

Index

Page numbers in italics indicate references in footnotes.

```
Abelard, Peter, 261
                                                    Holy Spirit, 216-25, 243
Abraham, 27, 29, 33, 39
                                                    Israel, 26, 194, 225
Alexander of Hales, 116
                                                    Jesus, 11, 22, 84, 190, 193, 198, 247,
Ambrose of Milan, 124
                                                        267-69, 285, 289
annunciation, 21, 61, 194, 203, 247, 268
                                                    realm of God, 193, 213, 236-43
Anselm of Canterbury, 20, 95, 114-16, 114, 132
                                                    Trinity, 5, 9, 175-87, 246, 252, 286
anthropocentrism, 1, 185, 212, 234, 267, 290
                                                being with, dimensions of, 217, 253, 259, 261,
Aquinas, Thomas, 72, 115, 115, 124, 126, 136,
                                                        265, 272
        190-91, 274, 284, 289
                                                    attention, 64-67
ascension, 23, 154, 239, 239, 246, 267-69, 274
                                                    delight, 70-73
Athanasius of Alexandria, 49, 96, 254, 271
                                                    enjoyment, 79-82
                                                    glory, 82-84
atonement theory, 2, 69, 80, 244-46, 245-46,
        260, 276, 283, 285, 289
                                                    mystery, 67-70
    according to Anselm of Canterbury, 115
                                                    participation, 73-77, 109, 112, 181
                                                    partnership, 77-79
    according to Irenaeus, 105
    according to Isaak Dorner, 137
                                                    presence, 59-64
    according to Karl Barth, 147-48, 147
                                                 Bonaventure of Bagnoregio, 118-22, 126
    according to Peter Abelard, 261
                                                 Bonhoeffer, Dietrich, 49
    according to Rupert of Deutz, 117
                                                 Brueggemann, Walter, 26, 220-21, 223
    according to Stephen Finlan, 69
                                                 Bulgakov, Sergei, 92-93, 99, 99, 102
    according to T. F. Torrance, 261
    according to William G. Witt and Joel
                                                Calvin, John, 139, 141
        Scandrett, 284
                                                Carol, Juniper, 118, 129
Augustine of Hippo, 68, 79, 115, 124, 200,
                                                 Case, Brendan, 124
        252, 254
                                                 Christocentrism, 2, 18, 21, 51, 126, 131, 149,
                                                        163, 238, 267, 269, 279
Aulén, Gustav, 20
                                                church, 2, 15, 37, 225-36, 276, 284
Balthasar, Hans Urs von, 159
                                                    according to Hans Urs van Balthasar, 159
baptism, 16, 40, 47, 104, 112, 204, 238, 275
                                                    according to Karl Barth, 141, 144
    Jesus', 31, 182, 194, 195, 202
                                                    according to Maximus, 104
Barth, Karl, 1, 4, 5, 9, 18, 34, 46, 136-64, 247,
                                                    according to Richard Hays, 39
        284
                                                    Catholic, 158
Basil of Caesarea, 91, 96-97, 254
                                                    Christ as head, 51, 123
beatitudes, 42-43
                                                    community, 3, 232
being with, 4, 6, 15, 59-84, 59, 101, 120, 259
                                                    creation of, 71, 254
    church, 2, 15-16, 60, 225-36
                                                    deification, 98
    community, 70
                                                    Holy Spirit, 79
                                                    ministry and mission, 2, 17, 73, 276
    covenant, 42-43, 79
    creation, 83
                                                    Orthodox, 107
    cross, 246-64, 284
                                                    realm of God, 16, 236-43
    evil, sin, suffering, death, 223-24, 270-81
                                                    sabbath, 74
```

301



302 INDEX

Clendedin, Daniel P., 102	covenant, 12, 58, 131, 135, 141, 150, 163, 224,
communion, 58, 245, 262	242, 245, 252, 261, See also Israel
according to Athanasius, 96	according to John Duns Scotus, 130
according to John Duns Scotus, 130	according to Walter Bruggemann, 220
according to Orthodox theology, 101,	baptism, 40
103–8, 112	church, 225, 230
according to Robert Grosseteste, 125	community, 38, 40
baptism, 40	eschatology, 211
church, 225, 230, 232	God's purpose, 51
disciples on road to Emmaus, 199	Holy Spirit, 219, 225
eschatology, 134, 211	Israel, 61, 221
evil, sin, suffering, death, 280	Pentecost, 232
God's purpose, 12, 51	realm of God, 209, 238
Holy Spirit, 219, 225	resurrection, 62
Israel, 70, 223	salvation, 41
Last Supper, the, 198	scriptural theme, 25–36, 43, 219
Pentecost, 232	sin, evil, suffering, and death, 55
realm of God, 209, 238	Trinity, 258
of saints, 48–49	creation, 9-11, 26, 121, 131, 134, 139, 145,
salvation, 41	199–206
scriptural theme, 43–50, 219	according to Bonaventure, 118–22
sin, evil, suffering, and death, 55	according to David Bentley Hart, 201
Trinity, 173, 252, 259	according to Franciscan theology, 116
community, 14, 49, 58, 138, 245, 262	according to Irenaeus, 200
according to Isaak Dorner, 138	according to Isaak Dorner, 137
according to Rebekah Eklund, 37	according to Jürgen Moltmann, 160
according to Richard Hays, 39	according to Karl Barth, 143–45, 202
baptism, 40	according to Karl Rahner, 159
being with, 79	according to Stanley Hauerwas, 212
church, 225, 230	according to Walter Brueggemann, 221
eschatology, 211	communion, 50
God's purpose, 51	covenant, 31
Holy Spirit, 219, 225	cross, 255, 258
humans and creation, 181	destiny of, 164, 209, 267, 269
Israel, 223	Holy Spirit, 216
realm of God, 209, 238	Israel, 26
salvation, 41	realm of God, 243
scriptural theme, 36–43	cross, 12, 196, 210, 223, 246–64, 285
sin, evil, suffering, and death, 55	according to Isaac of Nineveh, 89
Trinity, 173, 258	according to Karl Barth, 148–49, 152, 158
Cotter, Jim, 53	according to Kathryn Tanner, 162
Council of Chalcedon, 103, 256	atonement theory, 245, 282
counterfactual scenario, 88, 114, 136, 288,	beatitudes, 43
See also fall, the	being with, 68-69, 76, 284
according to B.F. Westcott, 139	sin, 273
according to Bonaventure, 121	suffering and death, 224, 278, 286
according to John Calvin, 139	, , , , , ,
according to Rupert of Deutz, 118	Darwall, Stephen, 60
according to Thomas Aquinas, 115	David, 34
accrding to John Duns Scotus, 129	Davis, Ellen F., 26, 206, 224



INDEX 303

death, 200, 251, 278-81	Eucharist, 130
according to Augustine, 200	according to Bonaventure, 130
according to Augustine, 200 according to Eberhard Jüngel, 252	according to Maximus, 104, 108
according to Ebernard Junger, 232 according to Jim Cotter, 53	according to Robert Grosseteste, 124
according to Jürgen Moltmann, 160	church, 238, 275
according to Karl Barth, 155–58	communion, 47, 112
according to Orthodox theology, 91	Last Supper, the, 210
according to Robert Jenson, 161	meaning, 63, 198, 214
atonement theory, 245	realm of God, 135, 209
covenant, 58	evil, 260, 269–78
Eden, in, 200	according to Athanasius, 95
eschatology, 209	according to Karl Barth, 155-58
Jesus', See cross	according to Kendall Soulen, 29
not the reason for incarnation, 164, 260	according to Maximus, 91
deification, 87, 94-113, 102, 207-8, 288	according to Robert Jenson, 161
disciples, 42, 78, 195, 218, 232	according to Rupert of Deutz, 117
church, 226	according to Vernon White, 260
cross, 247, 250–51	atonement theory, 119, 245
Emmaus, road to, 199	covenant, community, communion, 55
feeding of the 5,000, 213	cross, 256
Last Supper, 198	eschatology, 207
microcosm of Israel, 204	false story, 170, 251, 282
transfiguration, 100, 195	not the reason for incarnation, 123, 133,
Dorner, Isaak, 137-39, 160	164, 191, 260
	resurrection, after, 266
Eberhard, Jüngel, 252	exile, 194, 223, See also Israel
ecclesiology, See church	according to Ellen F. Davis, 224
Eden, garden of, 39, 99, 102, 200, 205, 206,	covenant, 12, 33
224, 270	Israel, 33, 61, 71, 204, 212, 220, 225
Adam and Eve, 4, 33, 55, 61, 93, 206, 270,	return from, 77
272, See also fall, the; sin	suffering, 54, 222
Eklund, Rebekah, 37	exodus, 25, 38, 38, 61, 204
election, 29, 133, 163, 188, 282	
according to Edwin Chr. van Driel, 33	fall, the, 91, 228, 282-83, See also
according to John Duns Scotus, 125-30	counterfactual scenario; felix culpa
according to Karl Barth, 5, 140-45, 153,	according to Ambrose, 124
155	according to Athanasius, 95
according to N. T. Wright, 29	according to Augustine, 200
Israel, 32, 212	according to Basil, 97
Emmaus, road to, 40, 63, 75, 198	according to Bonaventure, 119
Eriugena, John Scotus, 109	according to Dietrich Bonhoeffer, 49
eschatology, 3, 18, 131, 134, 188, 206–15, 232,	according to Friedrich Schleiermacher,
268, <i>See also</i> realm of God	137
according to Karl Barth, 1, 154	according to John Duns Scotus, 127
church, 226	according to Karl Barth, 147
creation, 121, 201	according to Kathryn Tanner, 162
incarnation, 134, 164, 189–93	according to Maximus, 92, 94
Revelation, book of, 242	according to Waximus, 92, 94 according to Orthodox theology, 88, 207
social vision, 206	according to Orthodox theology, 88, 207
Trinity, 170	according to Rupert of Deutz, 118 according to Thomas Aquinas, 190



304 INDEX

fall, the (cont.) atonement theory, 246 consequences, 209 deification, 97, 111 Eucharist, 130, 209 not the reason for covenant, 25 not the reason for incarnation, 81, 90, 111, 133, 136, 164, 190, 211, See also sin, evil, suffering and death sin, evil, suffering, and death, 270-72 traditional account, 72, 98, 125, 132, 191, 199-201, 261, 267 felix culpa, 124, 124, 147, 271, 278 Finlan, Stephen, 69 forgiveness, 20, 25, 52, 53, 129, 276 Franciscan scholastics, 114-17, 131, 132, 134, 138, 139

Gregory of Nazianzus, 254 Grosseteste, Robert, 122–25

Hanson, Paul D., 38, 38
happy fault. See felix culpa
Hart, David Bentley, 90, 115, 147, 172, 178, 191, 201, 258
Hauerwas, Stanley, 202, 212, 270
Hays, Richard, 39
Heaven, See realm of God
Herion, Gary, 25
Heschel, Abraham Joshua, 74
Hirschfield, Jane, 82
Holy Spirit, 13–14, 68, 73, 210, 216–43, 258, 264–65, 269
Horan, Daniel, 126
Hunter, Justus, 119, 128

Ingham, Mary Beth, 116, 128, 130, 132 Irenaeus of Lyons, 20, 87, 94, 97, 200 Isaac of Nineveh, 89 Israel, 3, 26, 37, 62, 226, 236, 242, 245, 284, See also exile; exodus, being with the Holy Spirit, 216–25 with Jesus, See covenant

Jennings, Willie James, 236
Jenson, Robert, 9, 160, 168–69, 173, 212, 225, 246, 266
John the Baptist, 211
Joseph of Nazareth, 78, 84, 194
Jüngel, Eberhard, 167, 183, 252, 254, 289

Kabasilas, Nicolas, 93 kenosis, 95, 254 kingdom, See realm of God

Maloney, George A., 105

Marcel, Gabriel, 67

marriage, 77

Lash, Nicholas, 167 Last Supper, 66, 75, 198, 210, 232, See also Eucharist liberation, 25, 91, 203–5 Lohfink, Gerhard, 39 Louth, Andrew, 98–101, 290

Martensen, Hans, 138 Mary, 21, 61, 78, 84, 194, 203, See also annunciation Mary Magdalene, 63, 206, 248, 267 Mauser, Ulrich, 28 Maximus the Confessor, 5, 87, 89-93, 99, 103-5, 108-11 McCabe, Herbert, 178 McCormack, Bruce, 95, 193, 247, 264 means and ends, God's, 22, 24, 186-87, 192-93, 245, 263, 277, 283, 289 according to Karl Barth, 146 temptation narrative, 196 Milbank, John, 129, 193, 275 Moltmann, Jürgen, 159, 160, 256-57, 260 Moses, 16, 26-27, 30-31, 35, 64, 77, 99, 102, 109, 194, 221, See also covenant,

nativity, 22, 39, 194 Nellas, Panayiotis, 91, *94*

O'Donovan, Oliver, 185 Origen of Alexandria, 102

Spirit,

Papanikolaou, Aristotle, 106

Pattison, George, 108
Paul the Apostle, 34, 69, 69, 233–35, 240, 266, 279–81
peace, 38, 51, 172, 201, 203
being with, 179
communion, 105, 112
community, 42
worship, 210
Pentecost, 15, 23, 73, 195, 195, 222, 230–32, 239, 266, 274, 277, See also Holy



INDEX 305

Pomplun, Trent, 118, 127, 130 sabbath, 74 prayer, 17, 42, 44, 48, 78, 230, 238, 247, 250, 289 sacrament, 16, 104, 130, 230, 275, See also preaching, 16, 230 Eucharist; baptism Pseudo-Dionysius the Areopagite, 96, 107 salvation, 2, 20, 30, 36, 41, 100, 117, 139, 192, 196, 205, 284 Rahner, Karl, 158 according to Brendan Case, 125 realm of God, 11, 13-14, 16, 19, 37, 39, 41, 52, according to David Bentley Hart, 195 213, 236-43, 241, See also according to John Calvin, 140 eschatology. according to John Duns Scotus, 128 according to Karl Barth, 143, 145, 155 being with, 72 church, 226, 230 according to Maximus, 92 community, 232 according to Vernon White, 260 relationships in, 42 atonement theory, 283-84 redemption, 88, 98, 134, 164, 207, See also being with, 72 atonement theory; fall, the according community, 138 to Andrew Louth, 98 evil, sin, death, 164 according to B. F. Westcott, 139 sanctification, 47, 97, 102 Scandrett, Joel, see Witt, William G., and Joel according to Bonaventure, 118 according to Friedrich Schleiermacher, Scandrett 137, 139 Schleiermacher, Friedrich, 137, 139, 271 according to Issac of Nineveh, 89 Scotus, John Duns, 5, 125-33, 132, 270, 288 according to John Calvin, 140 scripture, 31, 46, 209, 230 according to John Duns Scotus, 126 according to Maximus, 92, 110 according to John Milbank, 193 according to Thomas Aquinas, 115 according to Karl Barth, 145-49 according to Willie James Jennings, 236 according to Kathryn Tanner, 162 according to William G. Witt and Joel according to Robert Grosseteste, 125 Scandrett, 284 according to Stanley Hauerwas, 212 church, 235 according to Trent Pomplun, 130 Holy Spirit, 238 atonement theory, 50-51 revelation, 275 resurrection, 15, 164, 205-6, 210, 214, 217, use in theology, 168 244, 262, 264-67, 266, 274 sin, 18, 55, 88, 91, 117, 137, 250, 260, 269-78, according to Athanasius, 95 270, 283 according to Edwin Chr. van Driel, 239 according to Athanasius, 95 according to Irenaeus, 95 according to Karl Barth, 147, 155-58 according to Jürgen Moltmann, 262 according to Kendall Soulen, 29 according to Karl Barth, 154 according to Robert Jenson, 161 according to Robert Grosseteste, 124 according to Robert Williams, 274 according to Robert Jenson, 266 according to Stanley Hauerwas, 212 according to Rowan Williams, 169 according to Vernon White, 260 atonement theory, 209, 245 atonement theory, 119, 245 beatitudes, 43 covenant, community, communion, 55 being with, 76-77, 198, 230 cross, 256 covenant, 30 eschatology, 207 Lazarus, 197 false story, 251, 282 Pentecost, 231 incarnation, 261 transfiguration, 195 not the reason for incarnation, 133, 164, revelation, 13, 50, 83, 90, 109, 112, 131, 143, 191 149, 275 resurrection, after, 266 Rupert of Deutz, 117-18, 118, 122 Soulen, Kendall, 29



306 INDEX

suffering, 55, 207, 251, 278–81, 286 supralapsarianism, *148*, See also van Driel, Edwin Chr.

Tanner, Kathryn, 103, 161–63, 190, 252
temptation narrative, 195, 258
theocentrism, 2, 6, 212, 244, 260, 267, 290
Thurman, Howard, 33
Traherne, Thomas, 80, 214
transfiguration, 83, 100–1, 109–12, 194, 262, 281, 289
Trinity, 4, 6, 9, 56, 67, 131, 133, 133, 145, 163, 167–87, 168, 193, 211, 218, 246, 263, 278, 289
being with, dimensions of, 186
bilateral relationships, 173–75
cross, 248–61, 258
Turner, Denys, 272, 274

van Driel, Edwin Chr., 32, 123, 136–39, 143 divine–human communion, 106 eschatology, 239 on Friedrich Schleiermacher, 137
on Isaak Dorner, 137–38, 137
on Israel, 29
on John Calvin, 137
on John Duns Scotus, 132
on Karl Barth, 157
on Kathryn Tanner and Samuel Wells, 162

Westcott, B. F., 139
White, Vernon, 260, 285
Williams, Robert, 274
Williams, Rowan, 168, 241, 258, 262, 266
Wirzba, Norman, 31
wisdom, 217–18
Witt, William G., and Joel Scandrett, 95, 115, 190, 261, 270, 284
Wolter, Allan, 126, 126
worship, 22, 38, 242, See also Eucharist
Wright, N.T., 29

Zizioulas, John, 44, 45