

## Index

- Aelian, 43, 72, 175, 218, 245–6, 254–6  
 Aeschylus, 40, 132  
 Aesop, 81, *See also* fables  
 agriculture, 42, 87, 148  
 Anderson, Stephen, 60  
 Androclus, 65  
 androphagy. *See* homophagy  
 animal/s  
   animal-only *topos*, 48  
   and the capacity to feel pain, 71  
   and cognition, 45, 52  
   cruelty towards, 274  
   human appropriation of, 62  
   humanizing of, 56, 80–1, 185  
   and justice, 65  
   and language, 35, 52, 262–4  
   moral standing of, 65  
   and sociality, 184, 185  
   as *ta aloga*, 44, 68  
 anthropocentrism, 52, 56, 62, 73–7, 278, 279  
 anthropomorphism, 8, 37, 73–7, 181, 185, 279  
 ape/s, 53, 57, 58–61  
 Aphrodite, 246, 248  
 apiculture, 166–7  
 Apion Plistonices, 65  
 Apollo, 18, 36, 195  
 Apuleius, 252, 256–60  
 Arendt, Hannah, 201–7  
 Argos  
   (city), 118, 145  
   (dog), 1, 45  
 Aristophanes, 166, 199, 251  
 Aristotle, 11, 44–5, 67, 169–74  
   principle of the ‘golden middle’, 171  
 Artemis, 155  
 ass. *See also* donkey/s  
 Assange, Julian, 197, 207  
 Athena, 1, 113, 122, 126, 194, 196  
 Athenaeus, 23, 83  
 Athens, 189, 190–1, 200, 201, 206  
 Augustine of Hippo, 267–8  
 barbarians, 91, 245, 298  
 Barthes, Roland, 105  
 bear/s, 72  
 bee/s, 165  
 Bentham, Jeremy, 82  
 Berger, John, 277  
 bestiarii, 78  
 bio-politics, 168  
 boar/s, 3, 130, 137, 154–60  
   Calydonian boar, 155  
   Erymanthian boar, 145  
 Bonaparte, Napoleon, 167  
 bull/s, 131, 145, 214–15, 224, 229, 238  
 Callimachus, 41  
 cannibalism. *See* homophagy  
 capability theory, 82  
 Cato the Elder, 79, 159, 259  
 Cena Trimalchionis, 159  
 centaur/s, 213–14, 220, 229, 231, 236, 239  
 Christianity, 8, 239, 270, 276  
 Chrysippus, 44, 69  
 Cicero, 79  
 Circe, 46–9, 62, 90, 220, 255  
 Classicism, 205, 227, 234–6, 240, 280–1  
 Classics (discipline), 107, 280  
 colonialism, 8, 91, 104  
 Columbus, Christopher, 103  
 cooked, 96, 141, *See also* raw  
 crab/s, 45

## INDEX

- Ctesias, 92  
 cunning, 100, 101, 123, 124, 127  
 curiosity, 87, 92  
 Cyclops/Cyclopes, 6, 38, 49, 87, 279  
 Cynicism, 49–51
- Daedalus, 212, 219–20, 222, 223  
 damnatio ad bestias, 79, 81  
 Danta, Chris, 37  
 Darwin, Charles, 5, 8, 57, 103–5, 182, 266–7  
 Daston, Lorraine, 168  
 de-centring, 108  
 decolonizing, 107, 280  
 Delphi, 16, 22, 125, 126  
 demas, 4  
 dikē, 69  
 Diogenes Laertius, 199  
 Diomedes, 117, 118, 129, 246  
 dissent, 207, 208  
 dog/s, 1, 61, 131, 161, 221, 273  
 Dolittle, Dr., 60  
 donkey/s, 264  
 Douglas, Mary, 140  
 downward gaze, the, 40, 51, 55, 286
- eagle/s, 130  
 education, 54–6, 137, 159, 193  
 elephant/s, 79  
 Elias, Norbert, 150  
 elitism, 56, 280  
 empathy, 71, 83, 105  
 Empedocles, 146  
 entanglement, xi, 11–12, 281  
 Epeius, 113, 120–1  
 ethnography, 90–8, 139, 143, 278  
 Euripides, 215  
 Evolution. *See* Darwin, Charles  
 exophthalmia, 192
- fable, 10, 12, 36, 37, 39, 41, 43, 53, 56  
 Feudalism, 167  
 fish, 95, 142, 144, 157, 202, 203, 261  
 Fitzgerald, F. Scott, 160  
 fly/s, 196. *See also* gadfly/s  
 folktales, 81  
 food, 138–9, 140–1, 145, 155–60, 260–2, 266  
 foreigners, 9, 89, 92, 107, 281  
 freedom, 55, 75, 105, 138, 292  
 Freud, Sigmund, 25–31  
 frog/s, 161, 271
- gadfly/s, 189  
 Garnsey, Peter, 147  
 Gellius, Aulus, 65  
 gnat/s, 206  
 gods, 10, 39, 41–2, 50, 97. *See also*  
   individual gods  
   anthropomorphism of, 8  
   and metamorphosis, 247, 267  
   as recipients of sacrifice, 96  
 Golden Age, 40–2, 148  
 grafting, 216–17  
 griffins, 92  
 Grunter, 46–9, 220, 279
- Heath, John, 132  
 Hegel, Georg Wilhelm Friedrich, 25  
 Herodotus, 92, 145  
 Hesiod, 18, 69, 89, 95  
 HMS Beagle, 103  
 Hobbes, Thomas, 167  
 Homer, 1, 38, 87, 115–20, 144, 196  
 homophagy, 95–7, 99, 103, 132, 147, 261  
 horse/s, 35, 61, 122, 143, 216  
 human/animal studies, 9  
 human/s  
   animalising of, 129–33  
   as *zōon politikon*, 174  
   at war, 111, 122, 152, 155, 240  
   body of, 106, 254–6, 272  
   exceptionalism of, 8, 12, 32, 35, 37, 67–8,  
   220, 279. *See also* ‘man-only *topos*’  
   and language, 35, 38, 62, 98–105  
   recognition of the animal, 69  
   as a riddle, 21–3  
   timeless nature of, 32  
   vulnerability of, 57, 240  
 hunting, 3–4, 137, 141, 142, 150–3, 155, 231  
 hybridity, 18, 25, 113, 139, 211–42, 255, 279
- intoxication, 55, 100
- jackass/es, 216  
 justice, 21, 74, 95, 212, 221  
   and animals, 45, 65, 68  
   and the gods, 41  
   social justice, 178
- Kafka, Franz, 53–7, 229, 264–7, 276  
*kleos*, 42, 116
- Laestrygonians, the, 91  
 language, 68, 71, 100

## INDEX

- law  
 rule of, 66, 78, 87, 97, 208  
*suptuariae leges*, 158  
 Lévi-Strauss, Claude, 140  
 Lévi-Strauss, Claude, 26  
 lion/s, 15, 18, 47, 65, 72  
 logocentrism, 8, 98–105, 107, 280, 281,  
*See also* human/s exceptionalism of  
 Lotus Eaters, 91  
 Lucian (Golden Ass), 44  
 Lucian of Samosata, 195  
 Lycaon, 249–50
- Macrobius, 158  
 Mandeville, Bernard, 167  
 man-only *topos*, 10, 24, 32, 48, 60, 95, 220,  
 262, 279  
 Marshall, Laura, 192  
 Martial, 156  
 Marx, Karl, 167  
 masculinity, 120, 146, 225, 226–32  
 meat-eating, 137, 143–6  
 Mercantilism, 167  
 metamorphosis, 56, 139, 245  
 metaphor, 6, 191, 203, 256–60, 266, 272  
*metempsychosis*, 50, 147  
*mētis*, 101  
 milk, 94, 141  
 Mill, John Stuart, 201  
 Milo of Croton, 145  
 mind–body duality, 245  
 Minotaur, 6, 99, 211–42  
 modernism/modernity, 202, 224, 236, 253,  
 277  
 monstrous, category of, 97, 213–15, 223  
 Moore, Michael, 197, 207  
 mortality, 41, 42, 119  
 mule/s, 3, 216, 217, 218  
 Münster, Sebastian, 102  
*myōps*. *See* gadfly/s  
 myth, 6, 10, 12, 15
- narrative. *See* storytelling  
 naturalizing, 167–9, 181, 277  
 nature, concept of, 49, 148, 167–9, 173, 183  
 formative power of, 182  
 learning from, 186  
 normativity of, 174–6  
 observation of, 171, 176, 178, 181  
 workings of, 174  
 Nazism, 167, 240  
 Neoclassicism, 236
- Newton, Sir Isaac, 104  
 Nietzsche, Friedrich, 201  
 Nussbaum, Martha, 82
- Odysseus, 154  
 and Argos, 1, 45  
 and Circe, 49  
 and the Cyclops, 87  
 Oedipus. *See also* Freud, Sigmund  
 and the Sphinx, 15  
*oikeiōsis*, 69–70, 84  
 Oppian, 45, 71, 152, 193  
 organa, 78  
 Orpheus, 146, 290  
 Orwell, George, 37  
 Osborne, Catherine, 75  
 ostracism, 200  
 othering, 38, 87, 278  
 Ovid, 10, 146, 149, 247–50  
 owl/s, 130
- Palladium, 128–9  
 Pamuk, Orhan, 197, 207  
 Pan, 213, 214  
 partridge/s, 43, 60  
 Petronius, 138, 141, 159  
 philos, 4  
 Picasso, Pablo, 7, 56, 240–2  
 pig/s, 46, 155, 160, 251, 255. *See also*  
 Grunter  
 Plato, 146, 166, 189  
 Pliny the Elder, 72, 92, 157, 176–80, 216,  
 299  
 Plotinus, 146  
 Plutarch, 45, 46–9, 70, 83, 146, 216  
 politics, the political, 165, 189  
 Polyphemus, 49, 87  
 pork knuckles, 138  
 Porphyry, 43, 60, 70, 83, 146, 149  
 Poseidon, 93, 95, 102, 123, 211–12  
 Prometheus, 88, 148  
 prophecy, 16, 18, 22, 36  
 Propp, Vladimir, 26  
 Puss in Boots, 271  
 Pythagoras, 50, 62, 146, 147–8
- Quintus of Smyrna, 121
- racism, 98  
 ram/s, 105  
 raw, 96, 132, 141, 143  
 religion, 96–7, 125, 126, 149, 151, 222, 276

## INDEX

- sacrifice, 88, 97, 125, 142, 150–3, 222  
 satyr/s, 214  
 savagism, 102–5  
*scala naturae*, 49  
 Schedel, Hartmann, 102  
 scorpion/s, 130  
 Second Sophistic, 45, 252  
 Seeley, Thomas, 165, 180–4  
 Semonides, 250–1  
 Seneca, 44, 65, 146, 166, 174  
 sentimentalism, 75–6  
 serpent/s, 18, 130, 133, 213, 250  
 Sextus Empiricus, 45  
 sexuality, 213–14, 257, 259  
   animality of, 240, 252  
   and Freud, 27  
   and grafting, 217  
   and the Minotaur, 212, 219, 231  
   and the Sphinx, 28–30  
 Shaw, George Bernard, 81  
 shearwater/s, 245, 248, 256  
 sheep, 48, 88, 96  
 Singer, Peter, 82  
 slaves/slavery, 77–80, 83, 104, 160, 256,  
   258–9  
 snake/s. *See* serpent/s  
 Snowden, Edward, 197, 207  
 socio-biology, 168  
 Socrates, 189  
 sophist/s, 46, 48, 51, 199  
 Sophocles, 19, 218  
*sôphrosyne*, 149  
 sow/s. *See* pig/s  
   Crommyonian sow, 155  
 spectacle, 65, 79  
 Sphinx  
   at Giza, 17  
   hybridity of, 18, 24–5  
   riddle of, 15, 21, 22, 24  
 storytelling, 5, 10–12, 38, 53, 61, 83, 178, 278  
 Strabo, 142, 254, 260, 268  
 suffering, 4, 20, 41–2, 57, 69, 73, 75, 80–1,  
   231  
 swan/s, 41, 248  
 sympathy, 4, 75–6, 83, 84, 105, 185, 279  
 Tacitus, 143  
 temperance, 47, 149, 220  
 Theagenes, 145  
 Theophrastus, 70, 143, 217  
 Theseus, 155, 223  
 Thompson, Stith, 61  
 totalitarianism, 205–6  
 trickster, 101  
 Trimalchio, 137, 144, 150, 153  
 uplifting, 37, 39, 40, 53  
 utilitarianism, 82, 83  
 Vatican, the, 167  
 vegetarianism, 11, 43, 146–9, 161,  
   162  
 venatores, 78  
 Vidal, Fernando, 168  
 Virgil, 36, 124–9, 166, 175  
 virtue, 45–52, 292  
 warfare, 122  
 Weber, Max, 201  
 Wilamowitz-Moellendorff, Ulrich von, 95  
 wild, the, 75, 103, 141, 151, 213  
 Wilson, Bee, 167  
 Wilson, Edward O., 185  
 wine, 56, 94, 95, 99  
 wolf/wolves, 249–50  
 woodcutter/s, 72  
 Xanthus, 35, 117  
 Xenophon, 78, 152, 155, 166, 191  
 Zeno, 45, 69  
 Zeus, 69, 88, 95, 194, 221