

Naples, Capital of Dance

Renowned as a city of entertainment, Naples was unequaled in eighteenth-century Italy for the diversity of its musical life. During the reigns of Carlo di Borbone and his heir Ferdinando IV, the sponsorship of *feste di ballo*, elaborate celebratory balls featuring social dance such as the minuet and contradance, grew increasingly lavish. Organized for *carnevale*, occasions of state, and personal celebrations in the lives of the royal family, the *feste di ballo* fostered both a public agenda and a personal rapport between the monarchs and local aristocracy. As the century progressed, the frequency of and resources accorded to the *feste di ballo* and its showcasing of social dance came to match those of stage drama and instrumental music. Based on extensive archival research, this book reveals the culture of social dance at the Bourbon court and how these spectacular events served to project images of authority, power, and identity.

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The 'feste di ballo' Tradition in the Long Eighteenth Century

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To my wife, Tina, and daughter, Alessandra



Contents

List of Figures [page viii] List of Tables [ix] List of Music Examples [x] Acknowledgments [xi]

- Introduction. Naples: Networks of Culture [1]
- 1 Celebratory Balls in the Kingdom of Naples [7]
- 2 The Politics of Place and Spheres of Power [28]
- 3 Seasons of Feste 1737 and 1747 [51]
- 4 The Dance Treatise in the Age of Reason [75]
- 5 Seasons of Splendor: From the Capital City to the Reggia di Caserta [95]
- 6 A Return to the Capital [125]
- 7 Behind the Scenes, Between the Lines: Music, Musicians, and *maestri di ballo* [157]
- 8 The Neapolitan feste di ballo as (Historical) Soundscape [201]

Select Bibliography [219] Index [237]



Figures

- 3.1 Parte del Palazzo che ha servito per le feste [Area of the Royal Palace utilized for the *feste*]; Plate I, *Narrazione delle solenni reali feste fatte celebrare in Napoli*, 29–30. [page 62]
- 3.2 Prospetto dell'Apparato nella Real Sala per la prima Festa del Ballo di Parata [Prospective of the setting in the Royal Hall for the first *festa di ballo* procession]; Plate II, *Narrazione delle solenni reali feste fatte celebrare in Napoli*, 23–34. [63]
- 3.3 Sala del Palazzo Reale apparata per la Festa di Ballo in maschera [Hall in the Royal Palace decorated for the first masked *festa di ballo*]; Plate III, *Narrazione delle solenni reali feste fatte celebrare in Napoli*, 37–38. [64]
- 3.4 Disegno della Gran Festa da Ballo in Prospettiva fattasi nel Real Teatro di S. Carlo [Design in perspective for the large *festa di ballo* held in the Royal Theater of San Carlo]; Plate IV, *Narrazione delle solenni reali feste fatte celebrare in Napoli*, 65–66. [67]
- 7.1 Gennaro Magri, *Trattato teorico-prattico di ballo*, Contraddanza 38, 1779. [169]
- 7.2 Gennaro Magri, *Trattato teorico-prattico di ballo*, Contraddanza 7,1779. [173]

viii



Tables

- 3.1 Feste di ballo, 1747. [page 60]
- 3.2 Orchestra personnel of the Teatro San Bartolomeo (1733) and Teatro di San Carlo (1737 and 1749). [71]
- 5.1 Musicians who performed in the *festini* in the Palace of Caserta during Carnivale 1769. [101]
- 5.2 Musicians who performed in the *festini* in the Royal Palace of Caserta in Carnivale, 1770. [114]
- 5.3 Musicians who performed in the four evenings of *feste di ballo* in the Royal Palace of Caserta in Carnivale, 1771. [121]
- 6.1 Musicians for the feste di ballo, 1772. [130]
- 6.2 Feste di ballo, 1780-86 (figures in Neapolitan ducati). [148]
- 6.3 Collective for the feste di ballo, 1780–86. [152]
- 6.4 Ensembles for the feste di ballo, 1780-86. [153]



Music Examples

- 7.1 Giovanni Battista Bergantino, *Minuetto in Fa maggiore* in *Minuetti fatti per Le Reali Feste di Palazzo l'anno 1776*, Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark Od.3.10). [162]
- 7.2 Antonio Montoro, *Minuetto in La maggiore* in *Minuetti fatti per Le Reali Feste di Palazzo l'anno 1776*, Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark Od.3.10). [164]
- 7.3 Gennaro Magri, Contraddanza 38 in Trattato teorico-prattico di ballo, 1779. [171]
- 7.4 Gennaro Rava, Contraddanza 7 in Trattato teorico-prattico di ballo, 1779. [174]
- 7.5 Anonymous, *Anglaise in Re maggiore* in Anonymous, *Balli inglesi*, Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark Mus. Strum. App. 7.8.5; 12–30). [179]
- 7.6 Anonymous, *Anglaise in Si-bemolle maggiore* in Anonymous, *Balli inglesi*, Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark Mus. Strum. App. 7.8.5; 12–30). [183]
- 7.7 Carlo Canobbio, *Minuetto in Fa maggiore* in *Ventiquattro minuetti di diversi Autori* Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark MS 60). [187]
- 7.8 Luigi Marescalchi, *Minuetto in Do maggiore* in *Ventiquattro minuetti di diversi Autori* Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark MS 60). [192]
- 7.9 Gennaro Rava, Notturno in Me bemolle maggiore, "Minuetto," Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark MS 7826). [198]
- 7.10 Gennaro Rava, Notturno in Me bemolle maggiore, "Contraddanza," Biblioteca del Conservatorio San Pietro a Majella (I-Nc: shelf-mark MS 7826). [199]



Acknowledgments

The present monograph stems from long-standing research on the artistic and music cultures of early modern Naples. The feste di ballo celebrations endured the entirety of several centuries despite larger and often significant political, social, and artistic upheavals within the Kingdom. Similar to stage drama, the eighteenth-century feste represented opportunities for the Bourbon dynasty to project their own authority, power, and sovereignty in diverse manners: sonically, visually, or choreographically. These celebrations differed from theatrical genres, moreover, through the direct participation of the monarchy - Carlo, Maria Amalia, Ferdinando, and above all Maria Carolina – yet they were no longer clothed in the metaphorical allusions of antiquity or the artificial language of the stage. The engagement of the vast artistic apparatus of the Crown, whether the administrative, creative (musicians of the Cappella Reale and royal theater as well as other venues), or production personnel, rendered these celebrations among the most significant of the early modern period, rivaling the stature of stage genres by the end of the eighteenth century. Although the present narrative concludes near the end of the eighteenth century, archival and musical sources exist well into the nineteenth century, encouraging the engagement of scholars in the field.

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хi