

## SENSES, COGNITION, AND RITUAL EXPERIENCE IN THE ROMAN WORLD

How do the senses shape the way we perceive, understand, and remember ritual experiences? This book applies cognitive and sensory approaches to Roman rituals, reconnecting readers with religious experiences as members of an embodied audience. These approaches allow us to move beyond the literate elites to examine broader audiences of diverse individuals, who experienced rituals as participants and/or performers. Case studies of ritual experiences from a variety of places, spaces, and contexts across the Roman world, including polytheistic and Christian rituals, state rituals, private rituals, performances, and processions, demonstrate the dynamic and broad-scale application that cognitive approaches offer for ancient religion, paving the way for future interdisciplinary engagement. This title is part of the Flip it Open Programme and may also be available Open Access. Check our website Cambridge Core for details.

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SENSES, COGNITION,  
AND RITUAL EXPERIENCE  
IN THE ROMAN WORLD

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## Contents

<i>List of Figures</i>	page vi
<i>List of Contributors</i>	viii
<i>Acknowledgements</i>	x
<i>List of Abbreviations</i>	xi
Introduction: Experiencing Rituals <i>Abigail Graham and Blanka Mistic</i>	i
1 Remembering the Rites: Religious Learning Network Model and Transmission of Religious Rituals in the Worship of <i>Nutrices</i> <i>Augustae (Poetovio, Pannonia Superior)</i> <i>Blanka Mistic</i>	27
2 The Haptic Production of Religious Knowledge among the Vestal Virgins: A Hands-On Approach to Roman Ritual <i>Emma-Jayne Graham</i>	59
3 Haptic Colour: Experiential Viewing in Graeco-Roman Sacred Spaces <i>Vicky Jewell</i>	89
4 Nobody Is Gonna Rain on My Parade: Experiencing Salutaris's Procession As a Ritual Event <i>Abigail Graham</i>	118
5 Objects and Ritual in Egeria's Fourth-Century Pilgrimage: The Props of My Faith <i>Steven Muir</i>	167
Conclusion: (Re)Creating Ritual Experiences <i>Blanka Mistic and Abigail Graham</i>	200
<i>Index</i>	225

*Figures*

1.1	Religious Learning Network theoretical model: Part 1	<i>page</i> 30
1.2	Religious Learning Network theoretical model: Part 2	35
1.3	<i>Nutrices Augustae</i> relief (PMPO, RL 978), held in Pokrajinski muzej Ptuj Ormož, photo Boris Farič (reproduced with permission from the museum)	38
1.4	<i>Nutrices Augustae</i> relief (PMPO, RL 82), held in Pokrajinski muzej Ptuj Ormož, photo Boris Farič (reproduced with permission from the museum)	39
2.1	Detail of the small procession frieze of the Ara Pacis Augustae showing six Vestal Virgins carrying objects	60
2.2	Restored fragments of the entablature frieze of the Temple of Vesta in the Forum Romanum at Rome (late second century CE)	63
2.3	Bronze <i>simpulum/simpuvium</i> (ladle), late first–early second century CE	72
2.4	Detail of the small procession frieze of the Ara Pacis showing the first three Vestals, preceded by two male figures	74
2.5	Detail of an altar from the Vicus Sandalarius, Rome (2 BCE)	75
2.6	Detail from the north frieze of the Ara Pacis showing a cult attendant for the <i>Septemviri epulones</i> grasping a decorated <i>acerra</i> in his left hand	76
2.7	Detail of the eastern passageway frieze of the Arch of the Argentarii (Rome), depicting instruments used in the cult	79
2.8	Detail of the small procession frieze of the Ara Pacis showing the final three Vestals, followed by a male figure	82
3.1	Relief of Mithras with a tauroctony from beneath the church of Santo Stefano Rotondo Inv. no. 2005837	102
3.2	Tauroctony Fresco from the rear wall of the Mithraeum at the Palazzo Barberini, Rome	103
4.1	Map of Ephesus depicting the Processional Route	128

	<i>List of Figures</i>	vii
4.2	Photograph of Salutaris's Foundation	131
4.3	Photograph of the Salutaris Inscription: Column One: lines 1–9	133
4.4	Photograph of the Salutaris Inscription: Column Six: lines 528–536	135
4.5	Photograph of the Kuretes Street from the Embolos	143
4.6	Statue base for the Teians. <i>I.Eph</i> 29	154
4.7	Diagram of theatre at Ephesus with added arrows indicating possible base locations and the site of Salutaris's foundation on the south parodos	155
5.1	Diagram of Performance Theory	171
5.2	Reconstruction of the Constantinian Church of the Holy Sepulchre	177
5.3	Reconstruction of Egeria's procession experience	179
5.4	Comparison of Cyril and Egeria's ritual experience	183
5.5	Reconstruction of the Network of Ritual Objects	193

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*List of Contributors*

ix

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Last but not least, we thank you, dear reader.

## *Abbreviations*

<i>AE</i>	<i>L'Année Épigraphique</i> , published in <i>Revue Archéologique</i> and separately (1888–)
<i>AIJ</i>	<i>Antike Inschriften aus Jugoslavien</i> (1938)
ANF <i>The Ante-Nicene Fathers:</i>	<i>Translations of the Writings of the Fathers Down to A.D. 325</i> , 10 Vols.
Arist. [ <i>Mund.</i> ]	Pseudo Aristotle <i>De Mundo</i>
Caes. <i>BGall.</i>	Caesar <i>Bellum Gallicum</i>
<i>CCSL</i>	<i>Corpus Christianorum, series Latina</i> (1933–)
Cic. <i>Att.</i>	Cicero (Marcus Tullius) <i>Epistulae ad Atticum</i>
Cic. <i>Brut.</i>	Cicero (Marcus Tullius) <i>Brutus</i> or <i>De Claris Oratoribus</i>
<i>CIL</i>	<i>Corpus Inscriptionum Latinarum</i> (1863–)
Cyril of Jerusalem, <i>Myst. Cat.</i>	Mystagogic Catecheses
Dio Cass.	Dio Cassius
Dion. Hal. <i>Ant. Rom.</i>	Dionysius Halicarnassensis <i>Antiquitates Romanae</i>
Emped. <i>Frag.</i>	Empedocles <i>Fragmenta</i>
Gell. <i>NA</i>	Aulus Gellius <i>Noctes Atticae</i>
Hes. <i>Theog.</i>	Hesiod, <i>Theogonia</i> .
Hom. <i>Hom. Hymn Dem.</i>	Homer <i>Homeric Hymn to Demeter</i>
Hom. <i>Hom Hymn Hel.</i>	Homer <i>Homeric Hymn to Helios</i>
Hom. <i>Hom Hymn Her.</i>	Homer <i>Homeric Hymn to Hermes</i>
Hom. <i>Il.</i>	Homer <i>Iliad</i>
Hom. <i>Od.</i>	Homer <i>Odyssey</i>

<i>I.Eph.</i>	H. Wankel, R. Merkelbach <i>et al.</i> , <i>Die Inschriften von Ephesos</i> , I-VIII (Bonn 1979–84)
Joseph. <i>AJ</i>	Josephus <i>Antiquitates Judaicae</i>
Juv.	Juvenal
Livy, <i>Epit.</i>	Livy <i>Epitomae</i>
Livy, <i>Per.</i>	Livy <i>Periochae</i>
Luc. <i>De mort. Peregr.</i>	Lucan <i>De morte Peregrini</i>
Mart. <i>Ep.</i>	Martial <i>Epigrams</i>
Pind. <i>Pae.</i>	Pindar (ed. B. Snell and H. Maehler, 1987–88) <i>Paeanes</i>
Pl. <i>Ti.</i>	Plato <i>Timaeus</i>
Plaut. <i>Truc.</i>	Plautus <i>Truculentus</i>
Plin. <i>HN</i>	Pliny (the Elder) <i>Naturalis historia</i>
Plut. <i>De def. or.</i>	Plutarch <i>De defectu oraculorum</i>
Procop. <i>Bell. Pers.</i>	Procopius <i>Bella Gothica, Persica, Vandalica</i>
Soph. <i>Aj.</i>	Sophocles <i>Ajax</i>
Soph. <i>Trach.</i>	Sophocles <i>Trachiniae</i>
Strab.	Strabo
Tac. <i>Ann.</i>	Tacitus <i>Annales</i>
Theophr. <i>Sens.</i>	Theophrastus <i>De sensibus</i>
Varro, <i>Ling.</i>	Varro, <i>De lingua Latina</i>
Vitr. <i>De arch.</i>	Vitruvius <i>De architectura</i>
Xen Ephes	Xenophon of Ephesus