

Index

- Abel, Jacob Friedrich, 166–67
 absolute monarchy, 56
 absolute spontaneity, 99–100
 absolutism. *See* Enlightened absolutism theory
 abstract labour, 300
 Adorno, Theodor, 316
 aesthetic education, 171–79
The Aesthetic Education of a Man in a Series of Letters (Schiller), 152, 156–57
 ancient Greek influences in, 163
 beauty in, 178–79
 economics in, 165–66
 heautonomy and, 161
 principle of right in, 173
 aesthetic judgment
 for Kant, 104–6
 autonomy and, 104, 106
 of beauty, 106
Critique of Pure Reason and, 104–5
 purposiveness in, 104–6
 Schiller on, 106, 153–54
 synthesis of, 171
 universal applicability of, 155–56
 aesthetics. *See also* formativity
 Baumgarten and, 72–74
 von Dalberg on, 146–47
 education in, 171–79
 Hegel on, 220–26, 234–35
 as retrospective, 222
 Lessing and, 73
 objectification and, 74
 political consequences of, 72
 reflection and, 74–75
 Herder on, 74–75
 Mendelssohn on, 74–75
 Romantic expressivism and, 75
 Romanticism and
 reflection and, 75
 schools of, 75
 of spontaneity, 72, 74
 agent spontaneity, 49–50
akolastic regimes, 15
akratic regimes, 15
 alienated labour, 292–93, 295–96
 alienation
 Marx on, 27–28
 Stoics on, 18
allotriosis (otherness), 18, 44, 46
 alternative Leibnizianism, 58
 Althusserian Marxism, 316
 ancient Greece, philosophical traditions in.
See also Aristotle; Plato; Thucydides
 von Humboldt influenced by, 133–34
 individualism in, 163
 Schiller influenced by, 163–64
Anthropology from a Pragmatic Point of View
 (Kant), 113–14
 anti-modernism, Schiller and, 154–55, 157
 anti-utopianism, 312–13
 apoliticism, 16
 Aquinas, Thomas, 36–37
 Aristotle
 cameralism influenced by, 69
 citizenship for, 18
 criticism of Platonic system, 12–13
 Doctrine of Virtue, 7–8, 15, 41, 109
 eudaimonia and, 3, 14, 69
 Hegel influenced by, 215–17, 219–20, 242
 hylomorphism for, 43–45
 idealism for, 13–14
 on naturalism, 13
 perfectionism for, 4, 9–19
phronesis and, 12–14
 in *The Politics*, 11–12
 Stoic perfectionism compared to, 16–19
The Politics, 11–12
 on regime types, 15
akolastic, 15
akratic, 15
 on virtues, 14–15
 Doctrine of Virtue, 7–8, 15, 41
 Wolff influenced by, 70

- Attempt at a Critique of All Revelation* (Fichte), 182
- autonomy
- Bauer on, 255–57, 284
 - definitions of, 87
 - heteronomy and, 4, 6, 62
 - Kant on, 4, 83
 - aesthetic judgment and, 104, 106
 - heteronomy and, 4, 6, 62
 - moral law and, 109
 - as moral self-legislation, 6
 - spontaneity and, 101
 - in labour theory, 291–96
 - in Left-Hegelian school, 255–57
 - moral idea of, 21
 - perfectionism repudiated by, 83
 - Schiller on, 156–58, 167
 - expansion of, 176–77
 - heautonomy and, 160–62
- Bauer, Bruno, 27, 40, 71–72, 177–78, 247
- on agency, 253
 - on autonomy, 255–57, 284
 - ‘The Christian State and Our Time’, 266–67
 - civil society and, 257–61
 - social question and, 259
 - on diversity, 257–61
 - on egoism, 261–64, 272
 - on emancipation, 261–64, 267, 273–74
 - Enlightenment perspective for, 253–54
 - The Evangelical National Church of Prussia and Science*, 264–65
 - Feuerbach and, 290
 - on freedom, 251–52, 256
 - on French Revolution, 261–64
 - legacy of, 271–76
 - on infinite self-consciousness, 194, 249–55
 - Marx and, 258–59, 308–9
 - on materialism, 254
 - on original republicanism, 249, 275, 280–81, 304
 - on political crises, 264–71
 - on spontaneity, 254
 - Strauss and, 290
 - The Trumpet of the Last Judgment on Hegel, the Atheist and Antichrist*, 267–69
 - on virtue, 256
 - political virtue, 256–57
 - during *Vormärz* period, 264–76
 - Wirklichkeit* for, 255–57
- Baumgarten, Alexander, 72–74
- Bayle, Pierre, 47–48
- being at home in the world. *See oikeiosis*
- Beiser, Frederick, 155–56, 168
- Bentham, Jeremy
- on materialism, 85
 - utilitarianism for, 4
- Berlinische Monatsschrift* (Schiller), 131
- Bildung* concept (self-formation), 140
- Böhme, Jacob, 205–6
- Bonaparte, Napoleon, 209
- cameralism, 67–70
- Aristotelian roots of, 69
 - enlightened absolutist state and, 68
 - goals of, 68
 - Kant and, 121
- Capital* (Marx), 297, 299–302
- Grundrisse*, 301–2
- capitalism, 285
- Cassirer, Ernst, 1–2, 58
- on rights
 - inalienable rights, 7
 - unconditionality of, 38–39
- Catholic Church, 145
- causality
- intermonadic, 50–52
 - Kant on, 10–11
 - spontaneity and, 10–11
- Cavell, Stanley, 7–8
- Christian doctrines, Leibniz on, 36
- ‘The Christian State and Our Time’ (Bauer), 266–67
- Cicero, 17
- citizenship, 310
- for Aristotle, 18
- civil society
- Bauer on, 257–61
 - social question and, 259
 - German republicanism and, 173
 - Hegel on
 - dialectic of the will for, 230
 - in *Philosophy of Right*, 237–43
 - von Humboldt on, 143
 - Left-Hegelian school and, 257–61
 - Marx on, 231, 306–7
 - Wolff on, 59, 65–67
 - households, 66–67, 69–70
 - master-servant relations, 66–67
- Closed Commercial State* (Fichte), 143, 180, 184, 192, 195–205, 257, 288
- distributive justice in, 198–99
 - labour theory in, 202–4
 - principle of progress in, 200–1
 - revolutionary wars in, 199–200
- coercion
- von Dalberg on, 148
 - Hufeland on, 25, 129–30
 - Kant on, 110–11, 114–20, 122
 - Marx on, 293
 - Reinhold on, 130
- community, Herder on, 78–79

Index

337

- complete concept, 48
 concept, in *Critique of Pure Reason*, 186
 concrete labour, 300
 Confucius, 58–59
 consequentialism, 3, 34, 49, 62
 co-operation
 von Dalberg on, 147–48
 von Humboldt and, 141–44
 new perfectionism and, 141–44
 cosmopolis, 56
Critique of Judgment. See Kant, Immanuel
Critique of Practical Reason. See Kant, Immanuel
Critique of Pure Reason (Kant), 21, 65, 84,
 187–88
 aesthetic judgment and, 104–5
 causality in, 116–17
 concept in, 186
 intuition in, 186
 juridical relation in, 116
 reciprocity in, 116–17
 spontaneity in, 90–94
 von Dalberg, Karl Theodor, 71, 321
 on aesthetics, 146–47
 in Catholic Church, 145
 on coercion through state authority, 148
 on co-operation, 147–48
 on egoism, 208
 Enlightened state absolutism and, 148
 on freedom, 148
 von Humboldt and, 131, 144–45
 critique of, 145–47, 151, 161–62
 on inertia, 147, 208
 freedom and, 148
 legacy of, 145
 Leibniz as influence on, 146–47
 new perfectionism and, 128
 *Principles of Aesthetics, Their Application and
 Future Development*, 146
 Wolff as influence on, 144–47, 149–50
De Officiis (Cicero), 17
 deontological approach
 Kant on, 4
 new perfectionism and, 7
 Descartes, Rene, 45
 despotism, 95–107
Destination of the Scholar (Fichte), 191
 dialectic of the will, 27–28, 226–37, 270
 in civil society, 230
 drives and desires and, 229–30
 individuality in, 230–31
 in *Philosophy of Right*, 227–28, 232
 in *Science of Logic*, 227
 dialectical materialism, 302
Discours de métaphysique (Leibniz), 48
 distributive justice, 33–34
 in *Closed Commercial State*, 198–99
 Wolff on, 34, 64
 Doctrine of Virtue, 7–8, 15, 41, 109
 dogmatic realism, 184–85
 egoism
 Bauer on, 261–64, 272
 von Dalberg on, 208
 Fichte on, 207–9
 Left-Hegelian school and, 261–64
 1844 *Paris Manuscripts* (Marx), 291–96
 1848 Revolution, 83
 elicitation, 190–95
 emancipation
 Bauer on, 261–64, 267, 273–74
 in German Idealism, 316–17
 in Left-Hegelian school, 261–64
 Marx on, 308
 Emerson, Ralph Waldo, 7–8
 empirical heteronomy, 214
 empirical practical reason, 5
 rational self-legislation concept and, 6
 empirical reason, 87–88
energeia, 19
 Engel, Johann Jakob, 135
 Engels, Friedrich, 152–53, 315
 The German Ideology, 296–99
 Left-Hegelian school criticized by, 248
 Enlightened absolutism theory, 2, 58, 129
 absolute monarchy, 56
 cameralism and, 68
 von Dalberg and, 148
 Enlightenment materialism, 85–89, 172, 287
Enzyklopädie (Hegel), 215, 246
 Epicurean thought, 15–16
 happiness and, 16–17
 Hobbes and, 59–60
 materialism and, 86
 Stoicism and, 99
 criticism of, 22
 ethical perfectionism, 8
 ethical-political perfectionism, 2
 ethical thought, 181–82
 eudaimonia
 Aristotle on, 3, 14, 69
 Fichte and, 181–82
 Herder and, 80
 Kant on, 5, 7–8
 new perfectionism and, 7–8
 Wolff and, 59, 61–62, 70, 80
 European Enlightenment, 20–21
 Kant on, 84
 Leibniz during, 1–2
 materialism in, 85–89

The Evangelical National Church of Prussia and Science (Bauer), 264–65

expressivism

for Herder, 24, 75

in German Romanticism, 80–81

felicitas, 3

Ferguson, Adam, 166

feudalism, 301

Feuerbach, Ludwig, 247, 266, 270–71, 278–79

Bauer and, 290

Hegel and, 279–80, 286

Leibniz and, 285–86

Marx and, 284–86

materialism and, 280

perfectionism of, 280

Fichte, Johann Gottlieb, 143. *See also* *Closed Commercial State*

Attempt at a Critique of All Revelation, 182

on Bonaparte, 209

on concept, 185–88

intuition and, 185–87

Destination of the Scholar, 191

dogmatic realism and, 184–85

economic interventions for, 180–81

on elicitation, 190–95

ethical thought for, 181–82

eudaimonia and, 181–82

evolution of, 321–22

on finite self-consciousness, 185–91

Foundations of Natural Right, 181, 195–96, 288

on freedom, 26, 201

on French Revolution, 182, 205, 208–12

on German Idealism, 1

Grundlage des Naturrechts, 190–93, 197, 202–4

Hegel and, 220

Herder and, 212–13

von Humboldt critique by, 151

idealism for

activism in, 183

formal, 184–85

on individuality, 169–70

on intersubjectivity, 190–92, 194–95

in early works, 194

morality and, 193–94

in *Wissenschaftslehre*, 212

on intuition, 185–88

concepts and, 185–87

juridical thought for, 181–82

sphere of, 195

Kant as influence on, 92

Critique of Pure Reason, 188

late system for, 205–13

egoism problem, 207–9

Leibniz as influence on, 181–82

monadic doctrine, 184

materialism and, 184–85

philosophical approach to, 180–83

political interventionism for, 26

Prussian Historical School of Law and, 200–1

on reciprocity, 169–70, 187–89, 191

on recognition, 190–95

Rousseau and, 205–7

Schiller and, 178

social interventions for, 180–81

on spontaneity, 10–11, 26, 196–98

suppression of otherness, 189–90

System der Sittenlehre, 181, 192–94

Wissenschaftslehre, 92, 152, 181–86

French influences on, 209

heteronomy in, 211

intersubjectivity in, 212

Wolff and, 192

Fonnesu, Luca, 7–8

formal idealism, 184–85

formativity, forms and

Leibniz on, 46, 72–73

form as configuration, 72

Marx on, 27–28

Foundations of Natural Right (Fichte), 181, 195–96, 288

Frankfurt School, 316–17

freedom, as concept. *See also* negative freedom

aesthetic education and, 171–79

Bauer on, 251–52, 256

von Dalberg on, 148

ethical-political perfectionism and, 2

Fichte on, 26, 201

German Idealism and, 21

happiness and, 8–9

Hegel on, 225–26, 244

negative freedom, 227–29

Herder on, 75

as spontaneous, 77

Hobbes on, 85–86

von Humboldt on, 136

Kant on, 2–5

in *Critique of Judgment*, 104–6

negative freedom, 10–11, 24, 78, 97–104

positive freedom, 97–104

spontaneity and, 97–104

Leibniz on, 37, 41–52

Marx on, 124, 310–11, 313–14

post-Kantian perfectionism and, 127

in Roman law, 22

Schiller on, 154, 178

aesthetic education and, 171–79

happiness as distinct from, 156–57

Index

339

- negative freedom, 156–57, 169, 172
- virtue as reciprocal with, 155
- spontaneity and, 9–10
- Stoic conceptions of, 18–19
- Wolff on, 64
- Freiheit und Form* (Cassirer), 1–2
- French Revolution, 83
 - Bauer on, 261–64
 - legacy of, 271–76
- Fichte on, 182, 205, 208–12
- Hegel on, 152–53
- Hegel on post-Kantian thought after, 152–53
- Left-Hegelian school influenced by, 261–64
- historical legacy of, 271–76
- Marx on, 303
- post-Kantian perfectionism after, 126–27
- Prussian Historical School of Law and, 149
- Schiller on, 158–59, 162, 164–65
- Friedrich II, 58–59, 62
- Friedrich Wilhelm I, 58–59
- Friedrich Wilhelm IV, 247
- Gans, Eduard, 242, 258–59, 276, 301
- Garve, Christian, 166
- German Enlightenment, 70–71
 - post-Kantian perfectionism and, 126
- German Idealism. *See also specific people*
 - conceptual approach to, 19–22
 - emancipatory theory in, 316–17
 - during European Enlightenment, 20–21
- Fichte on, 1
- foundations of, 45–46
- freedom and, 21
- Kant and, 97–98
- Marx and, 68, 289–91
- methodological approach to, 22–28
- origins of, 1–2
- Platonic idealism compared to, 19
- post-Kantian perfectionism and, 126
- Redding on, 7
- self-consciousness and, 20
- The German Ideology* (Engels and Marx), 296–99
- German Romanticism, 24
 - Herder and
 - expressivism for, 80–81
 - irony for, 81–82
 - Schlegel and, 24, 75, 81, 182, 223–24
- Germany. *See also* Prussian Historical School of Law
 - Enlightenment in, 70–71
 - natural law theories in, 65–66
 - Prussian Historical School of Law and, 71
 - Pietists in, 58–59
 - republicanism in, 173
- GNR. *See* *Grundlage des Naturrechts*
- Goethe, Johann Wolfgang von, 134
- The Groundwork for the Metaphysics of Morals* (Kant), 5–6, 24, 44, 88, 103–4, 107–14
 - Doctrine of Virtue in, 109
 - von Humboldt influenced by, 128–29, 135–36
- juridical relations in, 114–16
- philosophical legacy of, 214–15
- post-Kantian perfectionism after, 126–27
- practical reason in, 90, 108–9
- spontaneity in, 90
- Grundlage des Naturrechts* (GNR) (Fichte), 190–93, 197, 202–4
- Guerault, Martial, 211–13
- Guyer, Paul, 7–8
 - on Emersonian perfectionism, 7–8
 - on ethical perfectionism, 8
- Habermas, Jürgen, 317
- happiness
 - in Epicurean thought, 16–17
 - freedom and, 8–9
- Hegel on, 244
- Kant on, 108–9, 121
- Marx on, 124, 310–11
- perfectionism and, 64–65, 77
- Schiller on, 156–57
- for Stoics, 16–17
- virtue through, 18
- von Hardenberg, Friedrich. *See* Novalis
- harmony
 - perfectionism and, 17
 - Leibniz on, 54
 - for Stoics, 17
- heautonomy, 160–62
- Hegel, Georg Wilhelm Friedrich. *See also* *Philosophy of Right*
 - on actuality, 215
 - on aesthetics, 220–26, 234–35
 - as retrospective, 222
 - Aristotelian influences on, 215–17, 219–20, 242
 - on civil society
 - dialectic of the will for, 230
 - in *Philosophy of Right*, 237–43
 - dialectic of the will for, 27–28, 226–37, 270
 - in civil society, 230
 - drives and desires and, 229–30
 - individuality in, 230–31
 - in *Philosophy of Right*, 227–28, 232
 - in *Science of Logic*, 227
- Enzyklopädie*, 215, 246
- Feuerbach and, 279–80, 286
- Fichte and, 220
- on freedom, 225–26, 244
- negative freedom, 227–29

- Hegel, Georg Wilhelm Friedrich. (cont.)
 French Revolution as influence on post-Kantian thought, 152–53
 on happiness, 244
 Herder and, 224–26
 on history, 220–26
 historical relativism, 226
 Hölderlin and, 221–23
 on identity, 213
 Kant and, 92, 217
Lectures on the Philosophy of History, 250–51
 left Hegelian programme, 246–49
 Marx influenced by, 291–92, 302–3, 305–7
 on natural world processes, 218–19
 on *oikeios*, 220–26
 on personality, 233, 235–36
 as ‘free and infinite’, 236–37
 in *Philosophy of Right*, 235–36
 on personhood, 19–20
The Phenomenology of Spirit, 232–33, 287–88
 philosophical approach to, 214–16
 on post-Kantian perfectionism, 243–45
 Prussian Historical School of Law and, 218
 rationality for, 26–27
 of Idea, 217–18
 of real, 215–16
 reconception of Ought, 216–20
 apodeictic judgment and, 217
 historicization of Ought, 244–45
 Kant and, 217
 Romanticism and, 224–26
 Wirklichkeit, 215, 217–18
Science of Logic, 188, 217–20
 dialectic of the will in, 227
 on spontaneity, 226–37
 theodicy and, 26–27
Wirklichkeit for, 92, 215, 217–18, 233
- Heine, Heinrich, 182–83
 Helvétius, Claude Adrien, 85
 Herder, Johann Gottfried
 alternative Leibnizianism and, 58
 on community, 78–79
 on division of labour, 75–76
 eudaimonia and, 80
 expressivism of, 24, 75
 in German Romanticism, 80–81
 Fichte and, 212–13
 on freedom, 75
 as spontaneous, 77
 German Romanticism and, 80–82
 expressivist, 80–81
 Hegel and, 224–26
 Leibniz and, 77
 alternative Leibnizianism, 58
 on monads, 76–77
 naturalism for, 77–78
 on perfectionism, 24, 79
 happiness and, 77
 Prussian Historical School of Law and, 79
 on relativism, 79
 on spontaneity, 77
 on tyranny, 76
 Wolff and, 80
- heteronomy
 autonomy and, 4, 6, 62
 empirical, 214
 Fichte on, 211
 Kant on, 4, 6, 62, 101–2
 labour theory and, 291–96
 rational, 54
 Schiller on, 156–57
- historical perfectionism, 307–15
 Hobbes, Thomas, 10, 15–16, 21–22, 38
 Epicurean thought and, 59–60
 on freedom, 85–86
 Leibniz critique of, 38–39, 59–60
Leviathan, 76, 86
 stoicism in, 98
 on materialism, 85–87
- d’Holbach, Baron, 85
 Hölderlin, Friedrich, 221–23
 Honneth, Axel, 317
 households, in *The Politics*, 70
 Hufeland, Gottlieb, 115, 129–30, 321
 human nature, meta-ethical principles of, 3
 von Humboldt, Wilhelm, 38, 62–63, 113, 178, 321
 ancient Greek influences on, 133–34
 on civil society, 143
 von Dalberg and, 131, 144–45
 critique of von Humboldt, 145–47, 151, 161–62
 on freedom, 136
 Goethe as influence on, 134
The Groundwork for the Metaphysics of Morals
 as influence on, 128–29, 135–36
Ideas toward an Attempt to Determine the Limits of State Action, 128–29, 131–35
 monads and, 136
 on moral law, 139
 Napoleonic Wars and, 132
 new perfectionism and, 128–44
 Bildung concept, 140
 co-operation and, 141–44
 interaction and, 141–44
 multiplicity and, 140
 unity in, 140
 on personality, 139
 political thought for, 131–41
 absolutism theory in, 132
 Kant as influence on, 143–44

Index

341

- Leibniz as influence on, 135, 143–44
- state role in social renewal, 133, 142–43
- on principle of right, 137
- in Prussian reform movement, 132–33
- on reciprocity, 139
- Schiller and, 131–32, 134
- on spontaneity, 138
- Wolff and, 136–37
- Hume, David, 104, 200
- hylomorphism, 43–45
- idealism. *See also* German Idealism
 - Aristotle on, 13–14
 - for Fichte
 - activism in, 183
 - formal idealism, 184–85
 - Kant on, 89–90
 - Platonic, 19
 - spontaneity and, 89
- Ideas toward an Attempt to Determine the Limits of State Action* (Limits of State Action) (von Humboldt), 128–29, 131–35
- identity, Hegel on, 213
- Ilting, Karl-Heinz, 237, 240–41
- inalienable rights, 7
- individualism, individuality and
 - Fichte on, 169–70
 - Greek conception of, 163
 - for Schiller, 168–70
 - self-perfection and, 80
 - Wolff on, 59–60
- inertia
 - von Dalberg on, 147, 208
 - freedom and, 148
 - Fichte and, 199, 208
- intermonadic causality, 50–52
- intersubjectivity, Fichte on, 190–92, 194–95
 - in early works, 194
 - morality and, 193–94
 - in *Wissenschaftslehre*, 212
- interventionism. *See* political interventionism
- intuition, 185–88
 - concepts and, 185–87
 - in *Critique of Pure Reason*, 186
 - for Fichte, 31, 91–92, 184–88, 286
- irony, romantic, 81–82
 - Schlegel and, 223–24
- Jaeschke, Walter, 155
- Johns, Christopher, 7
- juridical equality, 32
- juridical perfectionism, 8
- juridical space, 114–20
 - in *Critique of Pure Reason*, 116
 - in *The Groundwork for the Metaphysics of Morals*, 114–16
- limits in, 118
- von Justi, Johann Heinrich Gottlob, 68–69, 132
- justice, principles of, 37–41, 49
 - distributive, 34, 64
 - Wolff on, 34, 64
- just authority, 38
- for Leibniz, 14, 22–24, 31–35, 37–41
- post-Kantian perfectionism and, 127
- sovereignty, 38–39
- voluntarism and, 38, 43
- Kant, Immanuel. *See also* *Critique of Pure Reason*; *The Groundwork for the Metaphysics of Morals*; post-Kantian perfectionism
 - aesthetic judgment for, 104–6
 - autonomy and, 104, 106
 - of beauty, 106
 - Critique of Pure Reason* and, 104–5
 - purposiveness in, 104–6
 - Anthropology from a Pragmatic Point of View*, 113–14
 - on autonomy, 4, 83
 - aesthetic judgment and, 104, 106
 - heteronomy and, 4, 6, 62
 - moral law and, 109
 - as moral self-legislation, 6
 - spontaneity and, 101
 - cameralism and, 121
 - on coercive power of state, 110–11, 114–20, 122
 - Critique of Judgment*, 105–6, 135
 - freedom in, 104–6
 - perfection in, 104–6
 - purposiveness in, 104–6
 - Schiller influenced by, 156
 - Critique of Practical Reason*, 24
 - First Critique* in, 100
 - negative/positive freedom in, 97–104
 - Second Critique* in, 97, 100
 - spontaneity in, 90
 - on deontological approach, 4
 - on despotism, 95–107
 - Doctrine of Right*, 223
 - Doctrine of Virtue*, 7–8, 109
 - empirical practical reason and, 5
 - rational self-legislation concept and, 6
 - on Enlightened absolutism, 2
 - on eudaimonia, 5, 7–8
 - on European Enlightenment, 84
 - Fichte influenced by, 92
 - freedom concept for, 2–5
 - in *Critique of Judgment*, 104–6
 - negative, 10–11, 24, 78, 97–104

- Kant, Immanuel. (cont.)
 positive, 97–104
 spontaneity and, 97–104
 German Idealism and, 97–98
 on happiness, 108–9, 121
 heteronomy and, 160
 Hegel and, 92, 217
 on heteronomy
 autonomy and, 4, 6, 62
 spontaneity and, 101–2
 on idealism, 89–90
 juridical space for, 114–20
 in *Critique of Pure Reason*, 116
 in *The Groundwork for the Metaphysics of Morals*, 114–16
 limits in, 118
 legacy of, 319–20
 Leibniz as influence on, 2, 30
 modifications of Leibniz' arguments, 92–94
 on materialism, 85–89
 The Metaphysical Foundations of Natural Science, 115, 117–18
 force in, 117–20
 morality in, 214–15
 The Metaphysics of Morals, 5, 7–8, 25–26, 122
 principle of right in, 32–33, 103, 117–18
 Schiller influenced by, 156
 on moral law, 88, 130
 autonomy and, 109
 on morality, 107–14
 right as distinct from, 110–11
 universal moral imperative, 134
 on natural law, 112
 Opus posthumum, 103–4
 perfectionism
 in *Critique of Judgment*, 104–6
 critiques of, 24–26, 113–14
 failures of, 4
 new, 5–11, 71–72
 post-Kantian, 120–25
 on renewal of, 83–84
 Perpetual Peace, 115, 190
 personhood concept for, 2–5
 on reason, 87–88
 concept/intuition distinction in, 91–92
 empirical reason, 87–88
 practical reason, 87–88, 90, 108–9
 on reciprocity, 24, 94
 in *Critique of Pure Reason*, 116–17
 on right, 107–15, 117
 definition of, 119
 in *The Metaphysics of Morals*, 32–33, 103, 117–18
 post-Kantian perfectionism and, 120–25
 Schiller and, 166–67, 178
 on spontaneity, 10–11, 33, 90–104
 absolute spontaneity, 99–100
 autonomy and, 101
 causality and, 10–11
 in *Critique of Practical Reason*, 90
 in *Critique of Pure Reason*, 90–94
 definition of, 97
 desire and pleasure and, 98
 in *The Groundwork for the Metaphysics of Morals*, 90
 heteronomy and, 101–2
 mutual interaction and, 92–94
 negative freedom and, 10–11, 97–104
 personality and, 103–4
 practical dimension of, 10
 reformulation of, 48
 ‘Theory and Practice’, 107, 121–22, 129, 137
 Wolff critiqued by, 3, 112–13
 Klippel, Diethelm, 65–66
- labour, theory of. *See also* capitalism
 in *Closed Commercial State*, 202–4
 Herder on, 75–76
 for Marx, 27–28, 175, 302–14
 abstract labour, 300
 alienated labour, 292–93, 295–96
 autonomy and, 291–96
 concrete labour, 300
 feudalism, 301
 Herder on, 75–76
 heteronomy and, 291–96
 idealist currents in, 284–85
 materialist currents in, 284–85
 normative elements of, 311
 separation of workers in, 297–99
 slavery, 301
 socialism and, 293–95
 spontaneity and, 284–91
 surplus value and, 300–1
 for Schiller, 154, 158, 167–68
 late system, for Fichte, 205–13
 egoism problem, 207–9
 law. *See* Roman law
 Left-Hegelian school
 alternatives to, 276–83
 autonomy in, 255–57
 civil society and, 257–61
 diversity and, 257–61
 egoism and, 261–64
 emancipation as concept for, 261–64
 Engels criticism of, 248
 French Revolution as influence on, 261–64
 historical legacy of, 271–76
 infinite self-consciousness concept and, 249–55

- Marx criticism of, 248, 313
 opposition of interests in, 257–61
 theoretical approach to, 246–49
 during *Vormärz* period, 246–49, 264–76
 absolutist legacy after, 271–76
 political crises, 264–71
Wirklichkeit and, 255–57
- Leibniz, G. W. *See also* German Idealism
 on Christian doctrines, 36
 complete concept for, 48
 conceptual approach to, 29–31
 consequentialism and, 34, 49
 on cosmopolis, 56
 von Dalberg influenced by, 146–47
Discours de métaphysique, 48
 during European Enlightenment, 1–2
 Fichte influenced by, 181–82
 monadic doctrine, 184
 on formativity, 46, 72–73
 form as configuration, 72
 on freedom, 37, 41–52
 Herder and, 77
 alternative Leibnizianism for, 58
 on Hobbes, 38–39, 59–60
 justice principles, 37–41, 49
 just authority, 38
 sovereignty, 38–39
 voluntarism and, 38, 43
 Kant influenced by, 2, 30
 modifications of Leibniz arguments, 92–94
 on metaphysical evil, 52
 monadic doctrine for, 34–35, 42–43, 47–48, 93
 Fichte influenced by, 184
 intermonadic causality, 50–52
Monadology, 30, 47, 50–54, 135
 on moral evil, 52
 natural law principles, 32–37, 56
 for distributive justice, 33–34
 juridical equality, 32
Nova methodus discendae docendaeque jurisprudentiae, 32–33, 40–42, 72
 piety in, 34–35
 political applications of, 55–56
 scientific dimension for, 35–37
 neo-Platonism and, 36
 ‘On Economy and Society’, 56
 ‘On the Common Notion of Justice’, 55
 on perfectionism, 4, 22–23, 26, 29, 34–35, 52–54
 definitions of, 34, 43, 60–61
 harmony and, 54
 metaphysical perfectionism, 35–36
 new perfectionism, 5–11
 philosophical legacy of, 1–2, 21–22
 on physical evil, 52
 political applications of, 54–57
 natural law principles and, 55–56
Principles of Nature and Grace, 39
 rational heteronomy and, 54
 reconciliation principle and, 29–30
 on Roman law, 22–23, 32, 36
 distributive justice and, 22
 freedom in, 22
 perfectionism in, 22–23
 on spontaneity, 9–10, 41–52, 132
 agent spontaneity, 49–50
 definition of, 51
 monadic spontaneity, 49–50
 negative thesis for, 46–48, 50
 positive thesis for, 46–48
 rights of, 36
 Stoics and, 44
Theodicy, 41–42, 52
 Thomism and, 36–37
 on windowlessness, 50–52
 Wolff influenced by, 2, 23, 55, 58–59
- Léon, Xavier, 211–12
- Lessing, G. E., 73
- Leviathan* (Hobbes), 76, 86, 98
- liberalism. *See* perfectionist liberalism; procedural liberalism
- Limits of State Action*. *See* *Ideas toward an Attempt to Determine the Limits of State Action*
- Locke, John, 60
 natural law theory, 65–66
- Lukács, Georg, 154
- Luxemburg, Rosa, 316
- Machiavelli, Niccolo, 17
- Marcuse, Herbert, 154, 237
- Marx, Karl, 5–6, 40, 71–72, 247, 278. *See also* labour
 on alienation, 27–28
 Althusserian Marxism, 316
 anti-utopianism of, 312–13
 Bauer and, 258–59, 308–9
Capital, 297, 299–302
 Grundrisse, 301–2
 on capitalism, 285
 on citizenship, 310
 on civil society, 231
 on coercion, 293
 determinism of, 290–91
 dialectic of will, 27–28
1844 Paris Manuscripts, 291–96
 on emancipation, 308
 Feuerbach and, 284–86
 on formativity, 27–28
 on freedom, 124, 310–11, 313–14
 French Revolution and, 303

- Marx, Karl (cont.)
 German Idealism and, 68, 289–91
The German Ideology, 296–99
 on happiness, 124, 310–11
 Hegel as influence on, 291–92, 302–3, 305–7
 historical perfectionism and, 307–15
 Left-Hegelian school and, 248, 313
 legacy of, 321
 on materialism, 87, 314
 dialectical, 302
 Enlightenment, 287
 mechanistic, 287
 philosophical legacy of, 315–18
 politics and, 302–7
 civil society and, 306–7
 redundancy of, 306
 proletariat and, 304–5
 on republicanism, 303
 socialism and, 303
 on rights, 310
 socialism for, 303–4
 republicanism and, 303
 Soviet Marxism, 316
 on spontaneity, 27–28
 theoretical approach to, 284
Vormärz period and, 305–6, 308
- materialism
 Bauer on, 254
 Enlightenment, 85–89, 172
 Epicureanism and, 86
 Feuerbach and, 280
 Fichte and, 184–85
 Hobbes and, 85–87
 Kant on, 85–89
 in labour theory, 284–85
 Marx on, 87, 314
 dialectical materialism, 302
 Enlightenment materialism, 287
 mechanistic materialism, 287
 mechanistic, 10, 287
 spontaneity and, 89
- mechanistic materialism, 10, 287
- Meineke, Friedrich, 168
- metaphysical evil, 52
- metaphysical perfectionism, 35–36
The Metaphysics of Morals. *See* Kant, Immanuel
- Michelet, Jules, 175
- monadic doctrine, 34–35, 42–43, 47–48, 93
 Fichte influenced by, 184
 intermonadic causality, 50–52
- monadic spontaneity, 49–50
- Monadology* (Leibniz), 30, 47, 50–54, 135
- monads
 Herder on, 76–77
 von Humboldt and, 136
- moral evil, 52
- moral law
 von Humboldt on, 139
 Kant on, 88, 130
 autonomy and, 109
- morality
 autonomy and, 21
 Fichte on, 193–94
 Kant on, 107–14
 right as distinct from, 110–11
 universal moral imperative, 134
 in *The Metaphysical Foundations of Natural Science*, 214–15
 rights and, 130
 Schiller on, 176–78
 as self-legislation, 6
- Napoleon Bonaparte, 209
- Napoleonic Wars, 132
- natural law, theories of
 in Germany, 65–66
 Herder and, 77–78
 Kant on, 112
 Leibniz on, 32–37, 56
 distributive justice, 33–34
 juridical equality, 32
 Nova methodus discendae docendaeque jurisprudentiae, 32–33, 40–42
 piety in, 34–35
 political applications of, 55–56
 scientific dimension for, 35–37
 Locke on, 65–66
 post-Kantian perfectionism and, 127
 Wolff and, 59–60, 70
 perfection and, 61
 Prussian Historical School of Law and, 71
- naturalism, Aristotle on, 13
- nature
 arbitrariness of, 85
 hidden mechanisms of, 85
- negative freedom
 Hegel on, 227–29
 Kant on, 10–11, 24, 78, 97–104
 Schiller on, 156–57, 169, 172
- negative thesis, for spontaneity, 46–48, 50
- neo-Platonism, Leibniz and, 36
- Neue Thalia* (Schiller), 131
- New Method of Teaching and Learning Jurisprudence*. *See* *Nova methodus discendae docendaeque jurisprudentiae*
- new perfectionism
 deontological approach and, 7
 eudaimonia and, 7–8
 von Humboldt and, 128–44
 Bildung concept, 140

- interaction and, 141–44
- multiplicity and, 140
- unity in, 140
- Kant on, 5–11, 71–72, 83
- Leibniz on, 5–11
- for Schiller, 158–59
 - post-Kantian perfectionism as, 128
 - quantitative perfection, 162–71
 - unity in, 159–71
- Newton, Isaac, Wolff influenced by, 63
- Nova methodus discendae docendaeque jurisprudentiae* (Leibniz), 32–33, 40–42, 72
- Novalis (Friedrich von Hardenberg), 75, 221
- oikeiosis* (being at home in the world), 18–19, 44, 46, 220–26
- ‘On Economy and Society’ (Leibniz), 56
- ‘On the Common Notion of Justice’ (Leibniz), 55
- Opus posthumum (Kant), 103–4
- otherness. *See allotriosis*
- Ought, reconception of, 216–20
 - apodeictic judgment and, 217
 - historicization of, 244–45
 - Kant and, 217
 - Romanticism and, 224–26
 - Wirklichkeit*, 215, 217–18
- Pelczynski, Z. A., 237
- people, as concept, 173
- perfection, perfectionism and. *See also* new perfectionism; post-Kantian perfectionism
 - analysis of, 322–23
 - Aristotle on, 4, 10–19
 - phronesis* and, 12–14
 - in *The Politics*, 11–12
 - Stoic perfectionism compared to, 16–19
- autonomy and, 83
- definition of, 3–4
- Emersonian, 7–8
- ethical, 8
 - ethical-political, 2
- failures of, 4
- Feuerbach and, 280
- happiness and
 - Herder on, 77
 - Wolff on, 64–65
- harmony and, 17
- Herder on, 24, 79
 - happiness and, 77
- historical, 307–15
- juridical, 8
- Kant on
 - in *Critique of Judgment*, 104–6
 - critiques of, 24–26
 - failures of, 4
 - new perfectionism, 5–11, 71–72, 83
 - post-Kantian perfectionism, 120–25
 - renewal of perfection, 83–84
- Leibniz on, 4, 22–23, 26, 29, 34–35, 52–54
 - definitions of, 34, 43, 60–61
 - harmony and, 54
 - metaphysical perfectionism, 35–36
 - on new perfectionism, 5–11
- metaphysical, 35–36
- Plato on, 11–13
- post-Kantian approaches to, 27
- in Roman law, 22–23
- self-perfection, 80
- Stoic, 11–19
- Wolff on, 7–8, 15, 23, 60–66
 - happiness and, 64–65
 - natural law as product of, 61
 - physical health and, 61
 - political perfection theory, 3, 150
 - for rational psychology, 61
- perfectionist liberalism, 132
- Perpetual Peace* (Kant), 115, 190
- personality
 - Hegel on, 233, 235–36
 - as ‘free and infinite’, 236–37
 - in *Philosophy of Right*, 235–36
 - von Humboldt on, 139
 - spontaneity and, 103–4
- personhood, as concept
 - Hegel on, 19–20
 - Kant on, 2–5
- The Phenomenology of Spirit* (Hegel), 232–33, 287–88
- Philosophy of Right* (Hegel), 26–27, 215, 224–26, 277
 - civil society in, 237–43
 - dialectic of the will in, 227–28, 232
 - freedom in, 237–43
 - infinite self-consciousness in, 250
 - personality in, 235–36
 - theodicy in, 237–38
- phronesis*, 12–14
- physical evil, 52
- Pietists, 58–59
- piety, in natural law, 34–35
- Plato, 11–12
 - Aristotle critique of, 12–13
 - idealism for, 19
 - on matter as resistant to form, 43
 - on perfectionism, 12–13
- Symposium*, 104
- Platonic Idea, 81
- polis*, 13–14, 20
- political interventionism, 26
- political perfection theory, 3, 150

- political society, 60
 political virtue, 256–57
The Politics (Aristotle), 11–12, 70
 Popitz, Heinrich, 154
 positive freedom, 97–104
 positive thesis, for spontaneity, 46–48
 post-Kantian perfectionism. *See also* Bauer, Bruno; von Dalberg, Karl Theodor; von Humboldt, Wilhelm; Left Hegelian school; Marx, Karl; new perfectionism
 analysis of, 322–23
 conceptual approach to, 126–28
 freedom and, 127
 French Revolution and, 126–27
 German Enlightenment and, 126
 German Idealism and, 126
 after *The Groundwork for the Metaphysics of Morals*, 126–27
 Hegel on, 243–45
 justice and, 127
 legacy of, 320
 natural law and, 127
 objectives of, 127–28
 philosophical transition to, 126–27
 Schiller and, 128
 practical reason, 87–88, 90, 108–9
The Prince (Machiavelli), 17
 principle of right. *See* right
Principles of Aesthetics, Their Application and Future Development (von Dalberg), 146
Principles of Nature and Grace (Leibniz), 39
 procedural liberalism, 132
 proletariats, 304–5
 property, rights to, 39
 Prussian Historical School of Law
 Fichte and, 200–1
 French Revolution and, 149
 Hegel and, 218
 Herder and, 79
 von Humboldt and, 132–33
 natural law and, 71
 Wolff and, 71–72, 149–50
 Prussian reform movement, 132–33
 pure practical reason, 5, 24, 87–88, 101, 108–12, 116, 121–22, 130
 quantitative perfection, 162–71
 rational self-legislation, 6
 rationality, Hegel on, 26–27
 realism. *See* dogmatic realism
 reason. *See also* empirical practical reason; pure practical reason
 definition of, 13
 Fichte on, 184–88
 Kant on, 87–88
 concept/intuition distinction in, 91–92
 empirical reason, 87–88
 practical reason, 87–88, 90, 108–9
 Wirklichkeit, 92
Reason and Revolution (Marcuse), 237
 reciprocity
 in *Critique of Pure Reason*, 116–17
 Fichte on, 169–70, 187–89, 191
 von Humboldt on, 139
 Kant on, 24, 94
 in *Critique of Pure Reason*, 116–17
 Schiller on, 169–70
 reconciliation principle, 29–30
 Redding, Paul, on German idealist logic, 7
 reflection, Schiller on, 74
 regimes, types of. *See also* tyranny
 Aristotle on, 15
 akolastic regimes, 15
 akratic regimes, 15
 Reinhold, K. L., 130, 185
 relativism, 79
The Republic (Plato), 11–12
 republicanism
 Bauer and, 249, 275, 280–81, 304
 in Germany, 173
 Marx on, 303
 socialism and, 303
 Reynolds, Joshua, 168
 Rickert, Heinrich, 202
 right, principle of, 107–15, 117
 as categorical, 130
 definition of, 119
 von Humboldt on, 137
 in *The Metaphysics of Morals*, 32–33, 103, 117–18
 post-Kantian perfectionism and, 120–25
 Schiller and, 173
 right to property. *See* property
 rights
 Cassirer on
 inalienable rights, 7
 unconditionality of right, 38–39
 morality and, 130
 Ritter, Joachim, 237
 Roman law
 distributive justice in, 22
 freedom in, 22
 Leibniz on, 22–23, 32, 36
 distributive justice and, 22
 freedom in, 22
 perfectionism in, 22–23
 Rousseau, Jean-Jacques
 Fichte and, 205–7
 history and, 173–74
 Schiller and, 173–75

Index

347

- on social contract, 174
- Stoics and, 174
- Ruge, Arnold, 247, 276–77
- Schelling, Friedrich Wilhelm Joseph, 116, 205–6, 222
- Schiller, Friedrich, 38, 40, 46, 123–24, 131, 260.
 - See also The Aesthetic Education of a Man in a Series of Letters*
 - on aesthetic education
 - freedom and, 171–79
 - virtue and, 171–79
 - on aesthetic judgment, 106, 153–54
 - synthesis of, 171
 - universal applicability of, 155–56
 - ancient Greek influences on, 163–64
 - in *The Aesthetic Education of a Man in a Series of Letters*, 164
 - anti-modernism of, 154–55, 157
 - on autonomy, 156–58, 167
 - expansion of, 176–77
 - heautonomy and, 160–62
 - Beiser and, 155–56, 168
 - Berlinische Monatsschrift*, 131
 - Critique of Judgment* as influence on, 156
 - Engels and, 153
 - Ferguson and, 166
 - Fichte and, 178
 - on freedom, 154, 178
 - aesthetic education and, 171–79
 - happiness as distinct from, 156–57
 - negative freedom, 156–57, 169, 172
 - virtue as reciprocal with, 155
 - on French Revolution, 158–59, 162, 164–65
 - on happiness as distinct from freedom, 156–57
 - heautonomy for, 160–62
 - on heteronomy, 156–57
 - von Humboldt and, 131–32, 134
 - individuality for, 168–70
 - Kant and, 166–67, 178
 - labour theory for, 154, 158, 167–68
 - Lukac's assessment of, 154
 - The Metaphysics of Morals*, 156
 - on modern state, 169
 - on morality, 176–78
 - new perfectionism for, 158–59
 - post-Kantian perfectionism as, 128
 - quantitative perfection, 162–71
 - unity in, 159–71
 - political thought
 - evolution of, 154
 - synthesis of, 156–62, 171
 - principle of right and, 173
 - on reciprocity, 169–70
 - on reflection, 74
- Rousseau and, 173–75
 - on science, 170
 - on spontaneity, 157–58
 - rights of, 175–76
 - self-direction of, 177–78
 - utopianism and, 153
 - on virtue
 - aesthetic education and, 171–79
 - freedom as reciprocal with, 155
- Schlegel, Friedrich, 81, 223–24
- von Schlegel, Wm., 75
- Scholastics, 37
- Science of Logic* (Hegel), 188, 217–20
 - dialectic of the will in, 227
- scientism, 316
- Scottish Enlightenment, 166–67
- self-consciousness
 - Bauer on, 194, 249–55
 - Fichte on, 185–91
 - German idealism and, 20
 - Left-Hegelian school and, 249–55
 - in *Philosophy of Right*, 250
 - Stoic, 20
- self-formation. *See* *Bildung* concept
- self-perfection, 80
- slavery, 301
- Smith, Adam, 69–70, 75, 166
- social contract theory, 60
 - Rousseau on, 174
- socialism, 303–4
 - labour theory and, 293–95
 - republicanism and, 303
- Socrates, 11–12
- sovereignty, 38–39
- Soviet Marxism, 316
- spontaneity. *See also* Kant, Immanuel; Leibniz, G. W.
 - absolute, 99–100
 - aesthetic ideas of, 72, 74
 - Bauer on, 254
 - in *Critique of Pure Reason*, 90–94
 - definition of, 6
 - Fichte on, 10–11, 26, 196–98
 - freedom and, 9–10
 - Hegel on, 226–37
 - Herder on, 77
 - von Humboldt on, 138
 - idealism and, 89
 - labour theory and, 284–91
 - Marx on, 27–28
 - materialism and, 89
 - political consequences of, 72
 - Schiller on, 157–58
 - rights of, 175–76
 - self-direction of, 177–78
 - Wolff on, 34, 63

- Stirner, Max, 27, 247, 280–82
 Stoic perfectionism, 11–19
 Aristotelian perfectionism compared to, 16–19
 Stoics, Stoicism and, 3
 on alienation, 18
 allotriosis for, 18, 44, 46
 apoliticism and, 16
 Epicureanism and, 99
 critique of Stoicism, 22
 on freedom, 18–19
 happiness and, 16–17
 harmony for, 17
 historical legacy of, 16
 Leibniz and, 44
 in *Leviathan*, 98
 oikeiosis for, 18–19, 44, 46
 Rousseau and, 174
 self-consciousness and, 20
 Strauss, D. F., 247, 278, 290
Symposium (Plato), 104
System der Sittenlehre (*System of Ethics*) (Fichte), 181, 192–94
System of Transcendental Idealism (Schelling), 116

Theodicy (Leibniz), 41–42, 52
 theodicy, Hegel and, 26–27
 ‘Theory and Practice’ (Kant), 107, 121–22, 129, 137
 Theunissen, Michael, 240–41
 Thomas Aquinas, 36–37
 Thomasius, Jakob, 22, 41–42, 45
 Thomism, Leibniz and, 36–37
 Thompson, E. P., 175
 Thucydides, 12, 20
The Trumpet of the Last Judgment on Hegel, the Atheist and Antichrist (Bauer), 267–69
 tyranny, 76

 unconditionality of right, 38–39
 utilitarianism, 4
 utopianism, 153

 virtues
 aesthetic education and, 171–79
 Aristotle on, 14–15
 Bauer on, 256
 political virtue, 256–57
 Doctrine of Virtue, 7–8, 15, 41, 109
 happiness as result of, 18
 Schiller on
 aesthetic education and, 171–79
 freedom as reciprocal with, 155
 voluntarism, 38, 43
 Vormärz period, 246–49, 264–76
 absolutist legacy after, 271–76

 Marx critique of, 305–6, 308
 political crises, 264–71

 will. *See also* dialectic of the will
 Marx on, 27–28
 Windelband, Wilhelm, 1
 windowlessness, 50–52
Wirklichkeit, 92, 255–57
Wissenschaftslehre (Fichte), 92, 152, 181–86
 French influences on, 209
 heteronomy in, 211
 intersubjectivity in, 212
 Wolff, Christian, 282
 academic career, 58–59
 Aristotelian influences for, 70
 cameralism and, 67–70
 Aristotelian roots of, 69
 enlightened absolutist state and, 68
 goals of, 68
 on civil society, 59, 65–67
 households in, 66–67, 69–70
 master-servant relations in, 66–67
 Confucius and, 58–59
 consequentialism and, 62
 von Dalberg influenced by, 144–47, 149–50
 on distributive justice, 34, 64
 Enlightened absolutism theory and, 2, 58, 129
 absolute monarchy, 56
 cameralism and, 68
 eudaimonia and, 59, 61–62, 70, 80
 felicitas for, 3
 Fichte and, 192
 on freedom, 64
 during German Enlightenment, 70–71
 von Humboldt and, 136–37
 on individualism, 59–60
 intellectual legacy of, 70–72, 320–21
 Kant critique of, 3, 112–13
 Leibniz as influence on, 2, 23, 55, 58–59
 natural law theory and, 59–60, 70
 perfection and, 61
 Prussian Historical School of Law and, 71
 New Method of Teaching and Learning Jurisprudence and, 32
 on Newtonian theories, 63
 normativity platform of, 62–63
 paternalism of, 150–51, 316
 on perfectionism, 7–8, 15, 23, 60–66
 happiness and, 64–65
 natural law as product of, 61
 physical health and, 61
 political perfection theory, 3, 150
 for rational psychology, 61

Index 349

Pietists and, 58–59	Prussian Historical School of Law and, 71–72,
political society and, 60	149–50
political thought of, 23	natural law and, 71
applications of, 59–60	on social unity, 62–63
kinetic functions in, 63	on spontaneity, 64–65
political perfection theory, 3, 150	subsidiarity principle, 66
political power, 70	von Wöllner, Johann Christoph, 131