

Index

- activism, 1, 14
 - Deming on, 223–234
 - Gearhart on, 30
 - Malcolm X on, 266
 - nonviolent, 14, 17, 215–217, 242
 - Open-mindedness and, 314
 - Tutu's approach to, 133, 314
- advocacy
 - Christianity and, 300, 314–317
 - Civility and, 15, 46, 68
 - for communication ethics, 67–71
 - ethics of, 12
 - feminist, 159, 162
 - prescriptive proceduralism and, 68
- alienation, 7, 250, 259, 264, 322
 - Freire on, 149, 151, 152, 156
 - from God, 285
 - life-alienation (Rosenberg on), 32
 - persuasion and, 38
 - social conflict and, 2
- Alinsky, Saul, 28, 44–50, 55, 58, 75, 77, 107, 115, 129, 214, 216
 - ethical values, 26
 - on means and ends, 28
 - on Victory, 24–29
- al-Qaeda, 90
- anger, 266–267, 310
- Anscombe, G. E. M., 85, 125
- apartheid, 133–134, 174
- Aristotle, 63
 - on rhetoric, 71, 123, 138
- Baldwin, James, 36, 291
- Bandura, Albert, 84–91
- Barth, Karl, 283, 318
- Barth, Markus, 290, 316, 318
- Beck, Aaron, 146–147
- Bell, Daniel, 93, 122, 125
- beloved community, 10, 233–240, 246, 273–322
 - King on, 268–272
 - nonviolent direct action and, 258–262
- Bible, 54, 74, 206, 280, 283, 290, 316, 319
 - love commandment, 10
 - speaking the truth in love, 322
- Bill of Rights, 111
- Bohm, David, 34–38, 41
- Bondurant, Joan, 219, 273–277
- Bonhoeffer, Dietrich, 198, 283, 300, 302
- boycott, 20, 235, 240, 247, 254
 - of British cotton goods, 249, 269
- Buber, Martin, 6, 41, 295
- Calhoun, Laurie, 84, 95
- Campbell, Karlyn Kohrs, 16–17, 147, 158–164, 213, 215, 230, 301, 322
- capital punishment, 136, 137
- Carter, Stephen L.
 - on Civility, 20–24, 43–45, 52–53, 56, 59–63, 122
 - fifteen rules, 23, 28, 51, 67
- Catholicism, 196, 305

Index

- Christian witness. *See* witness, Christian
- Christendom
 Kierkegaard's criticism of, 165–192, 195–197, 213, 293
- civil disobedience, 72, 228, 231, 245, 248, 265
- civil rights, 30, 53, 233, 239, 253, 255
- Clinton, Bill, 52
- coercion, 77, 250, 301
- cognitive behavioral therapy, 145
- Cold War, 99, 101–103, 116–117
- communication
 Christian, 13–14, 279–280, 301, 323
 Kierkegaard on, 166, 176
- cross-contextual, 35, 36, 42, 44, 65, 212, 279, 322, 323
- dialogical, 9
- feminist (Campbell), 158–164
- non-persuasive, 30–35
- communism, 62, 102, 103, 112, 117, 290
- compassion
 confrontation and, 135, 228, 260, 281–282, 310, 323
- Deming on, 17, 224–228, 242–243, 281
- Open-mindedness and, 17, 32–33, 77, 280–281, 323
- resistance and, 17, 33, 57, 77, 216, 227, 232, 242, 260, 272, 324
- concerned speech, 169–175, 183, 276, 300
- culture war, 12, 57, 75, 109, 110, 111, 113, 117, 120, 125
- death penalty. *See* capital punishment
- dehumanization, 7, 16, 124, 125, 136, 258, 271, 302, 313
- Freire on, 150–153
- moral disengagement and, 91–92
- moral rules and, 106
- oppression and, 259, 268, 289, 312
- persuasion and, 41–42. *See also* humanization
- Deming, Barbara, 17, 214–217
- two-handed communication, 223–233, 281, 295, 314
- democracy
 Carter on, 20–24
- communication ethics and, 3–4, 62–64, 79–80, 105–111
- values and practices, 46–64, 106–108, 123, 155–156
- war and, 45–48, 57–58
- demonization, 6, 28, 45, 57, 98, 107, 309. *See also* dehumanization
- DeMott, Benjamin, 52–53, 56, 64
- dialogical critique, 4–9, 282, 297–307, 312, 323
- divine revelation, 284, 305
- Douglass, Frederick, 37–38, 143
- Downes, Alexander, 94, 98, 122
- education
 Freire on, 149–156
- Gandhi, 271
- just war theory and, 94
- King on, 239
- pacifism and, 78
- Eisenhower, Dwight David, 101–104, 117
- Elshtain, Jean Bethke, 80
- Esquivel, Adolfo Pérez, 230, 321–322
- ethics
 Christian, 13, 18, 63, 279–294, 300, 316–319
- of communication, 14–15, 65–67, 80, 127, 134, 170, 212, 280

Index

- ethics (cont.)
 - three voices, 14, 19–20, 42–64, 65–67, 127–128, 212–213
 - Civility, 20–24
 - Open-mindedness, 29–33
 - limits of, 34–42
 - Victory, 24–29
 - of war, 15, 66–90, 124–126, 127, 298
- etiquette of pluralism, 13
- Etzioni, Amitai, 57, 67, 75
- evil, 4, 6, 32, 37–38, 73, 98, 103, 115, 199, 221, 241, 281, 287, 316
 - confrontation with, 217–218, 289
- Gandhi on, 218, 222, 263
- King on, 238, 263
- social, 25, 75, 77
- of war, 98
- fascism, 47, 62, 112, 298
- fear, 229, 288–289, 312
 - democracy and, 156
 - ICC and, 135, 235, 252
 - Kierkegaard on, 183, 199, 208
 - King on, 10–11, 238, 268
 - as motive, 25, 27
 - nonviolent resistance and, 255, 256
 - sin and, 284–285
- Forni, P.M., 44, 68, 72, 75
- Foss, Karen, 34–36, 38
- Foss, Sonja, 34–36, 38–40
- Freire, Paulo, 16–17, 147–158, 164, 213, 215, 260, 301, 322
- Gandhi, Mohandas, 10, 17–18, 128–133, 214–223, 230, 233, 237–276
 - Indian independence movement, 240–242, 249, 259, 269, 271
- Gearhart, Sally Miller, 280
 - on Open-mindedness, 29–42
- Geneva Protocol, 79, 93
- Gingrich, Newt, 114–117
- Glover, Jonathan, 87, 99
- God
 - Christian beliefs about (Kierkegaard), 166–182, 200–211
 - Christian witness and, 283–314
 - crimes against, 144
 - as female (Campbell), 162
 - Harkness on, 281
 - image of, 284, 285, 290, 297–298, 308
 - King on, 270
- Golden Rule, 59, 61, 64
- gospel, 13, 18, 280–282
 - Kierkegaard on, 167–168, 176–189, 197, 200, 210
- grace, 55, 177
 - divine, 208, 285
 - Kierkegaard on, 180–183, 189, 195–201, 208, 211
- Griffin, Cindy, 30, 34, 36–38
- Hallin, Daniel, 112, 114
- Harkness, Georgia, 280–282, 322
- Hatch, Orrin, 75
- Hauerwas, Stanley, 281–284, 292–293
- highest good, Gandhi on, 241–242
- Hitler, Adolf, 99, 236
- Holy Spirit, 285, 292, 310
- Hook, Sidney, 47, 49–50, 61–62, 64, 67, 111
- human dignity, 30, 51, 79, 128, 137, 174, 239, 270–272, 285, 310, 322
- humanization, 136
 - dialogical critique and, 296
 - Freire on, 149–157, 260
- Hunter, James Davison, 110–112, 118, 126

Index

- hypocrisy, 8, 48, 53, 70, 140, 144
self-deception and, 7, 279
- integral communication criticism
(ICC), 16–18, 128–147, 164,
166, 169, 174, 186,
213–216, 228, 235, 238,
240, 242–252
Christian communication and,
279–282, 292, 300–302,
311, 320, 323
definition of, 131–133
in contrast to prescriptive
proceduralism, 128, 133,
185, 214–215, 240
Kierkegaard and, 17, 166–169,
185, 205
integrity, 274, 307, 308
Civility and, 213
Douglass on, 37
Gearhart on, 30–31, 39
- Jackson, Jesse, 30, 119
James, William, 132, 210, 303
Jesus, 13, 200, 278, 279, 280, 281,
283, 285, 286, 289, 290,
292, 294, 297, 298, 308,
310, 315, 318
Johnson, James Turner, 81, 93
Jordan, Matthew Carey, 45, 67
jus ad bellum, 78, 82, 97–98
jus in bello, 15, 67, 78, 80, 82, 84,
93–99, 103–113
just-war theory
Civility and, 15, 67, 76–80,
124–126, 128
effectiveness of, 81–100
self-deception and, 100–108
social conflict and, 105–126, 128
- Kennedy, Randall, 51–52, 56, 59
Kierkegaard, Søren, 16–17, 127
on Christian universality, 176
on faith, 178, 180–184,
200–211
- faithful communication,
184–186
on illusions, 17, 165–169, 192,
195, 201, 225, 233–235, 293
King, Martin Luther Jr., 10–11, 73,
128–129, 132, 278, 280
on nonviolence, 214–223,
237–256, 263–268
Kingdom of God, 291, 307, 314,
317
- love
commandment, 13, 177
of enemies, 10, 278, 280,
292
Lutheranism, 180, 196–198
- Machiavelli, 25
Mandela, Nelson, 133, 259
means and ends, 3, 15–17, 74,
214–221, 242
Campbell on, 164, 215
Gandhi and King on, 10, 17,
128–132, 214, 217–223,
233, 238, 240–242, 256,
268–269, 273–274
ICC on, 16–17, 128–135, 185,
213, 215, 235, 238,
240–242, 279–280
- media
liberal, 55
mainstream, 32, 44, 54, 92
social, 217
standards (Hallin), 112
Milgram, Stanley, 88, 91
mineness
Kevin Hector on, 211
moral disengagement, 71, 84–91,
101, 105–106, 108, 124
moral exclusion, 92–93, 110
moral psychology, 11, 81, 85,
91
moral relativism, 36, 77
Mother Teresa, 281
Murdoch, Iris, 142–143

Index

- Nazism, 82, 86, 113, 114
 nonresistant pacifism, 15, 76–78, 128
 Nonviolent Communication (NVC), 32, 34, 39, 214
 nonviolent direct action, 9, 12, 15, 17, 77, 128–129, 145, 192, 212–219, 223–232, 242–247, 252–263, 266, 270–274, 277, 296, 303, 308
 Nouwen, Henri, 286, 287, 293, 311
 Obama, Barack, 46–48, 114
 Opatow, Susan, 2, 92
 Pascal, Blaise, 199, 210
 peace
 negative, 237
 positive, 237–238, 272
 Pelton, Leroy, 108, 258, 274
 polarization, 1–4, 7, 60, 305
 in the United States, 1, 12, 43–44, 105, 110
 prescriptive proceduralism, 67–76, 80–82, 104, 121–128, 133, 185, 214–215
 definition of, 68–69
 propaganda, 16, 40, 65, 92, 152–153, 271, 283
 property, destruction of, 246, 252, 265
 protests
 Black Lives Matter, 55
 and dialogue, 5–6, 246
 Howard Zinn on, 72–73
 King on, 244–248, 252–256
 Middlebury College, 47
 as nonviolent direct action, 10, 17, 217–238
 Sidney Hook on, 49–50, 61
 as symbolic action, 13
 Tutu on, 133–134, 174, 232
 of Vietnam War, 49, 231, 236
 realism/crusaderism, 15, 76–77, 127
 reconciliation, 239–240, 280–282, 286–290, 294, 301–305, 309–317, 322–324
 Reno, R. R., 5, 18
 restorative justice, 137
 Tutu on, 312–313
 Roberts, Deotis, 240, 288–289, 304, 313
 Romero, Oscar, 232, 262
 Rosenberg, Marshall, 32–39, 214
 Nonviolent Communication (NVC), 32–34
 Roth, John D., 18
 rules
 of civility, 3–4, 15, 22, 51, 52, 56, 67, 105, 115
 of engagement, 14, 15, 75, 78, 314
 universal, 12, 15, 16, 68
satyagraha, 217–218, 256, 261, 269–273
 self-betraying communication (SBC), 36, 130–132, 139–149, 153, 159, 165–166, 174–175, 184, 202–203, 213, 223, 228, 242, 252, 260, 280, 309, 314, 316
 self-deception, 7, 84, 86, 100, 101, 108, 180, 193, 208, 212, 212, 272, 279
 self-determination
 Civility and, 107
 feminist advocacy and, 159, 163
 Open-mindedness and, 37
 self-examination, 87, 118, 322
 Kierkegaard on, 166, 184, 205–211
 September 11 attacks, 90
 Sider, Ron, 217
 skepticism, 36, 127, 304
 Socrates, maieutics, 209, 244
 Soviet Union, 102–103, 114, 116
 Sugrue, Thomas, 53, 74

Index

- Sun-Tzu's *The Art of War*, 28
 supreme emergency, 113–115
swaraj [self-rule], 240, 269, 271
 symbolic action
 definition of, 19
- Ten Commandments, 28
 terrorism, 87, 90, 118
 three voices. *see* ethics, of
 communication, three voices
- Tolstoy, Leo, 77, 78
 totalitarianism, 1, 62, 103, 113, 155, 218, 298
 logic of (Hook), 49–50, 61–62
- Townes, Emilie M., 278, 288, 310
- Truman, Harry, 99
- Trump, Donald, 48, 55, 57–58, 115–116
- truth
 Christian, 18
 Kierkegaard on, 16–17, 173–175, 179–180, 183–211, 233, 277, 293
 pursuit of, 48, 257, 299–307, 321–323
 truth in love, 18, 282, 322–324
- Tutu, Desmond, 133–134, 232, 308–314, 316, 324
 employment of integral
 communication criticism, 133–135
 on God's love, 309–311
 resistance to anti-apartheid
 violence, 133, 174–175
 on restorative justice, 312–313
 on self-betraying communication, 174, 308–309
 on sin and redemption, 308–312
 on ubuntu, 313
- Universal Declaration of Human Rights, 93
 “us versus them,” 8, 15, 189, 263, 306, 314–317
 utilitarianism, 99, 113
- Vinhagen, Stellan, 219, 225, 241, 243, 246, 274, 277
- violence
 as a means for achieving ends, 231–243, 254, 268
 persuasion and, 30, 32–33, 38–39, 248, 250
 as poor communicator of
 meaning, 32–33, 133–137, 214–223
- virtue
 civic, 22–24
 cultivation of, 124–125
 Kierkegaard on, 311
 virtue ethics tradition, 81, 213
- Walzer, Michael, 75, 83–84, 93, 96, 98–99, 106–108, 113, 115–116, 122, 125
- witness, Christian, 13, 18, 182–183, 282–301, 318–324
- women's liberation movement
 Campbell on, 16, 158–163
- Wood, Julia, 5
- World War I, 21, 95, 96, 120, 236
- World War II, 82
- Yoder, John Howard, 97, 101, 300
- Zehr, Howard, 136–137
- Zinn, Howard, 72–73