

POLITICAL RESPONSIBILITY & TECH GOVERNANCE

Not a day goes by without a new story on the perils of technology: from increasingly clever machines that surpass human capability, comprehension and control to genetic technologies capable of altering the human genome in ways we cannot predict. How can we respond? What should we do politically? Focusing on the rise of robotics and artificial intelligence (AI), and the impact of new reproductive and genetic technologies (Repro-tech), Jude Browne questions who has political responsibility for the structural impacts of these technologies and considers how we might go about preparing for the far-reaching societal changes they may bring.

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AI, Repro-tech and Structural Injustice

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> For Umar, Etta & Martha And for my mother, Elizabeth 1935–2024



Technology is the answer, but what was the question? (Cedric Price, 1966)



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Preface

How should we think politically about the ways in which transformative technologies such as artificial intelligence (AI) and reproductive and genetic technologies (Repro-tech) structurally change society? Considering this question through the concept of structural injustice, I explore how we might begin to prepare for the potentially seismic societal changes these technologies promise to bring.



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