

Index

3N, 120, 130, 152

Abu Ghraib prison, 373

age, 258

aggression, 348, 355, 366, 372, 374, 376, 379, 394, 396–397, 402–403, 419, 458, 460–461, 482

al-Baghdadi, 257

barrier factors, 78, 88, 244

caliphate, 85, 101, 108, 278, 285, 309, 433, 480–481

climate change, 198, 436, 439, 451–454, 456, 458, 460, 463, 474

climate-induced migration, 453, 455

climate volatility, 462

cognitive openness, 156

collective action, 63, 211–212, 214–215, 220, 235, 327, 329, 346, 392

nonnormative action, 63, 121, 454

collective identity, 475, 477

collective narcissism, 128, 149, 242

conspiracy beliefs, 23, 100, 166–167, 169, 171, 173, 242, 281, 434

Great Replacement theory, 172–173, 194, 281, 309, 355, 438, 457

counterterrorism, 18, 20, 24, 28, 32, 66, 93, 109, 112, 120, 131, 155, 176, 198, 220, 244, 268, 283, 289, 292, 315, 332, 356, 369, 380, 391, 401, 419, 442–443, 453–454, 463, 475, 485

country

Afghanistan, 32, 106, 286, 307, 324, 356, 410, 414, 419, 438

Australia, 170, 323

Belgium, 328

Canada, 119, 328, 379

Denmark, 119, 328, 354–355, 417, 437

France, 12, 95, 119, 174, 265, 355, 428

Germany, 105, 108, 127, 170, 172–173, 302, 312, 328, 355, 357, 435

India, 410, 433, 435, 438–439

Indonesia, 145, 150, 155, 191, 290

Iran, 283, 290, 356

Iraq, 56, 133, 176, 214, 268, 286–288, 302, 307, 356–357, 377, 410, 414, 420, 433, 477

Ireland, 479

Israel, 32, 147, 281, 311, 356, 367, 372, 380, 410, 419, 478

Italy, 20, 106, 302, 310, 355

Lebanon, 106, 177, 308, 316, 326, 410

Morocco, 150, 265, 288

the Netherlands, 52, 60, 119, 132, 174, 328–329, 356

New Zealand, 281, 310, 323, 333, 434, 457

Nigeria, 32, 107, 433, 476

Norway, 108, 126, 186, 310, 438

Pakistan, 32, 265, 288, 356, 358, 437–438, 443, 455

Palestine, 288, 326, 372, 377, 410

Spain, 174, 243, 257, 265, 288, 372

Sweden, 92, 174, 328

Syria, 56, 108, 154, 218, 255, 285, 308, 316, 410, 433, 461

United Kingdom, 108, 176–177, 221, 325, 328, 357, 371, 438

USA, 56, 119, 125, 144, 149, 170, 174, 186, 194, 268, 279, 288, 290, 304, 310, 316, 323, 328, 348, 351, 356, 379, 393–394, 411, 417, 437–438, 443, 457

COVID-19, 166, 168–171, 175, 282, 428, 431, 436–437, 484

criminal justice system, 81, 91, 283, 307, 315, 482

criminals, 16, 85, 257, 265, 284, 288, 307, 373

criminal activity, 292

criminal lifestyle, 85

criminal skills, 85

definitions, 11, 120, 301, 314, 324, 367, 389, 411, 432

dehumanization, 23, 121, 126, 218, 304, 316, 354, 366–372, 374–376, 378, 414, 443, 456, 485

Black dehumanization, 373

meta-dehumanization, 379

White dehumanization, 373

- deprivation
 objective deprivation, 332, 454
 relative deprivation, 58, 127, 131, 153, 212, 257, 323, 326–328, 331–333, 335, 393, 396, 431, 476
 deradicalization, 87, 93, 109, 132, 155, 157, 199, 222, 264, 291, 317, 443, 487
 developmental psychology, 42
 discrimination, 83, 126, 154, 213, 233, 264, 270, 304, 316, 417, 433, 437, 442, 479
 displacement, 427, 453, 455, 461, 463
 domestic extremism, 279
 domestic terrorism, 131
 emotions, 13, 62, 83, 125, 172, 212, 220, 261, 331–332, 368, 393, 443, 475, 477
 anger, 14, 63, 113, 127, 171, 215, 245, 289, 328, 331, 439, 456, 477
 contempt, 217, 331, 477
 disgust, 218, 377, 477
 empathy, 64, 81, 261, 308, 310, 370, 428, 487
 fear, 11, 13, 15, 83, 88, 103, 210, 212, 218, 242, 289, 324, 348, 352, 394, 437, 477–478
 frustration, 85, 121, 130, 264, 335, 429, 435
 hate, 218
 humiliation, 63, 122, 213, 264, 373, 413–414
 shame, 93, 214, 216
 Extremism Monitoring Instrument, 22
 extremist network, 92, 129–130, 150, 194, 211, 245, 267, 271, 279, 325, 395, 413, 439
 former violent extremists, 89, 145, 267, 324, 349, 483
 gender, 100, 266
 extremist women, 92, 100, 105–108, 266
 femininity, 101
 gender roles, 101, 105
 LGBTQ+, 104, 355
 masculinity, 101, 316
 misogyny, 103, 316
 globalization, 122, 239, 245, 291, 349, 426–434, 436–440
 globalization radicalization, 427, 439–441
 groups and organizations
 Al-Qaeda, 18, 106, 119, 186, 267, 278, 285, 288, 373, 438, 441, 476
 Aryan Nations, 280
 Boko Haram, 107, 110, 433, 452, 476
 Capitol rioters, January 6, 131, 150, 166, 233, 395
 combatants, 151, 264, 268, 287
 Earth Liberation Front, 436
 Euskadi Ta Askatasuna, 32, 243, 265
 Fuerzas Armadas Revolucionarias de Colombia, 89, 334
 gangs, 80, 265, 372
 Green Brigade, 436
 Hamas, 106, 147, 281, 312, 377, 380
 Hezbollah, 326, 351
 incels, 103, 316
 Irish Republican Army, 89, 171, 334
 ISIS [aka Islamic State], 30, 39, 56, 80, 85, 88, 92, 101, 104, 107, 119, 126, 142, 154, 170, 218, 260, 267–268, 278, 292, 309, 324–325, 366, 377–378, 414, 433, 462, 480–481
 Ku Klux Klan, 108, 279, 394
 Lashkar-e-Taiba, 288, 290
 Liberation Tigers of Tamil Eelam, 107, 133, 147, 267
 Maoist groups, 439
 militants, 24, 80, 265, 326, 413
 neo-Nazis, 80, 88–90, 170, 186, 280–281
 Nordic Resistance Movement, 92, 107, 309
 Oath Keepers, 166, 282
 PKK, 110, 287
 Proud Boys, 166, 282, 394
 QAnon, 149, 166, 282
 Red Army Faction, 105, 175
 Red Brigades, 106
 Shining Path, 435
 state-based violent extremism, 41, 303, 307, 377
 Taliban, 32, 106, 286, 419, 455
- hierarchy-attenuating, 303, 305, 308
 hierarchy-attenuating goals, 302
 hierarchy-attenuating movements, 312
 hierarchy-attenuating violence, 305, 308–310, 314, 317
 hierarchy-enhancing, 303–305, 307, 309, 315
 hierarchy-enhancing goals, 302
 hierarchy-enhancing violence, 305, 307, 309–311
 hierarchy-forgiving, 306, 311
 hierarchy-forgiving goals, 302
 hierarchy-forgiving motives, 306
 hierarchy-forgiving violence, 311–312, 314
 hierarchy-replacing, 310
 hierarchy-replacing goals, 302, 309
 hierarchy-replacing movements, 312
 hierarchy-replacing violence, 309–310, 314
 honor cultures, 194, 264, 315
 identity fusion, 196, 254, 264, 286
 defusion, 257
 relational ties, 261
 ideological-conflict hypothesis, 348
 ideology, 60
 ecofascism, 439, 457
 far-right ideologies, 353
 fascism, 279, 282, 301, 457
 fundamentalism, 429
 ideological extremism, 22, 151

- ideological narrative, 130
 Islamism, 20, 61, 63, 80, 101, 107, 113, 147, 189, 192, 257, 267, 278, 282, 285, 410, 438, 476, 480
 jihadism, 18, 100, 107, 131, 145, 150, 152, 154, 170, 257, 266, 268, 288, 316
 left-wing extremism, 20, 80, 94, 105, 169, 189, 194, 435
 legitimizing ideologies, 302, 304, 311–313
 Nazism, 279, 282
 racial supremacy, 32, 119, 131, 194, 280, 395
 religious fundamentalism, 142, 144, 146, 149
 right-wing antisemitism, 125, 170, 434
 right-wing authoritarianism, 38, 60, 146, 327, 392, 435, 476
 right-wing extremism, 20, 30, 61, 78, 100–101, 105, 111, 126, 146, 170, 173, 175, 189, 192, 281, 324, 351, 355, 389, 393, 434, 476–477
 secular ideologies, 290
 social dominance orientation, 60, 305, 325, 376
 counterdominance, 308
 immigration, 131, 239, 245, 309, 350, 352–353, 434, 437, 452
 anti-immigration, 434, 456, 476
 immigrants, 60, 127, 279, 288, 291, 324, 345, 353, 355, 394
 legal immigration, 350
 mass immigration, 281, 309, 434
 mass migration, 239
 individual differences, 55, 325
 cognitive styles, 57
 dogmatism, 57
 motivational imbalance, 58
 need for cognition, 57
 need for cognitive closure, 59, 146, 151–152, 324, 349
 self-control, 172
 sensation seeking, 61, 84
 inequality, 302, 305, 309, 311, 314, 323, 328, 333–335, 389–391, 395, 398, 401, 429, 435, 452, 474
 group-based inequality, 314
 income inequality, 394, 459
 objective inequality, 331
 poverty, 389–391, 401
 racial inequality, 310
 social inequality, 308
 interdisciplinarity, 35, 42, 101
 internet, 14, 17, 95, 103, 113, 176, 244–245, 258, 279–280, 428, 440, 483
 intractable conflict, 269
 invasion, 282, 356, 417
 mass invasion, 457
 Irish conflict, 32, 325, 479
 Islamophobia, 38, 172–173, 281, 324, 353
 Israel–Palestine conflict, 32, 41, 106, 281, 306, 311, 326, 372, 377, 410, 478
 leadership, 79, 82, 89, 106, 151, 156, 177, 211, 243, 258, 285, 356, 393, 399, 476, 480
 legitimizing myths, 304–305, 311, 316
 loneliness, 42, 83, 94, 258
 machine learning, 30, 40, 42, 171
 marginalization, 85, 93–94, 102, 122, 211–212, 244, 433, 442
 mediation, 150, 171, 266
 mediators, 147, 176, 261, 264, 270, 353, 419
 mental health/disorders, 51–52, 93, 212, 214, 325
 ADHD, 52
 autism, 52
 depression, 214, 325
 narcissistic personality disorder, 51–52
 psychological distress, 14, 103–104, 171–172, 211, 245, 261, 456
 psychosis, 52
 schizophrenia, 52
 Middle East, 323, 357, 441
 moderation, 346
 moderators, 176, 258, 264, 269–270, 331–332, 419
 morality, 143, 185, 260, 395
 legal cynicism, 172
 moral beliefs, 185–187, 190–192, 197
 moral convictions, 189–191, 348
 moral entitlement, 478
 moral exclusion, 370
 moral foundations, 188, 348
 moral universalism, 193
 particularism, 193
 revenge, 58, 126, 194, 214, 289
 sacred values, 144, 190, 284
 virtuous violence, 190
 need for significance, 58, 122, 124, 126, 129, 150, 330–332, 413, 453
 norms, 154, 209, 242, 260, 263, 302, 314, 348, 396, 413, 430
 nostalgia, 476–477
 collective nostalgia, 476
 notable attacks
 the 9/11, 30, 39, 210, 279–280, 283, 366, 389, 393, 414, 438, 441
 Boston Marathon, 283
 Buffalo, 194
 Charleston, 345
 Charlie Hebdo, 345
 Christchurch, 172, 194, 266, 310, 345, 434, 440, 457
 El Paso, 194, 282, 345, 434, 457
 Oklahoma City, 280
 Orlando, 104
 Oslo, 345
 Pittsburgh, 125, 194, 345
 Poway, 194, 345
 Utøya, 172

- notable perpetrators
 Breivik, Anders, 126, 186, 281, 434, 440, 476
 Crusius, Patrick, 440
 Gendron, Payton S., 440
 Hasson, Christopher, 440
 Lanza, Adam, 440
 Manshaus, Philip, 440
 Mateen, Omaer, 104
 Osborne, Darren, 440
 Pettersson, Anton Lundin, 440
 Roof, Dylaan, 281, 440
 Tarrant, Brenton, 281, 440, 457
 Traini, Luca, 440
- one-timers, 35
 online forum, 282
 4chan, 280
 8chan, 280, 282
 Facebook, 280, 285, 291, 400
 Twitter, 400
 oppression, 102, 186, 211, 264, 306
 out-group hostility, 148, 188, 191, 199, 346, 349–350, 353
- perceived injustice, 13, 58, 62, 121, 127, 152, 156, 178, 185–186, 221, 257, 264, 269, 309, 326, 329–330, 332, 334–335, 392, 417, 485
- perceived social support, 263
- perceived superiority, 22, 123, 149, 186, 194, 217, 242, 476
- personal failures, 124
- personal identity, 255
- personality, 63, 258, 324, 368
 agreeableness, 64
 altruism, 67, 324
 big five, 64
 emotionality, 67, 324
 extremist types, 79
 adventurers, 61, 79
 followers, 79, 90
 ideologists, 79
 misfits, 79, 91
 traditionalists, 79, 91
 HEXACO, 64
- honesty-humility, 64, 324
- Machiavellianism, 324
- narcissism, 324
- neuroticism, 64
- openness, 64, 67, 324
- psychopathy, 324
- physical formidability, 263, 266, 287
- political violence, 13, 16, 18, 25, 66–67, 94, 126, 176, 188, 190–191, 195, 198, 258, 301–302, 304, 307, 309, 314–316, 411–414, 454
- endorsement of violent extremism, 59, 149, 443
- extremist attitudes, 57–58, 349, 453, 456, 462
- support for political violence, 62, 67, 84, 126, 130, 171–172
- support violent extremism, 326, 349
- politicized collective identity, 476
- populism, 104, 108, 128, 174, 242, 279, 281, 389, 395
- powerlessness, 172, 482
- prejudice, 315, 352, 354–355, 369–370, 378–379, 381, 436–437, 442–443, 486
- bias, 40, 61, 244, 289–291, 345–346, 353–354, 357, 381, 396, 436–437, 486–487
- racial prejudice, 352, 456
- xenophobia, 316, 429, 436–437
- prevention, 24, 66, 93, 112, 131, 155, 176, 198, 220, 244, 268, 289, 315, 332, 356, 380, 401, 419, 442, 463, 485
- pull factors, 15, 78, 88, 220
- push factors, 15, 78, 83, 87, 212
- racial supremacists
 violent supremacist, 281
 white nationalist, 280, 306, 309–310, 393–395, 397, 399
 white supremacist, 114, 169, 186, 194, 279, 440
- racially motivated violence, 279, 323, 335
- radicalization, 11, 17, 32, 59, 67, 80–81, 109–111, 113, 120, 122, 127, 150, 152, 156, 172, 176, 211, 213, 216, 244, 264, 289, 323–324, 328–330, 332, 335, 412, 426, 440, 456, 476, 479, 484
- realistic group conflict theory, 350
- religion, 142–143, 257, 349, 432
- remembering, 475
 collective memories, 475
- research methods, 30
 big data, 32, 42
 causality, 41, 65, 173, 186, 264, 266, 289, 352, 371, 418
 content analysis, 269
- cross-sectional, 125, 172–173, 176, 199, 264, 349, 370, 372–373, 378–379, 459
- experimental, 31, 39, 41, 56, 84, 94, 126, 128, 143, 172–173, 176, 185, 187, 193, 198, 214, 218, 266, 284, 310, 329, 349, 352, 354, 372, 376–378, 380, 392, 396, 418, 437–438, 456, 459, 476
- longitudinal, 31, 39, 41–42, 126, 133, 349, 377, 379
- natural experiment, 353
- naturalistic observations, 349
- quasi-experimental, 41, 379
- self-sacrifice, 58, 143, 254, 260–261, 288
 willingness to self-sacrifice, 58, 259–260, 268
- self-uncertainty, 236–237, 239, 241, 432
- social identification, 59, 122, 148–149, 199, 208, 219, 234, 236, 239, 255, 316, 324, 333, 346, 417, 429, 453

-
- identity communication, 243
 - identity overlap, 238
 - social fragmentation, 243
 - social mobility, 157, 235, 391
 - social rejection, 60, 95, 125, 213, 244
 - spiritual formidability, 264, 266, 287
 - stereotypes, 305, 315–316, 354, 357, 437, 442, 456, 461
 - meta-stereotypes, 354
 - suicide extremism, 22, 54, 62, 101, 127, 147, 186, 189, 214, 267, 284, 326, 351, 401, 413, 455
 - temporal perspectives, 475, 488
 - dystopian, 479
 - utopian, 479–480
 - terrorism, 12, 15, 101, 106, 131, 194, 260, 265, 278, 283, 325, 335, 349, 370, 377, 389–391, 416, 433, 452, 485
 - transnational terrorism, 278, 284, 335
 - threat perceptions, 59, 153, 168, 345–346, 357–358, 427, 431, 438, 456, 475–477
 - existential threats, 260, 352–353, 356, 433
 - extinction threats, 345, 351
 - meta-threats, 354
 - numerical threats, 345
 - realistic threats, 153, 289, 345, 349–351, 358, 431, 453, 457, 477
 - symbolic threats, 345, 348–349, 355, 438, 441, 457
 - Turkish-Kurdish conflict, 32, 41, 410
 - victimhood, 236, 242, 315, 478
 - alienation, 104, 121, 126, 131, 271, 442
 - collective grievance, 212
 - exclusive victimhood, 478
 - grievance, 13, 62, 67, 105, 111, 113, 127, 131, 185, 207, 211–212, 216, 219, 310, 323, 329, 333, 335, 412, 415, 417, 420, 428, 433–434, 439
 - political alienation, 212
 - victimization, 79, 83, 110, 131, 417, 420, 478, 487
 - victimization-by-proxy, 417