

Index of Scriptural References

Genesis 1: 83, 134, 273, 285

Genesis 2: 83, 119

Exodus 3: 18, 386

Exodus 4: 97

Exodus 15: 141

Exodus 33: 178

Exodus 34: 178

Numbers 23: 136

Deuteronomy 6: 157–158

Deuteronomy 22: 368

Deuteronomy 25: 339

Deuteronomy 30: xxvii, 337

Joshua 3: 271

Joshua 24: 381

1 Samuel 2: 88, 90

1 Samuel 17: 271

1 Kings 2: 88

1 Kings 3: 186

1 Kings 11: 186

1 Kings 13: 365

Job 7: 95

Job 12: 228, 230

Job 21: 342–343

Job 22: 341–342

Job 41: 222

Job 42: 342

Psalms 4: xxvii

Psalms 18: xlii

Psalms 24: 321–322

Psalms 73: 122

Psalms 82: 165

Psalms 83: 255

Psalms 90: 129

Psalms 102: 127, 262

Psalms 148: 309

Proverbs 11: 368

Proverbs 12: 237

Ecclesiastes (not to be confused with

Ecclesiasticus) 3: 150

Ecclesiastes 9: 96

Wisdom (also known as Wisdom of Solomon)

7: 127

Sirach (also known as Ecclesiasticus) 3: 2, 11

Sirach 7: 90

Sirach 11: 87

Sirach 15: 86, 336–337

Sirach 22: 2

Isaiah 6: 98, 186

Isaiah 11: 352

Isaiah 26: 115

Isaiah 27: 222

Isaiah 40: 137, 222

Isaiah 45: 82–83

Isaiah 49: 320

Isaiah 59: 222

Isaiah 64: 7–8, 183

Isaiah 66: 90

Jeremiah 10: 270

Jeremiah 32: 203
Jeremiah 33: 354

Ezekiel 9: 342
Ezekiel 36: 317

Daniel 6: 271

Hosea 2: 359
Hosea 15: 359

Amos 3: 83–84
Amos 5: 96, 331

Malachi 3: 52, 128–129, 135

Matthew 3: 187
Matthew 5: 60, 179
Matthew 10: 333, 340
Matthew 13: xxv, 189
Matthew 16: 272, 329
Matthew 19: 70, 72
Matthew 22: 246
Matthew 24: 137
Matthew 26: 271
Matthew 43: xxv

Luke 1: 90, 120, 203, 376
Luke 7: 326, 328

John 1: xxviii, 199, 376
John 5: 119, 151
John 10: 166, 199
John 14: 115, 199, 237, 240
John 20: xxiv, 181

Romans 1: 166, 209, 338
Romans 3: 360
Romans 4: 319
Romans 5: 60, 187
Romans 8: 9, 174, 188, 237, 356, 360
Romans 9: 98, 271
Romans 11: 221–222
Romans 12: 317
Romans 13: 317, 344, 346
Romans 15: 319

1 Corinthians 1: 183, 352, 374–375
1 Corinthians 2: 8, 183
1 Corinthians 3: xvii
1 Corinthians 7: 114
1 Corinthians 8: 156, 167

1 Corinthians 9: 338–339
1 Corinthians 10: 337, 359, 361
1 Corinthians 12: 352
1 Corinthians 13: 191, 309, 400
1 Corinthians 15: 10, 395
2 Corinthians 3: 271, 317
2 Corinthians 4: 353
2 Corinthians 6: 114

Galatians 2: 317
Galatians 3: 188, 352
Galatians 4: 167
Galatians 5: 338, 402

Ephesians 1: 174, 280–281
Ephesians 3: 119–120, 175
Ephesians 4: 317
Ephesians 5: 120, 317
Ephesians 6: 175, 184

Philippians 3: 170

Colossians 1: 174, 329
Colossians 2: 174
Colossians 3: 317, 352

1 Thessalonians 5: xx
1 Timothy 3: 272

2 Timothy 2: 35, 137, 372
2 Timothy 3: 5–6, 203

Titus 1: 145, 237
Titus 3: 152

Hebrews 10: 272
Hebrews 11: 182, 190
Hebrews 13: 63, 129

James 1: 129, 135, 150
James 2: 181, 318–319
James 4: 123, 128

2 Peter 1: 7, 120, 245, 315
2 Peter 3: xxvi, 361

1 John 3: 315, 317
1 John 4: 60, 173, 237, 297
1 John 5: 151

Apocalypse of John (also known as Revelations
or Revelation of John) 1: 142

General Index

- Absurdity: 411
 See also Logic
- Accident
 composition of subject and: 42, 46, 49, 51, 131, 172, 199–202
 corruption as an: 88, 353
 fallacy of: 244–235
 distinguished from essence: 49, 201
 none in God: 115, 172, 201
 kinds of: 116–117
- Action, twofold: 265
- Active and passive intellect: 185
- Actuality and potentiality
 habit as mean between: 219–220
 obediential: 124, 192, 407
 terminological difficulty concerning: 63
- Adler, Mortimer J.: 185
- Alexander: xxvi
- Al-Ghazali, Abu Hamid: 279
- Alighieri, Dante: xvi
- Ambrose of Milan: 375
- Anaximander: 277
- Angels, demons, and elemental spirits: xv, 6, 37, 114, 122, 147, 166, 174, 180, 203, 237, 251, 309, 376, 381, 405
 See also Demons
 See also Elemental spirits or principles
- Animal powers: *See* Soul, powers of
- Aristotle
 and esotericism: xxvi
 contrasted with Kant: xxix
 his *Categories*: 139–140
 his *De anima* or *On the Soul*: 222–225, 253–254, 267, 400–401
 his *Metaphysics*: 3, 5–6, 12–13, 29–31, 37, 44, 48, 60–61, 140, 157, 173, 261, 264–267, 275, 377–380
 his *Nicomachean Ethics*: 69–70, 299–301, 314, 335–336, 404
 his *On the Generation of Animals*: 151
 his *On the Heavens*: xxvi, 12, 32–33, 148, 151, 277–279
 his *Physics*: 85–86, 100–105, 116–118, 131, 140, 161–162, 276
 his *Politics*: 33
 his *Sophistical Refutations*: 205, 245
 his *Topics*: 384–387
 St. Thomas's view of: xxvi–xxviii
 See also Pseudo-Aristotle
- Astronomy, astrology, or cosmology: xxx–xxxv, 57
- Atheism or agnosticism: 14, 33, 155, 170, 297, 349
- Augustine of Hippo, Saint
 his *City of God Against the Pagans*: 119, 355
 his *Confessions*: 113, 396–398
 his *Eighty-Three Different Questions*: 86–87, 112–114, 139–140, 144–145
 his *Enchiridion* or *Handbook*: 33–34, 350, 353
 his *Literal Meaning of Genesis*: 126–127
 his *On the Predestination of the Saints*: 181
 his *On the Trinity*: 45, 55, 74, 189, 203
 his *On True Religion*: 238–239, 242–243
 his *Retractions* or *Reconsiderations*: 87
 his sermons: 79
- Authority, argument from: xxxiii, 45, 83, 203, 361
- Averroes (Ibn Rushd): 276, 278–279

- Balbus: 362
 “Baptizing” philosophers: xxxiii
See also Luther, Martin
- Beasts
 contrasted with rational beings: xxxiii, 264, 278, 283, 325
 God’s regard for: 338–339, 363–370
 whether God is in: 120
- Beatific vision: 187, 193, 400
See also End, last, final or ultimate
- Bede, Venerable: *See* Pseudo-Bede
- Beginners: xvii, xxi–xxix, xxxv, 83
- Belial: *See* Satan
- Bellah, Robert N.: 170
- Benedict XVI, Pope (Joseph Ratzinger):
 xxii–xxiii, 191, 297
- Blackstone, William: 391–392
- Boethius, Ancius Manlius Severus
 his *Consolation of Philosophy*: 95, 289–291
 his *On the Holy Trinity*: xxii, 139–140, 144–146, 150, 199–200
- Buridan, Jean: 277
- Catechism of the Catholic Church: 181
- Categories or predicaments: 139–140
- Causes
 effects preexist “virtually” in: 75, 160, 289, 304
 efficient: 23–25, 50, 61–62, 66, 294
 deficient: 91–93
 final: 24, 84, 312–313
 formal: 24, 65–66, 84, 294
 material: 24, 62
 multiplicity of: 162
 particular vs common or universal: 5, 89, 120, 234, 291, 342–343, 347–348, 356
 primary and secondary: 17, 35, 84–85, 91–93, 118, 122–125, 305, 323
 univocal vs. equivocal: 75–76, 226
 See also Principles
- Chesterton
 Gilbert Keith: ix, xxiii–xxiv, 249
 the cat: 200, 300
- Christ: *See* Jesus Christ
- Cicero, Marcus Tullius: 356, 362–363, 366
- Clarity, objection to: xviii
- Classification
 difficulty of: 217
 God beyond: 79
 of knowledge: 230
 whether arbitrary: 4–5
- Clement of Alexandria: 272
- Communicability: 144–145, 158–159, 316–317
- Conscience: 13, 337, 361, 411–412
- Convertibility: 3, 156–157, 167, 303
- Coordination problem: 164
- Court cases
 See Kennedy v. Bremerton School District (2022): 73
 See Lemon v. Kurzman (1971): 73
 See Roe v. Wade (1973): 170
- Coyne, Jerry: 350–351
- Craft, crafts, or craftsman: 133, 258, 261, 269–270, 344–345, 354, 401
- Creation
 and “participation”: 66
 and time: 355
 does not require secondary agents: 123, 389
 ex nihilo: 28
 God as source: 43
 God’s intentions concerning: 89–90
 gratuitous: 176
 masculine and feminine in: 4
 narrative of: 83, 119, 173
 not change in strict sense: 19
 purposefully organized: 32
 Pythagorean view of: 25
 subjected to futility: 360
 unity of: 162
 unnecessary: 307
 what God’s goodness requires concerning: 292
- Curiosity: 2
- Dawkins, Richard: 155, 350, 357
- Deliberation or *consilium*: 87, 91, 227, 229, 260, 278, 281, 334–337, 356–358, 364, 384
- Democritus: xxviii, 341, 354–355
- Demons: 114, 123
 See also Angels
 See also Elemental spirits or principles
- Descartes, René: 261
- Diaz, Matthew: 71
- Dionysius: *See* Pseudo-Dionysius the Areopagite: 133–135, 177–180, 197–199, 207–209, 298, 305–307, 316
- “Dirty hands”: 359–360
- Donne, John: 95, 329
- Double effect, principle of: 35
- Duns Scotus: 215
- Ecstasy or transport: 298, 305–306
- Elemental spirits or principles: 167, 174
 See also Angels
 See also Demons

General Index

417

- End, last, final or ultimate: 7, 41, 60, 71, 124, 358, 261–262, 311–313, 323, 357, 395, 399, 400, 402, 404
 twofold: 315, 400–401
See also Beatitude of the blessed
See also Teleology
 Epicurus and Epicureans: 341
 Esotericism: xxv–xxvi
 Essence
 Divine: xvii–xviii, 1, 8, 45–49, 109, 116, 172, 192–194, 231, 243, 288
 infinite: 108–110
 in relation to accident: *See* Accident
 in relation to existence: *See* Existence
 undivided: *See* Trinity
 whether a superfluous entity: 16–17
 See also Man, essence of
 Eternity
 Divine: 24, 138–149
 and sempiternity: 139, 145, 261
 and time: 307
 in man's heart: 150
 meaning of: 138
 misconceptions about: 150–151
 moving image of: 132
 of the world: 24
 participated, 144–147
 Existence, in relation to essence: 47, 59, 65, 78, 194, 210, 227–228, 235, 268, 274, 297
See also Accident
 Evil
 as privation of good or being: 66–67, 84–88, 95, 174, 244–245, 282, 303, 349
 See also Good, goods, or goodness
 Facts and values: *See* Naturalistic fallacy so called
 Faith
 as substance and evidence: 181–182, 190–192
 content of: 143
 hostility to: xiii–xiv
 in relation to knowledge: 190–192
 in relation to reason: xxii–xxiii, 7–10, 409
 nature of: 181–182
 infused not “acquired”: 124, 181, 316, 402
 preambles to: xxii, 14, 409–410
 See also Knowledge
 See also Reason
 See also Revelation
 Fallacy: xviii–xix, xxix, 3, 16, 27, 39, 66, 205, 209, 244–246, 277, 310
 supposed: 71
 Flannery, Kevin J.: 315
 Form
 as viewed by Plato: 30, 109, 223
 degrees of reception of: 222–223, 225–226
 in composition with matter: 46, 51, 200
 limited or particularized by matter, 105–106
 see also Matter
 of the body: xxxi, 116, 121, 255, 267
 see also Soul
 simple: 199–201, 209–210
 subsistent: 36, 106, 172
 See also Causes, formal
 See also Hylomorphism
 Fortune and chance: xxviii, xxxi, 32, 40, 110, 308, 312, 329, 334–335, 341–344, 347–350, 354, 362–363, 367
 Francis, Saint: 94, 111
 Freedom: *See* Will, freedom or necessity of
 Futuyama, Douglas: 350
 Genus:
 and comparisons: 72–74, 79
 being is not a: 31
 God has no: 47–48, 53, 73–75
 maximum in: 29–31
 principle of: 73–74, 79, 156, 167–168
 species of: 47–48
 Geocentrism: *See* Astronomy
 God
 and “gods”: xxx, 15, 18, 25–26, 37–38, 56, 68, 82, 114, 136, 155–156, 158, 160–161, 165–167, 169–170, 174, 187, 194, 232, 264, 269–271, 314, 337, 355, 358, 362–363, 384, 387, 391
 and nature do nothing in vain: xxiv, xxxii, 32–33, 36, 151–153, 192, 412
 imitation of: 43, 52–53, 56, 133–134
 partakers of nature of: 7, 120, 145–146, 150–151, 159, 305, 315–317
 union with: 177–178
 vision of: *See* Beatitude of the blessed
 See also Idolatry
 See also Knowledge
 Good, goods, or goodness
 internal to practices: 369
 real vs. imaginary: 303–304
 supreme, meaning of: 68–69, 74–75, 77
 what all things desire: 69–70, 77–78
 Governance of the world
 See Teleology
 Grace
 infusion of: 185, 189, 316–317

Grace (cont.)

meaning of: 176

need for: 8, 317, 411–412

possibility of: 316, 412

Gradation

meaning of: 29

possibility of: xxxiii

Gregory the Great, Saint: 62–63, 180–182, 190, 329–330

Habit, as mean between potentiality and act, 219–220

Haldane, J.B.S.: 163

Hamilton, Edith: 37

Hands, as equipment of rational soul: 323, 325

Hannah, canticle of: 82, 88–90

Happiness

meaning and attainment of: 150–151, 192–194, 262, 309, 324, 393, 395, 397, 404–408

twofold: 316, 400–401

whether possible in the present life: 179, 407

Heliocentrism: *See* Astronomy

Hebrew people: xxvii, 6, 98, 157, 184, 188, 221–222, 272, 281, 319–320, 323, 328, 352, 368, 375

Helps, Sir Arthur: 246

Hilary of Poitiers: 51–52

Hittinger, F. Russell: 177

Holy Spirit, fruits of: 402–403

Humor: 117, 205, 239, 383

Hylomorphism: xxxi

See also Body*See also* Form*See also* Soul

Idolatry: 114–115, 136, 151, 166–167, 269–270, 367–368

See also God, and “gods”

Immutability, in relation to trustworthiness: 136–137

See also Movement or change

Infinity

kinds of: 100, 110

meaning of: 105

Instinct: 258, 263, 337

Integral parts: *See* Parts, kinds of

Intelligent Design, theory of: 33, 351

See also TeleologyIronical discourse: *See* EsotericismIs and ought: *See* Naturalistic fallacy
so called

Jesus Christ

discussed: xvii, 6–7, 10, 63, 78, 97, 114, 120, 129, 152, 159, 167, 174–175, 180, 185, 187–188, 193, 199, 202–203, 235, 237, 246, 271, 280–281, 306, 316–317, 319–320, 328–329, 352, 406, 412
quoted: xxv–xxvi, 70, 72, 60, 90, 115, 119, 137, 165–166, 179, 181, 189, 237, 240, 280–281, 327–328, 330, 340, 362, 402, 410–412Jews: *See* Hebrew people

Job: 95–97, 230, 341–343

John of Damascus: 103–104

John Paul II, Pope (Karol Wojtyła): xxiii

Judgment, supposed suspension
of: xix

Jung, Carl: 195

Justice and mercy

and remission of just punishment: 332

in Divine works: 318, 322

in human works: 331–332

in relation to truth: 319–320

Justification of the ungodly: xxvii, 318, 326, 389–390

Kalaam cosmological argument: xxxv, 27

Kendzierski, Lottie: 314–315

Knowledge

about God: xxiv, 7, 184

and estimative sense: 223

and foreknowledge: 289–291

as actualization of the intellect: 252, 267–268, 396–397

as habit or dispositional tendency: 4, 219–220, 231

by way of privation: 169

God's: 218, 221–22, 226–227, 231–236

in relation to Divine illumination: xii,

134–135, 180, 187, 189

in relation to faith: 190–192

in relation to intelligible species: 185, 220, 222, 224

in relation to “phantasms”: 179, 184–185, 189, 259

mode of understanding vs. mode of being: 211–212

necessary: 8

universal and particular: 231, 344, 347

Language

inclusive, so called: xliii, 188

mental vs. spoken word: 276, 383

General Index

419

- metallanguage: 202, 246
See also Ironie discourse
See also Logic
See also Predicates and predictability
See also Rhetorical devices
See also Truth
- Least Action, Principle of: 163
- Leucippus: 60–61
- Lewis, C.S.: 337
- Lewontin, Richard: xxix–xxx, 39–40
- Lewy, Guenter: 297–298
- Life
 and death: xxvii, 31, 34, 87–90, 111, 148, 174, 196, 237, 269, 337, 352–353, 366, 382
 as a mode of existence: 252
 as self-movement: 252–253, 256–260, 263–265, 268
 biological: 251, 256–257
- Logic
 and absurdity: 22, 26, 31, 48, 94, 194, 201, 212, 218, 254, 297, 315, 411–412
 multivalued: 213, 215–217
 paraconsistent: 213–215
 principle of explosion in: 214–215
 principle of noncontradiction in: 213–214, 229, 261–262, 310
See also Predicates and predictability
See also Truth
- Lombard, Peter: xxxix, xlii, 183, 374–375, 389–390
- Love
 for God: 98, 308, 329–330
 in relation to fear: 301, 340, 362
 in relation to hatred: 301, 310
 of friendship vs. of desire: 299–300, 305–306, 308–310, 313–317
 of God: xxii, 174, 179, 237, 294, 296–297, 298, 302–303, 326
 twofold, 199
- Luther, Martin: xxvii
- Magee, Joseph M.: 20, 120
- Maimonides (Moshe ben Maimon): xviii, 39, 56–57, 232, 341, 343–344, 363
- Man, essence of: 159, 254–255, 345
- Manes or Manichaeism: 398
- Martyrs and martyrdom: 34, 99, 350, 253
- Mary Magdalene: 327–328
- Mary Mother of Jesus
 canticle of: 90
 conversation with Gabriel: 203, 376, 381
- Matter
 as potentiality to receive form, 60–61, 100, 107–108, 169, 313
 as that of which something is composed, 168
 and materialistic naturalism: xxi, xxviii, xxx, xxxii–xxxiii, 17, 25, 39–40, 54, 212, 267, 355
 corporeality and incorporeality: 8, 102–104, 113, 115–116, 121, 146–147, 167–169, 180, 184, 198, 205, 211–212, 222–223, 225, 231, 251, 254, 267, 295, 405
 made what it is by form, 107
 prime: 61
See also Causes, material
See also Form
See also Hylomorphism
- Measurement: xxxiii, 69, 108, 113, 139–142, 147–149, 168, 234, 241, 245, 320, 326, 343, 375, 398
- Mercy: *See* Justice and mercy
- Milton, John: 247
- Minds vs. machines: 54
See also Knowledge
See also Reason
See also Soul, powers of
- Mode of being vs. mode of understanding: 211–212
- Moses: xxvii, 18, 97, 177–178, 196
 Canticle of, 141
- Movement or change
 argument from: 18–23
 kinds of: 19–20
 meaning of: 63–63, 252–253
 self-movement: 20, 132, 252–253, 257–258, 260, 263–265, 268
See also Actuality and potentiality
See also Immutability
See also Life
- Müller, Sabine: xxxv, 72
- Multiverse: 162–163
- Nagel, Thomas: 411
- Naturalism: *See* Matter, and materialistic naturalism
- Naturalistic fallacy so called: 71
- Necessity, kinds and senses of: 8, 281–285, 288–295, 307
- Number
 abstracted from matter: 167–169
 hairs on our heads numbered: 333, 365
 infinity of: 110
 natural: 22, 281–283

Number (cont.)

- of atoms in the void: 341
- of causes: 161, 164
- of parts: 101
- principle of: 73–74, 167–168
- things ordered according to: 398
- whether God is beyond: 156
- whether is the first efficient cause: 25

Ockham, William of: 16, 161–162

Omnipotence

- does not imply voluntarism: 386–387, 391–392
- meaning of: 379, 383–384
- why not a superfluous question: 371
- see also* Possibility and impossibility, senses of

Omnipresence, meaning of: 115–117

Order of Preachers (Dominicans): xx, 373

Paganism, classical: 37–38

Pantheism: 27, 66, 82, 111–112

Participation or sharing:

- in Christ's obedience: 181
- in Divine life or nature, 7, 120, 145, 150, 159, 263, 305, 315–317, 373, 400
- in Divine Wisdom: 133
- in eternal law: 125, 349
- in eternity: 144–147
- in good: 46, 70, 72, 200, 263, 315, 387, 399
- in happiness: 406
- in providence: 359, 363–364
- in reality or being: 53, 66, 344
- in the *sensus fidei*: 377–378

Parts, kinds of: 229

Paul, Saint: *See* Index of Scriptural References

Pedagogy: xx, 5–7, 70, 185–187, 196, 202

Perfection or perfections

- cause of: 30, 61, 74–76, 209, 226, 228, 302
- Divine: 58–67, 130, 209, 226, 228, 275, 282, 304, 312, 381
- Highest: 87
- in relation to actuality: 61–62
- in relation to immutability: 126
- in relation to unity: 159–160
- kinds of: 343–344
- meaning of: 275
- of the agent or of the activity: 265, 267
- of the universe or the whole: 89–93, 99, 349–350, 365, 369
- preexisting in the cause, 75, 80, 160, 208, 226–228, 289, 299, 304, 381
- privation of: 160–161, 169, 245, 384

Perplexity: xviii–xx, 343, 359–360

Peter, Saint: *See* Index of Scriptural References

Pieper, Joseph: 296

Pike, Nelson: 28

Plato

- his “heaven of the forms”: xxviii, 30, 109, 168, 223
- his *Euthyphro*: 132, 391
- his *Timaeus*: 132, 398
- his view of reason: 38
- his view of self-movement: 131–132, 266, 258
- meaning of his words: xxvi
- “Platonists” (Neoplatonists): xxv, xxviii, 141, 147, 195, 355

Plautus: 363

Plotinus: 195

Positivism, legal: 387

See also Voluntarism

Possibility and impossibility

- in the sense of the contingent: 27
- relative vs. absolute, 376, 383, 389–391

Possibility and necessity, argument from: 26–29

Potential parts: *See* Parts, kinds of

Potentiality: *See* Actuality and potentiality

Power, twofold: 383

See also Omnipotence

Predestination vs. reprobation: 326, 360–362

Predicates and predictability

- affirmative and negative propositions: 195–197, 203–207
- in relation to a maximum: 29–30
- modes of predication (predicaments or categories): 139–140

of parts and wholes: 50

predictability of God: 48

univocal vs. equivocal: 30, 208–209

See also Logic

See also Truth

Principle or principles

- finite: 161–162
- first: 35, 40, 48, 60–61, 74, 104–105, 130, 161, 262, 275, 367
- formal: 65, 133
- material: 60, 64
- meaning of: 168, 238, 262
- of a genus: 73–74, 79, 156, 167–168
- of Least Action: 163
- of practical reason: 262, 358
- of speculative or theoretical reason: 262
- See also* Logic, principle of noncontradiction in

General Index

421

- of thrift or parsimony: *See* Razor
- variational: *See* Teleology
- See also* Causes
- Proclus: *See* Pseudo-Aristotle
- Proof vs. probable explanation: xxxi–xxxii
- Providence or governance
 - Argument from: *See* Teleology
 - general vs. particular: 333, 341, 345, 349, 354, 356, 361–362
 - participation in Divine: 364
- Pseudo-Aristotle: 140–141, 146–147, 314
- See also* Aristotle
- Pseudo-Bede: 244
- Pseudo-Dionysius the Areopagite: 133–135, 177–180, 197–199, 207–209, 298, 305–307, 316
- Pseudo-Scotus: *See* Duns Scotus
- Punishment: *See* Justice and mercy
- Pythagoras or Pythagoreans: 25, 60–61

- Rabbi Moses, *see* Maimonides (Moshe ben Maimon)
- Rational nature
 - In comparison with subrational natures: 78, 152–153, 193, 204, 206, 322, 395
 - is still a nature: 260, 263
 - person as a: 36
- Rational powers: *See* Soul, powers of
- See also* Knowledge
- See also* Reason
- Razor (principle of thrift, parsimony, or nonextravagance): 16–17, 161–162
- Reality
 - “identifying as”: xxxiv, 4, 71
 - “my reality, your reality”: xxix
 - realism vs. relativism: xix, xxi, xxxi, xxxiii–xxxiv, 71, 250
 - See* Truth, as correspondence
- Reason
 - assisted and unassisted: 176–177, 179, 185–186
 - hostility to: xiii–xiv, xxiii
 - in relation to faith: xxii–xxiii, 1, 7–10, 15, 177, 410–411
 - preambles to friendship with: 14
- Reginald of Piperno: 196
- Relativism: *See* Reality, relativism vs. relativism
- Religion, senses of: 170, 402
- Revelation
 - Muslim view of: 6
 - twofold method of, 198
 - why necessary: 7–10
 - why reasonable: 10, 13–14
- Rhetorical devices
 - analogy
 - employed: xxxii, xxxvi, 30–31, 43, 53, 55, 62, 77, 103, 112, 133–134, 164, 173, 189, 201, 203, 209, 226, 256–258, 274, 287, 296–297, 305, 308–310
 - explained: 208–210, 247
 - chiasmus* or reversal: 320
 - foreshadowing (also called prefiguring, type and antitype, and promissory figure): 41, 180, 344
 - inclusio* (also called envelope structure): xli
 - irony: 24, 111, 165, 357
 - See also* Absurdity
 - See also* Esotericism
 - metaphor: xxvii, 32, 76, 101, 135, 179, 198
 - metonymy, synecdoche, or antonomasia: 229
 - parable: 327–328
 - parallelism: 55
 - rhetorical question: 83–84, 95, 203, 338
 - transferred meaning: 307
 - See also* Language
- Ruse, Michael: 153

- Salvation, meaning of: 7–8
- Satan: 114–115, 170, 303
- Schrödinger, Erwin: 214
- Science
 - distinguished from materialistic naturalism: xxix, xxxii–xxxiii, 39–41, 163–164, 212, 355
 - distinguished from other intellectual powers and virtues: 2, 4
 - See also* Philosophy
- Scriptural references: *See* *Index of Scriptural References*
- Scripture, St. Thomas's use of and view of: xxiii–xxviii, 1, 7–10, 45, 83, 203
- Second Council of Arles: 176
- Second Council of Lyon: 196
- Self-subsistence: 107, 109
- Sensus fidei*: 377–378
- Shakespeare, William: 246
- Sheilaism: 170
- Shelley, Percy Bysshe: 247
- Simplicity and composition
 - Divine simplicity: 45–52
 - fallacy of composition: 27
 - kinds of composition: 42

Simplicity and composition (cont.)

meaning of simplicity: 42

See also Unity

Simplicius: xxvi

Singer, Peter: 367

Socrates: *See* Plato*Sola scriptura* ("Bible alone"): xxi, xxiii

Solomon: 186

See also Index of Scriptural References

Soul

powers of: xxxiii, 120, 224, 254–255,

259–260, 283, 317, 343, 397, 405–407

sensitive rational

See also Body*See also* Form*See also* Hylomorphism

Spinoza, Baruch (Benedict de): 277,

Spiritual blindness and hardness of heart:

97–99, 326, 330, 361–362

Stoics: 38, 362

Strauss, Leo: xxv

Subjective parts: *See* Parts, kinds of*Suppositum*: 42, 45, 51, 131, 202, 204, 206

Tarski, Alfred: 202

Teleology

and argument from the governance

of the world: 31–33, 40

and variational principles: xxxii, 163

and whether God and nature do anything in

vain: xxiv, xxxii, 32–33, 36, 151–153,

192, 412

See also End*See also* Intelligent Design, theory of

Tennyson, Alfred Lord: 246–247

Theology, two senses of: 11–12

Timothy, Saint: *See* Index of Scriptural

References

Tocqueville, Alexis de: xxi

Transhumanism or posthumanism: 264

Transsexualism: 3

Trinity: 13, 55–56, 74, 143, 170–73, 177,

188–189, 203, 243, 311

Truth

and so called half truths: 213, 215–217

as correspondence: 3, 197, 206–209, 231,

238–244, 246–250, 320

ontological vs. propositional: 239, 246–247

theories of: 247–250

See also Logic*See also* Predicates and predicability

Unity, senses of term

Divine, 55–156, 158–165

mathematical vs. metaphysical: 169

See also Simplicity and compositionVegetative powers: *See* Soul, powers of

Vincent of Lérins: 377–378

Virtues

acquired vs. infused: 124, 181, 316–317,

326, 402

science as a: *See* Science

Voluntariness

And freedom: *See* Will, freedom or necessity of

Voluntarism: 386–387, 391–392

Wells, Jonathan: 33, 351

Will, freedom or necessity of

angelic: 114

Divine: 273, 281–284, 291–295

human: 34, 36, 91–92, 97, 247, 277,

289–291, 301, 337, 356, 358, 360,

362–363, 387

meaning of: 356–357

Wilson, E.O.: 153

Wisdom

in relation to Eternal Law: 125, 359

of the world: 183, 374, 389

Divine, as “ordering all things sweetly”: 292,

339, 346, 349

personified as Lady Wisdom: 127–128, 339

Wordsworth, William: 247

Wright, Robert: 153

Young, Bernadette: 153