

Cambridge Elements =

Elements in Epistemology
edited by
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TRANSCENDENTAL EPISTEMOLOGY

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www.cambridge.org Information on this title: www.cambridge.org/9781009478632

DOI: 10.1017/9781009243834

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When citing this work, please include a reference to the DOI 10.1017/9781009243834

First published 2024

A catalogue record for this publication is available from the British Library.

ISBN 978-1-009-47863-2 Hardback ISBN 978-1-009-24382-7 Paperback ISSN 2398-0567 (online) ISSN 2514-3832 (print)

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Transcendental Epistemology

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DOI: 10.1017/9781009243834 First published online: January 2024

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Abstract: Transcendental arguments were once very prominent in Western philosophy, notably in German idealism, the phenomenological tradition, and P. F. Strawson's thinking. However, they have fallen out of fashion because of their associations with transcendental idealism and verificationism. Somewhat paradoxically, they are still often invoked by important figures in the analytic tradition, even if the very same tradition has cast much doubt on such arguments. Even more problematically, the nature of transcendental arguments remains unclear: are they supposed to be deductive? Are they synthetic or analytic? If they are a priori, how are they supposed to be about the empirical world? What are their relations to necessity, conceivability, and essence? This Element takes up the challenge of elucidating the nature of transcendental arguments, as embedded in the wider context of transcendental epistemology. It will be argued that the key premise – known as 'transcendental conditional' – might be synthetic, necessary, and a posteriori.

This Element also has a video abstract: www.cambridge.org/cheng **Keywords:** epistemology, transcendental arguments, how-possible questions, modality, possibilitation

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ISBNs: 9781009478632 (HB), 9781009243827 (PB), 9781009243834 (OC) ISSNs: 2398-0567 (online), 2514-3832 (print)



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