

Contents

<i>List of figures</i>	xi
<i>List of tables</i>	xiii
<i>Acknowledgements</i>	xv
<i>A note on transliteration and translation</i>	xix
<i>List of abbreviations</i>	xxi
Introduction	1
1 A laboratory for composite India: Jamia Millia Islamia around the time of partition	35
2 Sifting Sir Syed’s legacy: From the ‘arsenal of Muslim India’ to a symbol of India’s national integration?	90
3 Re-legitimising minority rights: The campaign for Aligarh Muslim University’s minority status	137
4 Resisting minority politics, holding on to composite nationalism: Jamia Millia Islamia in the post-Nehruvian period	189
5 Uplifting backward Muslims: The new consensus?	229
6 Bastions of Islam: The defence of Islam as a narrative of empowerment and contestation	284
7 Women in Muslim universities: Guardians of tradition or actors of change?	335
Conclusion	406

x	Contents
<i>Appendix</i>	422
<i>Glossary</i>	424
<i>Bibliography</i>	426
<i>Index</i>	458