

Index

- Adam, 270–271, 339–342
- baptism, 275–278
- benevolence, 247–254
- Bible, the, 22, 23, 186, 188, 205, 324
- Byers, S., 37, 44, 293–295
- Caesar, Julius, 91–98
- carnal concupiscence, 4, 74, 87, 134–135, 145, 148–149, 240, 242, 245, 247, 254, 260, 262, 270–273, 276, 287, 293, 296–300, 301, 310, 312, 313, 325, 336
- Cato, the Younger, 95
- cause (present in action), 69–70
- Cicero, 22, 32, 33, 98–99, 155–161, 164–165
- City of God*, 4, 49, 52, 54, 77, 78, 89, 103, 107, 110, 316
- Confessions*, 4, 176–187, 333–337
- Conversion, 2, 43, 185–187
- 1 Corinthians 13:3, 67–69
- Couenhoven, J., 270–271
- Deane, H., 7, 57, 62
- Dodaro, R., 10, 46, 58, 62, 315
- Donatists, 275
- Earthly City, 11, 227, 228, 254, 268
- emotions, 27, 29
 - eupatheiai*, 29–30
- grief, 25–26, 30, 31–32, 209–210, 215, 218–222
- joy, 138, 144, 146, 259, 262
 - pathē*, 29–30
- eudaimonism, 16–17, 32–42, 119–124, 187–189, 238–239, 271–272, 302–305, 332
- evangelism, 249
- faith, 2, 185
- forgiveness, 89, 102, 270, 275, 276, 290, 302–303, 304, 310, 311
- Fortin, E., 57
- Good Samaritan, 25
- good works, 2, 71–73
- grace, 2, 43, 187, 201, 202, 285, 299, 303, 314
- habits, 181, 184, 185, 277–278, 279, 287–290, 293, 342
- happiness/happy life, 27, 28, 29, 32, 34–36, 210–212
- happiness in hope, 221–222, 229
- Harding, B., 44, 103
- Heavenly City, 11, 227, 254
- highest good, 21–24, 28, 39, 41, 124, 131, 141, 142–144, 225–226
- ignorance, 313–326
- impiety, 321–322, 325–326
- Judaism, 84–88, 317–318
- just war, 112–113

- justice, 46–54, 77–78
 - human justice and true justice, 54–59, 65–66
- Lord's Prayer, the, 302, 303, 308, 310, 312
- love, 4–5, 15–16, 46–48, 279
 - agape*, 17–18
 - eros*, 42, 138–139, 144–148, 216–218, 229–231, 252–258
 - love of domination, 102–116
 - love of glory, 89–102
 - neighbour-love, 126, 242–247, 248, 250, 263–267
 - philia*, 140, 148–154, 302–306, 325–326
 - self-love, 6, 18, 21, 24, 242–247
- Luke 1:6, 59, 65
- Manicheanism, 33, 165–169, 171–174
- Mann, W., 298
- Markus, R., 8–9
- memory, 287–290
- mind, 27, 29, 123, 141–142, 155, 169–170, 172, 174–175, 186, 193, 223, 226, 257, 276, 289
- Monica, 312–313, 322
- morally neutral things, 69–73, 98, 104, 107, 134, 198, 200, 221, 263, 273, 298, 314, 321, 327, 328, 329, 331
- Nygren, A., 17–18
- O'Donovan, O., 18–23, 34, 43, 207, 247
- oikeiōsis*, 38
- Orata, Sergius (Cicero's *Hortensius*), 157–158
- pain, 212–218, 280, 281, 283
- Paul, the Apostle, 59–65
- peace, 228–229
- Philippians 3:6–11, 59–65
- political thought, 3, 14, 79, 285–287, 315–319
 - kingship, 110–112
 - political realism/pessimism, 7–9
- preferred indifferents, 27, 30–31, 139, 140, 208, 214
- rationality/reason, 37, 38, 44, 280–284
- Romans 10:3, 54
- Sallust, 90
- Sceptics, 159–161
- self-hatred, 127, 262–263
- sin, 33, 41–42
 - consent, 296–300
 - damnable sins, 309–310, 329–330
 - definitions of sin, 132–136
 - original sin, 270–273
 - personal sin, 108, 273–275, 300, 311, 331
 - pride, 190–196, 329–343
 - sins in themselves, 69, 73–76, 102, 133–134, 313, 329–330
 - venial sins, 309–311, 326–329
- Skinner, Q., 8
- slavery, 107–108
- slave-wives, 108
- Stoic-Platonic tradition, 33, 34, 37, 41, 42–43, 78, 88–89, 116, 119, 212–215, 222
- Platonism, 17, 33, 168, 169–189, 193
- Stoicism/Stoicks, 27–31, 33, 35–36, 74–75, 136–142, 154–159, 214
- suggestions, 290–296
- temporal things, 25–26, 30, 32, 38, 41–42, 132–133, 234–238
- use and enjoyment, 207–209, 232–237, 258–262
- Varro, 32
- virtue, 33, 37–41
 - civic virtue, 65–67
 - definitions of virtue, 124–131
 - pagan virtue, 12
 - political virtue, 45
 - virtue in Augustine's early writings, 200–205
 - virtue of chastity, 49
 - virtue of continence, 197–200
- Wang, J., 1, 12–13
- weakness, 311–313
- will (*voluntas*), 70–71
- Wolterstorff, N., 23–28, 37, 43, 209–210
- women, 104–106
- Zechariah and Elizabeth, 59–64