

Feminist Theology and Social Justice in Islam

Fatima, the daughter of Mohammed, is best known for her protest sermon, an important document from the early Islamic era. Mahjabeen Dhala here offers an in-depth analysis of this captivating narrative, which lies at the intersection of theology and women's studies. A fresh and deep study of Fatima's sermon from feminist and social justice perspectives, she reclaims the voice of a seventh-century Muslim woman theologian and female inheritance rights activist from patriarchal, sectarian, and secular biases. Dhala unveils a rich tapestry of empowerment for women and political minorities within the Islamic tradition. She also uncovers the early origins of female agency and empowerment in Islam, shattering prevailing Western misconceptions and challenging the notion that Muslim women are passive bystanders. Additionally, Dhala's book contributes to our understanding of the role of women in Islamic theology and ethics, revealing their active engagement in promoting social justice and fostering transformative change.

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Feminist Theology and Social Justice in Islam

A Study on the Sermon of Fatima



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To Firoza and Mohamed Ali
For making *mawlāyi(s)*

Contents

| | |
|---|---------------|
| <i>Acknowledgments</i> | <i>page x</i> |
| Introduction | 1 |
| A Word on Biographies | 3 |
| Faithful and Feminist | 8 |
| <i>Ta’wil</i> and <i>Tafsir</i> of the Qur’an | 12 |
| Setting the Stage | 14 |
| Chapter Outlines | 21 |
| 1 Fatima in Islamic Sacred Sources | 25 |
| Fatima in the Qur’an | 25 |
| The Promise of Kauthar | 26 |
| Among the Abrār | 29 |
| The “Verse of Light” | 33 |
| The “Verse of Purity” | 37 |
| The “Verse of Mubāhala” | 40 |
| Fatima in the Mystical Tradition | 43 |
| Creation from Light | 44 |
| Journey from the Heavens to the Earth | 46 |
| Fatima’s Appellations | 50 |
| The Tasbīh of Fatima | 55 |
| Intercession on the Day of Judgment | 58 |
| From Reverence to Reform | 61 |
| | vii |

CONTENTS

| | | |
|----------|---|------------|
| 2 | Fadak: More than a Land Dispute | 63 |
| | Fadak during the Life of the Prophet | 64 |
| | The Political Context of Fadak | 68 |
| | The Symbolic Context of Fadak | 72 |
| | Fadak in the Context of Social Welfare | 77 |
| | The Gendered and Moral Aspect of Fatima’s Protest | 80 |
| | Fatima Initiates a Social Movement | 82 |
| | Fatima’s Witnesses | 84 |
| | Umm Ayman | 84 |
| | Asma bint Umays | 88 |
| | An Arena for Dispute and Discourse | 91 |
| 3 | Women’s Theology | 93 |
| | Describing the Indescribable | 95 |
| | Life after Death | 101 |
| | Fatima Describes the Qur’an | 105 |
| | Fatima Deploys the Qur’an | 110 |
| | Fatima Critiques Hadith from the Qur’an | 113 |
| | A Theology of Empowerment | 119 |
| 4 | Service-Based Leadership | 121 |
| | A Transformational Leader | 123 |
| | A Teacher Leader | 128 |
| | A Guardian Leader | 134 |
| | The Prophet’s Successors | 141 |
| | A Metaphor for Servant Leadership | 150 |
| | Inheriting the Prophet’s Traits | 152 |
| 5 | Fatima Inspires Social Justice | 154 |
| | Fatima’s Children | 155 |
| | Shi’a Lived Experience | 158 |
| | Muslim Women Then and Now | 161 |
| | Asma bint Umays (d. c. 39/660 CE) | 161 |
| | Fidḍa al-Nubiyya (d. c. 68/690 CE) | 164 |
| | Amina al-Sadr (d. 1980 CE) | 169 |

CONTENTS

| | |
|---|-----|
| Contemporary Feminist Theories and Theologies | 172 |
| An Inspiring Legacy | 177 |
| Conclusion | 179 |
| Did Fatima Succeed in Getting Fadak? | 185 |
| <i>Appendix</i> | 188 |
| <i>Bibliography</i> | 197 |
| <i>Index</i> | 208 |

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