

General Index

- absolutism, 65
 - metaphysical, 72
- Abydus, 166
- Acamas, 153
- Acarnania, 123
- Acharnae, 123
- Acharnians, 123
 - Acharnians* (Aristophanes), 39, 287, 290, 351, 354
 - ancestors, 346–8
 - dithyrambic and epitaphic praise, mixing, 343
 - hoplites, treatment of, 392
 - human experience of war, 334
 - naval warfare, on, 393
 - parabasis* ('address to the audience'), 343, 349
 - sailors, treatment of, 395
- Achilles, 59, 72
 - aretē* ('courage'), 59
 - Athens, comparison with, 71–2
 - heroic death, 60, 66
 - honour, 65
 - Patroclus, and, 62, 73, 108
 - wrath, 186
- Achilles Painter, 105
- Acmantidae, 153
- acquisitiveness, 223
- Acropolis, 95, 321
 - address to the audience. *See parabasis*
- Adrastus, 244, 310, 311, 328
- advantage, calculation of, 35, 265–8, 273, 275, 279, 431
- Aeantides, 153
- Aegeades, 153
- Aegeus, 330, 408
- Aegina, 388
- Aegospotami, 290, 296, 387
- Aelius Theon
 - Progymnasmata* (*Exercises*), 201
- Aeschines, 37, 145, 146, 155, 202, 269, 274
 - Against Ctesiphon*, 202
 - Against Timarchus*, 372
 - combat avoidance, 292
- Aeschylus, 216, 407
 - Aristophanes' *Frogs*, 397–9
 - Children of Heracles*, 320
 - Eleusinians*, 309, 320
 - hoplites, on, 402
 - Oresteia*, 303
 - sailors, on, 407–13
 - Seven against Thebes. *See Seven against Thebes* (Aeschylus)
- Agamemnon, 329
 - sea battles, 405, 412
- Agamemnon (Aeschylus), 291
 - andrapodisation, 294
 - human cost of war, 293
 - naval references, 405
- agatha ('benefits'), 13, 399
 - supernatural, 13
- agathoi andres ('courageous men'), 4, 47, 63, 65, 66, 148, 150, 169, 232, 373
- agōn (pl. *agōnes*) ('contest'), 13, 344, 394
 - dramatic, 6, 349
 - funeral orations, 7, 127
 - gods and demi-gods, for, 13
 - judges, 379
 - war dead, for, 13
- agora ('civic centre'), 10, 134, 343
 - procession from, 340
- Agoracritus, 348, 349
- Ajax, 153, 406–7
 - Ajax* (Sophocles), 406–7
- Alcibiades, 275, 302
- Alcman
 - Partheneion*, 158
- Alcmene, 313, 316, 317, 332
- Alexander the Great, 143, 168
- Althusser, Louis, 8, 77, 78, 79, 81, 85
 - ideology, on, 76–7
- Amazonomachy, 95, 105, 328, 341
- Amazons, 98, 163, 170, 205, 216, 283, 326
 - artistic representations, 18, 95, 101, 105, 215, 325, 327
 - children of Ares, as, 283

- feminist scholarship, 205
 invasion of Greece, 5, 149, 214, 282, 320, 333
 Amorgus, 166
 Amphipolis, 334
 Amphitheus, 347
 Amphitrite, 408
 Anaxandrides
Erechtheus, 336
 ancestors, 162, 212, 252, 255, 277, 336, 360
 comparison to, 27, 167, 214
 fathers, distinguished, 248
 flattery, and, 347
 moral paradigm, 149, 255, 258, 274
 old comedy, in, 339, 346–8
 ('ancestral custom'), 18, 286
 self-praise, and, 255
 Andocides, 37, 264, 274, 400
 combat avoidance, 292
 andrapodisation, 290, 294, 295
 fear of retaliation, and, 297
 Andromache, 186
 Antalcidas, peace of, 270
 anthropology, 68, 87, 88, 92
 anachronistic national interpretations, 117
 'anthropology of the implicit', 80
 ideology, and, 77
 Marxist, 78, 87
Antigone (Sophocles), 292, 321
 anti-militarism, 1, 38
 Antiope, 283
 archaeology, 89, 92
 Archidamian War, 44, 131, 232, 328, 330, 333
 Archidamus, 123, 135, 137
 Archimedes palimpsest, 160, 168
 Archinus, 197, 210, 219
 Epitaphios, 181
 Ares, 291
aretē ('courage'), 4, 12, 38, 39, 47, 48, 134, 149,
 151, 172, 222, 284, 341, 384
 advice of the war dead, 33
 appearance and reality, 230
 Athenian identity, and, 65, 67, 71, 115, 124,
 128, 149, 232, 235, 278, 351
 beautiful death, and. *See* beautiful death
 casualty lists. *See* casualty lists
 deathless memory, 54, 59
 debate at Plataea, 382
 defeat, and, 5
 defining, 48
 democracy, and, 73, 87, 125, 130, 138, 151,
 222, 231, 233, 239
 Demosthenes, 25, 125, 150
 education, and, 229
 epic heroes, 404
 exploits, and. *See erga*
 external goods, and, 235–6, 238
 feminine, 70
 forefathers, of, 137, 229
 forensic oratory, 39
 Gorgias, 183
 Homer, 14, 49, 378, 400
 hoplites, 46, 48, 49, 50, 54, 377, 378, 381, 384,
 392, 402, 413
 Hyperides, 26, 125, 169, 173, 176, 384
 isēgoria ('political equality of speech'),
 and, 151
 kratos ('power'), and, 72
 Lysias, 125, 383
 merit, 47, 364, 366
 military success, and, 48
 multiple meanings, 366–7
 parrhēsia ('freedom of speech'), and, 151
 Pericles, 124, 125, 135, 233, 367
 Plato, 32, 33, 125, 221, 367
 politeia ('constitution'), and, 48
 recent war, and, 25
 reputation, and, 347
 sailors, 46, 50, 54, 383, 389, 392, 399, 400, 413
 social class, and, 47
 Thucydides on, 18
 unity of virtue, 233, 236, 239
 virtue, 221, 234
 Argives, 171, 306, 328, 402
 burial of dead, 5, 43, 163, 282, 321
 Argonauts, 333
 Argos, 42, 305, 310
aristeion ('first prize for valour'), 71
 aristocracy
 definition, 366
 Aristogiton, 167, 176
 Aristophanes, 39, 302
 Acharnians. *See* Acharnians (Aristophanes)
 ancestor choruses, 339
 Birds. *See* Birds (Aristophanes)
 Clouds. *See* Clouds (Aristophanes)
 cowards, jokes about, 292
 dangers of flattery, 45, 353
 demagogues, 348–9
 democracy, criticism of, 348–51
 education, on, 345
 epitaphic *topoi* ('commonplaces'), 345–6,
 350–1
 funeral oration genre, and, 353–4
 Knights. *See* Knights (Aristophanes)
 Lysistrata. *See* Lysistrata (Aristophanes)
 Marathon, battle of, 345

- Aristophanes (cont.)
 - parodying tragedy, 339
 - sailors, treatment of, 392–9
 - Salamis, battle of, 345
 - tragedy, parodying, 44
 - Transport Ships*, 345
 - war, on, 39
- Aristotle, 81, 267, 416
 - catalogue of exploits, 324
 - deliberative oratory, 266
 - Isocrates, on, 209
 - Rhetoric*, 202, 273, 324
 - arkhē* ('empire'), 34, 189, 191, 336
 - Athenian imperialism, 139, 186, 195, 196, 197, 215, 216, 223, 231, 236, 241, 249, 250, 285, 313, 353, 423
 - art, 89, 109
 - depictions of the dead, 95
 - erga* ('exploits'), representations of, 325–9
 - mythological exemplars, 215
 - social structure, and, 93
 - Artemisia, 272
 - Artemision, battle of, 218, 341, 342, 345, 407
 - Aspasia, 213, 226–7, 228, 229, 239, 359, 420
 - Pericles, and, 226–7
 - role of, 221
 - assembly-speeches
 - Athenian foreign policy, 272–6
 - audience, 262
 - audiences, 380
 - calculation of interest, 265–8
 - criticism and instruction, 263–5
 - decision-making, and, 275
 - Demosthenes, 261, 263
 - funeral orations, and, 261, 276
 - historical themes, 262, 268–72
 - idealisation of Athens, 262, 265
 - Lysias, 264
 - war themes, 261
 - Assembly-Women* (Aristophanes), 290
 - Athanasius, 186, 189
 - Athena, 103, 305, 310, 311, 335
 - Erechtheus*, 322, 331
 - Iphigenia at Tauris*, 412
 - Trojan Women*, 41
 - Athena Nike, Temple of, 329, 330
 - catalogue of exploits, 326, 327–8
 - Athena Pallenis, 332
 - Athena Parthenos, 95, 215
 - Athena Polias, 322
 - Athenians, 135, 299
 - autochthony. *See autochthony*
 - collective decision-making, 130–2
 - criticism and instruction, 263–5
 - culture, modern interpretations of, 421–9
 - foreign policy, 35, 37, 54, 145, 217, 247, 257, 267, 272–6, 278
 - justice. *See justice*
 - 'national' character, 5, 25, 115, 130, 138, 413
 - protectors, as, 4, 6, 35, 37, 141, 155, 163, 164, 171, 173, 174, 177, 215, 261, 268, 272–6, 280, 282, 284, 285, 312, 313, 318, 321, 362
 - reciprocity, ideal of, 268
 - rule of law, 171
 - self-identity. *See self-identity*
 - self-reliance, 135
 - self-sacrifice. *See self-sacrifice*
 - traitors, characterisation as, 264
 - Athenocentrism, 5, 18, 216, 218, 283
 - Athens, 243
 - abstraction of city, 69–73
 - acting and receiving, 309
 - combatant–citizen relationship, 59
 - democratic revolution (508/7), 20
 - eponymous heroes, 330
 - oligarchy, 31
 - personification, 91
 - portrayal in tragedy, 43, 305–7, 309–12
 - sea-related deities, and, 407–8
 - athletics, 13, 351, 398
 - Attica
 - autochthony, 281, 341
 - historical synoecism, 330
 - audience, 6, 147, 232, 298, 301, 340, 362, 380
 - argument and persuasion, 256, 257
 - assembly-speeches, 262, 278, 380
 - engagement with, 147
 - Isocrates, 242, 256–7
 - law-courts, 6, 380
 - philosophical works and pamphlets, 357
 - public as, 71
 - public literature, 358
 - self-examination, 302
 - Socrates and Menexenus as, 233
 - theatre, 378
 - Australian war memorial, 433
 - authenticity, 84, 118. *See also authorship*
 - authorship, 28, 200, 201, 217
 - devaluing, 84
 - epitaphic genre, and, 31
 - fragmentation, and, 200
 - individual, 2
 - Lysias' *epitaphios logos* ('funeral oration'), 31
 - Pericles' *epitaphios logos* ('funeral oration'), 22–3

- autochthony, 17, 59, 68, 125, 148, 170, 174, 176, 177, 217, 248, 281, 284, 299, 341
- democracy, and, 285, 368
- old comedy, 346
- Bacchylides, 342, 344, 409, 411
- balancing, international relations, 275
- Balibar, Etienne, 77
- beautiful dead, 17, 97, 109, 110, 284, 291
 - abstraction of, 64–9, 92
- beautiful death, 14, 15, 59, 92, 97, 105, 110, 287
 - aretē* ('courage'), and, 64
- body, beauty of, 67
- ceremonial practices, 64
- Demosthenes, 154
- heroes, 14
- Homeric ideal, 20, 54, 64
- Hyperides, 26
- life, and, 66
- paradigm, 60
- reality of battle, and, 295
- sacred spaces, 94–9
- Sparta, 69–70
- speech, and, 64–5, 67, 71
 - transformation of, 16, 46
- benefits. *See agatha*
- bereavement, 293–4, 296, *See also grief*
- bios* ('life'), 67
- Birds* (Aristophanes), 289, 290
 - epitaphic ideology, and, 351–3
- Blass, Friedrich, 203
- blessed. *See eudaimonoi*
- body. *See sōma*
- Boreas, 407
- boulē* ('council'), 22, 223
 - funeral orator, choosing, 145
 - speeches, 85
- Bourdieu, Pierre, 82
- Bourriot, Félix, 378
- Brasidas, 208, 334
- Brexit, 308
- Britain
 - Athenian past, and, 432
 - democratisation, 52, 414, 425, 427, 428
 - propaganda, 52, 414, 432
- Bruni, Leonardo, 429–30
- Bury, J. B., 427
- Byron, Lord, 423
- Caecilius, 201
- Callicles, 224, 225, 228
- Callimachus
 - Catalogues (Pinakes)*, 201
- camera obscura, 76
- capitalism, 7
- care of oneself. *See epimeleia heautou*
- Cassandra, 41
 - rape of, 325
- Castor, 407
- Castoriadis, Cornelius, 7, 8, 28, 46, 75, 81
 - imaginary, on the, 81–3
 - The Imaginary Institution of Society*, 75, 81, 82
 - Loraux, criticism of, 83–6, 367
- casualty lists, 61, 92, 94, 102, 107, 264, 376, 385
 - addition of names to, 388
 - aretē* ('courage'), 385, 386
 - artistic representations, 102
 - democratic equality, 385
 - depictions on pottery, 16
 - egalitarianism, 15
 - epigrams, 12, 385, 386, 389
 - figural reliefs, 10, 390–2
 - non-Athenians, inclusion of, 388
 - placenames, 388
 - sailors, 385–92
 - tribal organisation, 10, 61, 152
- catalogue of exploits, 4, 124, 128, 139, 245, 251, 360, 382, 384
 - aretē* ('courage'), and, 115
- Aristotle, 324
 - Demosthenes, 25, 26, 324, 325, 326
 - distortion of history, 5
 - dynamism, 320
 - Eumolpus and Erechtheus, references to, 335
 - evolution, 320, 328
 - Gorgias, 185
 - Herodotus, 324, 325, 326
 - Hyperides, 26, 164, 324
 - Isocrates, 241, 242, 244, 245, 246, 247, 255, 324, 325, 326, 336
 - Lysias, 324, 326, 335, 360
 - myth, and, 323–30
 - Pericles, 23, 26, 116, 124, 125, 129, 164, 324, 360
 - Plato, 324, 326, 329, 336
 - purpose, 254, 323
 - Socrates, 229, 325
 - stoa poikilē* ('painted colonnade'), 325–7, 329
 - temple of Athena Nike, 326, 327–8
 - Thucydides, 324
 - tragedy, and, 319, 337
 - Xenophon, 326
 - Catana, 290
 - cavalry, 123, 380, 404
 - tribal units, 152

- Cecrops, 330
- Centre Louis Gernet, 299
- Cephallenia, 123
- Ceramicus, 9, 18, 28, 47, 54, 63, 73, 161, 192, 194, 250, 318, 337, 340, 352, 358, 388
- ceremonial communication, 340
- Chæronea, battle of, 24–6, 143, 145, 147, 148, 149, 161, 164, 165, 168, 169, 269, 284, 295, 329
- explanation of defeat, 150–1, 155, 177
- fallen, behaviour of the, 148, 149, 150, 154
- political discourse, 155, 168
- charioteers, 404
- children of Heracles, 5, 43, 149, 163, 171, 215, 244, 273, 282, 310, 320, 324, 326, 328, 329, 341
- dating of myth, 17
- Lysias, 312–13
- Children of Heracles* (Euripides), 44, 287, 309, 310, 312–17, 319, 322, 333, 336
- alteration of myth, 332
- Athenian triumph in war, 321
- date, 321, 328
- heralds, 311
- illustrious deeds, 320
- location, 321
- tone, 313
- Cimon, 408
- citizenship, 217, 248
 - funeral orators, 192, 198
 - Lysias, 210, 219
 - metics, 144
 - responsibilities and expectations, 198
 - slaves, 144, 218
 - subversion of, 249
 - tragedy, in, 299
- City Dionysia, 13, 35, 44, 249, 293, 336, 339, 342, 344, 379
 - civic ideology, 341
 - dithyrambs, 341–4
- city-state. *See polis*
- civic death
 - beautiful death, and, 64–9
- civic education, 6, 231, 233, 236, 239
- civic ideology, 32, 76, 78, 92, 109, 238, 341, 353
 - aristocratic values, 365
 - art, and, 111
 - beautiful death and, 73
 - boule* ('council') speeches, 85
 - criticism of, 195, 231, 234–6, 238
 - dithyrambs, 343
 - division and, 80, 85, 86
 - law-courts, 85
- material culture, 89
- mourning, and, 110
- performance, and, 199
- sacred spaces, 110
- Socrates, 231
- tragedy and, 42
- civic morality, 248
- civic praise
 - catalogue of exploits. *See catalogue of exploits*
- civil war. *See stasis*
- Clairmont, Christoph, 92
- Clastres, Pierre, 87–8
- Cleisthenes, 70, 403, 428
 - public army, creation of, 21
 - reforms, 20–1, 53
- Cleisthenic tribes, 330
 - coffins, 9, 152, 389
 - democracy, and, 152
- Demosthenes, 148, 164, 175, 214
- dithyrambs, and, 342
- eponymous heroes, 25, 151, 152–4, 156, 175, 177, 214
- Cleon, 162, 208, 316, 424
 - Aristophanes on, 308, 348, 349
- Clouds* (Aristophanes), 287, 308, 316, 345
 - dithyrambic and epitaphic praise, mixing, 344
- collective thinking, 4
- combat avoidance, 292
- comedy. *See old comedy*
- commonplaces. *See topoi*
- communicative memory, 346
- Constant, Benjamin, 426
- constitution. *See politeia*
- contest. *See agōn*
- Corinth, 168, 351
- Corinthian ambassadors
 - characterisation of Athenians and Spartans, 130
- Corinthian War, 43, 163, 190, 269, 270–1, 272, 273, 274, 336, 383
- council. *See boule*
- courage. *See aretē*
- courageous men. *See agathoi andres*
- cowardice, 123, 145, 151, 234, 373, 384
 - defeat and, 5, 25, 37
 - enemy, 12
 - forensic oratory, in, 39, 292
 - justice, and, 267
 - sailors (Homer), 49, 378
- Crannon, 166
- cremation, 62, 68–9, 94, 110

- battlefield, 9, 14, 60
- public burial ritual, 94
- sacrificial practice, and, 61
- Creon, 311
- Cronus, 228
- Crusius, Otto, 431
- Ctesiphon, 145, 146
- cultural memory, 340–1
- cultural militarism, 1, 2, 38, 55
- Cultural Revolution (China), 76
- cynicism, 278
- Cynossema, 405
- cypress coffins, 9
 - importance of timber, 10, 62, 134
- Cyprus, 383, 388
- dangers. *See kindunoi*
- de Certeau, Michel, 82
- de Chateaubriand, François-René, 427
- de Heredia, Juan Fernández, 417
- de Ste. Croix, Geoffrey, 78
- death, 176
 - beautiful. *See beautiful death*
 - becoming or beautiful, 12
 - ugliness of, 291
- decontextualisation, 435
- defeat, explaining, 146, 168, 268, 271, 307
 - avoidance of topic, 5, 25, 37, 269, 307
 - Chaeronea, 24, 150–1, 155, 177
 - civic ideology, and, 110
 - moral victory, 284
 - temporary setback, 5, 37
 - tukhē* ('destiny'), 177
- deilia*. *See* cowardice
- Delian league, 86, 241, 248, 255, 285, 295
- deliberative oratory, 3, 54, 150, 305, 372
 - assembly-speeches. *See assembly-speeches*
 - Athenian *polemos* ('war'), and, 35
 - democracy, and, 48
 - function of, 266
 - internal, 64
 - sailors, treatment of, 399
- Delium, battle of, 29, 187, 192, 295, 334
- Delphi, 164, 317
 - Athenian Treasury, 215
- Demades, 144
- Demeter, 321, 331, 333
- democracy. *See dēmokratia*
- democratic egalitarianism, 14–15
- democratic ideology, 72, 111
 - questioning, 222
- dēmokratia* ('democracy'), 47, 212, 373, 374
 - anti-war discourse, 38
- aristocratic, 365–9, 374
- depictions of, 46, 284
- etymology, 363
- forensic oratory, representations in, 372–3
- geopolitical context of funeral orations, 361–2
- good society/life, and, 223
- language of, 46–52, 85, 358, 366, 374
- military advantage, 130–4
- military success, and, 23, 45
- old comedy, and, 348–51
- origins of Athenian, 20
- Pericles on. *See* Pericles' *epitaphios logos*
- power, and, 72
- praise of, 47, 51–2, 85, 124–6, 130
- self-justification, 223
- self-portrait, 421–9
- tragedy, and, 357–71
- demonstration speeches, 359
- Demophon, 310, 313, 314, 315, 316, 317, 321
- Demos (Mr), 348–50
- dēmos* ('people'), 4, 378, 387, 403, 404, 410, 413
 - abstract love of the state, 348
 - aretē* ('courage'), defining, 367
 - aristocratic values, 46, 51
 - beautiful death, granting of, 14
 - Chaeronea, actions following, 144
 - core beliefs, 6
 - cultural power, 46
 - democratic revolution, 20
 - Demosthenes' relationship with, 155
 - experience of war, 38
 - foreign affairs, 21
 - funeral orator, choosing, 145–6
 - honouring war dead. *See* war dead
 - human cost of war, 43
 - martial reputation, 339
 - naval maintenance, 399
 - old comedy, and, 40, 344, 347
 - Pericles use of, 364
 - sailors, attitude towards, 46, 48, 377
 - tragedy, in, 370
 - war expenditure, 53
- dēmosion sēma* ('public cemetery'), 18, 63, 71, 72, 99, 107, 110, 134, 161, 176, 214, 220, 249
- art, 95, 98
- democracy, and, 73
- imagery, 110
- xenoi* ('foreigners'), burial of, 218–19
- Demosthenes, 84, 157, 161, 166, 168, 177, 199, 287, 359, 386

- Demosthenes (cont.)
 - assembly-speeches, 263
 - assembly-speeches, on, 261
 - catalogue of exploits, 324, 325, 326
 - Chaeronea, on. *See Chaeronea, battle of*
 - combat avoidance, 292
 - Corinthian War, 270, 272
 - criticism and instruction, 265
 - democracy, on, 361
 - First Philippic*, 266, 272
 - For the Megalopolitans*, 274
 - forensic and deliberative speeches, 141
 - Fourth Philippic*, 264
 - funeral orator, as, 141, 145–7, 161, 176
 - honouring the war dead, 13
 - Hyperides, collaboration with, 169
 - Hyperides, comparison with, 160, 162, 168
 - myths, use of, 163
 - On the Crown*. *See On the Crown (Demosthenes)*
 - On the Freedom of the Rhodians*, 267
 - Persian Wars, on, 269
 - politeia* ('constitution'), on, 373
 - political crisis, 22, 143–5, 146, 147, 155
 - 'realist' argument, 266–7
 - smiles, 170
 - Demosthenes' *epitaphios logos* ('funeral oration'), 2, 28, 140–1, 165, 269, 360
 - authenticity, 140, 142–3, 162
 - catalogue of exploits, 25, 26
 - Cleisthenic tribes. *See Cleisthenic tribes*
 - conventions, 147–50
 - epainos* ('praise'), 148, 151
 - epilogos* ('conclusion'), 148, 154
 - freedom, on, 363
 - historical narrative, 163
 - paramuthia* ('consolation'), 148, 154
 - political success, 154–6
 - prooimion* ('introduction'), 147, 148
 - timeliness, 24–6, 141, 177
 - topoi* ('commonplaces'), 141, 147, 148, 149
 - tribal mythology, 25
 - denial, 80
 - destiny. *See tukhē*
 - Dexileos, 63
 - Diceopolis, 290, 334, 343, 354, 392, 393, 395
 - didacticism, 301
 - Diodorus Siculus, 143
 - Diodotus, 208
 - Diondas, 168–9
 - Dionysius of Halicarnassus, 142, 193, 201, 203, 211, 212
 - discourse analysis, 7
 - display of the dead. *See prothesis*
 - dithyrambs, 342, 353
 - Aristophanes on, 339
 - City Dionysia, 341–4
 - Cleisthenic tribes, and, 342
 - community self-identity, and, 342
 - parallels to funeral orations, 342
 - Pindar, 342–3, 349
 - praise, 339, 342–3
 - divine approval
 - narrative of, 98
 - divine *nomos* ('custom'), 5
 - division, 68, 86
 - Athenian politics, 88, 123
 - civic ideology and, 80, 85, 86
 - denial of, 371
 - primitive societies, 87
 - recognising, 48
 - unity, and, 80, 87, 88, 333, 364
 - dogmatism, 238
 - Dorians, 281
 - doxa*. *See reputation*
 - drama
 - comedy. *See old comedy*
 - cost of war, 280, 297
 - dramatic distance, 289
 - epitaphic ideal, and, 297
 - tragedy. *See tragedy*
 - Duby, Georges, 82
 - Duruy, Victor, 427
 - egalitarianism, 14, 52, 61, 62, 63, 72
 - military proficiency, 131
 - Egestaeans, 275
 - Egypt, 383, 388
 - Egyptian expedition, 296
 - ekphora* ('funeral procession'), 9, 62, 134, 389
 - armed forces, role of, 10
 - Eleusinian Mysteries, 322, 344
 - Eleusinians, 330, 331
 - Eleusis, 44, 123, 215, 321
 - eleutheria* ('freedom'), 47, 135, 363
 - tragedy, in, 370
 - empire. *See arkhē*
 - enargeia* ('vividness'), 214, 244
 - environmental stimuli, 295
 - Ephialtes, 71
 - epic poetry, 10, 72, 186, 378
 - epigrams, and, 12
 - heroes. *See heroes*
 - honouring the war dead, 13
 - tragedy, and, 400

- epideictic oratory, 3, 33, 147, 160, 207, 209, 211, 273
 rhetoric. *See* rhetoric
epimeleia heautou ('care of oneself'), 224, 225
epitaphios logos. *See* funeral oration
epitēdeusis ('principles'), 116, 348, 354, 361
 equality of birth. *See* *isogonia*
 equality of power. *See* *isokratia*
 Eratosthenes, 210
 Erechtheidae, 153
 Erechtheus, 43, 153, 310, 311, 322, 330, 331, 334, 407
 exploits, 328, 330
 funeral orations, and, 328
Erechtheus (Euripides), 44, 309, 310, 311–12, 319, 320, 322, 331, 333
 Athenian triumph in war, 321
 date, 321, 328, 334
 funeral orations, and, 322
 illustrious deeds, 320
 location, 321
 plot, 322
 Eretria, 217, 270
erga ('exploits'), 4, 23, 45, 49, 250, 341
 artistic representations, 325–9
 catalogue of exploits. *See* catalogue of exploits
 Demosthenes, 149
 glorious exploits. *See* *klea andrōn*
 historical, 4, 18, 23, 34, 44, 216, 383
 literary representations, 325
 manipulation of, 21, 22
 military, 399
 mythical, 4, 5, 18, 23, 43, 44, 215, 216
 Estienne, Henri, 417
 Eteocles, 186, 402
 Eubulus, 266
eudaimonoi ('blessed'), 154
 Euelpides, 351–3
eukleia. *See* glory
 eulogy, 362
 parody, and, 347
 Eumolpids, 333
 Eumolpus, 43–4, 163, 244, 282, 309, 310, 311, 320, 322, 326, 328, 330–2, 333
 Euripides, 122, 300
 Aristophanes' *Frogs*, 397–8
 Athens, on, 14
Children of Heracles. *See* *Children of Heracles* (Euripides)
 Electra, 407
 encomiast of Athens, 337
 epitaphic myth, 43, 44, 320–3, 332, 337
Erechtheus. *See* *Erechtheus* (Euripides)
Hecuba, 304, 315, 334, 405
Helen, 411–12
 historical revisionism, 330–6
 hoplites, treatment of, 402
Ion, 412
Iphigenia at Tauris. *See* *Iphigenia at Tauris* (Euripides)
 military tactics, 403, 404
 Rhesus, 291
 sailors, on, 407, 411–12
Suppliant Women. *See* *Suppliant Women* (Euripides)
Trojan Women. *See* *Trojan Women*
 war, on, 41–2
 Europe, constitution of
 Pericles' *epitaphios logos* ('funeral oration'), and, 415–17
 European democracy, 416
 European Union, 414
 Erymedon, 383
 Eurystheus, 17, 215, 282, 287, 310, 312–13, 316–17, 321, 328, 332
 hero cult, 332
 Evadne, 305, 306
 Everett, Edward, 430
 exploits. *See* *erga*
 family, 110
 celebrating the individual, 99–105
 personal remembrance, 110
 fear, 291, 406
 Aristophanes on, 291
 figural reliefs, 10, 390–2
 Finley, Moses, 78, 357
 Loraux's criticism of, 79, 80
 first prize for valour. *See* *aristeion*
 flattery, 127, 139, 255, 348, 371
 rhetorical instrument, as, 256, 258
 susceptibility to, 226, 264, 343, 347, 349, 353
 flourishing, 222, 233, 235, 237, 238
 self-sufficiency, and, 237–8
 foreigners. *See* *xenoi*
 forensic oratory, 3, 150, 206, 288
 cost of war, 280, 297
 cowardice, references to, 39, 292
 democracy, and, 48, 85
 democracy, representations of, 372–3
 epitaphic ideal, and, 297
 Lysias, 211
 normative enforcement, 289
 sailors, on, 399–400
 Socrates on, 223

- forensic oratory (cont.)
 - topoi* ('commonplaces'), 339
 - wounds, mention of, 39
- fragmentation, 435
- France
 - May 1968 civil unrest, 76
 - freedom. *See eleutheria*
 - freedom of speech. *See parrhēsia*
 - French revolution, 423
 - French theory, 1
 - Frogs* (Aristophanes), 290
 - sailors, treatment of, 397–9
 - funeral monument. *See mnēma*
 - funeral oration, 2, 89, 110, 429
 - allies, reference to, 164
 - anonymity of the fallen, 102
 - antecedents, 18
 - chronological range, 160
 - citizenship, and, 198
 - collective praise, 61, 64, 66, 109, 157, 175
 - critical discourse, and, 196
 - cultural institution, 115, 116, 117
 - cultural militarism. *See cultural militarism*
 - dating, 17–18
 - death in battle, focus on, 16
 - democracy, and, 53–4, 73, 357–71, 373–5
 - drama, and, 2
 - early scholarship, 1, 3
 - educational example, as, 28, 30
 - epitaphic narrative, 4, 5
 - exorcising sight, 71
 - first person plural, use of, 185
 - frequency, 6
 - function of, 6, 21, 53
 - genre, as, 2, 3, 117, 142, 157, 172–3, 176, 177, 181, 199, 227, 245, 339, 358, 359–61
 - historical distortion, 5, 277
 - ideological discourse, 87
 - influence, 294
 - institution, as, 226
 - life, erasure of, 66, 67
 - literary genre, as, 29
 - modern interpretations of, 418
 - morality, and, 72
 - performance-context, 85, 213
 - private values, intrusion of, 63
 - public discourse, and, 2, 54
 - romantic element, 127
 - sailors. *See sailors*
 - similes, 170
 - standard myths, 5
 - timeliness, 21–7
 - war and peace debates, impact on, 37, 38, 54
 - funeral orators, 84, 127, 141, 226
 - appointment of, 145–6, 161, 192, 207, 223, 340, 380
 - characteristics, 208
 - Plato's criticism of, 352
 - Socrates on, 225–8, 232
 - funeral procession. *See ekphora*
 - funerary ideology, 73
 - funerary practice
 - literary and attested practice, distinguished, 61
 - Thucydides on, 18, 61, 133, 134, 151
 - Gallipoli campaign, 433
 - genocide, 41, 42
 - Gernet, Louis, 299
 - Gettysburg
 - Soldiers' National Cemetery, 430
 - ghosts, 108, 110, 111
 - Gigantomachy, 327
 - Giscard d'Estaing, Valéry, 415
 - Glaucus, 64
 - glorious exploits. *See klea andrōn*
 - glory, 12, 60, 65, 72, 134, 278, 284, 290
 - collective, 61, 285, 286, 287, 303
 - defeat of cowards, 206
 - epic, 110
 - equal, 15, 386
 - grief, and, 109
 - heroic, 340
 - immortal, 27, 63, 64, 66, 299, 322
 - personal, 14, 61, 104, 111, 171, 285
 - Godelier, Maurice, 77, 78, 87
 - Gorgias, 3, 28, 33, 55, 84, 121, 140, 161, 217, 251, 255, 359
 - citizenship, 192
 - display speeches, 30
 - Helen*, 191
 - Olympic Oration*, 183, 216, 250
 - political motivation, 216–17
 - Gorgias' *Epitaphios*, 28, 29–30, 181, 253
 - additional information, 183
 - audience, 184, 192, 194, 195
 - authorship, 183
 - criticism of *polemos* ('war'), 29, 55, 182, 185
 - date, 29, 182, 189–92
 - first person singular, use of, 185
 - fragments, 182–3
 - historical context, 185
 - idealisation of the fallen, 188–9
 - importance of, 181, 196–7
 - literary logic, 183–9
 - model speech, as, 193

- performance, 184, 193, 194
 purpose, 192–5
 rhetorical skill, 193–5
 stylistic effects, 190
 Thucydides, and, 190–1, 196–7
 unburied war dead, 186–8
 vulture imagery, 186, 187–8, 192
 grave offerings, 16, 99
 grave-markers, 99
 Great Dionysia. *See* City Dionysia
 Greek language
 evolution of, 366
 grief, 15, 17, 109, 111, 285, 296, 306
 distancing, 98
 individual, 311
 pride, and, 277
 tragedy, in, 293
 Grote, George, 52, 420, 425–6, 427

 Haliartus, 271
 Harmodius, 167, 176
 Harpocration, 158
 Lexicon, 201
 Hecataeus of Miletus, 331
 Hector, 14, 60
 hedonism, 223, 231, 236
 Hellespont, 388
 Heracles, 306, 312, 313, 314, 332
 children of. *See* children
 of Heracles
 Hermes, 394
 Hermippus
 Porters, 345
 Hermocrates, 208
 Herodotus, 127, 330, 342
 catalogue of exploits, 324, 325, 326
 exploits, on, 382
 heroes
 appropriation of enemy, 317
 heroic conduct, 300
 Homeric, 41
 social distinction, 404
 tribal, 141, 145
 war dead as, 13
 heroic death. *See* beautiful death
 heroic funeral, 60
 Patroclus, 61–2
 prothesis ('display'), 62
 heroic vagueness, 403
 heroisation, 13
 Hippios Kolonus, 103
 Hippocrates, 224, 239
Hippolytus (Euripides), 287

 historiography, 419, 421
 history, 276
 distortion of, 5
 military. *See* military history
 rhetoric, and, 418
 Hobbes, Thomas, 423
 Hodgson, Reverend Francis, 424
 Homer, 94, 129, 158, 253
 epic heroes, 404
 heroic death. *See* beautiful death
 Iliad. *See* *Iliad*
 Odyssey. *See* *Odyssey*
 social differentiation, 49
 soldiers and sailors, 378
 soldiers, interactions, 378
 homoioi ('peers'), 63, 70
 honours. *See* *timai*
 hoplite-panoply, 13
 hoplites, 389, 395
 aretē ('courage'), 46, 48, 50, 54, 377, 378, 381,
 384, 392, 402, 413
 defeated troops, treatment of, 296
 divination scenes, 378
 epibatai ('marines'), 400
 epic heroes, 50, 376, 378
 fighting style, 377
 fitness training, 143
 Homeric heroes, 402
 hoplitic idiom, 402, 404
 public army, 21
 record keeping, 387
 sailors, contrasted with, 46, 48, 49, 50, 376–7,
 380, 387, 413
 training, 381
 tribal organisation, 152
 vase-paintings, 378
 horror films, 304
 household. *See* *oikos*
 hubris ('insolence'), 62, 72
 Hyacinthidae, 153, 311, 312, 322
 Hyades, 322
 Hyperides, 84, 140, 161, 199, 317, 359
 Against Diondas, 168–9, 177
 catalogue of exploits, 324
 democracy, on, 361
 Demosthenes, collaboration with, 169
 Demosthenes, comparison with, 160, 162, 168
 funeral orator, as, 161, 176
 Lamian War. *See* Lamian War
 law, respect for, 362
 Macedonians, 22, 26, 168, 169, 172, 177, 270
 political motivation, 22, 26, 155
 speeches, 2, 158

- Hyperides' *epitaphios logos* ('funeral oration'), 28
- aretē* ('courage'), 384
- Athenian foreign policy, 273
- authenticity, 141, 158
- catalogue of exploits, 26, 164
- conventions, 169–72
- current events, focus on, 162–4, 176, 177
- importance of, 160–2
- innovations, 27, 157, 162–9, 173, 176, 177
- Lamia, siege of, 166
- Leosthenes, 27, 158, 164–7, 173, 175, 176, 177
- Loraux on, 157, 172–6
- Persian Wars, exclusion of, 164
- rediscovery of, 157, 158–60
- sun simile, 26, 170–1, 172, 174, 175, 176, 273
- timeliness, 26–7, 139, 162, 177
- topoi* ('commonplaces'), 170, 176
- underworld scene, 158, 167, 172, 174, 175
- Hypnos, 107
- iconography, 327
 - Athena's shield, 95
 - Athenian imperialism, 215
 - pottery, 16–17, 105
 - public cemetery, 98, 107
 - warrior, 16
- The Ideal of Citizenship*, 431
- idealism
 - idealising tropes, 316
 - problematisation of ideal, 295
 - realism and, 280
 - reality, and, 313
 - Thucydides, 417
- ideology, 7, 64, 74, 77, 81
 - Althusser on, 76–7
 - civic. *See* civic ideology
 - death, in, 73
 - democratic, 365, 374, 375, *See* democratic ideology
 - economics, and, 9, 80
 - hegemonic, 128
 - imaginary, and 77, 79
 - Marxist concept of, 8, 75
 - memory, and, 280
 - monologues and, 299
 - mystification of the real, 85
 - polis* ('city-state'), and the, 79
 - public literature, and, 358
 - reality, and, 297
 - reconceptualisation of, 78
 - transformative force, 79
- Iliad* (Homer), 59, 61, 64
 - beautiful death, 66
 - burial of war dead, 14, 186
 - chariots, 404
 - heroic funeral, 61
 - social differentiation, 49, 65
 - viewing the dead, 67
- image, the, 89, 93, 109
 - evolution of, 93
 - sculpture, 93
- imaginary, the, 7, 74–5, 81, 83, 156, 268
 - Castoriadis on, 81–3
 - concept, 91
 - ideology, and, 77, 79, 91
 - radical/instituting imaginary, 82
 - rejection of, 83
 - social/second imaginary, 82, 93
 - without an image, 91–2, 93, 94
- individualism, methodological, 84
- individuals, 426
 - Leosthenes, praise of. *See* Leosthenes
 - mourning, 108–9
 - praise of, 61, 63, 98, 99–105, 111, 157, 164, 166, 175, 176, 227, 312
 - representation in death, 71, 91, 111
- infrastructure, 79
- insolence. *See* hubris
- International Relations
 - Realism, 37
- intertextuality, 2, 35, 38, 45
 - Isocrates, 242
- The Invention of Athens*, 1–2, 3–4, 9, 14, 20, 21, 22, 38, 46, 49, 74, 76, 78, 79, 81, 82, 157, 172, 173, 174, 198, 241, 262, 319, 323
- aristocratic democracy, 365–9
- aristocratic values, 46
- Athenian self-identity, 6, 7
- authorship, on, 27, 30, 199–200
- contemporary cultural history, and, 7
- dating system, 17
- democracy, 357, 358
- The Divided City*, and, 86–8
- English translation, 75
- intertextuality, and, 35
- language of democracy, 46
- Marxism, and, 7, 8, 75, 85
- rejection of the imaginary, 83
- Iolaus, 310, 313, 314, 315
- Ionian colonisation, 243
- Ionian revolt, 217, 270
- Iphigenia, 315
- Iphigenia at Tauris* (Euripides), 287, 411–12
- irony, 301

- isēgoria* ('political equality of speech'), 47, 151, 153, 363, 368
- Isocrates, 3, 28, 33, 55, 161, 217, 287
- Areopagiticus*, 245
 - Athens and Sparta, dichotomy, 243–5, 252
 - audience, 242, 256–7
 - catalogue of exploits, 241, 242, 244, 245, 246, 247, 255, 324, 325, 326
 - criticism of Athenian militarism, 30, 35, 55
 - deliberate publication strategy, 209
 - education, 252
 - flattering rhetoric, criticism of, 255–8
 - Loux on, 241
 - meta-rhetorical remarks, 250
 - myth, use of, 44, 241, 243, 254
 - On the Peace*. *See On the Peace* (Isocrates)
 - Panathenaicus*, 245, 257, 325
 - Panegyricus*. *See Panegyricus* (Isocrates)
 - political motivation, 216
 - readers, 243
- isogonia* ('equality of birth'), 368
- isokratia* ('equality of power'), 368
- isonomia* ('political equality'), 47, 368
- Jocasta, 402
- just war, 35, 55, 298, 310
- Athenian identity, and, 4, 5, 32, 33, 34, 43, 45
 - freedom for other Greeks, 4
- justice, 72, 232, 235, 236, 273, 276, 313, 316, 321, 341
- access to, 370
 - autochthony, and, 281
 - calculation of advantage, and, 266–7
 - democratic courage, and, 236
 - dēmos* ('people'), and, 37
 - fighting for, 4, 5
 - ideological construction of, 222
 - intelligence and, 234
 - knowledge, and, 234, 236
 - law-courts, and, 223, 354, 362
 - reputation for, 226, 234
 - self-sacrifice, and. *See self-sacrifice*
 - Socrates, 231
 - war dead as defenders of, 29, 188
- Kierdorf, Wilhelm, 320
- kindunoi* ('dangers'), 12, 373, 383, 385, 390, 400
- klea andrōn* ('glorious exploits'), 14, 60, 65, 72
- kleos*. *See glory*
- Knights* (Aristophanes), 289, 291, 308, 351
- democracy, criticism of, 348–51
 - naval metaphors, 394–5
- parabasis* ('address to the audience'), 349, 350, 351, 394
- sailors, treatment of, 395
- Kolonos, 103
- kratos* ('power'), 72, 73, 86, 363
- aretē* ('courage'), and, 72
- Lacan, Jacques, 75, 77, 82
- Lamachus, 354
- lament. *See thrēnos*
- lamentations, 29, 60, 91, 145, 212
- abstaining from, 60
 - replacement of, 362
 - women, role of, 134
- Lamian War, 26, 27, 160, 161, 162, 164, 166, 167, 169, 170, 171–2, 174, 177, 283
- Lanza, Diego, 78–9
- law, respect for, 362, 370
- law-courts
- audiences, 6, 380
 - forensic oratory. *See forensic oratory*
 - justice, and, 223, 354, 362
 - litigation, 6
 - speeches. *See forensic oratory*
- Le Goff, Jacques, 82
- Le Moine, Pierre, 418
- Lechaeum, battle of, 271
- Lefort, Claude, 7, 77–8, 79, 81, 87
- legal speeches. *See forensic oratory*
- lekuthos* (pl. *lēkuthoi*) ('ceremonial oil-jar'), 105–9, 111
- artistic representations, 101, 105
 - domestic scenes, 105
 - funeral ritual, role in, 105
 - iconography, 16–17
 - personal remembrance, 110
 - public graves, and, 107
 - viewing the images, 106
- Leonnatus, 166
- Leontiadae, 153
- Leos, 153
- Leosthenes, 27, 158, 164–7, 169, 173, 175, 176, 177
- underworld scene, 158, 167, 172, 174, 175
- Lévi-Strauss, Claude, 87
- liberal democracy, 417, 435
- Liège
- inter-allied memorial, 433
- life. *See bios*
- l'imaginaire*. *See imaginary, the*
- Lincoln, Abraham
- Gettysburg Address, 430
- literary oratory, 184, 193

- litigation. *See* law-courts
- Locrian Ajax, 325
- Locris, 123
- logographos* (pl. *logographoi*) ('speech writer'), 32, 33, 126, 127, 129, 200, 209, 211
- Loraux, Nicole, 1, 280, 306, 358, 362, 427
- aristocratic democracy, 365–9
 - authorship questions, 22, 199–200
 - Castoriadis' criticism of, 83–6
 - dating *epitaphios logos* ('funeral oration'), 17
 - democracy, on, 46–8
 - The Divided City*, 74, 76, 86–8
 - EHESS, at, 82
 - Euripidean drama, on, 319, 322
 - 'the imaginary'. *See* imaginary, the
 - The Invention of Athens*. *See* *The Invention of Athens*
 - Athens*
 - Marxism, 7–9, 36, 79–80
 - old comedy, on, 342, 353, 354
 - private art, 16
 - sailors, treatment of, 46, 49, 381, 383
 - tragedy and funeral orations, 337
 - loutrophoros* (pl. *loutrophoroi*) ('ceremonial water-jar'), 99, 105, 108, 111
 - burial, connection to, 99
 - celebrating the individual, 99–105
 - elitist imagery, 103
 - iconography, 16–17
 - personal remembrance, 110
 - warrior, 99, 102
- lupē*. *See* grief
- Lycurgus, 144, 168, 270, 287, 323
- Against Leocrates*, 155, 168, 337
 - Euripides, on, 337–8
- Lysias, 2, 28, 33, 84, 121, 140, 154, 161, 163, 166, 177, 197, 198, 251, 287, 359, 421
- Against Eratosthenes*, 210
 - 'appropriateness', 211, 362
 - aretē* ('courage'), on, 400
 - assembly-speeches, 264
 - authorial voice, 198
 - catalogue of exploits, 324, 326, 360
 - character creation, 211
 - citizenship, 210, 219
 - combat avoidance, 292
 - defeats, on, 290
 - democracy, on, 361
 - epitaphic *topoi* ('commonplaces'), 22
 - financial issues, 31
 - forensic oratory, 211
 - historical narrative, 163
 - honouring the war dead, 13
 - individuals, mentioning, 175
- language, use of, 366
- myth, use of, 163, 273, 283, 312
- myths, use of, 149, 214–15
- Olympic Oration*, 206
- sea battles, 50
- self-sacrifice, on, 288
- speeches, 201
- suppression of inconvenient detail, 284
- Lysias' *epitaphios logos* ('funeral oration'), 28, 30–2, 64, 182, 269, 342
- aretē* ('courage'), 383
 - audience, 198
 - authenticity, 203
 - authorial voice, 216–20
 - authorship, 31, 198, 199, 200, 201–7, 216, 217, 219
 - catalogue of exploits, 335, 382, 383
 - date, 201–3
 - enthade* ('at this place'), repeated use of, 213, 214
 - epainos* ('praise'), 212
 - exemplary funeral oration, as, 200
 - freedom, on, 363
 - generic nature, 211–15
 - paramuthia* ('consolation'), 212
 - performance, 198, 207–10
 - prooimion* ('introduction'), 212
 - stylistic considerations, 203–7, 216
 - thrēnos* ('lament'), 212
 - topoi* ('commonplaces'), 212
- Lysicles, 144
- Lysistrata* (Aristophanes), 39, 290, 342, 346
- ancestors, 346–8
 - hoplites, treatment of, 393
 - human cost of war, 293
- Macedonians, 27, 143, 146, 162, 164, 166, 264, 269, 270, 284
- hegemony, 147, 164, 166, 284
 - Hyperides on, 22, 26, 168, 169, 172, 177, 270
 - non-Greek ancestry, 153
 - representation of, 268
- Macherey, Pierre, 77
- Mannhaftigkeit und Bürgersinn* ('Manfulness and Civic Spirit'), 431
- Mantineia, 295
- Marathon, battle of, 18, 68, 71, 128, 163, 171, 172, 212, 214, 217, 244, 283, 317, 324, 341, 382
- myth and history, 382
 - narrative use of, 345
 - Persians, representation of, 206
 - tactical use of narrative, 283, 287

- veterans, 395
- war dead, 18
- Marx, Karl, 7
 - culture, and, 7
 - The German Ideology*, 76
- Marxism, 75, 91
 - Ancient History, and, 75, 78–9
 - economics, and, 7, 9
 - French philosophy, and, 75, 76–8
 - Italy, in, 78
 - Loux and, 7–9, 35, 79–80
- material culture
 - celebrating the individual, 99–105
 - private mourning, 105–9
 - sacred spaces, 94–9
 - war dead, 89–90, 109
- Medea, 402
- Megara, 333
- Meillassoux, Claude, 77
- Melian dialogue, 136
- Melos, 191, 290, 295
- memory, 61, 109
 - communicative, 346
 - cultural. *See* cultural memory
 - deathless, 12, 14, 54, 60, 67, 134, 154
 - private, 109
 - social. *See* social memory
- Menander
 - Shield*, 292
- Menander Rhetor, 212
- Menexenus, 233, 238, 239
 - audience for Socrates, as, 230
 - characterisation, 222, 240
 - politics and philosophy, 223–5, 228
- meritocracy, 367
- metics, 30, 31, 144, 198, 207, 219, 220
 - casualty lists, on, 388
 - Lysias as metic, 200, 210, 213, 217–19
- metoikos* (pl. *metoikoi*). *See* metics
- Micon, 325, 408
- Miletus, 303
 - Persian sacking of, 42
- militarism, 276
 - criticism of, 42
 - forensic oratory, and, 289
- military activity, 297, 358
 - affirmation of, 298
 - conscription lists, 387
 - societal level, 282, 284–6, 287, 296
 - strategic level, 282–3, 289, 295
 - tactical level, 282, 283–4, 290, 295
- military history, 276, 281
 - assembly speeches, 268–72
- defeat, explaining. *See* defeat, explaining
- narratives, 4, 15, 37, 53, 54, 162, 171, 277, 376, 381
 - women and children, mention of, 166
- military success, 24, 55, 341
 - Athenian rhetoric, 163
 - democratic advantage, 130–4
- Mill, John Stuart, 426, 427, 428
- Miltiades, 176
- Minos, 408, 411
- Minotaur, 408
- Mitford, William, 420, 422
- mnēma* ('memorial'), 12, 66
 - heroic death, and, 14
- mnēmē*. *See* memory
- moderation, 236
 - democratic, 233
 - ideological construction of, 222
 - Socrates, 231
- monarchy, 372
- Montgomery, James, 423, 424
- moral deliberation, 301
- moral terminology
 - double meanings, 366
- mourning, 15, 91, 154, 303, 381
 - private, 105–9
 - public funeral, 134
- Myrmidons, 62
- Myronides, 175
- myth, 95, 110, 215, 220, 254, 262, 268, 277
 - Athenian character, and, 173
 - autochthony. *See* autochthony
 - catalogue of exploits, and, 323–30
 - Demosthenes' tribal heroes. *See* Cleisthenic tribes
 - depictions of the dead, 98
 - distance, and, 98
 - Euripides. *See* Euripides
 - exploits. *See* erga
 - ideal of self-sacrifice. *See* self-sacrifice
 - Isocrates. *See* Isocrates
 - old comedy, and, 346
 - Plato. *See* Plato
 - Socrates, 228
 - standard funeral oration myths, 5, 33, 43, 95, 128, 162, 241, 282, 309, 328, 337, 341, 382, 403
 - tragedy, and, 299, 303, 410
 - tribal mythology, 25
- Mytilene debate, 208, 417, 424
- Mytilene revolt, 131, 422

- nameless. *See nōnumoi*
 narcissism, 301, 306, 308, 353
 National Rifle Association, 434
nautai. *See sailors*
 Naxos, 295
 Nemea, 290
 neologisms, 404
 Nereus, daughters of, 409, 411
 Nicias, 137, 275
 Aristophanes' representation of, 348
 speeches, 137
 Nietzsche, Friedrich, 417
nōnumoi ('the nameless'), 14, 60
- Ober, Josiah, 85, 130, 358
 Odrysians, 334
 Odysseus, 153
Odyssey (Homer)
 sailors, 49, 378
Oedipus at Colonus (Sophocles), 287, 310,
 311, 321
 mythology, use of, 410
 Oenoë, battle of, 18
oikeia ('private affairs'), 131
oikos ('household'), 104, 105, 110, 348
 polis ('city-state'), conflict with, 287, 293
 Oinoë, battle of, 325, 329
 old comedy, 3, 342, 375
 ancestors in, 339, 346–8
 autochthony, 346
 cannibalising contemporary literature,
 339
 characterisation of Athenians, 339
 civic education, and, 6
 contemporary Athens, depictions of, 304
 demagogues, 348–9
 democracy, and, 288, 348–51
 funeral oration, appropriation of, 340,
 344–6, 351
 human experience of war, 291
 mythical Athenians, 346
 patriotism, and, 346
 praise, warnings about, 339
 public discourse, appropriating, 44–5
 sailors, 376
 sailors, treatment of, 50, 376, 392–9
 sites of memory, 345
 topoi ('commonplaces'), use of, 346, 350–1
 war casualties, 39
 war, and, 39–40, 55
 oligarchy, 363, 368, 369, 370, 372
On the Crown (Demosthenes), 145, 146, 150,
 155, 168, 169, 177
- On the Peace* (Isocrates), 34–5, 55, 241, 245,
 253, 257, 271
 anti-funeral oration, 34, 254, 255
 criticism of epitaphic genre, 243, 247–50
 proemium ('introduction'), 247, 255
On the Sublime, 160, 172
 oral tradition, 7
 Orneae, 352
 Osborne, George, 415
- Paches, 131
 painted colonnade, 18. *See stoa poikilē*
 Panaenus, 325
 Pandion, 153, 330
Panegyricus (Isocrates), 33–4, 35, 55, 181,
 186, 257
 catalogue of exploits, 336
 characteristics of funeral oration, 243–5
 criticism of funeral oration, 250–5
 epitaphic plagiarism, 241
 Gorgias, copying, 34, 182, 190, 197
 Lysias, copying, 31, 34, 201, 216, 244
 Panhellenic argument, 33, 34, 242, 245,
 247, 250
 Pericles, reworking, 34, 243–4
 Persian Wars, on, 253–4
 plagiarism, 245
 Plato, copying, 34
 proemium ('introduction'), 250, 251, 254
 Panhellenic festivals, 251
 oratorical contests, 251
 Panhellenism, 294
 papyrology, 158
parabasis ('address to the audience'), 343, 345,
 349, 350, 351, 394, 397
Paralus, 398
 Paris school, 1
parrhēsia ('freedom of speech'), 47, 151, 288,
 363, 373
 Parthenon, 95, 104, 110, 215
 representations of the dead, 95–9
 patriotism, 22, 122, 261, 263, 264, 276,
 280, 337
 Athenian identity, and, 278, 281, 297,
 350, 425
 comedy, and, 346
 historical themes, 268–72, 277, 278, 288
 human cost of war, 280, 292, 296
 myth, use of. *See myth*
 Panhellenism, and, 294
 patriotic rhetoric, 230, 334
 Pericles' *epitaphios logos* ('funeral oration'),
 429–32

- self-sacrifice. *See* self-sacrifice
 stimulant, as, 295
 tragedy, and, 44, 336
 Patroclus, 14, 60, 61, 65
 Achilles, and, 62, 73, 108
 heroic funeral, 61–2
 Pausanias, 388, 408
 stoa poikilē ('painted colonnade'), 325, 326
Peace (Aristophanes), 39, 290, 291
 hoplites, treatment of, 393
 naval warfare, on, 394
 peers. *See* *homoioi*
 Peisetaerus, 351–3
 Pelasgus, 370
 Peloponnesian War, 42, 61, 71, 121, 135, 163, 165, 177, 190, 191, 202, 215, 290, 332, 333, 383, 392, 393, 430
 assembly meeting in Sparta, 130
 Athenian courage, 307
 Athenian success, exploration of, 129
 evacuation of countryside, 123, 124
 Socrates' version, 231
 Spartan debate, 24
 penteconters, 411
penthos. *See* mourning
 people. *See* *demos*
 Pericles, 17, 70, 73, 84, 85, 135, 139, 152, 157, 161, 200, 241, 254, 264, 269, 314, 330, 341, 344, 354, 372, 414
 Athenian *aretē* ('courage'), 381
 Athenian power, on, 348
 Athenians as protectors, 272
 catalogue of exploits, 324, 382
 criticism and instruction, 265
 funeral orator, as, 161, 176, 208
 historical figure, as, 418
 immortality of war dead, 13
 philopolis ('friend of the city'), 349
 political motivation, 22, 23, 121, 123, 155, 360, 361
 politics, on, 352, 368
 Samian revolt, 329
 self-sacrifice, on, 417
 similes, 170
 virtues and military success, 48
 Pericles' *epitaphios logos* ('funeral oration'), 2, 3, 24, 28, 49, 83, 115, 140, 165, 182, 344, 376
 Athenian culture, on, 130–1
 Athens and Sparta, contrasting, 316
 authenticity, 22–3, 117–18, 121, 122, 126, 129, 132, 138, 139, 177, 418–22
 catalogue of exploits, 26, 116, 124, 129, 164, 360, 384–5
 constitution of Europe, 415–17
 democracy, on, 47, 51–2, 85, 124–6, 130, 361, 363–5, 368, 369, 373, 414
 democratic virtues, 232
 destructive impact of war, 136
 differing levels, 135
 dual function, 139
 echoes in Thucydides, 135–7
 exemplification of flaws of genre, 129
 First World War propaganda, 52, 414, 431–2
 freedom, on, 363
 importance of public funerals, 132
 Isocrates, and. *See* *Panegyricus* (Isocrates)
 Loroux hypothesis, 116–19
 modern political values, and, 422
 modern uses of, 47, 51, 116, 414–15, 421–9, 435
 Nicias' speeches, 137
 patriotism, 429–32
 post-war usage of, 433–4
 praise of democracy, 139
 recurring themes in Thucydides, 118
 social role of the fallen, 188
 Socrates on, 226
 structure, 3
 Thucydides' historical method, and, 127
 timeliness, 23, 121–6, 139, 177, 360, 361
 topoi ('commonplaces'), 125
 United States, reception in, 416
 Persian Wars, 5, 18, 27, 29, 34, 128, 167, 170, 175, 217, 249, 255, 285, 333, 342, 349, 380, 383, 384, 395, 397, 425
 Athenian virtue, and, 252
 historical narratives, use of, 5, 26, 39, 45, 149, 163, 171–2, 174, 215, 252, 253, 269–70, 283, 287, 323, 328, 339, 341, 346
 narrative use of, 342, 347, 350
 Second Persian War, 13, 17, 20, 24, 26, 42, 163, 185, 408, 410, 412
 Persians
 artistic representations, 95, 327
 Persians (Aeschylus), 287, 291, 304
 Pheidias, 95
 phenomenology, 93
 Philip II, 24, 25, 143–4, 145, 155, 168, 269
 Demosthenes, and, 24, 141, 146, 149, 150, 155, 169, 263, 264, 266, 270, 271, 272, 274
 peace treaty, 144, 150
 Philocrates
 peace treaty, 266, 269, 271
 Philomela, 153

- Philon, 219
 philosophy, 222, 240
 politics, and, 221, 224, 228
 Socratic, 223
 soul, auditing of, 225
 ‘without softness’, 233
 Philostratus, 29, 182, 184, 185, 189
 Lives of the Sophists, 183, 216
 Phocion, 265
 Phoenicia, 388
Phoenician Women (Euripides), 291, 292
 hoplites, treatment of, 402
 human cost of war, 293
 Photius, 202
 Phrynicus, 42, 208, 303
 Fall of Miletus, 288
 Pindar, 342
 dithyambs, 342–3, 349
 Piraeus, 296
 pity, 313
 Planudes, Maximus, 183
 Plataea, battle of, 218, 244, 324, 341, 382
 war dead, 18
 Plateans, 218, 284
 Marathon, at, 68, 71, 164, 270, 325
 Plato, 2, 28, 33, 43, 81, 121, 154, 161, 163, 177,
 197, 251, 301, 359, 416, 421
 Apology, 223, 231, 301
 aristocratic democracy, 365
 Athenian military success, 163
 catalogue of exploits, 324, 326, 329,
 382, 383
 criticism of *dēmos* ('people'), 30, 32
 funeral orators, on, 209, 256, 352
 Gorgias, 222, 223, 224, 228, 231, 239
 Gorgias, on, 193
 historical narrative, 163
 Lysias, and, 213
 Marathon, on, 172
 myths, use of, 44
 Phaedrus, 209
 political equality, 47
 Protagoras, 222, 223, 224, 236, 239
 sailors, on, 383
 satire, 221
 sea battles, 50
 topoi ('commonplaces'), use of, 22, 212
 Plato's Academy, 222, 240
 Plato's *Menexenus*, 28, 32–3, 141, 145, 149, 211,
 254, 301, 359, 373, 383
 Athenians as protectors, 273
 audience, 227
 democracy, on, 361
 eugeneia ('noble birth'), Athenian, 368
 Eumolpus, 336
 freedom, on, 363
 hypotext, 257
 Lysias, and, 31, 213
 Pericles' funeral oration, and, 213
 Plato's intentions, 221, 222
 readership, 32
 Socrates' speech. *See Socrates*
 soldiers, speech of, 233–9
 topoi ('commonplaces'), 239
 Plutarch, 145, 146, 265
 Pluto, 228
 Pnyx, 103, 302
polemos ('war'), 35, 301
 Aristophanes on, 39
 elite activity, as, 20
 financial cost of, 265
 forensic oratory, in, 39
 human cost of, 294–7
 human experience of, 291
 idealisation of, 38, 42, 55
 just. *See just war*
 military activity. *See military activity*
 old comedy, and, 39–40
 tragedy, and, 41–4
polis ('city-state'), 132
 abstraction of, 69–73, 84
 collective value, 124
 ideology, and, 79
 law-making, role model for, 243
 mortuary ritual, 110
 oikos ('household'), conflict with, 287, 293
 orphaned children, care for, 133
 xenoi ('foreigners'), and, 218
politeia ('constitution'), 116, 348, 361, 367, 373
 aretē ('courage'), and, 48
 modern perceptions, 374
 old comedy, in, 354
 warmaking, and, 130, 138, 373
 political debate, 6
 audiences, 6
 topoi ('commonplaces'), 339
 political equality. *See isonomia*
 political equality of speech. *See isēgoria*
 political philosophy, 87
 politics, 426
 controversial practices, 367–8
 philosophy, and, 221, 224, 228
 primitive societies, 87
 private obligations, and, 364–5
 sexualisation of, 349
 social class, and, 364

- politika* ('public matters'), 131
- Pollux, 407
- Polyaenus, 143
- Polygnotus, 325
- Polymestor, 334
- Polyneices, 186
- polysemy, 366
- Polystratus, 290
- Polyxena, 315
- popular culture, 425
- Poseidon, 103, 310, 311, 335, 411
 - Athens, relationship with, 408
 - Theseus, and, 408–11
- Poseidon Erechtheus, 310
- Potidaea, 123, 386, 390
- poverty, 235, 364, 371
 - burial, and, 10
 - political exclusion, 47
 - political participation, and, 124
- power. *See kratos*
- praise, 66, 129, 216, 252, 351, 380
 - Athens and Athenians, of, 4, 32, 47, 174, 263, 268, 319, 320, 324, 342, 343, 344, 359, 362, 414, 422, 423
 - audiences, and, 257
 - counternarratives, 128, 250
 - criticism of, 225, 302, 307
 - deathless, 12, 66, 125
 - deconstructing, 351
 - democracy, of. *See dēmokratia*
 - dithyrambic and epitaphic, 341–4
 - flattery, and. *See flattery*
 - functional and defective, 258
 - individual and collective, 60, 98, 102, 157, 175
 - institutionalising, 226
 - old comedy, and. *See old comedy*
 - sailors, 50, 383, 412
 - war dead. *See war dead*
 - xenoi* ('foreigners'), of, 32
- Praxitheia, 310, 311, 312, 337
 - monologue, 322
- Priam, 67
- principles. *See epitēdeusis*
- prisoners of war, 39, 41, 143, 144
- private affairs. *See oikeia*
- private burial, 20, 63
- private burials
 - Solonian law, 133
- private tombs, 10, 71, 104
 - loutrophoroi* ('ceremonial water-jars'), depictions on, 16
- privilege, 308
- Procne, 153
- progonoi*. *See* ancestors
- Protagoras, 239
- prothesis* ('display'), 9–10, 16, 60, 67, 68
 - giving of offerings, 61
 - heroic funeral, 62
 - pottery, 16
 - Solonian law, 134
 - women, role of, 15
- Pseudo-Demosthenes, 421
 - On Halonnesus*, 264, 271
 - On the Treaty with Alexander*, 264
- Pseudo-Dionysius
 - Ars Rhetorica*, 212
- Pseudo-Longinus, 186, 189
- Pseudo-Plutarch
 - Isocrates, 202
 - Lysias, 201
- Pseudo-Xenophon, 364, 366, 367, 368
 - Constitution of the Athenians*, 195
- psukhē* ('soul'), 66, 67
 - auditing, 225, 226
 - nakedness, 227–8
 - self-care, 223, 224, 225, 226, 236
- psychoanalysis, 80, 88
- public art
 - erga* ('exploits'), representations of, 325–9
- public burial, 110, 340, 385
 - grave offerings, 15
 - public expense, 53
 - stages of, 9
 - Thucydides on, 18
- public cemetery. *See dēmosion sēma*
- public debates, 131
- public discourse, 22, 37, 99, 295, 342, 369, 375, 377, 424
 - art and, 89
 - control over, 226, 280, 286
 - critique of civic ideology, 195
 - democracy, and, 47
 - institutional detail, and, 371
 - old comedy, and, 44–5
 - political and legal equality, justifying, 386
 - private mourning, 108–9
 - private response, 99–105
 - Socrates' satire, 230
 - tragedy as, 369
- public funeral, 34, 49, 59, 63, 104, 117, 341, 429
 - absence of body, 67, 91, 389
 - American appropriation of, 430
 - archaeology, 92
 - audience, 146, 194
 - democracy, and, 63

- public funeral (cont.)
 - egalitarianism, 14
 - 'empty bier', 389
 - families, impact on, 15
 - Isocrates' criticism of, 249
 - military success, and, 132–4
 - procession, 134, 389
 - women, role of, 70, 134
- public matters. *See politika*
- public tombs, 9, 89, 250, 322, 376, 385, 389
 - figural relief, 10
 - sailors and soldiers, 388
 - size, 10
- Pylos, 131
- Rancière, Jacques, 77
- realism, 37
 - enlightenment through, 354
 - epic, 72
- renown
 - Spartan women, 70
- representation
 - distorted, 76
 - epic, 65
 - funerary ideology, and, 73
 - rejection of, 71
- reputation, 193, 236, 237
 - reality, and, 225–6, 229, 233, 234, 237
 - war dead, 154
- Rhadamanthus, 228
- rhetoric, 30, 111, 174, 194, 198, 199, 200, 208, 422, 424
 - Athenian imperialism, and, 223
 - cleverness, and, 208
 - Demosthenes, 141, 146, 147
 - enargeia* ('vividness'), 214
 - epideictic, 198, 203, 204, 206, 211
 - epitaphic, 223
 - flattering, 255–8
 - forensic, 204, 206
 - Gorgias, 183, 185, 191, 192, 193–5, 216
 - history, and, 418
 - Hyperides, 171
 - Lysias, 211
 - Menexenus*, commentary, 221
 - political, 223–9
 - professional, 206
 - Thucydides, 119, 126
 - Thucydides' speeches as models of, 417
 - Rhodes, 267, 272
 - Roscher, Wilhelm, 421
- sacred spaces
 - beautiful death, and, 94–9
 - civic ideology, 110
 - sacrificial practice, 61
- sailors
 - aretē* ('courage'), 54, 383, 389, 392
 - casualty lists, and, 385–92
 - deliberative oratory, in, 399
 - depictions of, 49
 - flight as tactic, 377
 - forensic oratory, in, 399–400
 - hoplites, contrasted with, 46, 48, 49, 50, 376–7, 380, 387, 413
 - old comedy, in, 376, 392–9
 - recovery of bodies, 389
 - sea-related deities, and, 407–8
 - tragedy, in, 400–13
 - training, 381
 - trireme-crew records, 387–8
 - triremes. *See triremes*
- Salaminia, 398
- Salamis, battle of, 18, 163, 171, 202, 215, 218, 244, 287, 292, 324, 341, 345, 383, 407
- Isocrates' treatment of, 245
- war dead, 18
- Sallust, 430
- Samian revolt, 329
- Samians, 218
- Sardis, 270, 284
- Sarpedon, 60, 64, 65
- Sartre, Jean-Paul, 75, 82
- Sausage Seller, 348, 394
- Scione, 290
- sculpture, 93, 94
- Scyros, 408
- self-aggrandisement
 - public funerals, and, 256
- self-control, 135
- self-criticism, 278, 299, 301
 - 'escape routes' from uncomfortable, 298
 - old comedy and, 308
 - tragedy and, 289, 308
- self-definition, 234
 - funeral oration, and the, 239
 - funeral oration, role of, 223
- self-identity, 1, 4, 6, 155, 277, 314
 - Athenian history, 309
 - ceremony and ritual, 340
 - civic, maintenance of, 18
 - dithyrambs, 342
 - Marxism, and, 36
 - narrative of, 7

- reality, and, 7
- selfless hegemon, as, 125
- subversion of, 248
- suffering, and, 306, 311
- Theseus, and, 410
- self-sacrifice, 149, 156, 163, 171, 212, 215, 279, 280, 312, 334, 425
- Athenian foreign policy, 273
- cynicism, 278
- doubting Athenian, 315
- dramatic depictions, 323
- eponymous heroes, 154
- grief, and, 293
- historical instances, 149
- justice and freedom, 274
- Maiden, 315
- modern interpretations of Athenian, 417
- myths, 26
- patriotism, and, 154, 284, 287, 293, 430
- personal interest, and, 248
- sacrifice of advantage, 273
- self-sufficiency, 136, 174
 - Athenian pride in, 170, 233, 312
 - flourishing, and, 237–8
 - questioning, and, 238
- self-understanding, 234
 - barriers to, 225
 - complacency, and, 231
 - delusion, and, 226
 - funeral oration, role of, 222
 - psychological cost, 307
 - questioning Athenian, 223
 - soul. *See psukhē*
- Seven against Thebes*, 149, 305, 320, 341
 - burial, 215
 - burial of, 326
- Seven against Thebes* (Aeschylus)
 - andrapodisation, 294
 - unburied war dead, 186
- Sheffield Literary and Philosophical Society, 423
- Shelley, Percy Bysshe, 423
- Sheridan, Alan, 75
- Sicilian expedition, 137, 190, 191, 249, 266, 290, 296, 302
- sight
 - creation of space for, 109
 - exorcising, 71, 91, 92
- Simonides, 342
- Sitalces, 334
- slaves, 80, 144, 198, 218, 220
- Smith, William, 423, 427
- social class
- politics, and, 364
- social media, 414, 435
 - Pericles' *epitaphios logos* ('funeral oration'), 435
- social memory, 7, 288, 344
 - carriers of, 276
- Social War, 34, 35, 247, 272
- Socrates, 28, 32, 141, 149, 300, 301, 302, 359, 373, 381
 - catalogue of exploits, 229, 325
 - characterisation, 222, 223
 - dancing, 227, 228
 - deconstruction of Athenian virtue, 222
 - educative purpose, 222
 - funeral oration, 228–33
 - funeral orators, on, 208, 225–8, 232
 - nakedness, 227–8
 - philosophy and politics, 224
 - public burial, on, 10
 - revisionist history, 231–2
 - self-criticism, 308
 - soldiers, speech of, 233–9
 - tone of speech, 221
 - topoi* ('commonplaces'), exaggerated, 230
 - trial of, 422
- Solon, 265, 429
 - archaic funerals, 133, 134
- Solygeia, 351
- sōma* ('body'), 66, 67, 91
 - Homer, in, 91
 - pre-burial display, 16, 67
 - white bones, 61, 62, 66, 67, 71, 94
- sophists, 301
- Sophocles
 - Antigone*. *See Antigone* (Sophocles)
 - Athenian sea power, 410–11
 - Oedipus at Colonus*. *See Oedipus at Colonus* (Sophocles)
 - sailors, on, 406–7
- soul. *See psukhē*
- Sparta, 17, 23, 44, 69, 123–4, 131, 215, 233, 243, 257, 270, 275, 346, 368, 369
 - beautiful death, 69–70
 - repatriation of kings, 70
 - women, 70
- Spartans, 226, 267, 314, 315, 342, 360
 - catalogue of exploits, 324
 - character, 130, 135, 281
 - defence of Greece, 285
 - Marathon, at, 244
- speech writer. *See logographos*
- stasis* ('civil war'), 29, 76, 85, 86–7, 88, 93, 353
 - transformation of, 87

- status
 - competition for, 223
 - stèle* ('stela')
 - artistic representations of, 101, 102, 104, 106, 107–8
 - elitist ideology, 103
 - Stesimbrotus, 13
 - stoa poikile* ('painted colonnade'), 329
 - catalogue of exploits, 325–7, 329
 - Stobaeus, 158
 - Stobart, Henry, 158
 - Strabo, 331
 - strategic defeat, 296
 - Strepsiades, 344
 - Strozzi, Nanni degli, 429
 - structuralism, 84
 - struggle. *See agōn*
 - Stupperich, Reinhard, 92
 - stylometry, 206
 - Sunium, 408
 - superstructure, 79, 81
 - Suppliant Women* (Aeschylus)
 - democracy, and, 369, 370
 - Suppliant Women* (Euripides), 44, 192, 309, 310, 319, 322, 336, 372
 - Athenian triumph in war, 321
 - date, 321, 328
 - democracy, and, 122, 369, 370, 371
 - heralds, 311
 - hoplites, treatment of, 403, 404
 - human cost of war, 292, 293, 294
 - hypothesis*, 310
 - idealism, and, 317
 - illustrious deeds, 320
 - location, 321
 - respectful burial of the dead, 305
 - topoi* ('commonplaces'), 305
 - Sykutris, Johannes, 142
 - Syntagma square
 - tomb of the unknown soldier, 433
 - Syracuse, battle of, 137, 190, 191
 - Taenarum, 165
 - Talos Painter, 99
 - Tartarus, 228
 - Tatenkatalog*. *See* catalogue of exploits
 - Tecmessa, 406–7
 - Tereus, 153
 - Terray, Emmanuel, 77
 - thalassocracy, 247
 - Thanatos, 107
 - Thebans, 44, 168, 271, 275, 402
 - Chaeronea, battle of, 143, 150, 151
 - fictionalised, 404
 - Thebes, 265, 305, 310, 320, 328, 361
 - alliance with, 161
 - Argives, and, 171, 282, 309, 321
 - conflict with Athens, 321
 - Egyptian, 158
 - fictionalised, 305–6
 - setting, as, 42, 304, 403
 - Seven against. *See* Seven against Thebes
 - Themistocles, 175, 176, 208, 394
 - Theognis, 366
 - Thermopylae, 164, 165, 171, 215, 244, 252, 342
 - Isocrates' treatment of, 245
 - Thersites, 60
 - Theseus, 43, 153, 170, 175, 208, 306, 310, 313, 321, 330, 370, 403
 - Amazons, and, 325
 - Antiope, and, 283
 - democracy, on, 371
 - eleutheria* ('freedom'), on, 370
 - idealised Athens, 309
 - Poseidon, and, 408–11
 - Thirlwall, Connop, 420, 423
 - Thrace
 - Athenian conflict with, 43, 282, 310, 322, 326, 329, 331, 334–6
 - stereotypes, 333, 334
 - Thrasylus, 210
 - thrēnos* (pl. *thrēnoi*) ('lament'), 212, 253
 - Thucydides, 9, 22, 81, 84, 116, 140, 161, 177, 181, 200, 231, 232, 272, 301, 311, 317, 333, 368, 414
 - Abraham Lincoln, and, 430
 - advantage versus justice, 266
 - assembly-speeches, 263
 - Athenian *aretē* ('courage'), 381
 - Athenian collective decision-making, 130–2
 - Athenian defeat, 307
 - Athenian history, on, 330
 - authority, 416, 435
 - catalogue of exploits, 324
 - challenging Athenian historical supremacy, 128
 - Cleon, on, 308
 - constitution of Europe, 415
 - epitaphic echoes, 135–7
 - epitaphic genre, and, 24, 126–9, 138, 139, 307–8
 - funeral orators, on, 192, 207–9
 - funerary practice, on, 18, 61, 133, 134, 151
 - Gorgias' *Epitaphios*, and, 190–1, 196–7
 - historical method, 117, 126–9, 419
 - humanist view, 418

- idealism, 417
- 'intelligence', use of term, 208
- modern reception and influence, 416, 417
- Periclean ideal of Athens, 138, 162
- Pericles' funeral speech, 23, 118, 126, 140, 162, 176, 182, 188, 190, 191, 196, 213, 243, 251, 264, 357, 359, 361, 384, 418–22
- Persian Wars, on, 269
- plague, description of, 135
- political motivation, 121
- post-war usage of, 433–4
- 'realist' argument, 266
- Redensatz* ('statement concerning speeches'), 119–21
- reliability of, 419, 420
- rhetorical set pieces, 421
- self-interest, on, 316
- Sicilian expedition, 265
- Solygeia, battle of, 351
- ta deonta* ('necessary'), 119, 126
- unburied war dead, 187
- timai* ('honours'), 9, 13, 35, 385
- cultic, 13
- development of, 18
- egalitarianism, 14
- topos* (pl. *topoi*) ('commonplace'), 3, 118, 121, 125, 138, 199, 313, 314, 337, 359
- affected modesty, 252
- Demosthenes' use of, 141, 147, 148, 149
- Hyperides' use of, 170, 176
- Isocrates' use of, 216
- legal speeches, 339
- Lysias' use of, 200, 212
- old comedy, 346
- Pericles' use of, 125
- Plato's use of, 239
- political debate, 339
- questionable use of, 350, 353
- Socrates' use of, 230
- unburied war dead, 186
- toxotai barbaroi* ('barbarian archers')
- casualty lists, on, 388
- tragedy, 3, 317, 342, 375
- affirmative power, 298–302, 309
- Athens, portrayal of, 305–7, 309–12
- catalogue of exploits, and, 319, 337
- civic ideology, and, 42
- closeness of, 302–4
- combat trauma, and, 42
- contemporary veterans, and, 303
- criticism, as, 298–302
- democracy, and, 47, 48, 357–71
- dialogic form, 299, 337
- Dionysiac, 319
- distance, creation of, 43, 55, 298, 302–4, 306, 370, 403
- eleutheria* ('freedom') in, 370
- grief, 293
- hoplites, 376
- hoplites, treatment of, 50
- human experience, and, 291, 299, 300
- human vulnerability, 317
- location, role of, 304
- myth, and, 215, 299, 333
- past and present, distancing, 302–4
- patriotism, and, 44, 336
- political dimension, 301
- questioning genre, as, 299–301
- sailors, treatment of, 400–13
- sea-related deities, and, 407–8
- self-criticism and, 289, 308
- self-identity, and, 6
- sorrows of war, 288
- stylised form, 304
- tragic fantasies, 44
- tragic indeterminacy, 307
- war, and, 41–4, 55
- transgender experience, 308
- trembler, 70
- trierarchies, 399
- trigger warnings, 308
- triremes, 131, 393, 398, 400, 411, 413
- crew records, 387–8
- grappling hooks, 394
- officers, 395, 399
- rowers, 351, 395
- Triton, 409
- triumph
 - narrative of, 98
- Trojan War, 41, 167, 175, 253, 300, 330, 333, 410
- contemporary military achievements, and, 27
- sack of Troy, 326
- Trojan Women* (Euripides), 308
- andrapodisation, 294
- human cost of war, 293
- unburied war dead, 186
- topoi* ('way of life'), 116, 132, 137, 348, 354, 361
- Troy, 18, 27, 41, 42, 153, 167, 304, 325, 329, 378, 406
- fictionalised, 305
- sea voyages, to and from, 405
- Trump, Donald, 308
- truth, 237
- Trytaeus, 393

- tukhē* ('destiny'), 150, 155, 177
- Tupi-Guarani people, 87
- tyranny
 - democracy, and, 370
 - tyrant-slayers, 167, 176
- United 93, 303
- United States of America, 414
 - American Civil War, 430
 - memorials, 434
 - Pericles' *epitaphios logos* ('funeral oration'), and, 416, 435
- unity, 21, 48, 72, 190, 216, 243, 253, 264, 365, 374
 - Athenian model, 139
 - division, and, 80, 87, 88, 333
 - Isocrates call for, 251
 - loss of, 186, 189, 191
 - Pericles on, 360, 364
 - public speakers on, 372
- Valla, Lorenzo, 417
- van Effenterre, Henri, 74
- vase-paintings, 90, 93, 94
 - divination scenes, 378
 - domestic context, 104
 - hoplites, 378
- Vegetti, Mario, 78–9
- veiling, 80, 86
- Vernant, Jean-Pierre, 1, 93, 299
- Vidal-Naquet, Pierre, 1, 80, 82, 299, 427
- Villemain, A. F., 421
- virtue. *See* *aretē*
- visual culture, 93
 - marginalisation of, 94
- Volksherrschaft* ('rule of the people'), 431
- war. *See* *polemos*
- war dead, 49, 212, 249, 429, 435
 - attribution of victory to, 27
 - battlefield burial, 18, 68
 - burial of, 5, 15, 21, 60, 103, 186, 195
 - casualty lists. *See* casualty lists
 - cremation. *See* cremation
 - defenders of justice, 29
 - demos* ('people'), honouring by, 13, 133, 138
 - failure to bury, 29, 186–8, 189
 - families, support for, 13
 - grave offerings. *See* grave offerings
 - grief for, 41
 - heroes. *See* heroic funeral
 - mass graves, 14
- material culture, 89–90, 109
- repatriation of, 59, 68, 389
- social equality, and, 14, 16, 17
- war memorials
 - modern, 433
- war orphans
 - parade of, 249
- warmaking, 43, 53, 55, 132, 299
 - criticism of, 29, 311
 - democracy and, 373–4
 - democratic revolution, and, 20
 - human perspective, 289, 296
 - politeia* ('constitution'), and, 130, 138, 373
 - questioning, 302
 - virtuous, 21, 298
- Wasps* (Aristophanes), 287, 289, 290, 354
 - ancestors, 346–8
 - parabasis* ('address to the audience'), 397
 - sailors, treatment of, 397
- way of life. *See* *tropoi*
- Wealth* (Aristophanes), 290
- women
 - American, 430
 - mortuary obligations, 15
 - pain of war, 293
 - private rites of remembrance, 104
 - war, and, 393
- World War One, 52, 414, 431
 - casualties, 52
 - Thucydides, post-war usage of, 433–4
- World War Two
 - memorials, 434
 - wounds, 39, 41
 - wounded combatants, 291
- xenoi* ('foreigners'), 218–19
 - appeal to, 137
 - Athenian self-delusion, 226
 - casualty lists, on, 388
 - Isocrates on, 248
 - Lysias' praise of, 32
- Xenophon, xi, 34, 195, 296, 437, 444
 - assembly-speeches, 263
 - catalogue of exploits, 326
- Xerxes, 182, 185, 197
- youth, 12, 66
 - death in battle, and, 14
- Zeus, 228
- Zimmern, Alfred, 421, 427–9, 431

Index of Sources

TEXTS	581, 403
Aelius Theon	595–610, 293
<i>Progymnasmata</i>	634, 405
63 Spengel, 202	636–80, 291
63.30–1, 250	649–80, 405
68, 202	659–60, 389, 405
Aeschines	681–98, 405
1.3, 372	745, 41, 293
1.4–5, 372	782–809, 41, 294
1.9–11, 398	855–913, 293
1.17, 372	880, 405
1.27, 372	986–7, 405
1.28, 372	1440, 405
1.28–32, 372	<i>Choephoroe</i>
1.29, 292	160, 405
2.75, 400	347, 405
2.75–6, 37	562, 405
3.17, 387	<i>Eumenides</i>
3.66, 266	9–11, 406
3.138, 289	94–139, 108
3.152, 141, 146	400, 405
3.154, 13, 35, 287	681–9, 320
3.159, 161	685–99, 95
3.175, 146	762–75, 310
3.175–6, 292	834, 312
3.183–5, 18, 27	852, 312
3.186, 327	884, 312
3.244, 146	890, 312
3.253, 161	902, 312
Aeschylus	915, 312
frs. 96–7 Snell, Kannicht and Radt, 405	<i>Persae</i>
fr. 258, 407	1–231, 287, 293
fr. 281, 407	161, 409
fr. 353a, 405	233–4, 412
<i>Agamemnon</i> , 293	233–45, 287
184–249, 405	246–434, 41, 282, 287, 293
334, 405	246–464, 287
335–50, 294	246–471, 292
425–65, 41, 288, 293, 294	249–471, 41, 291, 292
435–6, 9	272–7, 389
443–4, 9	284–5, 412
525–85, 291	336, 412
555–7, 405	337–43, 412

- Aeschylus (cont.)
 - 353–432, 412
 - 355–60, 412
 - 384–95, 50, 412
 - 394, 396
 - 399, 398
 - 408–12, 412
 - 417–18, 412
 - 417–32, 41
 - 421, 389
 - 424–6, 413
 - 447–64, 413
 - 470, 398
 - 472–5, 412
 - 474, 314
 - 479–514, 291
 - 482–3, 412
 - 490–1, 412
 - 515–97, 41, 293
 - 561–3, 412
 - 679–80, 412
 - 681–842, 108
 - 697–842, 287
 - 728, 412
 - 803–8, 412
 - 816–20, 412
 - 885, 409
 - 906, 412
 - 906–7, 412
 - 909–1079, 41, 293
 - 950–2, 396
 - 951–5, 412
 - 962–6, 412
 - 965, 389
 - 975–6, 412
 - 1011–12, 412
 - 1025, 48, 377
 - 1029, 396, 412
 - 103, 409
 - 1037, 412
 - 1075–6, 412
- Septem contra Thebas*
 - 1–38, 287
 - 10–20, 38, 402
 - 16, 403
 - 78–368, 41, 294
 - 151, 404
 - 169, 405
 - 203–4, 404
 - 415–16, 38
 - 460–2, 404
 - 466–7, 50, 403
 - 824, 403
- Supplices*, 287
 - 182, 405
 - 365–9, 370
 - 369, 370
 - 398, 370
 - 604, 369
 - 607, 48, 370
 - 621, 48, 370
 - 764, 406
 - 764–72, 405
 - 889–900, 32
 - 943, 48, 370
 - 948–9, 370
- Anaxandrides
 - Testimonia*
 - 5.3 Kassel and Austin, 336
- Andocides
 - 1.45, 393
 - 1.74, 292
 - 2.1, 15, 386
 - 2.10–12, 399
 - 2.12, 400
 - 3.7, 412
 - 3.9, 37
 - 3.12, 37, 400
 - 3.15, 37
 - 3.18, 5
 - 3.21, 264
 - 3.23–4, 37
 - 3.27, 37
 - 3.28, 274, 314
 - 3.28–31, 37
 - 3.28–32, 272
 - 3.29–31, 274
 - 3.30, 283
 - 3.33–4, 264
 - 3.35, 264
 - 3.37, 399
 - 3.37–9, 37
 - 3.39–40, 399
- Anthologia Palatina*
 - 7.245, 146
- Apollodorus mythographus
 - Bibliotheca*
 - 28.1–5, 281
- Archilochus
 - fr. 59, 101 West, 296
- Aristides
 - 13.222, 317
 - 13.225, 317

Aristophanes	598–606, 40
fr. 47 Kassel and Austin, 394	600–7, 302
fr. 112, 344	606–30, 354
fr. 429, 345	626–65, 290
fr. 498, 347	633, 288
fr. 86, 398	633–40, 343
fr. 87, 394	634, 349
<i>Acharnenses</i> , 346	656, 288
1–60, 290	667–9, 39
1–171, 354	676–7, 45, 345, 346
32–3, 334	676–701, 395
37–9, 39	676–80, 348
64, 45, 354	677–91, 395
72–3, 39	691–700, 39
94–7, 394	691–701, 287
123, 45, 352, 354	692–9, 395
130–3, 40	696–9, 45, 345
130–4, 288, 290	698–9, 345, 346
141–4, 348	700, 348
151–64, 50, 395	716, 292
162–3, 395	719–1068, 40
163, 395	918–24, 412
175–85, 287, 288	920–5, 394
178–202, 40	960–70, 292
180, 347	964–70, 292
181, 45, 345, 395	1000–231, 304
183, 346	1050–68, 293
185–202, 393	1071–140, 292
186–202, 292	1071–227, 292
189–90, 381, 393	1129, 292
210–18, 347	1175–97, 292
275–80, 292	<i>Aves</i>
285–95, 288	35–48, 352
300–3, 354	37–8, 352
301–11, 292	108, 393
326, 346	120, 352
333, 346	123, 352
366–84, 45, 343	129–34, 353
370–6, 354	143–5, 393
497–501, 288	180–6, 290
497–556, 290	289–90, 291, 292
500, 354	324, 352
502–7, 379	378–80, 395
530–40, 393	393–9, 351
530–54, 381	395–6, 352
539, 393	395–9, 9, 352
541–5, 393	412–14, 352
545–54, 394	462–538, 353
554, 411	539–47, 353
556–625, 292	585–6, 353
566–625, 292	592–601, 393, 411
572–625, 354	638–40, 290
578, 45, 354	710–11, 393, 411

Aristophanes (cont.)	740–5, 290
826, 353	756–60, 394
1013, 353	761–2, 394
1021–54, 290	763–1203, 394
1279, 353	780–5, 287
1316, 353	781, 345
1361, 13	781–5, 395
1470–81, 291, 292	785, 345
1537–41, 411	813–16, 394
1583–5, 353	830, 394
1708, 353	830–5, 290
<i>Ecclesiazusae</i>	836–40, 289
111–14, 290	845–60, 290
136–242, 290	881–2, 410
205–8, 40	912–18, 388
229–36, 293	962–4, 349
232–5, 393	1015, 405
434–40, 399	1030, 406
1089–91, 394	1055–6, 291
1105–7, 394	1056–66, 290
<i>Equites</i>	1065–6, 350, 394
40–3, 348	1111–20, 347
46–9, 348	1111–50, 349
50–7, 290	1166–7, 290
160–74, 393	1199, 348
180–94, 348	1201, 290
293, 345	1257, 348
333–4, 345	1316–34, 349
351, 349	1316–408, 304
354–5, 290	1319–20, 287, 289
367, 292	1323, 345
389–94, 290	1327, 345
429–41, 394	1329, 349
436–9, 290	1329–30, 349
443, 292	1330–2, 292
512–14, 394	1331–2, 350
514–40, 395	1334, 287, 345
541–4, 395, 411	1342–3, 349
555, 394	1350–5, 40, 350, 394
565–8, 395	1366–8, 350, 394
565–73, 50	1366–71, 349
565–80, 45, 350	1369–72, 292
567, 396	1382–3, 350
569–70, 39, 396	1385, 350
570, 396	1389–95, 292
571–3, 397	1390–5, 350
573–6, 40	<i>Lysistrata</i>
595–610, 351	37–8, 39
604, 351	49–53, 393
702, 290	63–4, 394
731, 348	99–112, 39
732–4, 349	99–145, 293
736–7, 349	105–6, 393

Index of Sources

503

- 254, 347
- 254–70, 346
- 271–8, 347
- 271–80, 45, 346
- 285, 345
- 291, 347
- 486–506, 290
- 556–60, 393
- 586–90, 293
- 587–8, 393
- 588–90, 39, 393
- 591–2, 39
- 630–1, 346
- 665, 347
- 674–81, 39, 287
- 678–9, 325
- 1129–35, 287, 289
- 1129–56, 290
- 1137–46, 289
- 1149–56, 289
- 1182–320, 304
- 1247–61, 342
- 1251, 345
- 1252, 342
- 1273–8, 287, 289, 290
- Nubes*
 - 14, 351
 - 43–53, 308
 - 293, 344
 - 298–313, 344
 - 300–1, 344
 - 304, 344
 - 306–10, 344
 - 311–13, 344
 - 331–4, 344
 - 332, 351
 - 350–5, 291, 292
 - 575–94, 290
 - 584–9, 316
 - 691–2, 292
 - 859, 290
 - 985–9, 39, 287
 - 986, 345
 - 1098–9, 399
 - 1399–444, 308
 - 1452–509, 304
- Pax*
 - 16–17, 394
 - 65–300, 290
 - 239–41, 291
 - 282–4, 405
 - 289–300, 40
 - 312, 393
- 334–60, 292
- 335–6, 393
- 346–60, 39, 291
- 352–7, 393
- 390–9, 290
- 435–8, 292
- 442–55, 290
- 444–6, 291, 292
- 456–9, 292
- 464–515, 290
- 464–581, 292
- 503–7, 393, 394
- 516–81, 39, 290, 291
- 551–600, 40
- 605–720, 290
- 625–7, 394
- 647–56, 39
- 673–8, 291, 292
- 775–6, 292
- 865–7, 292
- 917–22, 290
- 929–35, 39
- 930–46, 290
- 1080–108, 289, 292
- 1126–315, 290, 292
- 1126–355, 292
- 1127–9, 393
- 1172–85, 291
- 1172–90, 39, 393
- 1179–81, 291
- 1208–64, 393
- 1209–13, 393
- 1214–17, 393
- 1224–63, 393
- 1240–1, 393
- 1255, 393
- 1260–3, 393
- 1295–304, 291, 292
- 1305, 394
- Plutus*
 - 377–9, 290
 - 567–70, 290
 - 616, 343
 - 772, 344
- Ranae*
 - 3–34, 39, 287
 - 190–1, 39, 287
 - 197, 394
 - 274–6, 399
 - 416–18, 290
 - 534–41, 394
 - 685–6, 39
 - 686–705, 287, 288

- Aristophanes (cont.)
 - 693–702, 399
 - 726–9, 345
 - 734, 288
 - 1009–10, 398
 - 1011–13, 398
 - 1042, 393
 - 1062–5, 398
 - 1069–72, 398
 - 1069–73, 292
 - 1071–2, 398
 - 1072–3, 398
 - 1076, 398
 - 1087–98, 398
 - 1443–66, 290
 - 1500–14, 290
- Thesmophoriazusae*
 - 806, 345
 - 820–9, 393
- Vespae*
 - 10–30, 291, 292
 - 210, 290
 - 220, 347
 - 230–47, 346
 - 230–72, 347
 - 236–9, 45, 346, 347
 - 280–9, 347
 - 320–2, 347
 - 340, 347
 - 401, 346
 - 417, 346
 - 422–60, 287
 - 454–5, 348
 - 470, 346
 - 477–8, 394
 - 487–8, 346
 - 495, 346
 - 498, 346
 - 502, 346
 - 508, 346
 - 519–20, 289
 - 575, 289
 - 592, 291, 292
 - 655–724, 289
 - 667–9, 39, 50, 397
 - 684–5, 50
 - 710–11, 287
 - 711, 45, 345
 - 731–4, 45
 - 736–7, 45
 - 820–5, 291, 292
 - 862–4, 397
 - 862–85, 39
- Aristotle
 - fr. 140 Rose, 209
 - Poetica*
 - 1448b, 10–20, 42
 - 1453a, 379
 - Politica*
 - 1278a35–8, 14
 - 1301a26–34, 14
 - 1341b10–20, 379
 - Rhetorica*
 - 1.3 (1358b21–37), 266
 - 1.7 (1365a34), 195
 - 1.9.30–1, 380
 - 2.21.15–16, 380
 - 2.22.3, 380
 - 2.22.6, 282, 382
 - 3.10 (1411a4), 195
 - 3.10.7 (1411a31–b), 202
 - 1358a7–b2, 3
 - 1358b–9a5, 273
 - 1358b21–8, 6
 - 1365a 31–3, 170
 - 1396a324, 326, 329
 - 1396a12–14, 5
 - 1396a13–14, 312
 - 1399b15, 202
 - 1420a6, 202
 - Sophistici elenchi*
 - 183b36–40, 30
- Asius
 - fr. 13 West, 350

Index of Sources

505

Athanasius	4.35–7, 381
<i>in Hermog. De constitutionibus</i>	4.38–41, 263
180.9–16 Rabe, 182, 183	4.40, 265
180.9–20, 183	4.49, 263
	5.2–3, 263
Bacchylides	5.5, 272
17, 409	5.7, 263
17.5–6, 410	5.12, 264
17.18–19, 409	5.13, 271
17.33–8, 409	5.14, 271
17.70, 409	5.24–5, 271
17.75–6, 411	6.4–5, 263
17.84–5, 409	6.7–11, 37
17.97–100, 409	6.8, 274
17.101–8, 409	6.10, 274
17.109–17, 409	6.11, 269
17.119–23, 410	6.27, 263
	6.28–31, 271
Cassius Dio	8.20, 264
52.4.3, 368	8.20–3, 263
Cicero	8.34, 264
<i>Brutus</i>	8.41–2, 274
138, 160	8.46, 274
<i>De legibus</i>	8.49, 265
2.59, 134	8.66, 264
<i>Orator ad M. Brutum</i>	9.1–4, 263
52.176, 30	9.30–1, 268
Clemens Alexandrinus	9.31, 37, 270
<i>Stromateis</i>	9.36, 400
6.2.22.4–5, 181	9.36–40, 264, 265
	9.40, 400
Demosthenes	9.41–5, 268
1.8–11, 263	9.42–5, 264
1.27, 37, 266	9.45, 37, 270, 274
1.28, 264	9.53, 264
2.23, 263	9.74–5, 265
2.23–4, 263	10.36–45, 264
2.24, 265, 274, 400	10.50, 274
2.29–30, 264	10.65, 37, 271
3.11–13, 263	10.73, 269, 274
3.16, 37, 270	10.75–6, 263
3.17–18, 263	13.15–20, 263
3.20, 37, 270	13.21–35, 400
3.23–6, 400	14, 37
3.23–30, 265	14.15, 263
3.24, 37, 270, 274	15, 37, 275
4.3–4, 400	15.1, 263
4.5, 267	15.2, 267
4.10, 37, 270	15.5–13, 37, 272
4.17, 37, 270	15.8, 267
4.18, 264	15.17–18, 268
4.24, 37, 271, 272	15.17–21, 267
4.26, 265	15.18, 15, 386

Demosthenes (cont.)	
15.21, 274	19.307, 37, 274
15.22, 37, 274	19.328, 271
15.23–4, 37, 272	19.336, 271
15.25, 264	20.105–8, 15, 386
15.28–9, 37, 267	20.141, 2, 362
15.29, 270	21.58, 292
15.30, 274	21.103, 292
16, 37, 275	21.188, 15, 386
16.1–3, 263	21.226, 6, 379
16.4–5, 275	22.13, 400
16.14–15, 37, 274	22.13–16, 400
16.23, 264	23.86, 15, 386
16.32, 275	23.102–17, 275
17.30, 265	23.117, 266
18.1–207, 286, 287	24.103, 292
18.6–7, 15, 386	24.170–1, 306
18.25–7, 271	26.11, 144
18.30–7, 271	26.16, 15, 386
18.185, 144	27.203
18.186, 312	27.46, 398
18.192–4, 177	33.1–17, 261
18.202–5, 270	33.2, 261
18.205, 287	39.16, 292
18.207–8, 287	40.52, 10
18.208, 270, 386, 400	43.62, 10
18.222–3, 168	45.79, 10, 15, 386
18.244, 151	50.63, 287
18.244–15, 26	51.6, 388
18.244–51, 155	59.27, 292
18.248, 144	60, 47, 140–3, 154, 324, 360
18.252–5, 150	60.1, 3, 7, 141, 212, 263, 281, 282, 285,
18.264, 24	360, 381
18.265, 6, 379	60.1–3, 147, 148, 281, 351
18.285, 7, 24, 145, 161, 380	60.1–11, 281
18.285–7, 146	60.2, 3
18.285–90, 141	60.3, 281
18.288, 146	60.4, 261, 317, 368
18.289, 146, 149	60.4–5, 3, 17, 148, 170, 341
18.300, 177	60.4–8, 281
18.303, 151	60.4–12, 147, 148
19.16–17, 37	60.5, 185
19.33, 6, 379	60.6, 4, 148, 281, 382
19.33–6, 271	60.6–12, 148
19.96–7, 271	60.7, 261
19.141, 271	60.7–8, 281, 309
19.147, 271	60.7–9, 43, 149
19.149, 271	60.7–11, 115, 286
19.153, 271	60.7–12, 305
19.291, 37, 266	60.8, 5, 17, 171, 282, 298, 309, 312, 313,
19.291–2, 271	326, 335
19.303, 37, 269	60.8–9, 5, 282
19.305, 270	60.8–11, 163
	60.8–12, 25

- 60.9, 4, 283, 338, 382
- 60.9–11, 26, 149
- 60.10, 9, 125, 171, 317, 382
- 60.10–11, 24, 38, 128, 273, 283, 285, 299, 326, 330
- 60.10–12, 3
- 60.10–13, 351
- 60.11, 4, 149, 261, 298, 317
- 60.12, 281
- 60.12–24, 4
- 60.13, 13, 141, 147, 362
- 60.13–14, 25, 147, 149
- 60.15, 283, 351
- 60.15–18, 148
- 60.15–24, 147, 164
- 60.16, 345
- 60.16–18, 309
- 60.16–26, 150
- 60.17, 173, 281
- 60.17–18, 4, 149, 309
- 60.18, 24, 151, 281, 285, 299
- 60.18–20, 281
- 60.19, 150
- 60.19–20, 177
- 60.19–21, 25
- 60.19–24, 148, 269, 283, 284
- 60.20, 25, 144, 150, 285
- 60.21, 5, 150
- 60.21–2, 5
- 60.21–3, 4, 150
- 60.22, 150, 164
- 60.23, 24, 149, 285
- 60.23–4, 150, 281
- 60.24, 170, 195, 307
- 60.25, 48, 373
- 60.25–6, 45, 47, 151, 298, 363
- 60.25–7, 46, 125, 285, 361
- 60.25–9, 282
- 60.25–31, 148, 281
- 60.26, 151, 281, 373
- 60.26–7, 48
- 60.27, 48, 152, 153, 154, 166, 299, 309, 335, 373
- 60.27–31, 25, 164, 214, 264, 281, 286, 291
- 60.28, 45, 47, 151, 153, 171, 175, 285, 363
- 60.29, 153, 281, 312
- 60.29–30, 282
- 60.30–1, 153
- 60.31, 153, 154
- 60.32, 12, 35, 126, 133, 299, 322
- 60.32–3, 12, 13, 154
- 60.32–7, 4, 148, 154
- 60.33, 154, 285, 351
- 60.33–4, 281, 311
- 60.34, 154
- 60.35–7, 154
- 60.36, 9, 13, 285
- 61.2, 210
- Letter*
- 2.5, 146
- Proemium*
- 5, 263
- 33, 261
- Dinarchus
- 1.12, 146
- 1.81–2, 24, 145
- Diodorus Siculus
- 4.57.1–58.6, 281
- 11.33.3, 17
- 12.53.1–3, 190
- 12.53.3, 191
- 12.53.4, 30, 191
- 16.22, 272
- 16.85–6, 295
- 16.86.2, 143
- 16.86.2–88.2, 24
- 16.87.1–3, 144
- 16.88.1–2, 24, 144
- 18.13, 26
- 18.13.5, 158
- 18.15.1–4, 166
- Dionysius Halicarnassensis
- Antiquitates Romanae*
- 5.17.4, 17
- De Demosthene*
- 23, 181
- 44, 142
- De imitatione*
- 8 [31.13 Usener], 194
- De Isocrate*
- 18, 209
- De Lysia*
- 3.4–5, 30, 194
- 31–4, 262
- 8–10, 211
- 9, 211
- Eupolis
- fr. 106 Kassel and Austin, 345
- fr. 219, 316
- Euripides
- fr. 360.32–5 Collard, Cropp and Lee, 15, 386
- fr. 38b.10–11 Snell, Kannicht and Radt, 408
- fr. 266, 402
- fr. 282, 402

Euripides (cont.)	388–90, 48, 377
fr. 298, 402	479, 405
fr. 360, 153, 322	906–56, 70
fr. 360.4–7, 323	1008, 405
fr. 360.5–6, 312, 322	1238–44, 407
fr. 360.8–10, 322	1241–2, 408
fr. 360.22–7, 322	1348–9, 408
fr. 360.23–5, 402	1354–6, 408
fr. 360.32–3, 323	
fr. 360.35, 312	Hecuba 1–58, 108
fr. 360.35–7, 311	34, 405
fr. 360.52, 312	35–9, 405
fr. 364, 312	118–24, 50, 406
fr. 370.100–1, 331	123–4, 405
fr. 370.102, 331	131–3, 405
fr. 370.12–22, 322	218–21, 405
fr. 370.20–2, 153	229–331, 41, 294
fr. 370.23–54, 311	254–7, 405
fr. 370.55–117, 322	315–25, 293
fr. 370.63–70, 311	421, 41, 294
fr. 370.63–74, 153	478, 405
fr. 370.66, 312	484–518, 41, 294
fr. 370.69–70, 311	518–82, 315
fr. 370.73–89, 311	527, 315
fr. 370.89, 312	538–41, 405
fr. 370.90–4, 408, 310	545, 315
fr. 370.95, 312	561, 315
fr. 472e.20–6, 408	568, 315
fr. 678, 170	638–57, 293
fr. 787, 386	658–80, 41, 294
fr. 1052, 402	1015, 406
Alope	1259–73, 405
test. iib, 408	1273, 405
Andromache	1289–92, 405
91–116, 41, 293	Helena 1–15, 408
324, 403	146–8, 408
410–63, 287	317–19, 408
458–9, 50, 403	1057–8, 389, 405
590–605, 287	1412, 411
653, 405	1526–618, 50, 412
678, 403	1530–3, 412
693–8, 386	1532–3, 411
1037–46, 41, 293	1536–9, 411
1184–5, 287	1576, 411
Bacchae	1577–8, 411
303–4, 291	1585–7, 408
303–5, 402	1596, 411
781–4, 402	1610–11, 411
1280, 192	Cyclops 1642–79, 407
Electra	1670–5, 405
304–9, 293	Heraclidae, 301 102, 403
	1–607, 287

- 6–10, 313
- 17–22, 317
- 38, 314
- 101–8, 314
- 113, 314
- 129, 313
- 147–52, 314
- 171–2, 313
- 176–8, 43, 314
- 191–8, 314
- 198, 314
- 200–1, 407
- 236–49, 314
- 270–1, 310
- 286–7, 314
- 288–607, 293
- 307–19, 315
- 309–32, 314
- 310–19, 317
- 325, 43
- 329–32, 43, 314
- 343, 315
- 410–23, 310
- 415–19, 314
- 435–6, 315
- 518–82, 315
- 532, 315
- 541–2, 315
- 579–80, 315
- 586–7, 315
- 591, 315
- 602–7, 315
- 694, 50, 403
- 696, 50, 403
- 699, 50, 403
- 784–866, 317
- 799–817, 317
- 799–866, 43, 403
- 802–11, 404
- 843–63, 317
- 957–8, 43
- 959–60, 317
- 1000–4, 317
- 1009–13, 43, 310
- 1018–25, 316
- 1020–5, 317
- 1024–66, 43
- 1026–9, 317
- 1026–44, 310, 317
- 1030–6, 332
- 1032–3, 332
- 1032–44, 310
- 1034, 332
- 1034–5, 317
- 1050–2, 317
- 1052, 316
- 1052–3, 316
- 1053, 316
- Hercules furens*
- 158–61, 48, 377
- 162–4, 48, 377
- 1123–5, 410
- 1163–9, 287
- 1249, 306, 311
- 1322–3, 410
- 1404–5, 410
- 1424–34, 410
- Hippolytus*
- 423, 287, 314
- 486–9, 289
- 760, 314
- 760–2, 406
- 887, 408
- 974, 287
- 983–1035, 289
- 1094, 287
- 1169–707, 408
- 1459, 287, 314
- Ion*, 287
- 1–81, 287
- 30, 314
- 237–74, 287
- 262, 314
- 277–8, 335
- 294–8, 287
- 472–92, 287
- 1159–60, 412
- Iphigenia Aulidensis*
- 247–9, 50, 406
- 514, 405
- 773–800, 294
- 914, 405
- 1146–208, 315
- 1259, 405
- 1259–60, 396
- 1338–68, 405
- 1374–432, 293
- 1532–629, 293
- Iphigenia Taurica*
- 1–295, 287
- 241, 405
- 270–1, 408
- 272, 407
- 273–4, 408
- 279, 408
- 393–4, 405

Euripides (cont.)	705, 402
422–6, 405	728, 402
700–5, 15	780, 402
755–8, 405	784–800, 291, 293
889–90, 405	824, 402
1123–37, 287	900–1283, 293
1124, 411	1003, 48, 377
1125–7, 411	1072–4, 402
1142–5, 408	1095–6, 402
1348, 411	1096, 50, 403
1350–1, 411	1099, 402
1377–8, 411	1141–3, 402
1386–97, 412	1147, 404
1397–402, 50, 412	1189, 404
1403–5, 398, 412	1189–92, 402
1405, 411	1191, 50, 403
1423–30, 412	1195, 404
1435–74, 287	1202–83, 293
1435–75, 412	1284–479, 41, 293
1484–5, 412	1310–479, 293
<i>Medea</i>	1480–765, 41, 287, 291
248–51, 50, 402	1525–9, 292
579–87, 289	1707, 103
665–8, 408	<i>Rhesus</i>
687, 405	780–819, 41, 291
824–34, 287	906–14, 293
1222–30, 289	952–92, 293
1282–9, 408	<i>Supplices</i> , 192, 301
<i>Orestes</i>	5–7, 408
52–9, 288	19, 5
71–125, 288	45–6, 29
360–5, 408	51–4, 15
375–9, 293	99–194, 287
475–88, 5	102, 403
544–90, 293	110–61, 310
696–716, 289	111–285, 293
772–3, 289	114, 9
898–930, 289	144, 405
925–30, 293	187–91, 305
1105–54, 288	189, 313
1302–10, 288	195–241, 310
1353–65, 288	201–15, 411
<i>Phoenissae</i>	230–49, 289
78, 402	282, 29
89, 402	297–364, 287
111–13, 402	314–23, 313
139–40, 402	321, 314
180–92, 41, 294	321–5, 305
239–60, 291	334–57, 310
281–2, 402	339–42, 410
358–60, 287	340–1, 305
387–426, 287	341, 170
584–5, 50, 403	346–58, 43

- 352–3, 410
- 353, 14
- 369–81, 287
- 378–80, 305
- 387, 406
- 390, 402
- 403–8, 371
- 404–5, 305, 370, 410
- 405, 370
- 406–7, 48, 370
- 406–8, 15, 386
- 407–8, 14
- 409–25, 371
- 412–16, 371
- 417–25, 47, 371
- 419–25, 289
- 420–2, 368
- 420–4, 122
- 426–55, 371
- 430–2, 15, 386
- 430–41, 14
- 433–4, 122, 370
- 433–6, 122, 371
- 433–41, 15, 386
- 438–9, 48, 122, 370
- 438–41, 370, 372
- 438–55, 305
- 447–9, 195
- 475–85, 289, 293
- 513, 310
- 526–7, 43, 410
- 561–3, 43, 410
- 566–84, 287
- 573, 313
- 574–7, 314
- 576, 337
- 576–7, 306, 313
- 577, 314
- 580, 402
- 584–5, 403
- 584–6, 50
- 650–730, 43, 403
- 650–733, 294
- 656–7, 403
- 658–9, 404
- 660–1, 404
- 661–2, 404
- 702, 406
- 702–30, 310
- 707, 403
- 718–20, 404
- 724–51, 310
- 726, 403
- 790–836, 292, 293
- 828–31, 310
- 858–917, 310
- 909–18, 287
- 940–54, 292, 293
- 941–9, 68
- 942–55, 310
- 944, 98
- 944–5, 67
- 949, 9
- 955–79, 292, 293
- 1114–64, 293
- 1123, 9
- 1123–64, 68
- 1165–231, 287
- 1183–95, 305, 310
- 1183–212, 43, 310
- 1185, 9
- Troades*
- 1–47, 293, 294
- 31, 50, 406
- 65–7, 408
- 122–30, 411
- 207, 314
- 308–24, 287, 294
- 365–82, 41
- 375–405, 287, 293
- 386–96, 41
- 403–5, 41
- 427–43, 41
- 462–510, 293, 294
- 531–67, 294
- 598–1332, 294
- 599–600, 187
- 740–4, 300
- 1003, 405
- 1118–250, 287
- 1156–206, 300
- Eusebius
- Praeparatio evangelica*
- 10.3.14–15, 168
- Gorgias
- F5 Buchheim, 253
- 82B7 Diels and Kranz, 250
- 82B11.10, 256
- 82F6, 309
- 82F6.10, 298
- 82F6.11, 299
- 82F6.15, 309
- 82F6.8–9, 305
- 85B7–8a, 183
- 9–10, 261

Gorgias (cont.)	7.9, 403
fr. 4 Herrman, 4	7.10 β1, 317
fr. 5b, 283	7.18, 407
fr. 6, 281	7.58, 396
fr. D28 Laks and Most, 29	7.148.1–4, 296
fr. D29, 29, 34	7.161, 330
fr. D30a, 29	7.161.3, 317
fr. D30b, 29	7.162.1–2, 195
	7.183, 342
Hecataeus	7.231, 291
<i>Brill's New Jacoby</i>	8.12, 389
1F119, 332	8.52.1, 95
Herodotus	8.60, 396
1.32.8, 136	8.64.2, 407
1.61–2, 21	8.109, 13
1.64, 21	8.121.1, 407, 408
1.167, 13	8.140 β4, 317
3.17, 395, 396	8.142, 273
3.19, 395	9.11, 377
3.44, 395	9.26–7, 4, 49, 382
3.80, 363	9.26–8, 403
3.150, 396	9.27, 115, 324, 329, 382
4.87, 395	9.27.2, 312, 313, 317, 326, 382
4.89, 395	9.27.2–5, 382
4.136.1, 296	9.27.4, 95, 324
4.167, 396	9.27.5, 382
4.203, 396	9.27.5–6, 317
5.63–73, 20	9.85, 18
5.65.5–74.1, 20	
5.66, 21	
5.67, 13	
5.70, 21	
5.72, 21	
5.73, 21	
5.74–7, 21	
5.78.1, 281	
5.78–9, 20, 21	
5.96–7, 21	
5.97.3–103.2, 284	
6.21, 42	
6.21.2, 304	
6.31, 395	
6.38, 13	
6.44.2–3, 407	
6.45, 396	
6.58, 362	
6.62, 395	
6.75.1–84.3, 296	
6.87–93, 18	
6.108.6–13.2, 284	
6.111, 403, 404	
6.117, 13	
6.140, 18	
Hesiod	
<i>Opera et Dies</i>	
140–73, 291	
152–5, 14, 60	
166–73, 14, 60	
Homer	
<i>Iliad</i>	
1.1–7, 29, 186	
2.131, 405	
2.200–2, 49, 378	
2.547–8, 330	
2.554, 405	
2.645, 405	
2.650, 405	
2.657, 405	
2.840, 405	
4.310–25, 378	
5.45, 405	
5.72, 405	
5.470–92, 378	
5.529–33, 49, 378	
5.682–8, 378	
5.890, 291	
6.112, 49, 378	
6.265, 49, 378	

- 6.440–94, 378
- 6.522, 49
- 6.552, 378
- 7, 61
- 7.79–81, 378
- 7.89–91, 14
- 7.424, 68
- 7.424–32, 14, 60
- 7.427, 60
- 9, 66
- 9.43, 405
- 9.189, 14
- 9.323–7, 313
- 11.287, 49, 378
- 11.334, 405
- 11.368, 405
- 11.401, 405
- 11.450–5, 29, 186
- 12, 64
- 12.310–28, 49, 378
- 12.318–28, 14
- 13.279–83, 291
- 16.167, 405
- 19.35, 49, 378
- 19.301–2, 306
- 22.71–3, 14
- 22.73, 67
- 22.304–6, 14
- 22.331–6, 29, 186
- 22.362–4, 14
- 23.54–107, 108
- 24.35–137, 67
- Odyssey*
 - 1.304, 49, 378
 - 4.374, 49, 378
 - 5.333–53, 408
 - 10.34–47, 49, 378
 - 10.198–202, 49, 378
 - 10.266–74, 49, 378
 - 10.453–4, 49, 378
 - 10.485–6, 49, 378
 - 10.566–8, 49, 378
 - 10.78–9, 49, 378
 - 11, 108
 - 12.201–5, 49, 378
 - 12.211, 378
 - 12.223–5, 49, 378
 - 15.332, 343
 - 17.340, 10
- Hyginus
 - Fabulae*
 - 187, 408
- Hyperides

Hyperides (cont.)	
6.25, 46, 47, 158, 361, 362	4.23–50, 252
6.26, 164, 281, 305, 314	4.24–5, 246, 248, 281, 287
6.27, 299	4.25, 317, 341
6.27–8, 12	4.26–7, 243, 281, 309
6.27–30, 12	4.28, 314
6.28–9, 281	4.28–33, 243
6.30, 285	4.28–34, 246
6.30–4, 286, 293	4.29, 343
6.33, 338	4.34–7, 243
6.34, 285	4.34–46, 281
6.34–7, 281	4.39–40, 243
6.35, 27, 167, 330	4.39–50, 246
6.35–6, 3	4.41–2, 34, 243, 309
6.35–8, 299	4.41–50, 243
6.35–40, 27	4.43–4, 251
6.36, 166	4.43–6, 244, 344
6.36–7, 282, 285	4.43–50, 34
6.37, 4, 26, 170, 172, 285, 286	4.47, 33
6.37–8, 128, 167, 283	4.47–50, 244
6.38–9, 27	4.49, 33
6.39, 167	4.50, 345
6.40, 164, 170, 281, 285	4.51, 243, 309
6.41–2, 322	4.51–3, 281
6.41–3, 4, 27	4.51–70, 252
6.42, 126, 133, 299	4.51–98, 33
6.42–3, 12	4.52, 314
6.43, 154	4.52–4, 33
7.21–7, 168	4.53, 314
7.27–32, 168	4.54, 287
8.11–17, 168	4.54–6, 246, 309
60.1, 263	4.54–62, 312
64–5, 26	4.54–65, 282
	4.54–70, 244
	4.54–98, 244
	4.58, 246, 309, 313, 325
Isaeus	4.59–61, 246
6.40–1, 15	4.62, 246, 248
6.65, 15	4.66, 33, 282, 287
6.9, 287	4.66–72, 283
8.21–4, 15	4.67–70, 216
9.28, 398	4.68, 44, 326, 335
Isocrates	4.68–70, 246, 282
4, 242, 244, 251, 255, 287	4.71, 33
4.1–2, 250	4.71–5, 246
4.3, 33	4.71–81, 252
4.4, 33	4.72, 34
4.6, 33, 35	4.74, 7, 33, 34, 252, 283, 380, 382
4.8, 325	4.75, 33, 252
4.8–10, 252	4.76–81, 246
4.15, 33	4.81, 246
4.19, 33	4.82–3, 283
4.21–128, 243	4.83–4, 246
4.21–50, 243	4.84, 13, 254

4.85, 33	8.5–7, 246
4.85–7, 216	8.20, 35
4.85–100, 283	8.25–7, 34
4.86–7, 244, 246	8.30, 34
4.86–98, 252	8.37–8, 34, 246
4.87, 34, 314	8.39, 287
4.88–92, 216	8.42, 34
4.88–98, 246	8.47, 34
4.90, 34, 342	8.49–51, 246, 248
4.91, 33, 34	8.64, 34
4.91–6, 383	8.65, 246
4.92–3, 252	8.74, 5
4.93, 244	8.77, 34
4.95, 33	8.77–9, 248
4.95–8, 244	8.79, 248, 383
4.98, 34	8.82, 13, 35, 249, 379
4.100, 34	8.82–3, 249
4.100–2, 35	8.82–9, 248
4.100–9, 258	8.84–5, 249
4.100–14, 246	8.84–7, 34
4.100–15, 290, 294	8.87–8, 35
4.100–28, 251, 253	8.87–9, 249
4.103–6, 244	8.88, 34
4.110, 35	8.88–9, 248
4.128, 246	8.90–1, 34
4.150–3, 48	8.128, 35
4.157–9, 253	10.31, 246, 309, 312
4.158, 34, 35, 182, 184	10.32–7, 246
4.159, 287	10.52–3, 248
4.166, 33, 35	10.67–9, 246
4.172, 35	12.11, 33
4.173, 33	12.13, 35
4.182, 247	12.16, 34
4.187, 33	12.35–41, 258
4.188–9, 33	12.39–41, 253
5.17–23, 257	12.42, 254
5.25, 33	12.49–52, 246
5.27, 33	12.53–70, 246
5.33–4, 246, 312	12.64–5, 246
5.47, 248	12.73–90, 246
5.55, 248	12.89–94, 246
5.128, 246	12.102, 254
5.147–8, 246	12.107, 246
6.42, 246, 326, 335	12.115–16, 383
6.43, 246	12.119–22, 250
6.89–91, 248	12.124–5, 246, 248
6.106, 249, 250	12.124–31, 246
7.10–12, 249	12.128, 309, 313
7.70–3, 253	12.148, 246
7.75, 246, 326, 335	12.161–2, 35
8, 242	12.165–6, 309
8.14, 247, 249, 250	12.168, 338
8.3–14, 255	12.168–71, 246

- Isocrates (cont.)
12.169–74, 325
12.170, 314
12.171, 309
12.174, 246
12.176, 309
12.189, 246
12.193, 246, 326, 335
12.194, 246, 309, 312, 313
12.195, 246
12.197, 309
12.199–263, 257
12.200–71, 34
12.227, 309
12.233, 209
12.264–72, 257
12.271–2, 247
13.17–18, 34
14.53, 309
14.53–5, 246
14.57, 246
14.61, 255
15.1, 209
15.77, 309
15.181–5, 33
15.193, 209
15.261–85, 33
15.306–7, 246
16.18, 399
16.20–1, 399
16.27, 21, 317
18.47, 39
18.58–62, 50, 399
18.60–1, 40
18.65, 50, 399
20.20, 15, 386
Letters
1.6, 250
- Libanius
Argumenta orationum Demosthenicarum
20, 142
- Lycurgus
1.1, 284
1.7–10, 292
1.16, 144, 284
1.27, 292
1.36–41, 144
1.37–45, 284
1.41, 281
1.42, 281, 283
1.43–5, 281
1.45, 147
1.45–50, 149
- Isocrates (cont.)
1.46, 277
1.46–8, 292
1.46–50, 142
1.46–51, 26, 155
1.47–8, 287
1.47–9, 39
1.49–51, 281
1.49–52, 281
1.49–54, 284
1.51, 292
1.57, 281
1.63–7, 281, 292
1.68–70, 400
1.68–74, 281, 283
1.76–8, 281, 292
1.82–9, 287
1.84–7, 312
1.94–108, 287
1.98–101, 282
1.100, 337
1.100–1, 44, 281
1.108, 172
1.110–11, 292
1.113, 287
1.113–14, 292
1.128–30, 287
1.136, 400
1.141–5, 282
1.144, 281
1.147, 281, 292
1.150, 292
- Lysias
fr. 107 Carey, 399
1.8, 15
2, 30–1, 32, 202, 203, 206, 211, 213, 216, 244,
324, 359, 360
2.1, 209, 212, 213, 351
2.1–2, 148, 263, 381
2.1–3, 3
2.2, 3, 127, 341, 360
2.3, 4, 15, 281, 383
2.3–15, 305
2.3–16, 326
2.3–17, 286
2.3–47, 163
2.4–6, 5, 23, 216, 281, 282, 283, 384
2.4–16, 244, 382
2.5, 205, 215, 281, 383
2.6, 185, 213, 281, 298
2.7–8, 171
2.7–10, 5, 282, 309
2.7–17, 281
2.8, 298
2.9, 5, 383

- 2.10, 261, 298, 383
2.11, 171, 312, 341
2.11–16, 5, 17, 149, 282, 309, 312
2.11–17, 23, 384
2.12, 50, 273, 309, 383, 384
2.12–14, 313
2.13, 382
2.14, 281, 298, 341, 383
2.14–15, 383
2.15, 50, 313, 384
2.17, 4, 148, 281, 298, 341, 368
2.17–18, 3, 17
2.17–19, 217, 285
2.17–20, 48, 281
2.17–66, 23, 382
2.18, 47, 151, 363, 369
2.18–19, 46, 125, 361
2.19, 47, 244, 309, 341, 362, 366
2.20, 4, 38, 50, 125, 171, 213, 261, 299, 317,
 341, 382, 383, 384
2.20–2, 305
2.20–6, 5, 26, 216, 284, 382
2.20–7, 23, 384
2.20–47, 283
2.20–66, 286
2.21–43, 149
2.21–47, 128
2.21–6, 244, 281
2.22, 213, 281
2.22–5, 125
2.23, 50, 282, 299, 314, 341, 383, 384
2.23–4, 291
2.24, 4, 38, 39, 285, 299, 351, 396
2.24–6, 166
2.25, 50, 383, 384
2.25–6, 282
2.26, 4, 38, 213, 299, 314, 341, 383
2.27, 4, 281, 383
2.27–31, 216
2.27–47, 285
2.29–30, 15
2.29–34, 5
2.30, 218
2.30–1, 342
2.31, 342
2.32, 341
2.32–43, 383
2.33, 4, 38, 50, 125, 215, 298, 299, 305,
 314, 383
2.33–4, 285
2.33–43, 244, 281
2.34, 215
2.34–5, 281
2.35, 4, 383
2.36–7, 282
2.37, 39, 351, 396
2.37–42, 291
2.39–40, 282
2.40, 4, 39, 50, 218, 351, 383, 396
2.41, 4, 281
2.41–2, 285, 314
2.41–3, 281, 298
2.42, 125, 175, 215
2.43, 50, 285, 383
2.43–4, 383
2.44, 4, 26, 38, 171, 215, 281, 285, 299,
 305, 383
2.44–6, 5, 244
2.44–7, 252
2.46, 218, 341
2.46–7, 281
2.47, 4, 34, 38, 50, 215, 281, 283, 285, 299,
 383, 384
2.48–53, 4
2.48–57, 283
2.48–66, 163
2.49–53, 281
2.51, 281
2.52, 4, 175
2.54, 213, 283, 383
2.54–7, 244, 383
2.54–60, 383
2.54–61, 281
2.55, 281, 313
2.55–6, 38, 305
2.55–7, 299
2.55–60, 285
2.56, 171, 285
2.56–7, 283, 285
2.57–8, 4
2.58, 5, 38, 218, 299, 307
2.59–60, 283
2.60, 202, 213, 215, 281
2.61, 285
2.61–2, 4, 293
2.61–6, 281, 283
2.61–70, 281
2.62, 149, 282
2.62–3, 383
2.63, 39, 50, 351, 383, 384, 396
2.64, 213, 285
2.64–5, 5
2.65, 232
2.66, 32, 184, 213, 218, 299
2.67–8, 4
2.67–70, 4, 15, 163, 281

Lysias (cont.)	
2.68, 4, 273, 285	18.4, 290
2.68–9, 282	18.5–6, 399, 400
2.68–70, 286, 293	19.7–23, 39, 290
2.69, 154, 167	19.20, 50, 400
2.69–70, 281	19.28, 287
2.70, 4, 285	19.30, 287
2.70–1, 149, 281	19.42–4, 287
2.71–6, 4, 212	19.57–8, 287
2.73, 281	19.59, 292
2.75, 9, 35, 133, 213	19.62–4, 287
2.75–6, 13	20.4–5, 39, 287, 290
2.78–9, 12	20.14, 39, 287, 290, 291
2.79, 12, 126, 154	20.22–5, 39, 287, 290
2.79–80, 299	20.27–9, 287
2.79–81, 12	20.33, 288
2.80, 13	21, 288, 290
2.80–1, 311	21.2–11, 287, 288, 290
2.81, 18	21.11, 50, 400
3.45, 292	21.20, 287, 288, 292
10.1, 292	21.23–5, 287, 288
10.1–25, 292	21.24, 39, 40, 287, 400
10.8–9, 291	21.24–5, 50, 399
10.9, 292	21.27, 287
10.12, 291, 292	21.5, 408
10.21–4, 291, 292	21.6–8, 399
10.27–30, 292	21.6–10, 399
12, 31, 210	21.7, 50, 400
12.20, 39, 292	22.5, 290
12.36, 50, 290, 400	24, 203
12.43, 39, 290	25.12–13, 287, 288, 399
12.99, 412	25.19, 289
12.100, 202	25.30–1, 289
13.15–16, 399	26.3–4, 400
13.46, 412	26.21–2, 39, 290
14, 203	26.22, 288, 289
14.4–15, 292	26.23–4, 292, 399
14.5–8, 292	26.24, 39
14.10, 292	27.9–10, 289
14.17, 292	28.2, 399
14.21, 292	28.2–7, 289
14.30–8, 292	28.11, 289, 399
14.39–40, 39, 290	29.1–2, 289
15.4–5, 292	29.3–7, 289
15.4–12, 292	29.4, 399
16, 291	30, 203
16.4, 39, 290	30.10, 290
16.12–19, 39, 287, 290	30.11, 39
16.13, 391	30.18, 287
16.15, 39, 292	30.22, 50, 400
16.15–17, 291	30.26, 400
16.17, 38, 291	30.26–7, 287
16.18, 39	30.26–8, 50
	30.27–8, 400

- 31.5–7, 289
- 31.6, 219
- 31.7–9, 39
- 31.17–19, 289
- 31.21, 10
- 31.26, 289
- 32, 294
- 32.4–8, 294
- 32.21, 10
- 32.24–7, 294
- 32.26, 387
- 33.1–3, 250
- 33.1–9, 287
- 34.2, 264
- 34.10–11, 274, 287
- 34.11, 202
- 6.46, 39, 290
- 6.74–81, 287
- 7, 203
- 7.41, 399
- 9.4, 38
- 9.4–7, 292
- 9.15, 38
- 9.15–16, 292
- Menander
 - Aspis*
69–72, 292
- Palatine Anthology*
 - 16.26, 21
- Pausanias
 - 1.15, 325
 - 1.15.1–3, 18, 326
 - 1.15.2, 325
 - 1.15.3, 13
 - 1.17.3, 408
 - 1.19.6, 407
 - 1.29.4, 388
 - 12.9.7, 18
 - 1.29.7–14, 388
 - 1.29.14, 18
 - 1.30.4, 103
 - 1.39.2, 215
 - 1.44.9, 215
 - 2.20.8–10, 296
 - 5.11.6, 325
 - 6.17.7, 190
 - 6.17.8, 30, 194
 - 7.2.7, 95
 - 9.2.5–6, 18
 - 9.22.7, 408
 - 10.11.6, 408, 410
- Pherecrates
 - fr. 12 Kassel and Austin, 394
- Philostratus
 - Vitae sophistarum*
 - 1 *proem*, 194
 - 1.9, 29, 30
 - 1.9.3, 191, 194
 - 1.9.4, 194, 216, 217
 - 1.9.4–5, 183, 185
 - 1.9.5, 182, 183, 184, 192, 217, 253
 - 1.17.2, 250
 - 1.19.3–4, 194
- Photius
 - Bibliotheca*
 - 487b, 250
 - 496a, 161
- Pindar
 - fr. 75 Snell and Maehler, 343
 - fr. 76, 314, 342
 - fr. 77, 342
 - Olympian*
 - 5.15, 313
 - Pythian*
 - 5.39, 10
 - 7.9–10, 343
 - 12.28, 313
- Planudes
 - Comm. in Hermog. De ideis*
 - 548.8 n. 2, 193
 - 548.8–49.11, 183
 - 549.1–51.1 Walz, 183
 - 549.3–4, 184
- Plato
 - Alcibiades*
 - 109b–c, 266
 - Apologia*
 - 22d–e, 231
 - 29d–e, 236
 - 30e, 308
 - 38a, 231
 - 40c–1c, 226
 - Gorgias*
 - 485a–e, 228
 - 485a–6d, 224
 - 485b2e, 228
 - 485c–d, 229
 - 485d–e, 233

- Plato (cont.)
 486a–c, 233
 487c–d, 228
 517b–19b, 236
 523a, 226
 523a–b, 228
 523c, 228
 523d–4a, 228
 525a, 228
Hippias maior
 282b, 30, 194
Laches
 182a–b, 296
Leges
 659a, 379
 659a–c, 6, 379
 694a–b, 21
 700a–1b, 6, 379
 706b–e, 383
 706c–7a, 296
 707a–c, 383
 707b–c, 400
 943a, 292
 947b–c, 10
Menexenus, 278, 360
 234a–b, 224, 228
 234a–6c, 32
 234a–6d, 193
 234b, 7, 145, 161, 192, 224, 277, 380
 234b9–10, 181
 234c, 10, 152, 208, 209, 225, 385
 234c–5a, 225, 362
 234c–5b, 381
 234c–5c, 302
 234c1–5c5, 340
 234c1–5c6, 256
 234c4, 352
 235a, 225
 235a–b, 225, 226
 235a–c, 281
 235b, 4, 286, 293, 301
 235b3–4, 362
 235b4, 340
 235c, 7, 225, 226, 380
 235d, 127, 209, 226, 227
 235d3–6, 256
 235e, 226, 227
 235e–6 c, 28
 236a5–6, 256
 236b, 226
 236b–c, 4, 227
 236c, 227, 228
 236c–d, 228
 236d, 185, 230
 236d–e, 3, 381
 236e, 4, 286, 293
 236e–7a, 3
 237a, 229, 281, 285
 237a–c, 17
 237a–8b, 281
 237a–9a, 281
 237a7–b1, 345
 237b–c, 368
 237b–d, 229
 237b–8b, 148, 170, 298
 237b2–c4, 341
 237c, 68
 237c5–8b6, 341
 237c7, 343
 237d–e, 309
 238b, 309
 238b–9a, 285
 238b–9a4, 341
 238b–9d, 151
 238b7, 341
 238b7–9a, 46
 238b7–9a5, 125, 361
 238c, 369, 373
 238c–d, 229
 238c–9a, 234
 238d, 229, 360
 238e–9a, 368
 239a, 14, 15, 47, 230, 261, 281, 360, 363,
 367, 386
 239a–b, 281, 283, 298
 239a–d, 382
 239a–42e, 163
 239a–44c, 115
 239a–46a, 286
 239a–47c, 286
 239a5, 341
 239a6–b3, 254
 239b, 5, 17, 43, 148, 149, 171, 282, 285,
 309, 312, 335, 382
 239b–c, 326, 338
 239b–40c, 382
 239c–46a, 23, 382
 239d, 4, 50, 281, 285, 298, 365, 383
 239d–e, 14, 230, 232
 239d–40e, 283
 239d–41c, 128
 239d–41e, 149
 240, 39
 240a–2e, 383
 240a6, 317
 240b–1c, 285

- 240b–2b, 285
- 240c, 38, 299
- 240c–d, 298
- 240c–e, 281
- 240d, 170, 172, 351, 396
- 240d–e, 230
- 240e, 125, 281
- 240e–1a, 4, 50, 383
- 241a, 26, 342
- 241a–b, 281
- 241a–c, 34
- 241a–2a, 283
- 241b–c, 163, 230
- 241c–d, 125
- 241c–e, 230
- 241d, 50, 299, 383
- 241d–e, 383
- 241d–2a, 38
- 241e–2a, 5, 171
- 242a, 26, 285
- 242a–b, 4, 125, 231
- 242a–c, 281, 283
- 242b, 261
- 242b–c, 232
- 242c–4d, 283
- 242c–e, 5
- 242c3–e5, 248
- 242d–e, 232, 285, 293
- 242e, 281
- 242e–3a, 4, 232
- 242e–4b, 163
- 243a, 3, 4, 5, 285
- 243a–d, 50, 383
- 243c, 285
- 243c–d, 4
- 243d, 38, 232, 285
- 243d–4b, 283
- 243e, 232, 307
- 244b, 232, 281
- 244b–d, 230
- 244b–6a, 163
- 244c–5a, 285
- 244c–5c, 230
- 244c–5d, 285
- 244c–5e, 283
- 244d–e, 125
- 244d–5a, 4
- 244e, 232, 281, 306, 314
- 244e–5a, 38, 273, 299
- 245c, 232
- 245c6–d6, 254
- 245d–6a, 4, 281
- 245d–e, 281
- 245d2–6, 254
- 245e–6a, 4
- 246a, 50, 383
- 246a–b, 283
- 246b–7c, 293
- 246b–9d, 52
- 246b4–5, 263
- 246d, 234, 281
- 246d–e, 149, 282
- 246d–7a, 234
- 246d–7c, 4
- 246e, 360
- 247c–8d, 4
- 247c–e, 322
- 247c2–3, 263
- 247d, 12
- 247d–e, 281
- 247e, 237
- 248a–9c, 13
- 248c, 12, 35
- 248d–e, 286, 293
- 248e–9b, 133
- 249a–b, 309
- 249b, 9, 13, 35
- 249d, 239
- 249e, 239
- 283c, 48
- Phaedrus*
 - 227c–8d, 31, 209
 - 228a, 210
 - 229c–d, 407
- Protagoras*
 - 310d–14 c, 224
 - 326b–c, 296
 - 351e–8b, 236
- Res publica*
 - 411c, 396
 - 468a, 292
 - 468a–b, 296
 - 477a–80a, 231
 - 492a, 379
 - 493d, 7, 380
 - 514a–18e, 236
- Symposium*
 - 197c–9b, 30
 - 221b, 296
- Platonis
 - Gorgiam commentaria prooem*
9 [7.25–8.12 Westerink],
190
- Pliny (the Elder)
 - Naturalis historia*
35.58, 325

Plutarch	42, 143
<i>Agesilaus</i>	42.3, 381
30.2–4, 291	58.1, 13
<i>Aratus</i>	Pseudo-Demosthenes
29.5, 291	7.7, 269
<i>Cimon</i>	7.22–3, 271
8.3–7, 408	7.33–4, 271
11.2–3, 381	7.45 1, 264
<i>De fraterno amore</i>	17.8–9, 164
486d, 161	17.9, 266
<i>Demosthenes</i>	17.29, 264
19, 146	43.57–8, 15
21.1, 24, 145	43.62, 134
21.1–2, 146	43.65, 15
21.2, 141	44.18, 99
21.3, 146	50.7, 388
28.2, 27	50.12, 388
<i>Moralia</i>	50.15–16, 388
604d, 323	50.18, 388
848f–9a, 144	50.23, 388
851a, 144	50.26, 393
<i>Nicias</i>	50.30–1, 387
6.4–6, 389	50.39–40, 387
<i>Pericles</i>	50.47, 411
3.1, 21	50.50, 387
8.6, 13	50.50–1, 411
12.6, 10	50.63, 40
28.7, 27, 329	50.65, 387
33.6, 384	50.68, 387
33.7, 123	59.98–106, 218
<i>Phocion</i>	Pseudo-Longinus
9.4, 265	<i>De Sublimitate</i>
<i>Solon</i>	3.2 (4.3–5 Russell), 182, 183
21, 134	34.2–3, 160
<i>Theseus</i>	Pseudo-Lysias
21.1–2, 410	6, 400
36.1–4, 408	6.46, 39, 50, 400
<i>Vitae decem oratorum</i>	Pseudo-Plutarch
843d–e, 24, 144	<i>Lysias</i> , 201
Polyaenus	836a, 201
3.4.8, 291	<i>Moralia</i>
4.2.2, 143, 295	486d, 26
4.2.7, 24, 143	849f, 26
Polyzelus	<i>Vitae decem oratorum</i>
fr. 3 Kassel and Austin, 394	837f, 250
Pseudo-Aristotle	849f, 158, 161
<i>Athenaion Politeia</i>	Pseudo-Xenophon
15.2, 21	<i>Respublica Atheniensium</i> , 364,
17.4, 21	369
20.1–21.2, 20	1.1–2, 364
20–1, 20	1.3, 368
23.3, 412	1.3–9, 47
40.2, 210	1.6, 47, 371

1.7, 47, 367	803–15, 407
1.8, 363	859–62, 406
1.9, 362	872, 50, 406
1.18, 47, 347	894, 405
1.19–20, 381	894–974, 406
2.7, 341, 353	900–3, 407
2.11–12, 341	902, 50, 406
2.19, 47, 367	961, 314
3.2, 344	974–85, 406
3.4, 13	985–9, 406
3.5, 292	1008–21, 406
Scholiast on Aeschines	1021–3, 406
3.211 Dilts, 202	1100, 403
Simonides	1109, 403
fr. 62 Diehl, 317	1116, 403
Sophocles	1142–6, 407
fr. 143 Snell, Kannicht and Radt, 411	1182–4, 407
frs. 425–35, 405	1216–22, 406
fr. 427, 405	1226–222, 50
fr. 503, 405	1232, 403
fr. 524.1–2, 411	1239–40, 49, 377
fr. 566, 402	1300, 49, 377
fr. 724, 402	<i>Antigone</i>
frs. 759a.3–5, 405	106–9, 404
<i>Ajax</i>	142, 404
49, 403	175–89, 287
121–6, 317	194–7, 49, 377
134–200, 378	332–75, 411
136–9, 406	407–40, 292
146, 405	450–5, 5
158–61, 406	450–70, 15
164–6, 406	660–71, 402
201–2, 50, 406	<i>Electra</i>
229–32, 406	26–8, 396
245–50, 50	<i>Oedipus Coloneus</i>
247–9, 406	1–110, 287
251–6, 406	54–61, 103
328–30, 407	84–95, 310
344–5, 407	258–95, 287
349, 50, 406	379, 405
349–50, 407	560–6, 410
356–7, 406	567–8, 317
356–60, 407	621–2, 310
424–40, 49, 377	633, 405
443, 49, 377	694–706, 410
468, 49, 377	695–719, 310
481–4, 407	707–19, 50, 410
492–50, 404	710, 411
496–505, 406	718–19, 408, 411
519, 406	728–1138, 287
583–4, 406	887–9, 103
653–4, 406	1070–3, 103
721–30, 406	1442–3, 407

Sophocles (cont.)	1.69.5, 307
1518–35, 310	1.70–1, 130
1522–5, 13	1.70.1–6, 24
<i>Philoctetes</i>	1.70.2, 130
58–9, 405	1.70.3, 130
121–9, 405	1.70.6, 130
301–4, 405	1.70.9, 24, 130
403–37, 293	1.71.1–3, 24, 130
542–55, 405	1.73.2, 269, 307
561–2, 50, 405, 406	1.73.3, 324
582–4, 405	1.73.3–75.2, 269
639–44, 405	1.73.4–5, 324
1305–6, 402	1.76.2, 266
<i>Trachiniae</i>	1.80, 381
293–334, 294	1.80–5, 135, 137
Stesimbrotus	1.84, 135
<i>FGrH</i>	1.84.2, 135
107 F9, 13	1.84.3, 135
Stobaeus	1.89–117, 24, 128, 384
<i>Florilegium</i>	1.93.3–7, 406
4.23.35, 158	1.98.2, 408
4.56.36, 158	1.98.4, 295
Strabo	2.13–14, 23, 384
7.7.1, 332	2.13.7–8, 412
Strattis	2.14, 123
fr. 31 Kassel and Austin, 394	1.102, 17
Suda	1.108.1–4, 5
s.v. Gorgias, 190, 194	1.108.5, 412
	1.126, 21
Tacitus	1.131.1, 347
<i>Dialogus de oratoribus</i>	1.142.6–9, 381
16.5, 160	1.143.5, 353
Theognis	1.144.1, 307
1.315, 47, 366	1.144.4, 38
Thucydides	2.14–17, 123
1.2–18, 24, 128, 384	2.14.1, 123
1.6.3, 350	2.14.2–16.1, 123
1.12.1–4, 281	2.15, 330
1.14.1–3, 411	2.15.1, 44, 330
1.21.1, 126, 127, 129	2.16.2, 123, 333
1.21.4, 127	2.17, 123
1.21–2, 117, 127, 129	2.18–23, 44
1.22, 419	2.18.4, 123
1.22.1, 119, 120, 126, 127	2.19, 123
1.22.2, 120	2.20–1, 123
1.22.4, 126, 127	2.21, 23, 384
1.23.5–6, 266	2.21.3–22.1, 123
1.36, 266	2.22.1, 124
1.49.5, 377	2.22.1–2, 23, 384
1.50.3, 377, 389	2.22.2, 123
1.51.4, 389	2.23.1–4, 411
1.54.1, 389	2.31, 123
1.62–3, 390	2.34, 9, 13, 59, 61, 322

- 2.34–46, 360
2.34.1, 6, 18, 117, 134
2.34.1–2, 9
2.34.1–7, 89, 133, 134
2.34.2, 9, 67, 102, 134
2.34.2–3, 9
2.34.2–4, 38
2.34.3, 134, 152, 264
2.34.3–4, 389
2.34.4, 134, 147, 301, 362
2.34.4–5, 147
2.34.5, 9, 73, 133, 134, 283, 367
2.34.6, 7, 133, 145, 161, 192, 193, 207, 262,
 277, 340, 380
2.34.6–7, 7, 381
2.34.7–8, 6, 117
2.34.8, 122
2.35–46, 116
2.35.1, 9, 13, 17, 35, 132, 212, 281, 360, 367
2.35.1–2, 263, 381
2.35.1–3, 251
2.35.2, 3, 129, 147, 148, 184, 351
2.35.2–3, 7, 381
2.35.3, 3
2.35.6, 4
2.36, 148, 185, 353, 382
2.36.1, 7, 17, 125, 137, 148, 214, 281, 285, 305,
 341, 367, 381
2.36.1–2, 4
2.36.1–3, 300
2.36.1–4, 285, 286, 302
2.36.2, 309, 312, 313, 351
2.36.2–4, 15, 23, 283, 285, 299
2.36.3, 353
2.36.4, 38, 49, 116, 124, 129, 130, 137, 147,
 151, 164, 243, 248, 281, 283, 324, 348,
 360, 361, 362, 382
2.36.4–38.2, 298
2.36.4–41.5, 281
2.37, 415
2.37–41, 46, 52, 361
2.37.1, 23, 122, 124, 171, 243, 352, 360, 361,
 362, 363, 364, 367, 372, 373, 423
2.37.1–2, 47, 122
2.37.1–3, 151, 285
2.37.1–41.5, 281
2.37.2, 45, 47, 130, 132, 137, 314, 363
2.37.3, 47, 261, 314, 354, 362, 407
2.38, 125
2.38.1, 137, 244, 316, 344, 361
2.38.1–2, 34, 285, 309
2.38.1–41.1, 243
2.38.2, 243, 341, 353
2.39, 124, 361, 381, 385
2.39.1, 50, 132, 316, 352, 354, 361, 381, 384
2.39.1–2, 130, 309
2.39.1–4, 23, 281, 299
2.39.1–41, 34
2.39.1–41.1, 244
2.39.2, 49, 135
2.39.4, 50, 135, 137, 381, 384
2.40.1, 233, 345, 350
2.40.1–2, 122
2.40.1–5, 285
2.40.1–41.2, 298
2.40.2, 47, 131, 251, 314, 352, 361, 364,
 365, 368
2.40.2–3, 132, 264, 309
2.40.2–4, 23
2.40.3, 291
2.40.3–4, 50, 384
2.40.4, 3, 136, 305, 309, 315, 354, 367
2.40.4–5, 125, 273, 281, 305
2.40.4–6, 353
2.40.5, 135
2.41, 236, 425
2.41.1, 136, 233
2.41.1–2, 23, 132
2.41.1–5, 285
2.41.2–4, 299
2.41.2–5, 38
2.41.3, 3, 27, 137, 317
2.41.3–5, 283
2.41.4, 3, 73, 127, 129, 137, 298, 338
2.41.5, 38, 149, 286, 293
2.41.5–42.1, 373
2.42, 4, 235
2.42.1, 129, 137
2.42.2, 129
2.42.2–43.4, 299
2.42.3, 189, 352
2.42.3–4, 281
2.42.4, 282, 284, 291, 298, 360
2.43, 4, 52, 433
2.43.1, 38, 122, 137, 281, 283, 285, 344, 348
2.43.1–2, 149, 281
2.43.2, 12, 47, 126
2.43.3, 433, 434
2.43.4, 285, 363, 434
2.43.4–5, 286, 293, 434
2.43.4–6, 263
2.43.5–6, 281
2.43.6, 284, 291
2.44, 4
2.44.1, 12, 299
2.44.3–4, 286, 293, 393

Thucydides (cont.)	4.42–4, 389
2.44.4, 12, 129, 299	4.42.1–44.6, 296
2.45.1, 129, 299	4.44.1, 351
2.45.2, 70, 205	4.61.4–5, 275
2.46.1, 7, 35, 129, 133, 134, 381	4.68, 333
2.46.1–2, 13	4.89.1–101.2, 295, 296
2.47–55, 135, 196	4.92.7, 41
2.50, 196	4.94.1, 404
2.51–3, 136	4.97.2–3, 41
2.51.3, 136	4.97–101, 29, 187, 389
2.55–7, 44	4.98.6–7, 41
2.60.4–5, 264	4.101.1, 292
2.60.5, 349	4.101.5, 334
2.62.3, 313	5.10.8, 291
2.63.1, 313	5.11.1, 10
2.63.2, 352	5.32.1, 290
2.63.3, 264	5.64.1–74.2, 295
2.64.3, 313	5.67.2, 404
2.65.5, 359	5.72.1–4, 296
2.65.8, 265	5.85–113, 266
2.65.11–13, 269	5.89, 269
2.65.12, 307	5.89–97, 316
2.78, 218	5.89.1, 307, 324
2.84–6, 381	5.116.4, 290
2.84.4, 377, 408	6.9.1, 274
2.89, 381, 413	6.9.3, 264
2.89.9, 398	6.10.5, 274
2.90.5–6, 377	6.12.1, 274
2.91.1–92.2, 377	6.13.1, 314
2.92.4–5, 389	6.13.2, 274, 314
2.93.2, 412	6.18.1–2, 275
3.1, 44	6.18.2, 302, 305
3.1–50, 24, 131	6.24.3–4, 266
3.16–17, 131	6.31.3, 388
3.18, 131	6.38.5, 14
3.26, 44	6.53.1, 398
3.33.1, 398	6.61.4, 398
3.37, 264	6.67.1–70.4, 296
3.42.2–3, 208	6.7, 352
3.43, 264	6.71, 9
3.44, 266	6.83–4, 266
3.55.3, 218	6.83.1, 269
3.62, 362	6.83.2, 307
3.68.4, 266	6.97.1, 396
3.74.2, 412	6.101.1–102.4, 296
3.77.2–3, 398	7.14.2, 292
3.77.3, 398	7.43.2–45.2, 296
3.82.8, 365	7.59.2–87.6, 291
3.86, 190	7.63.3, 137
3.92.4–6, 412	7.63.3–4, 137
4.2, 44	7.69.2, 137
4.2–42, 24, 131	7.70–1, 395
4.34.7, 291	7.72, 187

7.72.2, 389	3.4.16, 381
7.80.3, 291	3.5.19–20, 296
8.67, 103	3.5.22, 270
8.73.5, 398	4.2–17, 404
8.74.1, 398	4.2.17, 391
8.75–7, 405	4.3.13–21, 296
8.81, 405	4.3.17, 291
8.86, 405	4.5.10–18, 271
8.93, 405	5.3.2, 296
8.93.1, 407	6.3.10–11, 272
8.104–5, 377	6.3.15–16, 272
8.105.4, 405	6.4.8–15, 296
Tyrtaeus	6.5.45–7, 274
fr. 10.21–7 West, 296	7.1.12, 264
fr. 11.7, 291	<i>Hiero</i>
fr. 11.17–20, 296	2.15–16, 296
fr. 11.22, 291	6.3.7, 291
fr. 12.34, 291	<i>Memorabilia</i>
fr. 19.4, 291	3.3.7, 296
7.29–30, 70	3.5.5–6, 398
9.35–42, 70	3.5.10, 326, 335
	3.5.18, 381
	3.5.19, 292
Xenophanes	<i>Oeconomicus</i>
fr. 21 B3 Diels and Kranz, 350	8.8, 377
Xenophon	21.3, 411
<i>Agesilaus</i>	<i>Respublica Lacedaemoniorum</i>
1.32, 296	2.1–11, 281
<i>Anabasis</i>	4.7, 291
3.1.2, 296	INSCRIPTIONS AND PAPYRI
6.4.9, 292	<i>IG</i>
6.5.23, 296	i ³ 8, 408
6.5.28, 296	i ³ 127, 218
7.3.47, 296	i ³ 133, 407
<i>Cynegeticus</i>	i ³ 503/4.1, 385, 386
11.1–2, 291	i ³ 523–5, 13
12.5–6, 296	i ³ 1032, 387
<i>Cyropaedia</i>	i ³ 1032.168–71, 411
3.3.45, 296	i ³ 1142–93, 18
4.2.11, 396	i ³ 1144.41–53, 388
4.2.39, 296	i ³ 1144.128–38, 388
<i>De equitum magistro</i>	i ³ 1147.1–2, 385
1.5–6, 381	i ³ 1147.2–3, 388
1.6, 296	i ³ 1147.5–6, 386
1.18, 381	i ³ 1147.62–3, 386
1.21, 381	i ³ 1147.62–6, 388
4.4, 381	i ³ 1162.2–3, 385
8.1–8, 381	i ³ 1162.41–4, 388
<i>Hellenica</i>	i ³ 1162.45, 385, 388
1.2.11, 389	i ³ 1162.45–6, 389
1.2.4–5, 296	i ³ 1162.45–8, 12
2.2.3, 297	i ³ 1162.48, 386
2.2.3–4, 290	
2.4.17, 10, 385	

<i>IG</i> (cont.)	
i ³ 1162.74–97, 388	i ³ 1191.56–9, 386
i ³ 1163, 386	i ³ 1191.110–14, 386
i ³ 1166.1, 385	i ³ 1191.114–21, 386
i ³ 1166.2, 386	i ³ 1191.197–204, 386
i ³ 1167.5, 386	i ³ 1192.152–7, 388
i ³ 1172.35–7, 388	i ³ 1192.8, 386
i ³ 1173.1, 386	i ³ 1192.34, 386
i ³ 1179, 311	i ³ 1194, 20
i ³ 1179.3, 386	i ³ 1200, 20
i ³ 1179.3–5, 12	i ³ 1240, 20
i ³ 1179.7, 385	ii ² 141.30–6, 30
i ³ 1179.8–9, 5, 12, 390	ii ² 467.6–8, 164
i ³ 1179.12–13, 12, 390	ii ² 2318.1009–11, 44, 336
i ³ 1179.13, 386	ii ² 5221, 63
i ³ 1180.5–8, 388	ii ² 5225, 388
i ³ 1183.1, 385	ii ² 5226, 146
i ³ 1184.39–53, 388	ii ² 6217, 296
i ³ 1184.89–95, 388	XII Suppl. 337, 18
i ³ 1186, 392	XIV 1098, 336
i ³ 1186.74–5, 386	ML
i ³ 1186.79, 386	23.23–6, 411
i ³ 1186.80, 386	
i ³ 1190.3, 386	<i>Oxyrhynchus Papyri</i>
i ³ 1190.42, 386	1606, 203
i ³ 1190.65–73, 388	
i ³ 1190.136–41, 388	<i>PSI</i>
i ³ 1191.1, 385	XI 1202, 203
i ³ 1191.31–44, 386	XI 1206, 203