

Index

- Aaron, 12, 15, 24
 Abraham, 7, 19, 20, 29
 Ahab, 22, 24, 39
 Alcibiades, 39, 44, 51, 53–54
 Alfarabi, 18
 Ames, Russell, 128n32
 Amos, 10n1, 12, 18, 24, 25, 29, 30, 32,
 128, 185
 Anaxagoras, 50
 Apollo, 3, 14n9, 37, 40–41, 46, 48–49, 53,
 54, 181
 Arendt, Hannah, 69n5
 Aristophanes, 48, 50–51, 53
 Aristotle, 38, 127
- Baker-Smith, Dominic, 128n29
 Balaam, 13n6, 18, 35
 Balaam's donkey, 18, 35
 Baldwin, James, 154n33
 Baldwin, Lewis V., 154n33, 155n35
 Bass, S. Jonathan, 168n75
 Baudricourt, Robert de, 90, 98
 Becket, Thomas, 114–15, 127
 Billups, Charles, 140
 Birmingham, Alabama, 140–42, 144n6,
 152n29, 153, 167–68, 170, 171, 173
 blasphemy, 79
 Bockmuehl, Markus, 76nn9–10
 Branch, Taylor, 141n1
 Bréhal, Jean, 107
Brown v. Board of Education, 172, 173
 Buschendorf, Christa, 164n66, 164n68
- Caiaphas, 75, 78, 80–81, 182
 Calvin, John, 115, 120–21
 Campbell, David E., 158n46, 164n64, 164n68
 Chærephon, 37, 53
 Chakrabarty, Bidyut, 149n21
- Chambers, R. W., 114n6, 122n18
 Chappell, David L., 161n57, 167n73
 Charles VII, 84, 88–97, 101, 177
 Christendom, 81, 95, 116, 131, 137
 Churchill, Winston, 23
 civil rights movement
 in Birmingham, 140–42, 144n6,
 152n29, 153, 167–68, 170, 171, 173
 and Black Christianity, 158, 161–74
 and Black citizenship, 142
 in Chicago, 149, 155, 160, 161, 170
 and King's defense of civil
 disobedience, 45, 171–74
 and King's rhetoric, 142–45
 legal victories, 144, 173
 marches and protests, 140–42, 145, 152,
 153, 156, 160, 161, 165, 170–74
 Montgomery bus boycott, 145, 156, 165,
 171, 173
 in Selma, 141, 142n4, 144n7, 153
 Clark, Jim, 141, 153, 170
 Clin, Marie Véronique, 85n1, 89n7
The Clouds (Aristophanes), 48, 50–51, 53
 communism, 33, 114, 120, 123–26
 confession, sacrament of, 98, 101, 103,
 106, 134
 Congar, Yves, 181n3
 Connor, Bull, 140–41, 153, 170
 conscience
 external and internal forum, 102–3, 131
 in Jeremiah, 128
 and Joan's divine voice, 189
 nonviolent resistance appeals to, 70,
 153, 160, 164n67, 173
 and Socrates's divine voice, 49, 130, 189
 Thomas More on, 111, 112, 128–38,
 182, 189
 Couchon, Peter, 95, 101, 105

INDEX

- covenant, 7–8, 11, 20, 24, 29–30, 33, 129, 177
 Critias, 39, 51, 53–54
 Croesus, 40
 Cromwell, Thomas, 131
 crusades, 81, 86–88, 89, 106
 Curtright, Travis, 118n9
- Daniel, 13n6, 66
 Dauphin. *See* Charles VII
 David, 8, 9, 22, 24, 39, 58, 67, 128–29, 185
 Deborah, 21, 86–87, 89
 Delphic oracle, 37, 40, 45, 53, 177, 178, 181
 demagogues, 4, 17–18, 179
 DeVries, Kelly, 86n3, 87n4, 94n15
 divination, 14n8, 48
 Duffy, Eamon, 115n7
- ecumenical councils, 116, 137
 Elijah, 12, 19, 22, 30, 39, 58, 92
 Elisha, 12, 30
 Elton, G. R., 125n23
 Engels, Friedrich, 125n25
 Erasmus, 115, 116, 118, 120, 128, 132
 Euthyphro, 41–43, 45, 186
 Ezekiel, 10n1, 11, 17, 18, 24, 30, 32, 33, 35
- forgiveness, 16, 26, 34, 61–62, 68–70, 72, 74, 79, 101, 148, 158n47
 Frazier, E. Franklin, 164n65
- Gandhi, Mahatma, 149–52
 Garden of Eden, 32, 33–34
 Garrow, David, 145n9, 148n19, 153n30
 Gelasius I, Pope, 5n6
 Gordon, Mary, 99n19, 109n30
- Habakkuk, 19
 Halpern Amaru, Betsy, 35n34
 Hamer, Fannie Lou, 142, 154
 Hananiah, 13–15, 17
 Harris, Frederick C., 158n46, 163n62, 164n65
- Hebrew prophets
 call Israel back to the covenant, 11–12, 15–18, 20, 23–24, 27, 146–47, 177
 confront kingly and priestly power, 21–28, 34–35, 45, 74, 127–28, 185
 emphasize moral righteousness over ritual holiness, 25–28, 30–31, 45, 72–73, 163, 185
 further reading on, 35–36
 global perspective of, 28–31
 miracles by, 12–13, 92, 177
 as models for prophets, 3–4
 as neither chauvinist nor cosmopolitan, 29
 predict the future, 13–17, 20–21, 23
 prophetic judgment by, 9–12
 speak directly for God, 10, 18, 30, 181
 true and false prophets, 12–21, 34, 177
 as visionaries of ideal future, 8, 31–35, 70, 78, 128, 145, 187
- Helmholz, R. M., 106n27
 Henrich, Joseph, 133n39
 Henry II, 114
 Henry VI, 84, 101n21
 Henry VII, 118
 Henry VIII, 29, 111–13, 114, 115, 117–20, 129, 133, 135–38, 184, 187
 Herod Antipas, 78, 183
 Herod the Great, 76
 Heschel, Abraham Joshua, 3n4, 19nn15–16
 Hexter, J. H., 120n16, 127n27
 Hirsch, Arnold R., 161n54
 Hobbes, Thomas, 180
 Hobbins, Daniel, 91n9, 95n16, 104n24
 Hodgson, Godfrey, 153n30
 holy war, 85–89, 97–98, 106, 108
 Hosea, 8n8, 11–12, 25, 27, 66n4, 78, 185, 186
 Hughes, Langston, 154n32
 human rights advocacy, 189–90
 Hundred Years' War, 84–85, 88, 91, 97.
See also Joan of Arc
 Hussite heretics, 85, 88, 106
- impiety, 38, 41–42, 181
 India, 31, 149, 153
 irony, 43, 46–48, 121–22
 Isaiah
 calls Israel back to the covenant, 11–12, 23–24
 commissioned by God, 10n1, 18, 66
 condemns Israel's sins, 14n8, 23–24, 127–28, 185
 confronts kingly and priestly power, 22–26

INDEX

- emphasizes moral righteousness over ritual holiness, 24–27, 45
 on false prophets, 17
 global perspective of, 29–31
 messianic prophecies, 32, 59–61, 144, 149, 174
 persecution of, 35, 74
 prophesies year of liberation, 59–61, 63
 use of street theater, 13n7, 64
 vision of ideal future, 8, 32–33, 59–61, 70, 78, 187
- Jackson, Joseph H., 165–74, 183
 Jaeger, Werner, 46n11
 Jefferson, Thomas, 1–2, 146, 157, 174, 178
 Jeremiah
 advocates for both God and Israel, 19
 calls Israel back to the covenant, 11, 16, 23–24, 27
 commissioned by God, 10n1, 18, 30
 condemns foreign alliances, 23–24
 confronts kingly and priestly power, 22–24, 27–28, 45, 74, 182
 contrasted with false prophets, 13–15, 17, 20
 emphasizes moral righteousness over ritual holiness, 25, 26, 45
 global perspective of, 30
 grief and suffering of, 19–20
 Old Testament influences on, 11n4, 178
 persecution of, 2, 24, 27–28, 74, 182
 prophetic judgment on the temple, 76–77
 renounced marriage, 183
 told a lie, 178
 use of street theater, 20, 64, 77
 vision of ideal future, 8n8, 32, 33, 129
- Jesus
 allows “unauthorized” prophets, 35, 107
 awareness of his prophetic role, 58, 74–75, 184
 claims unique divine authority, 79, 181
 confronts kingly and priestly power, 71–74, 76–78, 177, 183, 184, 186
 diverse depictions of, 57
 foretold by earlier prophets, 59–60, 149
 founds the church, 131
 further reading on, 82–83
 global perspective, 31, 81
 heard by Martin Luther King, Jr., 145–46, 182
 as liberator, 59–63, 168
 miracles and healings, 12, 61–63, 67
- name on Joan’s banner, 86
 offers forgiveness, 61–62, 68–70, 72, 74, 79
 parallels with Hebrew prophets, 58–59, 61, 64, 66, 74–75, 178
 parallels with Socrates, 51, 62
 predicts destruction of temple, 14, 28, 76–78, 81, 182
 proclaims kingdom of God, 63–65, 77, 128, 168
 promises his followers will share his prophetic office, 180
 redemptive death, 81, 144, 184
 teachings on nonviolence, 70, 74, 149–51, 172
 trial and condemnation, 28, 35, 71, 74–82, 100, 181, 182–83
 use of parables, 65–70, 75
 warning about false prophets, 97
- Jim Crow, 142–44, 147, 149, 156, 159–60, 167, 168–69, 171, 172, 188. *See also* segregation; white supremacy
- Joan of Arc
 believed France should be ruled by the French, 31, 85, 88–89, 105–9, 143
 conflict between military prowess and prophetic vocation, 109–10, 137, 184
 confronted priestly and kingly power, 105–7, 177, 183, 186–87
 as crusader, 86–88, 106
 foretold by earlier prophets, 91, 149
 further reading on, 110
 heard a divine voice/voices, 87, 89–90, 94, 99, 105–6, 130, 181, 187, 189
 and holy war, 85–89, 97–98, 106, 108
 military leadership, 84–85, 90–95, 98, 109–10, 186
 miracles by, 92
 predicted the future, 14, 93
la Pucelle, 100, 109
 trial and execution, 28, 89n7, 95–105, 107, 134, 184
 wore men’s clothes, 98–101, 181
- Joel, 34–35
 Johnson, Luke Timothy, 74n7
 John the Baptist, 59–60, 69, 149
 Jonah, 16, 19, 30
 Joshua, 34, 58, 86–87, 89
 Jubilee Year, 60–61, 63
- Kaufmann, Yehezkel, 14n9, 19n14, 21n18, 25n24, 26n27, 27n28, 31n32

INDEX

- Kautsky, Karl, 125n24
 Kaveny, Cathleen, 1n1
 Kelly, Henry Ansgar, 104nn23–24, 136n41
 Kennedy, John F., 140
 King, Martin Luther
 anticipated his own death, 184
 awareness of his prophetic office, 174–75, 184
 Chicago campaign, 149, 155, 160, 161, 170
 criticism of American Christianity, 162–74, 178
 criticism of Black people, 147–48
 defense of civil disobedience, 45, 171–74
 denunciations of America, 8, 31, 145, 146–47, 148, 153, 162, 177–78, 188
 further reading on, 175–76
 heard God’s voice directly, 145–46, 182
 laments of, 19, 145
 leadership of protests, 140–42, 152, 170–71
 “Letter from Birmingham Jail,” 45, 166–74
 marital infidelity, 149, 178
 on nonviolence, 74, 145–54, 170, 173
 praised Hebrew prophets, 2, 178
 on redemptive suffering, 143–44
 rejected by religious leaders, 28, 165–74, 183
 role in civil rights movement, 142–43
 social reform proposals, 187–88
 and Socratic method, 45, 171
 as Southerner, 154–62
 vision of ideal society, 34
 King, Richard H., 144n6
 kingdom of God, 63–65, 77, 128, 162, 168
 kingship. *See also* Ahab; Charles VII; David; Henry VIII
 in ancient Israel, 21–24
 in medieval France, 88, 91
 and More’s service to Henry VIII, 111–13, 129
 Konstan, David, 69n5
 Lafferty, R. A., 114n5
 Lassiter, Matthew D., 161n55
 Lenin, Vladimir, 114n4, 125, 126
 Levison, Stanley, 153n30
 Lightbody, Charles Wayland, 107n28
 Lincoln, Abraham, 1–2, 146, 178
 Lincoln, C. Eric, 158n49, 164n68
 Lischer, Richard, 2n3, 20n17, 145n8, 146nn12–13, 162n61, 164n67, 166n72
 Logan, George M., 124n21
 Luce, M. Siméon, 91n12
 Lucie-Smith, Edward, 91n10, 93n14
 Luther, Martin, 5, 115, 117, 119, 132
 magic/magicians, 13, 14, 116
 Magna Carta, 8, 125, 137, 177
 Maimonides, 18
 Malachi, 25, 26
 Marc’hadour, Germain, 112n2
 Marius, Richard, 119n14, 122n19
 Martz, Louis L., 119n15
 Marx, Gary T., 164n65
 Marx, Karl, 114n4, 123, 125
 Mays, Benjamin E., 164n65
 Micah, 10, 12, 14, 17n12, 18, 19, 20, 27, 31, 70, 178
 miracles, 12–13, 61–63, 67, 92, 177
 Moberly, R. W. L., 178nn1–2
 Mohammed, 7, 86, 180
 monasticism, 120–24, 149, 183
 Montgomery bus boycott, 145, 156, 165, 171, 173
 More, Cresacre, 122n17
 More, Thomas
 appealed to earlier prophets, 178
 attacked clerical corruption, 115–17, 132–33, 177, 183
 attacked social injustice, 117, 124–28, 187
 on authority in the church, 31, 116, 131–32, 136–37
 called England back to the Magna Carta, 8, 137, 177
 on conscience, 111, 112, 128–38, 182, 189
 further reading on, 138–39
 monastic asceticism of, 120–24
 persecuted by church and state, 183
 as prophet of modernity, 114–28
 prosecuted heretics, 119, 122, 134, 178
 service to Henry VIII, 111–13, 117–20, 129, 135, 137–38, 187
 tension between political office and prophetic vocation, 111–13, 137–38, 184
 trial and execution, 134–37
 Utopia, 33, 111n1, 114, 116, 117, 121, 123–28, 137, 187

INDEX

- Mosaic law, 11, 25, 30–31, 71–73, 99, 133n39
- Moses. *See also* Mosaic law
 and Aaron, 15, 24
 confrontation with Pharaoh, 3, 12, 13n6
 hopes every Israelite will become a prophet, 34, 107, 180
 intercedes for Israel, 19
 intimacy with God, 15
 leadership of Israelites, 21, 86
 miracles by, 12, 92
 parallels with King and civil rights movement, 141, 143, 146
 prophecy by, 149
- Moyn, Samuel, 189n4
- Moynihan, Daniel Patrick, 147–48
- Murphy, James Bernard, 37n1, 57n1
- NAACP (National Association for the Advancement of Colored People), 156n42, 167, 173–74
- Nathan, 3, 9–10, 22, 39, 66, 67, 128–29, 185
- nationalism, 29, 105, 107–8
- Nazis, 16, 23, 24, 153
- NBC (National Baptist Convention), 165–66, 174, 183, 184
- Newman, John Henry, 130
- Nicholson, Joseph William, 164n65
- Niebuhr, Reinhold, 149, 152–53
- Nineveh, 16, 30
- Noah, 30
- nonviolence
 King's theory of, 74, 145–54, 170, 173
 and teachings of Jesus, 70, 74, 149–51, 172
- Novak, David, 34n33
- Oates, Stephen B., 141n1, 171n77
- O'Malley, John W., 1n1
- pacifism, 149–50, 152, 153–54
- parables
 of Hebrew prophets, 66n4
 of Jesus, 65–70, 75
 of Nathan, 9–10
- Paris, Peter J., 168n76
- Parks, Rosa, 156
- patriotism, 85, 88–89, 105–9
- Pernoud, Régine, 85n1, 89n7, 102n22
- Pesch, Rudolf, 76n8
- Pharisees, 67, 70, 71–73, 75, 115
- piety, 38, 41–42, 49, 181
- Pilate, 57, 75, 78, 79–81, 112, 182–83, 184
- Plato, 48, 49n15, 112, 118, 121, 125, 127, 186. *See also* Socrates
- Plessy v. Ferguson*, 173
- pope/papacy, 22, 86n3, 88, 89, 102, 105, 119, 131, 136
- Prévost, André, 130n36
- pride, 126–27
- priests
 and Hebrew prophets, 24–28, 34, 106–7, 182
 and Jesus, 71–73, 75–76, 182–83
 and Joan of Arc, 102–7, 183, 186–87
- prodigal son, 67–70
- prophetic politics. *See also* Hebrew prophets
 characteristics of prophets, 3–8, 181–90
 and human rights advocacy, 189–90
 and power of saying no, 185–90
 prophetic power as the “third sword,” 5–7
 prophetic rhetoric, 1–3
 should refrain from endorsing policies, 188–90
 and true and false prophets, 7, 8, 177–80
- Protestant Reformation, 115, 117, 119, 120–21, 180
- Puritans, 1, 143, 144n6
- Putnam, Robert D., 158n46, 164n64, 164n68
- Quiroga, Vasco da, 125
- racism. *See* civil rights movement; King, Martin Luther; segregation; white supremacy
- Roosevelt, Franklin, 24
- Rustin, Bayard, 154
- Sabbath, 59, 60
- Sabbatical Year, 60
- Sabl, Andrew, 145n8, 146n13
- Sadducees, 71
- Samuel, 19, 22
- Sanhedrin, 71, 78, 183
- Savonarola, Girolamo, 5, 180
- Schwartz, Barry L., 2n2, 3n4, 19n16
- SCLC (Southern Christian Leadership Conference), 141, 146, 152, 164–65, 168

INDEX

- Seeskin, Kenneth, 3n5
 segregation
 within American Christianity, 82, 162
 Black preachers' attitude toward,
 163–64
 and Jim Crow, 142–43, 156, 159–60,
 171, 172, 188
 and legacy of slavery, 1–2, 157
 legal end of, 173
 in North and South, 154–57, 159–61
 as white supremacy, 155–60, 172
 self-incrimination, 104, 134, 138n42
 Selma, Alabama, 141, 142n4, 144n7, 153
 Shaw, George Bernard, 105–6, 107
 Shulman, George, 1n1, 6n7
 slavery, 1–2, 157
 Smith, Joseph, 5, 180
 Smith, Stephen W., 129n33, 130n34
 SNCC (Student Nonviolent Coordinating
 Committee), 154
 Socrates
 attitude toward human wisdom/
 ignorance, 37–38, 40–41, 45, 46–48,
 53, 177
 awareness of his prophetic role, 184
 confronts political and religious
 authority, 39, 50, 52, 55, 182, 186
 and Delphic oracle, 37, 40, 45, 53, 177,
 178, 181
 further reading on, 55–56
 global perspective, 31
 hears a divine voice, 40, 42, 48–49, 51,
 52, 53, 55, 130, 181, 186, 189
 parallels with Jesus, 51, 62
 predicts the future, 14, 54–55
 questioning method, 40–45, 171, 177,
 181
 in religious/political context of Athens,
 38–39, 48–49, 51–52, 116, 186
 summons by and service to Apollo, 3,
 40–41, 46, 48–49, 53, 54, 181
 trial and execution, 28, 38–39, 41,
 50–55, 62, 100, 137, 184
 Sophists, 50–51, 62
 Sorabji, Richard, 49n15
 Soviet Russia, 23, 24, 114, 126, 188
 Stalin, Joseph, 23, 24
 Strayer, Joseph, 85n2
 Sugrue, Thomas, 161n54
 Sullivan, Karen, 90n8
 Surtz, Edward L., 123n20
 Tate, W. E., 125n23
 Taylor, Gardner, 164n67, 165
 Thomas Aquinas, 87n5, 99n18, 180–81
 Thrasymachus, 43–44, 45
 Thurman, Howard, 70n6, 156n38, 158n51
 Tocqueville, Alexis de, 157
 Tolstoy, Leo, 149–50
 United Nations, 8, 32
Utopia (Thomas More), 33, 111n1, 114,
 116, 117, 121, 123–28, 137, 187
 utopias, 33–34, 114n5, 125, 128, 187
 Vann Woodward, C., 155n37, 156nn39–
 40, 157n43, 159n53
 Vietnam War, 148, 174, 184, 188
 Virgin Mary, 89
 Von Rad, Gerhard, 8n8, 15n11, 18n13,
 21n20, 29n29
 Walker, Wyatt, 140, 168
 war. *See* holy war
 Warren, Robert Penn, 147n17, 159,
 159n52
 Weber, Max, 120
 Wegemer, Gerard B., 129n33, 130n34
 West, Cornell, 164n66, 164n68
 Westermann, Claus, 10nn2–3
 white supremacy, 143, 147, 155–60, 170,
 172, 183, 188
 Wilmore, Gayraud, 164nn65–66
 Wilson, Robert R., 14n10, 21n19, 21n21
 Wolsey, Cardinal, 118, 125
 Wright, Arthur, 165–66
 Zavala, Silvio, 125n22
 Zechariah, 10n1, 14n8, 22, 31, 34, 75,
 77, 80
 Zedekiah, 13n7
 Zephaniah, 17, 21n21