

Index

- Aadhaar-based biometric authentication/
direct benefit transfer (DBT), 337
- Accredited Social Health Activist
(ASHA), 23, 25
- adivasi(s)*, 3–8, 10–11, 13–17, 18–19, 22–26,
27*n*5, 28–31, 39–42, 45–48, 59,
60*n*7, 71, 76, 98, 107, 109, 112–13,
116*n*13, 143*n*6, 151, 172*n*11, 203–07,
209–10, 216–19, 229–31, 277,
279–80, 283, 302–09, 311–19,
321–325, 327*n*1, 327*n*3, 333–37,
339–40, 345–49, 351–52
- Christian and non-Christian, 17, 283
- gendered changes in ownership
patterns, 52–58
- movement, 39–40
- sickle cell disorders (SCDs) and
thalassemia, 339
- agricultural research, 285–88, 297
- Ambedkar, B. R., 96
- Annual Status of Education Report* (2007),
192–93
- autonomy, 11, 16, 43, 135, 137–38, 182, 258,
308
- badki* (senior wife), 12, 79–80
- bari* (homestead plots), 53, 55, 77, 87, 210–11,
215, 223, 225*n*2, 292–93, 298*n*11
- basodi* land, 317, 328*n*15
- Beti Bachao Beti Padhao, 115*n*3
- Bharatiya Janata Party (BJP), 7, 17, 308, 346
formed government in 2000, 7, 308–09
- bheejas* (ritual offerings), 116*n*6
- bhugatbandha*, 313, 327*n*9
- bighas*, 72, 79, 81, 89*n*8, 214, 218, 225*n*3,
236, 243, 318, 328*n*18
- Bihar and Orissa Cooperative Societies
Act (1935), 312
- Bihar and Orissa Public Demands
Recovery Act (1914), 313
- Bihar Debt Relief Act (1976), 312
- Bihar Moneylenders Act (1974), 312
- Bill for the reorganisation of Jharkhand
(2 August 2000), 1, 3, 308
- Board of Agriculture for India, 288
- Bodhgaya struggle, 84, 90*n*21
- Bompas, C. H., 44–45, 217
- Central Reserve Police Force (CRPF), 306
- Chamars, 159, 172*n*11
- chasabor* (cultivator), 18–19, 153, 220, 340
- Chota Nagpur, 24
- Chotanagpur Tenancy Act (CNTA)
(1908), 345–46
- chutki* (junior wife), 12, 79–80
- Coal Bearing Areas Act (1967), 345

- collective action, 83–86
 Communist Party of India (CPI), 217, 308, 312
 community land 346
 contestation, 11, 18, 26, 58, 75, 103, 107, 111, 290, 293, 296, 304, 310
 contractual employer–employee relationships, 125
 COVID-19 pandemic, 10, 23, 336, 342–44, 348
 cross-gender solidarity, 90*n*18
 culture of servitude, 125
- danpatras*, 316
 Das, Raghubar, 16, 346
 Deed of Declaration (1960), 73–74
 democratic decentralisation, 149
desmanjhis, 44, 60*n*13
 developmental changes in Jharkhand, 334–40
 development strategies/challenges
 in Asia, 276–77
 in Jharkhand, 277–80
dhani (paddy plot), 77–78, 210–11, 213, 225*n*2, 292, 298*n*11
dhan katai (forcible harvesting), 216–17, 225*n*5, 312
 dignity, 5, 11–12, 20–21, 80, 104, 126, 138, 141–42, 150–51, 157, 160, 165, 255, 336, 352
dikus (outsider-traders), 16, 40, 45, 60*n*3, 231
 displacement in Santal Parganas, 203–05, 223–24
 gradual locational, 213–15
 Mayurakshi Hydrel Project, 207–09
 occupational, 216–23
 rehabilitation and resettlement, 206–07
 sudden locational, 210–13
 domestic labour, 11, 127, 179
 Dumka district (Jharkhand), 4, 6–7, 14–15, 25, 37–38, 44, 47, 55
- Agricultural Technology Management Agency (ATMA), 294–95, 299*n*17
 agro-ecological situations (AES), 295–96
 Didi Bank (Elder Sister’s Bank), 230
 Jaago Behena (Awaken Women), 230
 National Literacy Mission’s adult literacy campaign, 230
 primary health centres (PHCs), 230
 roadways system in, 230
 Scheduled Tribes literacy rates in, 60*n*5
 state of agriculture in, 289–94
 survival and livelihood strategies, 232–33
 transportation facilities/provision in, 233–34, 247–48
 waste dumped on grazing lands near stone quarries, 319–20
- economic reform policies, 23–26
 education as a strategy for inter-generational mobility, 140–41, 178–82
 employment, 22, 24–25, 30, 39, 69, 88, 97, 125–27, 129–30, 141, 143, 143*n*5, 149–50, 155, 159, 166–67, 172*n*11, 176, 189, 194, 196–97, 205, 210, 212, 220, 232, 236, 244–45, 251, 254–55, 270, 278, 280, 294, 305, 317, 324, 336, 348
 white collar, 176, 194, 196
 non-farm, 67, 90*n*20, 97, 344
 regular, 22, 194, 255
 public, 25, 172*n*11
 women’s, 143*n*5, 197–98
- Engels, Friedrich, 11
- feminisation of landed property in rural Malaysia, 42
 formal/modern education, 5, 21–23, 27*n*5, 125, 351
 footloose labour, 10, 17, 19, 23, 351

- forests as a supplementary source of livelihood, 233–34
- Gandhi, Indira, 15
garibi hatao slogan, 15
- Gantzer settlement (1924–29), 45
- gender, 4–5, 20–21, 26–29, 83
 differences, 181
 disadvantage, 67
 divides, 14–16
 equality, 7, 11, 18–19
 justice, 6
 relations, 13, 16, 43, 46, 57, 70, 128, 138, 166, 170, 178–79, 197, 207, 212, 233–34, 242, 250–51
- gendered socialisation, 252
- gharjawae/gharjamai* rights, 45, 53, 55–57, 72–75, 82, 224, 226n11, 231, 251n2, 310
- Global Investors Summits, 336, 346
- gogohor* (woman), 18
- gram sabha*, 347
- Green Revolution, 20, 88n3, 154, 171n5, 288
- gross enrolment ratio (GER) in higher education, 22, 31n1
- harambee* ideology of self-help groups in Kenya, 303
- Hindu Code Bill, 96
- Hindu Succession Act (HSA) (1956), 96
- hul* (rebellion), 43, 216–17, 225n5, 312
- Hul Jharkhand Party, 217, 308, 312–14
- Indian Agricultural Research Institute, 285
 history of, 286–89
- Indira Awas Yojana (IAY), 215
- Integrated Rural Development Program (IRDP), 292
- International Fund for Agricultural Development (IFAD), 67–68, 71, 95, 98, 335
Rural Poverty Report, 67–68, 71, 98
- International Labour Organization, 306
- Indigenous and Tribal Peoples Convention (1989) (ILO Convention 169), 306
- International Science Film Festival (2021), 350
- Inter-State Migrant Workmen Act (1979), 150
- institutions governing dispute resolution, 321–24
 criminal courts, 110–11
 household and kin group, 102–03
 revenue and civil courts, 107–10
 settlement court, 104–07
 village council, 103–04
- jaberthan* (sacred groves), 215
- Jharkhand Economic Survey (2016–17), 333–34
- Jharkhand Mahila Mukti Morcha (JMMM), 16, 112
- Jharkhand Mukti Morcha (JMM), 11, 40, 113
 slogan of *jal, jungle aur jameen* (water, forest and land), 8, 308, 314, 333
- Jharkhand Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Rules (2015), 345
- Jharkhand Skill Development Mission Society (JSDMS), 336
- Jharkhand skills gap study (2012–17 and 2017–22), 336
- Jharkhand State Livelihoods Mission, 352
- Jharkhand State Livelihoods Promotion Society (JSLPS), 342, 343
- Jharkhand Tribal Empowerment and Livelihoods Project (JTELP), 335
- John Augustus Voelcker's mission (1889–90), 286

- khas mahal* (government estate), 327n2
 kinship relations, 37–43, 56–57, 68
 changes in land and society, 46–58
 matrilineal, 42, 89n14
 patrilineal, 42–43, 46–47, 54, 57–58, 80
 Kol(s), 39, 47–51, 61n20, 102, 218
- Lahanti Club, 349–50
 Land Acquisition Act (LAA) (1894), 317, 328n15
 land acquisition for Pachwara coal-mining project, 305–07
 land alienation 11, 19, 45, 203, 209, 216–18, 223–24, 243, 311–13, 323–24, 347
 credit needs and loss of land, 311–16
 land and indigenous people, 17–18, 27
 land banks, 346
 land claims/rights of women, 7, 18, 28–29, 46, 57–58, 66–67, 86–87, 95–98, 113–15
 land laws in Santal Parganas, 302–05.
 See also Santal Pargana Tenancy Act (SPTA) (1949)
 land leases, 45, 57, 61n20, 225, 310, 324
 land legislation, 98–101, 326–27
 land reform and redistribution, 69, 87, 98, 276–80
 land settlements, history of, 43–46
 land quality
 dhani (or paddy plot), 77–78, 210–12, 225, 292, 298n11
 kurram (shifting cultivation), 77
 legal titling, 114
 liberalisation process, 26, 31n2, 99, 149
- madrasas*, 184, 190, 193–94, 197
mahajans (moneylenders), 308
 Mahatma Gandhi National Rural Employment Guarantee Act (MNREGA), 2005, 10
majhis (village headmen), 75, 104, 106, 116n6, 148, 231, 269
- manual labour, 197, 307–08, 336
Manushi (feminist journal), 109
 Maoist, 8, 352
 movement, 21, 335
 resistance, 15
 violence, 9, 17
 Marandi, Babulal, 275, 309
 Marang Gomke Jaipal Singh Munda Overseas (MGJSMO) Scholarship Scheme, 335–36
- maternal
 altruism, 253
 deprivation, 259
 health and mortality, 14, 282
 thinking, 265–66
- McPherson settlement (1898–1908), 44, 49, 323
- Midday Meal, 11, 14, 18–19, 27, 184, 187
 migration, 5, 11, 13, 16–21, 23, 26, 28–29, 78, 108, 151
 circular, 17, 148–49, 169
 seasonal, 19, 150, 212, 245, 254, 265, 293
 Economic Survey 2017–18, 19
 out-, 42, 49, 71, 89n14, 116n4
 rotating, 17, 149
 transnational, 151
 variations in earnings and savings, 149
- migration of Jharkhand labour to western Uttar Pradesh, 148–51, 168–71
 experience of, 155–56
 labour contractors and agents, role of, 161–62
 labour regimes and relations, 156–61
 reasons for, 152–55
 renegotiating gender relations, 166–68
 representations of work and identity, 165–66
 strategies of domination and control, 162–65
- Minimum Wages Act (1948), 150
 Modi, Narendra, 15
 moral responsibility, 75

- mother–daughter relationships among
 Santals, 253–54
 hates mother, 260–62
 life stories about well-being, 268–71
 material versus emotional needs,
 265–68
 perceptions of reciprocity, 259–60
 sense of desertion among daughters,
 262–65
- Mukhya Mantri Didi Kitchens, 344
- multi-dimensional poverty index
 (MPI), 14
- Murmu, Draupadi, 346
- National Agricultural Technology
 Project (NATP), 285, 289, 294,
 297
- National Commission for Scheduled
 Castes (SCs) and Scheduled Tribes
 (STs), 307
- National Food Security Act (2013), 14,
 25, 337
- National Institution for Transforming
 India's (NITI Aayog), 334
- National Policy for the Empowerment of
 Women, 115*n*3
- National Rural Livelihoods Mission
 (NRLM) of the Ministry of Rural
 Development, 343
- National Thermal Power Corporation
 (NTPC), 182, 223
- non-governmental organisations (NGOs),
 6, 70, 85, 304
 domestic help agencies in Delhi, 144*n*7
 focused on inheritance of parental
 property, 112
 Gender, Livelihood and Resources
 Forum, 97
 Professional Assistance for
 Development Action (PRADAN),
 349
 Working Group on Women's Land
 Ownership (WGWLO), 97
- oppositional movements, 26
orahor (homemaker), 18
- Paharia(s), 39, 48, 50–51, 61*n*20, 230,
 235–36, 238, 241, 314, 327*n*2
- paid domestic work by migrant/tribal
 female workers, 123–25, 142–43
 and role of education, 140–42
 changing scenario, 128–34
 domestic work narratives in Delhi,
 134–36
 migration for domestic work, 127–28
 struggle to gain respect, 136–40
- panchayat* (elected village council), 6, 81
- Panchayat (Extension to Scheduled
 Areas) (PESA) Act (1996), 306,
 347
- panchayati raj* (elected local self-
 government) institutions, 281,
 299*n*17, 305, 347
- parganais* (leader of a group of
 villages), 8, 44, 47, 51, 60*n*13,
 107, 302
- Pathalgadi movement, dimensions of, 8,
 347
- patron–client relations, 14, 159
- pattas*, 49
- People's Union for Civil Liberties
 (PUCL), 306
- Permanent Settlement of Bengal (1793),
 327*n*2
- permit raj (or licence raj), 24, 31*n*2
- political society, 60*n*11
- pradhani jote* (headman's fields), 49
- Prevention of Witch (Dain) Practices Act
 (2001), 342
- Public Demand (PD) Act, 313
- public distribution system (PDS), 9,
 278–79, 337, 339
- Raiyati Eviction (RE), 328*n*10
- raiyyati* land, 51, 305, 316–17
- raiyyats* (cultivators), 43, 225*n*6, 310–13

- Rashtriya Swayamsevak Sangh (RSS),
 192, 198*n*6, 281
- reciprocal economy, 18
- Reproduction
 crisis of, 26–28
 social, 5–6, 11, 13, 17, 21, 26, 27*n*6, 28,
 30, 55, 127, 149, 165, 347, 352
- respectability, 13, 29, 75, 124–27, 129–30,
 133, 135, 137, 139, 141–42
- Revenue Miscellaneous (RM), 328*n*11
- Right to Fair Compensation and
 Transparency in Land Acquisition,
 Rehabilitation and Resettlement
 (Jharkhand Amendment) Act
 (2017), 346–47
- road/means of transportation, 234–35,
 250–51
 transport provision, 247–48
- Roy, A. K., 40
- Sachar Committee report on status of
 Muslims in India, 171*n*9
- Santal Civil Rules (1946), 327*n*5
- Santal Parganas (Jharkhand), 3, 5, 8, 10,
 14, 16, 22, 24, 30, 37, 43–45, 66, 72,
 89*n*10, 104, 107, 152, 203–04, 209,
 216–17, 224*n*1, 226*n*14, 229, 244,
 251*n*1, 254, 278–80, 282, 285, 289,
 290, 297*n*4, 302, 304–05, 307–08,
 312, 316, 318, 321–22, 324–27,
 327*n*6, 335–37, 345–46, 349
 reorganised in 1981, 229
- Santal Parganas and Chhota Nagpur
 Tenancy Acts, 16
- Santal Parganas Settlement Regulation
 (1872), 327*n*6
- Santal Parganas Tenancy (Supplementary
 Provisions) Amendment Act
 (1975), 312
- Santal Pargana Tenancy Act (SPTA),
 1949, 7–8, 10, 19, 45–46, 53, 56,
 72, 88, 89*n*10, 231, 290, 303–07,
 315–16, 318, 322, 324, 327*n*1, 345
 Section 20, 7, 45, 107, 217, 304–05, 307,
 309–11
- sardars* (village headmen), 44, 60*n*13
- sarpanch* (elected head of the village
 council), 9, 260
- Sarva Shiksha Abhiyaan (Education for
 All Campaign) (2001–02), 14, 281,
 288
- Scheduled Area Regulation (SAR) Act
 (1969), 345–46
- Scheduled Castes and the Scheduled
 Tribes (Prevention of Atrocities)
 Act (1989), 345
- Scheduled Tribes (STs), 22, 42, 98, 126,
 152, 171*n*5, 177, 203, 279, 307, 334,
 345
- Schooling
 private education, 184, 190
 educational access and distinction,
 185–86
 educational backwardness, 182
 government schools, 186–90
 government schools set up under Sarva
 Shiksha Abhiyan (SSA), 184–85
 Hindu girls schooling, 177
 literacy levels by ethnicity, 183–84
 mission schools, 191–92
 open school, 128
 schooling as a gendered process,
 195–96
 secondary school certificate, 177
- Self-Employed Women's Association
 (SEWA), 84
- self-help groups (SHGs), 343–45, 352
- Sen, Amartya, 276
- Shramshakti: Report of the National
 Commission on Self Employed
 Women and Women in the Informal
 Sector*, 84
- Sixth Plan document (1980–85), 56*n*10
 social development, 280–82
 social justice, 11, 26–28
 social legitimacy, 84, 98

- solidarity of women, 83–86
- Soren, Hemant, 11
- Soren, Shibu, 11, 40, 217
- Supreme Court of India judgments
Juliana Lakra v. State of Bihar, 15–16
Madhu Kishwar v. State of Bihar, 15–16
 Samatha judgment (1997), 8, 224, 280, 307, 317, 325
 Sardar Sarovar dam, 226*n*15
- Swachh Bharat Abhiyan (Clean India Campaign), 2014, 12
- System of National Accounts (SNA), 143*n*3
- Tribal Peoples Convention (1989), 306
- undeserving poor, 25
- United Nations (UN)
 Convention on the Elimination of All Forms of Discrimination against Women (CEDAW), 96
 Decade for Women (1976–85), 96
 women’s land rights, 66
 Women’s Conference in Copenhagen (1980), 96
Vision 2010 document, 7, 30, 41, 275–79, 309, 333–34
 Women and Law in Southern Africa (WLSA) network, 97
 women’s agency, 12–13, 30–31, 70, 79, 83, 179, 340–45
 women’s interests
 and gender interests, 69–71
 in parental property, 72–76
 Youth Alliance for Zero Hunger in United Nations (UN) Food Systems Summit (2021), 350
 youth empowerment and engagement, schemes for, 17, 348–50