

An Augustinian Christology

In *An Augustinian Christology: Completing Christ*, Joseph Walker-Lenow advances a striking christological thesis: Jesus Christ, true God and true human, only becomes who he is through his relations to the world around him. To understand both his person and work, it is necessary to see him as receptive to and determined by the people he meets, the environments he inhabits, even those people who come to worship him. Christ and the redemption he brings cannot be understood apart from these factors, for it is *through* the existence and agency of the created world that he redeems.

To pursue these claims, Walker-Lenow draws on an underappreciated resource in the history of Christian thought: St. Augustine of Hippo's theology of the "whole Christ." Presenting Augustine's christology across the full range of his writings, Joseph Walker-Lenow recovers a christocentric Augustine with the potential to transform our understandings of the Church and its mission in our world.

JOSEPH WALKER-LENOW (Ph.D., University of Virginia) is Rector of St. James' Episcopal Parish in Lothian, MD. He has previously taught at Duke Divinity School, Creighton University, and the University of Virginia, and has published research in systematic and philosophical theology in journals including the *International Journal of Systematic Theology*, *Religious Studies*, and *Political Theology*.

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JOSEPH WALKER-LENOW
Duke University

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Completing Christ

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Abbreviations

WSA–	<i>Works of Saint Augustine: A Translation for the Twenty-First Century</i> , ed. R. Teske (Hyde Park, NY: New City Press).
ST–	Thomas Aquinas, <i>Summa Theologiae</i> . Throughout, I have used the abbreviations of the <i>Zentrums für Augustinus-Forschung</i> for the works of St. Augustine, modified with a “v” instead of a consonantal “u.”
<i>an. et or.</i>	<i>De anima et eius origine</i>
<i>civ.</i>	<i>De civitate dei</i>
<i>conf.</i>	<i>Confessionum</i>
<i>corrept.</i>	<i>De correptione et gratia</i>
<i>div.qu.</i>	<i>De diversis quaestionibus octoginta</i>
<i>doctr.chr.</i>	<i>De doctrina christiana</i>
<i>en.Ps.</i>	<i>Enarrationes in Psalmos</i>
<i>ench.</i>	<i>De fide spe et caritate</i>
<i>ep.</i>	<i>Epistulae</i>
<i>ep.Io.tr.</i>	<i>In epistulam Iohannis ad Parthos</i>
<i>exp.prop.Rm.</i>	<i>Expositio quarundam propositionum ex epistula apostoli ad Romanos</i>
<i>c.Faust.</i>	<i>Contra Faustum Manicheum</i>
<i>Gn.litt.</i>	<i>De Genesi ad litteram</i>
<i>gr. et lib. arb.</i>	<i>De gratia et libero arbitrio</i>
<i>Io.ev.tr.</i>	<i>In Iohannis evangelium tractatus CXXIV</i>
<i>lib.arb.</i>	<i>De libero arbitrio</i>
<i>c.Max.</i>	<i>Contra Maximinum Arrianum</i>

LIST OF ABBREVIATIONS

<i>mor.</i>	<i>De moribus ecclesiae catholicae et de moribus Manicheorum</i>
<i>nat. et gr.</i>	<i>De natura et gratia</i>
<i>ord.</i>	<i>De ordine</i>
<i>persev.</i>	<i>De dono perseverantiae</i>
<i>praed. sanct.</i>	<i>De praedestinatione sanctorum</i>
<i>retr.</i>	<i>Retractationum</i>
<i>s.</i>	<i>Sermones</i>
<i>s.Dolbeau</i>	<i>Sermones a F. Dolbeau editi</i>
<i>c.s.Arrian.</i>	<i>Contra sermonem Arrianorum</i>
<i>trin.</i>	<i>De trinitate</i>
<i>vera rel.</i>	<i>De vera religione</i>
<i>virg.</i>	<i>De sancta virginitat</i>