

INDEX

- Achhutanand, Swami, 253–254
 Adi-Dharm, 235, 252
 Adi-Dravida, 235, 252
 Adi-Hindu, 235, 252–254
 Ahsaya, U, 145–146, 148–149
 Ambedkar, B. R.
 and Buddhism, 8–10, 116n75, 255,
 294, 296,
 conversion to Buddhism, 10, 15, 93,
 233, 252, 259, 278, 280, 298–302,
 308–311
 and the Mahabodhi Society, 98,
 42–50, 278, 279–280, 294
 on Hinduism, 281–283, 290, 294
 on caste, 282–284, 288
 on socialism and communism,
 284–285, 286–287,
 in politics, 280–286, 302
 writings on Buddhism, 112, 236,
 244, 248, 246, 250, 289, 291–297,
 303–305, 307
 and V. D. Savarkar, 228, 283n34,
 291n62
 and P. Lakshmi Narasu, 116n75, 246,
 250, 256, 286, 290, 293, 304
 and Bodhanand Mahasthavir, 256,
 304
 and Dharmanand Kosambi, 263
 and Rahul Sankrityayan, 267–268
 and Anand Kausalyayan, 269–271
 Ambedkar, Savita (nee Sharada
 Kabir), 294, 298–300
Annihilation of Caste, The, 228n55, 281,
 283, 283n35
 Anuradhapura, 62
 Arakan, 43, 55n12, 67–68, 92, 95–96,
 104, 131, 144, 300
 Archaeological Survey of India (ASI),
 134–135, 141, 150, 159, 164, 170–171,
 173, 176–177, 222
 Arnold, Edwin, 8, 16, 36–42, 46–47,
 49, 53, 58, 91–92, 107, 121, 138, 194,
 296
 Arya Dharma, 67, 75
 Arya Samaj, 56, 90n7, 252–253, 256,
 264, 293
 Ashoka, Mauryan emperor, 6, 107, 130,
 130n16, 149, 166, 169–170, 181, 185
 Buddhist proselytization, 110, 131,
 186
 Buddhist statecraft, 181, 202,
 209–213, 250
 children Sanghamitta and
 Mahinda, 200
 cult of, 130, 213–214
 criticism of, 200, 215–217

- Ashokan symbols (Chakra and Lions),
 209, 212–213, 217, 221
- Asian Relations Conference 1947, 186,
 200
- Ava, 39, 45–46, 49, 132
- Bahujan Buddhist Vihara, 260, 278
- Bakula, Kushok, 183–186
- Bauddha-Charyya-Paddhati*, 253, 255
- Bauddha Dharmankur Sabha
 (Bengal Buddhist Association),
 17, 67n50, 87, 89, 91, 93–98, 104,
 147, 161, 171
- Barua, Beni Madhab, 14, 87–88, 90,
 94–95, 103–113
- Besant, Annie, 24, 30, 33, 35, 158, 172
- bhadralok*, 13, 50–54, 64–65, 83, 87–124,
 259, 274–275
- Bhagavan Buddha*, 262, 270
- Bhattiprolu, 165–166, 170–172
- Bhutan, 4, 9, 69, 99, 178, 182n43, 205
- Bihar Research Society, 266
- Birla, Jugal Kishore, 69, 183, 270
- Blavatsky, Helena Petrovna, 25–29, 31,
 34, 40–41, 238, 239n12
- Bodh Gaya, 9, 13, 16, 38–40, 42–50,
 63, 66, 70, 94, 107, 129–131, 133,
 136–138, 143–145, 152–154, 157,
 161–162, 166, 170, 183–184, 186–189,
 192, 194, 196, 199, 258, 302
- Bodhanand, Mahasthavir
 his life and conversion, 250–252
- Buddhist activism, 250–256
- caste activism, 250–256
- writings, 91, 93, 253–256.
- converting dalits, 269, 291–292
- relationship with and influence
 on Ambedkar, 251, 288, 293,
 303–304
- Bogle, George, 98–99, 99n27
- Bombay, 25, 28n26, 52, 110, 127, 147,
 164, 215n21, 221n39, 234–235,
 260, 263, 278, 280–281, 292–193,
 306
- Buchanan-Hamilton, Francis, 44–45,
 129, 132, 137
- Buddha and His Dhamma, The*, 250,
 263, 263n78, 270, 296–297,
 303–308, 308n118
- Buddha and His Followers, The*, 144n60,
 269–270, 269n91
- Buddha Jayanti, 91, 110n57, 196–200,
 203–204, 209, 222, 224, 268
- Buddha Purnima, 8, 91, 97, 185, 195,
 200, 242
- Buddhist Catechism, A (The Buddhist
 Catechism)*, 28, 31, 31n34, 32n37,
 33–34, 129, 238, 238n7–8, 241
- Buddhist conversion, 8, 10, 93,
 116–117, 238–244, 250–256, 269,
 272, 275, 289, 296, 301–302,
 308–311
- Buddhist India*, 73, 87–8, 92, 104,
 111–112, 113n66, 146–147, 274
- Buddhist modernism, 10–12, 174
- Buddhist pilgrimage, 8–9, 14, 17
- Buddhist Shrine Restoration Society,
 87, 188
- Buddhist socialism, 14, 260–261,
 266–268
- Buddhist Text Society, 87, 98
- Buddhist Theosophical Society (BTS),
 32, 34
- Buddhist world
 idea of, 60
 campaign for, 67–70
- Burma, 4–5, 9, 14, 21, 28, 39, 43–46,
 48, 55n12, 57, 67–68, 70, 73, 88, 96,
 101–102, 104, 113–115, 126, 129–137,
 141, 144–149, 145n61, 160–161,

- 167–171, 173, 176, 178–179, 181, 186,
 188–189, 192, 196–200, 227–228,
 230, 243–144, 248, 252, 257–158,
 287n47, 296n81, 297, 313–315
- Calcutta, 9, 13–14, 30, 47–50, 52n4,
 53–54, 57, 60, 63–67, 69, 74, 77n76,
 87–90, 92–96, 96n21, 97–99,
 101, 103–104, 106, 110, 114–115,
 117, 121–122, 135, 144, 148, 151–156,
 160–161, 164n5, 169–174, 176, 178,
 180–181, 183, 185, 188, 197, 209, 228,
 230, 240, 251–252, 258–259, 265,
 274
- Calcutta University, 14, 90, 94–96,
 104, 172, 228, 259
- Ceylon (modern-day Sri Lanka), 4–5,
 8–9, 16, 18–22, 27–35, 42–43, 47,
 50, 57, 62, 66–70, 73, 75–77, 82–83,
 95–97, 101, 104, 110, 112–113, 115,
 118, 120, 126–127, 129–130, 133,
 141–142, 151, 156–158, 161, 167–169,
 171–173, 176–178, 181, 186–189,
 191–194, 196, 199–200, 211, 214,
 238, 241, 243, 251–252, 257–258,
 263, 265, 269, 277–278, 293–294,
 297, 313–315
- Chaitiyagiri Vihara 177, 185, 197, 230
- Chandramani, U (Shin Chandra),
 92–93, 135, 144–145, 148–149,
 298–300, 302
- Chatterjee, Bankimchandra, 75
- Chettiar, M. Singaravelu, 243
- China, 9, 14, 43, 44n70, 67, 68, 70,
 75–76, 78, 87, 115, 118, 130, 135, 154,
 159–161, 169, 184n49, 198, 200–
 207, 259, 265
- Chittagong, 9, 43–45, 67–68, 94–96,
 104–105, 105n41, 180–181, 198,
 251–252
- chogyal* of Sikkim, 181, 185, 188
- Chopel, Amdo Gendun, 142, 265
- Christianity, 19, 53, 75, 119–120,
 219–220, 251, 292, 295–296
- Christian missionaries, 21–22, 33–34,
 69, 81, 157, 168, 239n12, 251
- Chulalongkorn, 167
- church, 2n2, 19, 41, 53, 59, 312, 314
- civil religion, 8, 10, 14, 206, 217–224,
 226
- Colombo, 21–22, 26, 29, 36, 38n51,
 55, 62, 67, 74n67, 89, 94, 110n59,
 135–136, 156–157, 169, 177–178,
 180, 258, 265, 270–271, 295–296
- colonial archaeology, 4, 8, 16–17, 46,
 125, 129, 134–135, 142, 153–154,
 164, 171, 231
- colonial modernity, 25, 75, 84, 311
- colonial South Asia, 10–12
- Constituent Assembly of India,
 212–213, 229, 279, 286
- Coomaraswamy, Ananda, 78, 88,
 118
- Cunningham, Alexander, 159, 164,
 176–177
- Curzon, Nathaniel (Lord and
 Viceroy), 48–49, 135, 170–171, 176,
 188
- Dai Jitao, 161
- Dalai Lama (The Fourteenth) 181, 184,
 184n49, 203–209, 315
- Dalai Lama (The Thirteenth) , 69, 87,
 95, 139, 151, 154–155, 176
- dalit* histories, 14, 234–271, 288
- Dalit Panthers, 308–309
- Darjeeling, 67–68, 87, 98, 100–101, 154,
 165, 181–182, 204
- Das, Ramodar, 189. *See also*
 Sankrityayan, Rahul

- Das, Sarat Chandra, 13–14, 57, 87, 90,
 94–95, 98–103, 151–152, 158, 276
- democracy
 and Buddhism, 1, 10, 12, 15, 110, 210,
 249, 260, 269, 271, 273, 286–291,
 293, 305
 religion of democracy, 4–5, 8–9, 20,
 115, 249
 ‘spiritualized democracy’, 13–14, 72,
 104, 113
- Dhammapada*, 91–92, 265, 295
- dhamma-raja*, 134, 198
- dhamma-vijaya*, 168n11, 198, 1697n77
- Dharmacharyya, Dharma Aditya,
 87–88, 111–12, 112n64, 113, 145n61,
 188–189
- Dharmapala, Anagarika (Don David
 Hewawitharne), 8–9, 13
 South Asian historiography, 16–21
 early life and context, 21–25
 on the title *anagarika*, 17, 82, 294
 Edwin Arnold’s mentorship, 36–42
 Theosophists’ (especially Olcott’s)
 mentorship, 25–36
 at the World Parliament of
 Religions, 55–57
 Mahabodhi temple campaign,
 42–50, 131–132, 186, 265
 on Buddhist universalism, 72–78
 on caste, 240, 274–276, 278
 death, 18, 20, 70, 82, 175, 252
- Dharmvir, 310–311
- Dhasal, Namdeo, 308–309
- Dimagi Ghulami*, 267n87
- Dnyana-trilok, 258
- Dorjechen, Sengcheng, 99–100
- dukkha*, 3, 123. *See also* Four Noble
 Truths
- Dutt, Romesh Chunder (R. C. Dutt),
 64, 102, 105
- Essence of Buddhism*, 116n75, 244, 246,
 256, 286, 293–295
- Five Precepts, 241–242, 255, 277, 299–301
- Foster, Mary, 24, 55n13, 69, 90–91, 95,
 172–173, 188, 245
- Four Noble Truths, 255, 303, 303n100,
 307
- Gandhi, Mohandas Karamchand,
 31n32, 37, 59–60, 69, 83–84, 92,
 97, 119n80, 122–124, 143, 146–147,
 183, 186–187, 189, 192, 211, 215, 217,
 220–221, 229, 253, 263, 270, 272,
 277, 281–284, 291
- gosains*, 98–99, 153
- Glancy Commission, 136, 183n44
- Greater India/Akhand Bharat, 74–75,
 142, 227, 232
- Greater India Society, 74, 121
- Gunananda, Migettuwatte, 21, 29n28,
 34
- Gunaratna, Kozen (Shaku Kozen), 16,
 42, 47, 156–157
- Harijan, 270, 294, 301
- Harijan*, 282, 282n31
- Hewawitharne, Don David, 21. *See*
also Dharmapala, Anagarika
- Hinduism, 1–2, 9, 12–13, 31, 35, 51, 54,
 56–59, 61–67, 72, 75, 79–80, 85,
 89–90, 112, 114–115, 119, 119n80,
 137, 190–192, 217–218, 225–226,
 228, 228n55, 230–232, 241n17,
 242, 251–254, 272–275, 281–282,
 289–290, 291n62, 294, 296, 300,
 308, 313
- Hindu Mahasabha, 14, 65–66, 66n47,
 148, 190, 192–193, 196, 207, 215, 227,
 229–232, 252, 254, 278, 292, 292n63

- Hindutva, 10, 14, 38, 66n47, 84–86,
 192, 196, 207–233, 274, 291–292,
 292n63, 312n2
- Ideals of the East, The*, 74, 78, 118, 156
- Indian Civilization and Non-Violence*,
 261
- Indian Constitution, 4, 145, 194, 210n6,
 285
- Indian National Congress (INC),
 26–27, 49, 52, 146n63, 173,
 186–190, 192, 194, 198n78, 201, 218,
 223–224, 227, 253, 264–265, 270,
 282, 285–286, 286n44, 292n63
- Indian War of Independence*, 215
- Indo-Aryanism, 75–76, 102–103, 110,
 114
- Iqbal, Muhammad, 314
- Islam, 1–2, 9, 12, 61, 79, 112, 128n14,
 218, 225, 227, 231, 274, 292, 295,
 310, 314
- Jagajjyoti*, 67n50, 91, 94–97, 104
- Japan, 1, 29, 40–1n61, 42–43, 44n70,
 68–69, 76, 78, 88–89, 115, 118, 147,
 155–157, 161, 165, 167, 169, 185, 198
- Jayaswal, K. P., 189, 269
- Jigyasu, Chandrika Prasad, 253,
 253n53, 254
- Jinnah, M. A., 218, 286
- Kabir, 70, 280, 310
- Kandy, 21, 35, 133, 181, 295
- Kausalyayan, Anand
 an Ambedkarite activist, writings,
 269
 Buddhist activism, 269–271
 relationship to Ambedkar, 269–271
- Kashyapa, Jagadish, 91, 93, 149
- Kawaguchi, Ekai, 69, 155, 157–158
- Khan, Sayyid Ahmad, 78–79
- Khrushchev, Nikita, 202, 211
- Kosambi, Dharmanand
 life, 257
 Buddhist activism, 242–244,
 257–263, 315
 influence on Ambedkar, 263, 290,
 303
 Pali teaching, 91–92, 95, 259, 269,
 writings, 13, 91, 242–243, 257,
 260–262, 270
- Kosetsu Nosu, 174
- kunbi-mali* caste, 234
- Kusinagara, 92, 94, 126–127, 139, 140,
 144, 144n60, 145, 152, 154, 191, 258,
 298, 302
- Kuthodaw Rest House, 134–135, 145
- Lhasa, 99–100, 152, 154, 205
- Light of Asia, The*, 8, 36–37, 38n49,
 39–41, 53, 58, 91–92, 98, 115–116,
 121, 129, 134n28, 196, 258, 296
- Lobzang Jivaka, 307
- Lucknow, 96, 252, 255–256, 264,
 267n87, 293, 316
- Lumbini, 40, 140–141, 145–146, 154,
 165–166, 169, 181, 302
- Madhoke, Balraj, 230
- Madras, 26, 26n21, 30, 31n34, 52, 55,
 59, 62, 116n75, 137, 143, 144n60,
 164–166, 170, 173, 226, 230, 235,
 238, 239n12, 240–6, 252, 258, 292
- Madras Secular Society, 238, 239n12
- Mahabodhi Society, 12–14, 17, 20, 24,
 29–31, 35n42, 37, 40, 42, 48–49,
 55, 55n13, 60, 60n28, 63–5, 66n47,
 67–70, 77n76, 87–90, 92–98, 101,
 104, 111–112, 114, 116n75, 117–118,
 122, 124, 129–131, 135–136, 138–149,

- 151–152, 154–155, 157–158, 160–161,
 168–169, 171–172, 175–181, 185–189,
 194–196, 203, 207, 214, 217, 222n42,
 227–279, 230, 240, 242–245, 255,
 258, 265–266, 269, 274–280, 289,
 294, 296, 300–301, 305–307, 311
- Mahabodhi temple
 and Mindon Min, 133–134
 and the ASI, 171
 as a Buddhist site, 153, 156
 and the INC, 47–49, 186–194, 264
 in comparison with Babri Masjid,
 231–233
- Mahabodhi temple case, 49–50 144,
 149, 232, 264
- Mahad Satyagraha, 281, 283n34
- Mahamanav Buddha*, 268
- mahant of the Mahabodhi temple, 16,
 43–49, 129, 132–134, 154, 157, 186,
 190–192, 194–196, 227
- mahaparinibbana*, 5, 139
- maharajkumar* of Sikkim, 203
- mahars*, 235, 280, 306
- Mahathera, Kripasaran, 16–17, 93–98,
 104, 251–252
- Mahavir Swami, 144, 144n60, 258
- maitri*, 3, 291, 304–305
- manudharma*, 243
- Manusmriti*, 243, 270, 281–282, 295
- Manusmriti Jalai Gayi Kyun?*, 270
- Mao Zedong, 203
- Marshall, John, 170–171, 175–177, 188
- Maung Hpo Mhyin, 55n12, 130–131
- Max Mueller, F., 36, 56, 76, 103n39,
 130–131, 236–239
- Mayawati, 56n14, 316, 316n10
- Mindon Min (King), 133–134
- Mitra, Rajendralal, 134
- Mookerjee, Ashutosh, 69, 94–95, 98,
 104, 172, 228
- Mookerjee, Samir Chandra, 14, 90,
 113–117, 188
- Mookerjee, Shyama Prasad, 14,
 178–182, 196, 228–231, 278–279
- Moonje, B. S., 291–292, 292n63
- Mulagandhakuti Vihara, 69, 122, 139,
 173, 222n42, 302
- Mul Bharat Nivasi aur Arya*, 251n48,
 253
- Nagarjunakonda, 222, 222n42. *See also*
 Nagarjunasagar Dam
- Nagarjunasagar Dam, 222–223
- Nag, Kalidas, 117–118, 196
- Nagpur, 227–278, 298–299, 299n88,
 306
- Naicker, E. V. Ramasamy, 13, 239,
 242, 242n22, 277, 285, 297, 300.
See also Periyar
- Naidu, Sarojini, 69, 97, 186, 212
- Nalanda and Nalanda University, 44,
 44n70, 78, 139, 224, 224n46
- Narasu, P. Lakshmi
 Buddhist activism, relationship
 with other activists and
 influence, 116, 116n75, 173, 258,
 315
 writings – content, circulation and
 influence, 88, 91, 149, 244–250,
 256, 286, 290, 293–294, 304
- National Flag Resolution, 212
- Nawab Sultan Jahan Begum (Bhopal
 Durbar), 176–177
- Nehru, Jawaharlal
 Ashoka, 185–186, 202
 civil religion, 8–9, 14, 217–224
 India–China relations, 200–207
- Nepal, 4, 9, 44–45, 68, 87, 100, 111, 140,
 152, 158, 166, 181–182, 185, 198, 200,
 258

- nibbana* (*nirvana*), 3, 3n1, 32, 61, 120,
 122–123, 139, 248, 254, 276n14,
 303–304
 Noble Eight-fold Path, 61, 248, 255,
 262, 300, 303–304
 Non-Aligned Movement, 179, 197, 211
 Not-dhamma, 304
 Nu, U, 14, 168n11, 181, 185, 196–199,
 197n77, 296n81
 Okakura Kakuzo, 63, 74, 78, 118, 156
 Olcott, Henry Steele, 23, 25–37, 28n26,
 42–43, 46–47, 55, 131, 144, 156,
 238–242, 239n12, 241n17, 274, 303
 Ottama, U, 69, 146–148, 188, 196, 228
 Pali, 14, 22, 29–30, 31n34, 34, 61, 67n50,
 87–88, 90–91, 94–96, 96n21, 101,
 104, 111, 113, 118, 121, 130–131,
 144n60, 149, 154, 158, 167, 170,
 196, 199, 243, 251, 255, 257–259,
 262–263, 265, 269–270, 275, 293,
 296–299, 307, 308n118
 Pali Department, 95, 263
 Pali Text Society, 130, 296
 Pali Tipitika, 22, 91, 149, 167
 Pan-Asianism, 73–74, 77–78, 121
 Pan-Buddhism, 73–74
 Panchen Lama (Third, Ninth), 69,
 98–99, 152–155
 Panchen Lama (Tenth), 184n9,
 203–204
 Panchshila, 202, 211, 255
 Paragu, U, 148–150, 148n72
paraiyars, 235–236, 238–244, 274
 Paramahansa, Ramakrishna, 53–54,
 58, 79, 83
 Pawar, Daya, 306, 310
 Pawar, J. V., 308–310
 Perambur Vihara, 173
 Periyar, 242, 277, 285, 297. *See also*
 Naicker, E. V. Ramasamy
 Peshawar, 65, 168–170
 Phule, Jotirao, 234–236, 280
 Piprahwa, 166–168
 Prasad, Rajendra
 Buddhism, 194
 and the Mahabodhi temple dispute,
 188–192, 194, 196, 264
 Somnath temple opening, 209–210
 Protestant Buddhism, 18–19, 128
 Purnima, 8, 91, 97, 184–185, 195–196,
 200, 242
 Rabgye, Garshapa Sonam, 137–138, 152
 Radhakrishnan, Sarvepalli, 95, 106,
 108–109, 185, 217
 Rai, Lala Lajpat, 69, 97, 190, 192, 214
 Rajshekar, V. T., 310, 310n122
 Rangoon, 131, 145n61, 147, 178, 188,
 287n47, 296, 296n81, 297. *See also*
 Yangon
 Rangoon University, 266
 relics, Buddhist, 3, 9–10, 14
 modern cult, 166–175
 Nehru's national and international
 use, 179–186
 and Sanchi, 175–179
Religion of the Modern Buddhist,
 244n27, 246, 249
 renouncer-ascetic, 13, 79–84
 Rhys Davids, T. W., 19, 37, 56, 93, 105,
 115, 127, 129, 303
 Round Table Conference, 277, 282,
 292n63
 Russian Revolution, 264, 286–287
 Russo-Japanese war, 69, 155
saddhamma (*saddharma*), 248, 250, 304
 Sahajanand, Swami, 285

- Sakya Buddhist Association (South Indian Buddhist Association), 241–242, 245
samadharma, 243
 Sanatanists, 193–194, 226–227, 232
 Sanchi, 44, 140, 175–181, 184–185, 197, 199, 209, 221, 224, 230–231, 299
sangharaja, 104, 194
 Sangharakshita, 35n41, 279–280, 280n23, 295–296, 299–300
 Sankrityayan, Rahul. *See also* Das, Ramodar
 on the INC Mahabodhi temple committee, 189–190, 194, 264
 Buddhism, 8–9, 214, 263–269, 315
 and other Buddhist activists, 149, 251, 256, 266, 269
 circulation of writing, 91, 93
 Communism, 263–269, 287n47
 in England, 88–89
 and Tibet, 142, 265–266
 and Nehru, 262
 in Vidyalankara Pirivena, 265
 Saraswati, Dayanand, 56, 264
 Sarnath, 20, 43, 48, 55n13, 68–69, 88, 95, 122, 139, 147–149, 152–155, 161, 170, 173–175, 178, 184, 251–252, 259, 264, 269, 274, 276n14, 302, 305–306
 Sastri, Hara Prasad, 101, 105–106
 Savarkar, Vinayak Damodar
 and Buddhism, 224–227
 on caste, Ambedkar, 291–297
 Hindutva, 215–217
 Scheduled Caste Federation (SCF), 256, 285–286, 286n44, 302
 Self-Respect Movement, 243, 246
 Shahji-ki-Dheri, 154–155, 168–169
 Shigatse, 99–100, 153
shuddhi, 228, 252–253
 Shwedagon Pagoda, 28, 178, 188
 Siam. *See* Thailand, 37, 67–68, 73, 102, 115, 161, 165, 167–168, 170, 172
 Siddharth College, 293, 296, 305
 Sikkim (and Gangtok), 181, 209
 Singapore, 44n70, 67–68, 168n11, 197n77, 224
 Sinhala nationalism, 13, 17–19, 21–22, 29n28, 31–34, 47, 62n37, 75–76, 79, 85n92, 140, 163n1, 277–278
Six Glorious Epochs of Indian History, 215, 215n21
 Sixth Buddhist World Council, 198
 spiritualized democracy, 13–14, 72, 104, 113
 spiritualised modernity, 90, 104, 113, 117, 138,
 Sri Dharmarajika Vihara, 92, 161, 164n5, 171–173, 179, 185
stupas (Barhut, Dhamek, Sanchi), 89, 107, 154, 184
 Sumangala, Hikkaduve (High Priest), 21, 21n10, 22, 31–32, 35, 42–43, 46–47, 55, 67, 157, 169–170, 238, 241, 258,
 Swadeshi movement, 77n75, 170
 Swadeshi, the idea of, 77n75, 147, 170–171
 Tagore, Debendranath, 118–119
 Tagore, Dwarkanath, 118
 Tagore, Rabindranath, 14, 60, 64, 74, 78, 90, 92, 97, 117–124, 149, 155–156, 158, 160, 173, 220, 314
 Taixu, 78, 78n80, 159–161
 Tan Yunshan, 160–161
 Taxila, 140, 153–154, 165, 173
 Thailand, 130, 161, 168, 185, 198–199, 224, 230, 243

- Thass, Iyothee, 8, 13–15, 52, 235,
 238–244, 274
thathanabaing, 42, 131–132
 Thein Maung, U, 193, 196
 Theosophical Society (TS), 22–31,
 26n21, 32, 34–36, 151, 238, 239,
 239n12, 241n17, 251
 Three Refuges, 31, 241–242, 255,
 299–301
 Tibet, 5n6, 9, 13–14, 19, 28, 39, 43,
 67–68, 87, 90, 98–103, 115, 142,
 151–155, 157–158, 161, 165, 173, 181,
 184, 196, 198, 200–207, 265–266,
 268
 Tok Kyi, U, 192
 Tooth Relic, 35, 133, 181
 2500th anniversary celebrations of
 Buddha Jayanti, 184, 184n49,
 196–200, 268
- Universalism, Hindu and Buddhist, 3,
 13, 70–79, 110
 Untouchables, 220–221, 228, 234n1,
 267n87, 270, 277, 281, 283n34, 288,
 292n64, 293–294, 307n113
- Valisinha, Devapriya, 20, 118, 140,
 143, 188, 193, 246, 264–265, 278,
 298–299, 299n87
- Vedanta, 9, 56, 58–62, 72, 82–83, 106
 Veeraswamy, Ennugula, 137
 Victoria and Albert Museum (V&A),
 175–178
 Vidyabhushan, Satish Chunder,
 94–95, 106, 154–155, 169–170
 Vidyalankara Pirivena, 265
 Vidyodaya College/Pirivena, 22, 42,
 156–157, 258
 Vivekananda, Swami, 9, 13, 37, 50–86,
 101–103, 107, 156, 219
- Waisakh Day, 8, 41, 66, 69, 91–92, 97,
 124, 144, 147, 157, 161, 184, 184n49,
 198, 232, 294
What Is Buddhism?, 246
 World Parliament of Religions, 1893,
 13, 32n37, 37, 40, 42–43, 47, 51,
 54–57, 68–69, 85–86, 130–131
- Xuanzang, 73, 159, 170
- Yadi Ambedkar Na Hote*, 270
 Yangon, 89, 148–150. *See also* Rangoon
 Yeola declaration, 278, 291–292
 Yokoyama Taikan, 156, 174
- Zhang Taiyan, 78, 78n79
 Zhou Enlai, 203–205