

## THE LITERARY CRITICISM OF SAMUEL JOHNSON

For Samuel Johnson, poetical judgments were no mere exercise in dry evaluation; rather, they reflected deep emotional responsiveness. In this provocative study, Philip Smallwood argues for experiencing Johnson's critical texts as artworks in their own right. The criticism, he suggests, often springs from emotional sources of great personal intensity and depth, inspiring translation of criticism into poetry and channelling prose's poetic potential. Through consideration of other critics, Smallwood highlights singularities in Johnson's judgments and approach, showing how such judgments are irreducible to philosophical doctrines. "Ideas," otherwise the material of criticism's propensity to systems and theories, exist for Johnson as feelings that 'slumber in the heart." Revealing Johnson's humor and intellectual reach, Smallwood frames his criticism in unresolved ironies of time and forms of historical change. This title is part of the Flip it Open Programme and may also be available Open Access. Check our website Cambridge Core for details.

PHILIP SMALLWOOD is Emeritus Professor of English at Birmingham City University. He has written widely about Johnson's criticism and has lectured on his work internationally. Previous books include *Johnson Re-Visioned* (2001) and *Johnson's Critical Presence* (2004), which won the Choice "Outstanding Academic Title" Award for 2005. This was followed by *Critical Occasions* (2011), his study of eighteenth-century critical history.



# THE LITERARY CRITICISM OF SAMUEL JOHNSON

Forms of Artistry and Thought

PHILIP SMALLWOOD

Birmingham City University







Shaftesbury Road, Cambridge CB2 8EA, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

103 Penang Road, #05-06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of Cambridge University Press & Assessment, a department of the University of Cambridge.

We share the University's mission to contribute to society through the pursuit of education, learning and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781009369985

DOI: 10.1017/9781009369992

© Philip Smallwood 2023

This work is in copyright. It is subject to statutory exceptions and to the provisions of relevant licensing agreements; with the exception of the Creative Commons version the link for which is provided below, no reproduction of any part of this work may take place without the written permission of Cambridge University Press.

An online version of this work is published at doi.org/10.1017/9781009369992 under a Creative Commons Open Access license CC-BY-NC 4.0 which permits re-use, distribution and reproduction in any medium for non-commercial purposes providing appropriate credit to the original work is given and any changes made are indicated. To view a copy of this license visit https://creativecommons.org/licenses/by-nc/4.0

All versions of this work may contain content reproduced under license from third parties.

Permission to reproduce this third-party content must be obtained from these third-parties directly.

When citing this work, please include a reference to the DOI 10.1017/9781009369992

First published 2023

A catalogue record for this publication is available from the British Library.

Library of Congress Cataloging-in-Publication Data NAMES: Smallwood, Philip, author.

TITLE: The literary criticism of Samuel Johnson: forms of artistry and thought / Philip Smallwood.

DESCRIPTION: Cambridge; New York, NY: Cambridge University Press, 2023. |

Includes bibliographical references and index.

IDENTIFIERS: LCCN 2023010031 (print) | LCCN 2023010032 (ebook) | ISBN 9781009369985 (hardback) | ISBN 9781009370035 (paperback) | ISBN 9781009369992 (epub) SUBJECTS: LCSH: Johnson, Samuel, 1709-1784—Criticism and interpretation. |

Johnson, Samuel, 1709-1784–Knowledge–Literature. | Criticism–England–History–18th century. |
Finglish literature–18th century–History and criticism

English literature—18th century—History and criticism.

CLASSIFICATION: LCC PR3537.L5 864 2023 (print) | LCC PR3537.L5 (ebook) |

DDC 828/.609—dc23/eng/20230523

LC record available at https://lccn.loc.gov/2023010031 LC ebook record available at https://lccn.loc.gov/2023010032

ISBN 978-I-009-36998-5 Hardback

Cambridge University Press & Assessment has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



> In Memoriam Tom Mason 1948–2022



Ernest: But is Criticism really a creative art?

Gilbert: Why should it not be? It works with materials, and puts them into a form that is at once new and delightful. What more can one say of poetry? Indeed, I would call criticism a creation within a creation. For just as the great artists, from Homer and Æschylus, down to Shakespeare and Keats, did not go directly to life for their subject-matter, but sought for it in myth, and legend, and ancient tale, so the critic deals with materials that others have, as it were, purified for him, and to which imaginative form and colour have been added. Nay, more, I would say that the highest criticism, being the purest form of personal impression, is in its way more creative than creation . . . and, in fact, its own reason for existing, and, as the Greeks would put it, in itself, and to itself, an end.

(Oscar Wilde, The Critic as Artist, 1890)



## Contents

?reface		page ix	
Аc	knowledgments	xi	
	st of Abbreviations	xiii	
	Introduction: The Criteria of the Heart	I	
PΑ	RT I JOHNSON'S CRITICISM AND THE FORMS OF FEELING		
I	Johnson's Compassion	17	
2	"The tears stand in my eyes": Johnson and Emotion	34	
	RT II CRITICAL RELATIONS AND THE ART OF TERARY HISTORY		
3	Petty Caviller or "Formidable Assailant": Johnson Reads Dennis	55	
4	Readers Curious and Common: Johnson, Thomas Warton and Historical Form	d 75	
PΑ	RT III JOHNSON, DRAMATIC POETRY AND THINKING		
5	Shakespeare, Johnson and Philosophy	93	
6	Two Ways of Being Wise: Johnson, Philosophy and Montaigne	111	
PΑ	RT IV TIME, TRUTH AND HISTORY		
7	Johnson and Time	129	

vii



V111	Contents	
8	Truth, Fiction and "Undisputed History"	143
PAR	RT V EDITING <i>LIVES</i> , AND LIFE	
9	Annotated Immortality	159
10	Arts of Structure and the Rhythm of the Lives	174
Арр	endix: Irony in Revolt: F. R. Leavis Reads Johnson	189
Bibliography		199
Ind	ex	213



## Preface

It may be hard to see, given the distance in time, why the most celebrated literary critic of the eighteenth century should require further analysis and exposition in the first quarter of the twenty-first. In some fields of enquiry, a point is reached where uncertainties are settled and every issue addressed. A mathematical conundrum, once solved, stays solved. But when the material is critical, imaginative, historical, or poetical – when it is art – perspectives will change with every successive present. New questions arise as priorities shift and the past we thought we knew is transformed. Much has happened since the past of Samuel Johnson's criticism was the present; and in recent years much has been said to discredit the critic's evaluative role. Doubtless the heat of controversy has now cooled: the term "criticism" is now less prey to the vaunted centrality it formerly claimed. Yet practice of the art of judging art goes on going on. In its wake, the smaller enterprise of writing by critics present about critics past has likewise not noticeably faltered. The penalty, incurred by this book, is that of seeming to stand two stages removed from the literature that critics depend upon. If the old slur that critics are parasites, lice on the locks of literature, cannot be ignored, critics of criticism must slip one further step down this scale of dependence. I am trusting that this conventional order of esteem can be somewhat qualified or revised in this book.

Working with literary critics of the past entails problems of definition and raises questions of historical thought. The story of the critical past shows how criticism came to be what it is today; but histories of criticism are also distancing agents, and their narrative requirements mean that some critics appear more remote than others. The best writings burst the bindings of the vast volumes of the critical histories that account for them and strike their reader with the force of art. I have explored this phenomenon elsewhere with reference to the *Essay on Criticism* of Alexander Pope, a text both in and of critical history and a poem evoking principle within



r Preface

an emotional experience of poetry. In the present volume, while drawing on thoughts first aired over a decade or so ago, I return to Samuel Johnson's criticism, and to the artistry and thought which keep its value in the present alive. I ask with Oscar Wilde: "What more can one say of poetry?"

<sup>&</sup>lt;sup>1</sup> Philip Smallwood, *Reconstructing Criticism: Pope's* Essay on Criticism *and the Logic of Definition* (Lewisburg, PA: Bucknell University Press, 2003).



## Acknowledgments

My greatest debt is to Pam Smallwood, who read through the whole manuscript and made many very helpful, and necessary, suggestions. The constructive advice of the two anonymous Cambridge University Press reviewers has helped me unify my material, while I am grateful to Bethany Thomas, Senior Commissioning Editor at Cambridge University Press, and to George Paul Laver of the production team, who have assisted me in seeing this project through to conclusion. In reexamining Johnson's criticism, I have incurred further obligations to friends, editors, readers, teachers, collaborators and colleagues within and without academic institutions at home and abroad. Those who are spared will be unaware how much I owe to them. Of those who are not, I dedicate this study to their memory. I especially honor the memory of Dr. Tom Mason, lately of Bristol University, in whose company, until his death in September 2022, I have enjoyed many rewarding conversations about criticism and Johnson. Other debts I record in the notes to each chapter.

Versions of chapters in this book have first appeared in the following publications. I am grateful to the editors and presses for their permission to reproduce, revise and adapt copyright material, and to the poet David Ferry, who has kindly permitted me to reproduce complete two of his poems and to quote an extract from a third:

Chapter 1, "Johnson's Compassion": the Richard Thrale Memorial Lecture, December 8, 2018, first appearing in *The New Rambler: Journal of the Johnson Society of London* (2018–19), ed. Catherine Dille, pp. 35–53. Copyright © Contributors and the Johnson Society of London.

Chapter 2, "'The tears stand in my eyes': Johnson and Emotion": derived from "Emotion" in *The Oxford Handbook of Samuel Johnson*, ed. Jack Lynch (Oxford University Press, © 2022 Oxford University Press), pp. 601–17. Adapted and reproduced by permission of Oxford University Press.



xii

#### Acknowledgments

- Chapter 3, "Petty Caviller or 'Formidable Assailant': Johnson Reads Dennis": *The Cambridge Quarterly*, vol. 46, no. 4 (December 2017), 305–24. Copyright © 2017 Oxford University Press. Reproduced by permission of Oxford University Press via Rightslink, License no. 5390871249242.
- Chapter 4, "Readers Curious and Common: Johnson, Thomas Warton and Historical Form": derived from "Histories," in *The Oxford Handbook of British Poetry, 1660–1800*, ed. Jack Lynch (Oxford University Press, © 2016 Oxford University Press), pp. 701–15. Adapted and reproduced by permission of Oxford University Press.
- Chapter 5, "Shakespeare, Johnson and Philosophy": adapted from "Shakespeare and Philosophy," in *Shakespeare and the Eighteenth Century*, ed. Peter Sabor and Fiona Ritchie (Cambridge University Press, © 2012 Cambridge University Press), pp. 331–48. Reproduced with permission of the Licensor through PLSclear.
- Chapter 6, "Two Ways of Being Wise: Johnson, Philosophy and Montaigne": derived from a longer essay of the same title in *Poetica* (Tokyo), vol. 84 (2015, special issue), 55–76. Adapted and reproduced by permission. © Maruzen-Yushodo Co., Ltd.
- Chapter 7, "Johnson and Time": Samuel Johnson: The Arc of the Pendulum, ed. Freya Johnston and Lynda Mugglestone (Oxford University Press, © 2013 Oxford University Press), pp. 11–23. Reproduced by permission of Oxford University Press.
- Chapter 8, "Truth, Fiction and 'Undisputed History": derived from "Johnson on Truth, Fiction and 'Undisputed History," in *The Ways of Fiction in the Eighteenth Century: New Essays on the Literary Cultures of the Eighteenth Century*, ed. Nicholas J. Crowe (Newcastle-upon-Tyne: Cambridge Scholars Publishing, 2018), pp. 198–212. Copyright © Nicholas J. Crowe and contributors. Published with the permission of Cambridge Scholars Publishing.
- Chapter 9, "Annotated Immortality": derived partially from my review essay "Annotated Immortality: Lonsdale's Johnson," *Eighteenth-Century Life*, vol. 31, no. 3 (2007), 76–84. Copyright © 2007, Duke University Press. All rights reserved. Republished by permission of the publisher, www.dukeupress.edu. Other parts of the chapter are adapted from "Definitively Johnson? The Yale *Lives of the Poets*," *The New Rambler: Journal of the Johnson Society of London* (2010–11), ed. Christine Rees, pp. 81–90. Copyright © Contributors and the Johnson Society of London.



### Abbreviations

Except where indicated, parenthetical references throughout are to the following works. Other references are given in notes to each chapter.

The Yale Edition of the Works of Samuel Johnson, ed. John H. Middendorf et al. (New Haven, CT, and London: Yale University Press, 1958–2018)

Works I Diaries, Prayers, and Annals, ed. E. L. McAdam, Jr.,

with Donald and Mary Hyde (1958)

Works II The Idler and the Adventurer, ed. W. J. Bate, John

M. Bullitt, and L. F. Powell (1963)

Works III-V The Rambler, ed. W. J. Bate and Albrecht

B. Strauss (1969)

Works VI Poems, ed. E. L. McAdam, Jr., with George

Milne (1964)

Works VII-VIII Johnson on Shakespeare, ed. Arthur Sherbo, with an

Introduction by Bernard H. Bronson (1968)

Works x Political Writings, ed. Donald J. Greene (1977)
Works XI–XIII Debates in Parliament, ed. Thomas Kaminski and

Benjamin Beard Hoover (2012)

Works xvI Rasselas and Other Tales, ed. Gwin J. Kolb (1990)
Works xvII A Commentary on Mr. Pope's Principles of Morality,

or, Essay on Man, ed. O M Brack, Jr. (2004)

Works XVIII Johnson on the English Language, ed. Gwin J. Kolb

and Robert DeMaria, Jr. (2005)

Works XIX Biographical Writings: Soldiers, Scholars, and

Friends, ed. O M Brack, Jr., and Robert DeMaria,

Jr. (2016)

xiii



xiv List of Abbreviations

Works xx Johnson on Demand: Reviews, Prefaces, and Ghost-

Writings, ed. O M Brack, Jr., and Robert DeMaria,

Jr. (2018)

Works XXI-XXIII The Lives of the Poets, ed. John H. Middendorf

et al. (2010)

#### Other Publications

CQ

AJ The Age of Johnson: A Scholarly Annual

Boswell's Life of Samuel Johnson, LLD., ed. G. B. Hill,

rev. and enlarged by L. F. Powell, 6 vols. (Oxford:

Clarendon Press, 1934–50) The Cambridge Quarterly

Dictionary Samuel Johnson, A Dictionary of the English Language

(London, 1755)

JNL The Johnsonian News Letter

Letters The Letters of Samuel Johnson, ed. Bruce Redford, 5 vols.

(Oxford: Clarendon Press, 1992–94)

Lives Samuel Johnson, The Lives of the Most Eminent English

Poets, ed. Roger Lonsdale, 4 vols. (Oxford: Clarendon

Press, 2006)

TLS Times Literary Supplement

Warton's Thomas Warton's History of English Poetry, with History introduction by David Fairer, 4 vols. (London:

Routledge/Thoemmes Press, 1998)