

THE *CRITIQUE OF JUDGMENT* AND THE UNITY OF KANT'S CRITICAL SYSTEM

In this book, Lara Ostaric argues that Kant's seminal *Critique of Judgment* is properly understood as completing his Critical system. The two seemingly disparate halves of the text are unified under this larger project insofar as both aesthetic and teleological judgment indirectly exhibit the final end of reason, the Ideas of the highest good and the postulates, as if obtaining in nature. She relates Kant's discussion of aesthetic and teleological judgment to important yet under-explored concepts in his philosophy, and helps the reader to recognize the relevance of his aesthetics and teleology for our understanding of fine arts and genius, the possibility of pure judgments of ugliness, Kant's philosophy of history, his philosophy of religion, and his conception of autonomy. Ostaric's novel and thoroughly integrative presentation of Kant's system will be of interest not only to Kant scholars but also to those working in religious studies, art history, political theory, and intellectual history.

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Note on Sources

Apart from the *Kritik der reinen Vernunft* (*Critique of Pure Reason*), all references to Kant's writings are to the appropriate volume and page number of *Kants gesammelte Schriften* (AA), edited by the Deutsche Akademie der Wissenschaften zu Berlin (formerly Königlich-Preußische Akademie der Wissenschaften), 29 vols. (Berlin: de Gruyter, 1900–). References to the *Kritik der reinen Vernunft* are to the standard A and B pagination of the first and the second editions (1781 and 1787, respectively). Citations to *Reflexionen* are made by reference to the reflection number, followed by the relevant volume and page number in AA. Citations to student notes from Kant's lectures are made by reference to the common title for the set of notes, followed by the relevant volume and page number in AA. For translations, I mostly rely on the Cambridge Edition of the Works of Immanuel Kant but have occasionally introduced changes and corrections.

*Kant's Writings by Abbreviations Used for
German Titles with Corresponding Translations*

BDG	<i>Der einzig mögliche Beweisgrund zu einer Demonstration des Daseins Gottes.</i> 1763. (AA 2) ["The only possible argument in support of a demonstration of the existence of God." In <i>Immanuel Kant Theoretical Philosophy 1755–1770</i> , trans. and ed. David Walford, in collaboration with Ralf Meerbote, 107–202. Cambridge: Cambridge University Press, 1992.]
Br	<i>Briefwechsel.</i> (AA 10–13) [<i>Immanuel Kant Correspondence</i> , trans. and ed. Arnulf Zweig. Cambridge: Cambridge University Press, 1999.]
BGSE	<i>Bemerkungen zu den Beobachtungen über das Gefühl des Schönen und Erhabenen.</i> 1764–1765. (AA 20) [<i>Remarks on the Feeling of the Beautiful and Sublime</i> , trans. and eds. Patrick Frierson and Paul Guyer, 65–205. Cambridge: Cambridge University Press, 2011.]
EEKU	Erste Einleitung in die <i>Kritik der Urteilskraft</i> . Nachlass. (AA 20) [First Introduction to the <i>Critique of the Power of Judgment</i> . In <i>Critique of the Power of Judgment</i> , trans. Paul Guyer and Eric Matthews, ed. Paul Guyer, 3–51. Cambridge: Cambridge University Press, 2000.]
FM	<i>Welches sind die wirklichen Fortschritte, die die Metaphysik seit Leibnizens und Wolf's Zeiten in Deutschland gemacht hat?</i> 1793/1804 (AA 20) ["What real progress has metaphysics made in Germany since the time of Leibniz and Wolff?" In <i>Immanuel Kant Theoretical Philosophy After 1781</i> , trans. Peter Heath, eds. Henry Allison and

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- Peter Heath, 349–84. Cambridge: Cambridge University Press, 2002.]
- GMS *Grundlegung zur Metaphysik der Sitten*. 1st edn. 1785; 2nd edn. 1786. (AA 4) ["Groundwork of the metaphysics of morals." In *Immanuel Kant Practical Philosophy*, ed. and trans. Mary J. Gregor, 42–108. Cambridge: Cambridge University Press, 1996.]
- GSE *Beobachtungen über das Gefühl des Schönen und Erhabenen*. 1764. (AA 2) [*Observations on the Feeling of the Beautiful and Sublime*, trans. Patrick Frierson and Paul Guyer, 11–65. Cambridge: Cambridge University Press, 2011.]
- IaG *Idee zu einer allgemeinen Geschichte in weltbürgerlicher Absicht*. 1784. (AA 8) ["Idea for a universal history with a cosmopolitan aim." In *Immanuel Kant Anthropology, History, and Education*, trans. Allen W. Wood, eds. Günter Zöllner and Robert B. Loudon, 108–20. Cambridge: Cambridge University Press, 2007.]
- KpV *Kritik der praktischen Vernunft*. 1788. (AA 5) ["Critique of practical reason." In *Immanuel Kant Practical Philosophy*, ed. and trans. Mary J. Gregor, 138–271. Cambridge: Cambridge University Press, 1996.]
- KrV *Kritik der reinen Vernunft*. 1st edn. [A] 1781 (AA 4); 2nd edn. [B] 1787 (AA 3). [*Critique of Pure Reason*, eds. and trans. Allen W. Wood and Paul Guyer. Cambridge: Cambridge University Press, 1998.]
- KU *Kritik der Urteilskraft*. 1st edn., 1790; 2nd edn. 1793; 3rd edn. 1799. (AA 5) [*Critique of the Power of Judgment*, ed. Paul Guyer, trans. Paul Guyer and Eric Matthews. Cambridge: Cambridge University Press, 2000.]
- MAN *Metaphysische Anfangsgründe der Naturwissenschaft*. 1st edn. 1786, 2nd edn. 1787, 3rd edn. 1800. (AA 4) ["Metaphysical foundations of natural science." In *Immanuel Kant Theoretical Philosophy After 1781*, trans. Michael Friedman, eds. Henry Allison and

- xii *Kant's Writings by Abbreviations Used for German Titles*
- Peter Heath, 171–244. Cambridge: Cambridge University Press, 2002.]
- MAM *Muthmaßlicher Anfang der Menschengeschichte*. 1786. (AA 8) ["Conjectural beginning of human history." In *Immanuel Kant Anthropology, History, and Education*, trans. Allen W. Wood, eds. Günter Zöllner and Robert B. Loudon, 163–75. Cambridge: Cambridge University Press, 2007.]
- MS *Die Metaphysik der Sitten*. 1st edn. 1797; 2nd edn. 1798. (AA 6) ["The metaphysics of morals." In *Immanuel Kant Practical Philosophy*, ed. and trans. Mary J. Gregor, 363–603. Cambridge: Cambridge University Press, 1996.]
- NG *Versuch den Begriff der negativen Größen in die Weltweisheit einzuführen*. 1763. (AA 2) ["Attempt to introduce the concept of negative magnitudes into philosophy." In *Immanuel Kant Theoretical Philosophy 1755–1770*, trans. and ed. David Walford, in collaboration with Ralf Meerbote, 203–41. Cambridge: Cambridge University Press, 1992.]
- NTH *Allgemeine Naturgeschichte und Theorie des Himmels, oder Versuch von der Verfassung und dem mechanischen Ursprunge des ganzen Weltgebäudes nach Newtonischen Grundsätzen Abgehandelt*. 1755. (AA 1) ["Universal natural history and theory of the heavens or essay on the constitution and mechanical origin of the whole universe according to Newtonian principles." In *Immanuel Kant Natural Science*, trans. Olaf Reinhardt, ed. Eric Watkins, 182–308. Cambridge: Cambridge University Press, 2012.]
- Prol *Prolegomena zu einer jeden künftigen Metaphysik, die als Wissenschaft wird auftreten können*. 1783. (AA 4) ["Prolegomena to any future metaphysics that will be able to come forward as Science." In *Immanuel Kant Theoretical Philosophy After 1781*, trans. Gary Hatfield, eds. Henry Allison and Peter Heath, 29–169. Cambridge: Cambridge University Press, 2002.]

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- RezHerder Recensionen von J.G. Herders *Ideen zur Philosophie der Geschichte der Menschheit* (1785) (AA 8) ["Reviews of J.G. Herder's *Ideas for the philosophy of the history of humanity*." In *Immanuel Kant Anthropology, History, and Education*, trans. Allen W. Wood, eds. Günter Zöllner and Robert B. Loudon, 124–42. Cambridge: Cambridge University Press, 2007.]
- RGV *Die Religion innerhalb der Grenzen der bloßen Vernunft*. 1st edn. 1793; 2nd edn. 1794. (AA 6) ["Religion within the boundaries of mere reason." In *Immanuel Kant Religion and Rational Theology*, eds. and trans. Allen W. Wood and George di Giovanni, 39–215. Cambridge: Cambridge University Press, 1996.]
- Refl *Reflexionen* (AA 14–19) [*Immanuel Kant Notes and Fragments*, trans. Paul Guyer, Curtis Bowman, and Fred Rauscher, ed. Paul Guyer. Cambridge: Cambridge University Press, 2005.]
- SF *Der Streit der Fakultäten*. 1798. (AA 7) ["The conflict of the faculties." In *Immanuel Kant Religion and Rational Theology*, eds. and trans. Allen W. Wood and George di Giovanni, 239–309. Cambridge: Cambridge University Press, 1996.]
- TG *Träume eines Geistersehers, erläutert durch Träume der Metaphysik*. 1766. (AA 2) ["Dreams of a spirit-seer elucidated by dreams of metaphysics." In *Immanuel Kant Theoretical Philosophy 1755–1770*, trans. and ed. David Walford, in collaboration with Ralf Meerbote, 301–59. Cambridge: Cambridge University Press, 1992.]
- TP *Über den Gemeinspruch: Das mag in der Theorie richtig sein, taugt aber nicht für die Praxis*. 1793. (AA 8) ["On the common saying: That may be correct in theory, but it is of no use in practice." In *Immanuel Kant Practical Philosophy*, ed. and trans. Mary J. Gregor, 278–309. Cambridge: Cambridge University Press, 1996.]
- UD *Untersuchung über die Deutlichkeit der Grundsätze der natürlichen Theologie und der*

- xiv *Kant's Writings by Abbreviations Used for German Titles*
- Moral. Zur Beantwortung der Frage, welche die Königliche Akademie der Wissenschaften zu Berlin auf das Jahr 1763 aufgegeben hat.* 1764. (AA 2) ["Inquiry Concerning the distinctness of the principles of natural theology and morality, being an answer to the question proposed for consideration by the Berlin Royal Academy for the year 1763." (Also known as the "Prize Essay.") In *Immanuel Kant Theoretical Philosophy 1755–1770*, trans. and ed. David Walford, in collaboration with Ralf Meerbote, 243–75. Cambridge: Cambridge University Press, 1992.]
- ÜGTP *Über den Gebrauch teleologischer Principien in der Philosophie.* 1788. (AA 8) ["On the use of teleological principles in philosophy." In *Immanuel Kant Anthropology, History, and Education*, eds. and trans. Robert B. Loudon and Günter Zöllner, 192–218. Cambridge: Cambridge University Press, 2007.]
- V-Anth/Fried *Vorlesungen über Anthropologie, Wintersemester 1775/1776, Anthropologie Friedländer* (AA 25) [*Immanuel Kant Lectures on Anthropology*, trans. Robert B. Loudon, Allen W. Wood, Robert R. Clewis, G. Felicitas Munzel, eds. Robert B. Loudon and Allen W. Wood. Cambridge: Cambridge University Press, 2012.]
- V-Anth/Mensch *Vorlesungen über Anthropologie, Wintersemester 1781/1782, Anthropologie Menschenkunde, Petersburg* (AA 25) [*Immanuel Kant Lectures on Anthropology*, trans. Robert B. Loudon, Allen W. Wood, Robert R. Clewis, G. Felicitas Munzel, eds. Robert B. Loudon and Allen W. Wood. Cambridge: Cambridge University Press, 2012.]
- V-Anth/Mron *Vorlesungen über Anthropologie, Wintersemester 1784/1785, Anthropologie Mrongovius* (AA 25) [*Immanuel Kant Lectures on Anthropology*, trans. Robert B. Loudon, Allen W. Wood, Robert R. Clewis, G. Felicitas Munzel, eds. Robert B. Loudon and Allen W. Wood. Cambridge: Cambridge University Press, 2012.]

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- V-Lo/Jäsche Vorlesungen über Logik, *Jäsche Logik* (1800) (AA 9) [Immanuel Kant Lectures on Logic, trans. and ed. J. Michael Young. Cambridge: Cambridge University Press, 1992.]
- V-Lo/Wiener Vorlesungen über Logik, *Wiener Logik* (1780ff) (AA 24) [Immanuel Kant Lectures on Logic, trans. and ed. J. Michael Young. Cambridge: Cambridge University Press, 1992.]
- V-Lo/Philippi Vorlesungen über Logik, *Logik Philippi* (approx. 1772) (AA 24)
- V-Met-L1/Pölitiz Vorlesungen über Metaphysik, *Metaphysik Pölitiz* (1770s) (AA 28) [Immanuel Kant Lectures on Metaphysics, trans. and eds. Karl Ameriks and Steve Naragon. Cambridge: Cambridge University Press, 1997.]
- V-Met-L2/Pölitiz Vorlesungen über Metaphysik, *Metaphysik Pölitiz* Original, 1790/1791? (AA 28) [Immanuel Kant Lectures on Metaphysics, trans. and eds. Karl Ameriks and Steve Naragon. Cambridge: Cambridge University Press, 1997.]
- V-Met-K3/Arnoldt Vorlesungen über Metaphysik, Wintersemester 1794/1795 *Metaphysik K3* (Arnoldt/Schlapp) (AA28) [Immanuel Kant Lectures on Metaphysics, trans. and eds. Karl Ameriks and Steve Naragon. Cambridge: Cambridge University Press, 1997.]
- V-Met/Dohna Vorlesungen über Metaphysik, Wintersemester 1792/1793 *Metaphysik Dohna* (AA 28) [Immanuel Kant Lectures on Metaphysics, trans. and eds. Karl Ameriks and Steve Naragon. Cambridge: Cambridge University Press, 1997.]
- V-Met/Mron Vorlesungen über Metaphysik, Wintersemester 1782/1783, *Metaphysik Mrongovius* (AA 29)

- xvi *Kant's Writings by Abbreviations Used for German Titles*
- [*Immanuel Kant Lectures on Metaphysics*, trans. and eds. Karl Ameriks and Steve Naragon. Cambridge: Cambridge University Press, 1997.]
- V-Phil-Th/Pölitz *Pölitz Vorlesungen Wintersemester 1783/1784 Philosophische Religionslehre nach Pölitz* (AA 28) [*Lectures on the Philosophical Doctrine of Religion*, trans. and eds. Allen W. Wood and George di Giovanni. Cambridge: Cambridge University Press, 1996.]
- VT *Von einem neuerdings erhobenen vornehmen Ton in der Philosophie*. 1796. (AA 8) ["On a recently prominent tone of superiority in philosophy." In *Immanuel Kant Theoretical Philosophy After 1781*, eds. and trans. Henry Allison and Peter Heath, 431–45. Cambridge: Cambridge University Press, 2002.]
- VZeF *Verkündigung des nahen Abschlusses eines Traktats zum ewigen Frieden in der Philosophie*. 1796. (AA 8) ["Announcement of the near conclusion of a treaty for eternal peace in philosophy." In Fenves 1993.]
- WA *Beantwortung der Frage: Was ist Aufklärung?* 1784 (AA 8) ["An answer to the question: What is enlightenment?" In *Immanuel Kant Practical Philosophy*, ed. and trans. Mary J. Gregor, 16–22. Cambridge: Cambridge University Press, 1996.]
- WDO *Was heißt: Sich im Denken orientieren?* 1786 (AA 8) ["What does it mean to orient oneself in thinking?" In *Immanuel Kant Religion and Rational Theology*, eds. and trans. Allen W. Wood and George di Giovanni, 7–18. Cambridge: Cambridge University Press, 1996.]
- ZeF *Zum ewigen Frieden*. 1795. (AA 8) ["Toward perpetual peace." In *Immanuel Kant Practical Philosophy*, ed. and trans. Mary J. Gregor, 317–51. Cambridge: Cambridge University Press, 1996.]
- ZEKU *Zweite Einleitung in die Kritik der Urteilkraft*. [Second Introduction to the *Critique of the Power of Judgment*. In *Critique of the Power of Judgment*, trans. Paul Guyer and Eric Matthews, ed. Paul Guyer, 59–83. Cambridge: Cambridge University Press, 2000.]