VAGABONDS, TRAMPS, AND HOBOS

The most enduring version of the hobo that has come down from the so-called 'Golden Age of Tramping' (1890s to 1940s) is an American cultural icon, signifying freedom from restraint and rebellion to the established order while reinforcing conservative messages about American exceptionalism, individualism, race, and gender. *Vagabonds, Tramps, and Hobos* shows that this 'pioneer hobo' image is a misrepresentation by looking at works created by transient artists and thinkers, including travel literature, fiction, memoir, early feminist writing, poetry, sociology, political journalism, satire, and music. This book explores the diversity of meanings that accrue around 'the hobo' and 'the tramp'. It is the first analysis to frame transiency within a nineteenth-century literary tradition of the vagabond, a figure who attempts to travel without money. This book provides new ways for scholars to think about the activity and representation of US transiency.

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VAGABONDS, TRAMPS, AND HOBOS

The Literature and Culture of U.S. Transiency 1890–1940

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DOI: 10.1017/9781009348065

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First published 2023

A catalogue record for this publication is available from the British Library

Library of Congress Cataloging-in-Publication Data NAMES: Clayton, Owen, author. TITLE: Vagabonds, tramps, and hobos : the literature and culture of U.S. transiency 1890–1940 / Owen Clayton, University of Lincoln DESCRIPTION: Cambridge ; New York : Cambridge University Press, 2023. | SERIES: Cambridge studies in American literature and culture | Includes bibliographical references and index. IDENTIFIERS: LCCN 2023004285 | ISBN 9781009348034 (hardback) | ISBN 9781009348065 (ebook) SUBJECTS: LCSH: Tramps in literature. | Migration, Internal, in literature. | Marginality, Social, in literature. | American literature – 19th century – History and criticism. CLASSIFICATION: LCC PS217.T67 C57 2023 | DDC 810.9/3526942–dc23/eng/20230414

LC record available at https://lccn.loc.gov/2023004285

ISBN 978-1-009-34803-4 Hardback

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For Kate and Utah, who didn't go anywhere.

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My sincere thanks go to staff at the various research libraries and collections that I consulted for this book, including at the Labadie Collection at the University of Michigan, Ruther Library at Wayne State University, Henry E. Huntington Library, Merrill-Cazier Library at Utah State, Lilly Library at Indiana University, Schlesinger Library at Harvard University, Howard Gotlieb Archival Research Center at Boston University, St Louis Public Library, Joseph Regenstein Library at the University of Chicago, University of Illinois at Chicago Special Collections, Newberry Library, New York Public Library, New York Municipal Archives, Beinecke Library, Yale Library, University of Reading Special Collections, and the British Library. My thanks must also go to the following individuals who have been particularly helpful with their feedback, suggestions and other assistance: John and Cherie Westmoreland, Jain McIntyre, Michele Fazio, Kirsti Salmi-Niklander, Saku Pinta, John Lennon, Paul Bagget, Michael Martin, Ruth Hawthorn, Alice Crossley, Scott Brewster, Dominic Symonds, Jeanne Cambell Reesman, Bruce dePyssler, Bill Pettit, Katie Dorr, Susan Phillips, May Colling, Vanessa Lynn, Penelope Rosemont, 'Beni', Steve Garabedian, Hannah Murray, Keith Newlin, Bucky Halker, Melinda Hunt and Peter Cole. Apologies to anyone I may have missed. I am additionally grateful for funding that I received from the British Association of American Studies Travel Grant, Newberry Library Short-Term Fellowship, University of Michigan William P. Heidrich Fellowship, and University of Lincoln Research Resources Allocation Fund.

Elements of Chapters 2 and 6 were published, in earlier and less complete form, as 'Punks, 'Prushuns and Gay-Cats: vulnerable youth in the work of Jack London and "A-No.1"' in *Studies in American Naturalism*, Volume 14, Issue 1 (Summer 2019), pp. 76–103 & 'Puns, Politics, and Pork Chops: The "insignificant magnitude" of T-Bone Slim' in *The Journal of Working-Class Studies*, Volume 4, Issue 1 (June 2019), pp. 6–23.