

### Modality in Mind

Modality – the ways in which language can express grades of reality or truth – is the subject of a vast and long-established body of research. In this book, field-leader Jan Nuyts brings together twenty years of his research to offer a comprehensive, fully integrated view on areas of contentious debate within modality, from a functional and cognitive perspective. The book provides an empirically grounded, conceptual reanalysis of modality and related categories including evidentiality, volition, intention, directivity, subjectivity and mirativity. It argues for the dissolution of the category of modality and for an alternative division of the wider field of semantic notions at stake. The analysis also reflects on how to model the language faculty, and on the issue of language and thought. It is essential reading for researchers interested in the semantics of modality and in the implications of this domain for understanding the cognitive infrastructure for language and thought.

JAN NUYTS is Professor of Linguistics at the University of Antwerp. His notable publications include *Aspects of a Cognitive-Pragmatic Theory of Language* (1992), *Epistemic Modality, Language and Conceptualization* (2001) and *The Oxford Handbook of Modality and Mood* (with van der Auwera, 2016).



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#### **Preface**

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Earlier versions of the research reported in parts of this book were published before. Chapter 3 draws on Nuyts (2005a), and to a lesser extent on Nuyts (2006) and (2016b). Section 4.3 is a substantially modified version of parts of Nuyts (2009b). Section 5.1 is based on Nuyts (2008), parts of Section 5.2 on Nuyts, Diepeveen and Byloo (2007). Parts of Section 5.3 are modified versions of parts of Nuyts (2017). Chapter 6 integrates revised parts of Nuyts (2012a), (2014) and (2015). Parts of Section 7.1 draw on parts of Nuyts (2002) and (2009b), and Section 7.3 is based on sections from Nuyts (2009b) and (2011). In all these cases the presentation is adapted to the present context, and there is often substantial elaboration and/or modification of the analyses and views, as compared to the predecessors, in view of new insights.

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