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## ON BELIEVING AND BEING CONVINCED

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## On Believing and Being Convinced

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**Abstract:** Our doxastic states are our belief-like states, and these include *outright* doxastic states and *degreed* doxastic states. The former include believing that *p*, having the opinion that *p*, thinking that *p*, being sure that *p*, being certain that *p*, and doubting that *p*. The latter include degrees of confidence, credences, and perhaps some phenomenal states. But we also have *conviction* (being convinced *simpliciter* that *p*) and *degrees of conviction* (being *more or less* convinced that *p*). This Element shows: how and why *all* of the outright doxastic states mentioned above can be reduced to conviction thresholds; what degrees of conviction fundamentally are (degreed reliance-dispositions); why degrees of conviction are not credences; when suspending a belief is compatible with continuing to believe; and the surprising extent to which Kant endorsed the theory of conviction that emerges in this Element.

**Keywords:** belief, convinced, conviction, credence, certainty, confidence

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Contents

1	Introduction	1
2	Conviction and Its Doxastic Neighbourhood	2
3	Degrees of Conviction and the Reduction of Outright States	16
4	The Metaphysics of Belief and Degrees of Conviction	21
5	The <i>Sui Generis</i> of Degrees of Conviction	33
6	Belief-Suspension Compatibilism	40
7	Was Kant a Kantian about Doxastic States? by Christopher Benzenberg	51
	References	62