

Contents

| | |
|--|----------------|
| <i>Preface and Acknowledgments</i> | <i>page</i> ix |
| <i>List of Abbreviations</i> | xiii |
| Introduction | I |
| 1 Knowledge, Pedagogy, and Initiation: Classical and Christian Precedents for Catechesis | 19 |
| 2 Knowledge of the Real: Irenaeus of Lyons and Aesthetic Knowing | 46 |
| 3 Simplicity and Power: Tertullian of Carthage and Ritual Knowing | 69 |
| 4 Hiddenness and Revelation: The Hippolytan School and the Knowledge of Mystery | 93 |
| 5 The Harbor on High: Cyprian of Carthage and Ecclesial Knowing | 114 |
| 6 Training the Senses: Ambrose of Milan and Visual Knowing | 134 |
| 7 Catechesis in Late Antique Italy: Cosmological and Apophatic Knowing | 155 |
| 8 The Memory of Christ: Augustine of Hippo and the Knowledge of Love | 175 |
| 9 North African Catechesis after Augustine: Knowing God in an Apocalyptic Age | 198 |
| Conclusion: The Knowledge of Faith | 210 |
| <i>Bibliography</i> | 217 |
| <i>Index</i> | 253 |