

Index

- accidents, 20, 23, 212, 245
 - migration of, 204
 - real, 126–27, 138, 224
- Acquaviva, Ilaria, 47
- acts or actions, 24
 - commanded, 168, 170–74
 - elicited, 170
 - immanent versus transeunt, 170, 174
- actualism, 37, 44, 47
- agents, 164
- agnosticism, 94
- agreeability, 19
- Åkerlund, Erik, 178
- Albert the Great, 149, 155
- Alexander of Aphrodisias, 3
- Alexander of Hales, 149, 155
- analogy, 22, 29, 55–59
 - of attribution, 58
 - of proportionality, 63–64
 - of the true, 54–70
- Andersen, Claus, 27
- angels, 94, 98, 250
- Anscombe, Elizabeth, 181
- appetite, 153
- apprehension, 93
- Aquinas, Thomas, 2, 17–18, 29, 55–59, 68–70, 72, 79, 89, 149, 152, 155, 164, 205–8, 213–14, 222, 262
- Ariew, Roger, 136
- Aristotle, 54–57, 76, 145, 149–50, 153, 162, 182, 184, 187–88, 222, 241, 258, 260–62
- Arnault, Antoine, 87
- Arriaga, Rodrigo de, 2, 133
- attributes, 73–76
- Augustine, 262
- Averroes, 3, 55, 262
- Aversa, Raffaele, 151
- Avicenna, 3, 17, 55, 149, 155, 164
- being, 17
 - explaining, 81–86
- finite, 23
- impossible, 37
- infinite, 22
- objective, 45–47, 108–9
- potential, 36–38, 47
- real, 29, 36–38, 71, 108–9
- of reason, 24, 30, 45, 73, 79, 108, 167, 257
- two senses of, 36
- ways of, 44–47, 108
- Bennett, Jonathan, 236
- blindness, 80
- bodies, heavenly, 135
- Bonet, Nicolas, 31
- Boyle, Robert, 161
- Brower, Jeffrey, 223
- Buridan, John, 99
- Cajetan (Tommaso de Vio), 57–59, 149–50, 167
- Calvin, John, 95, 102
- Carraud, Vincent, 155, 157, 162, 176
- Carriero, John, 89
- categories, 241–56
 - conceptualism, 242, 254–56
 - realism, 241–42, 254–56
- causes, 19–22, 30
- causality, 146–47, 163, 165
- definition, 147, 162, 182–84, 224
- definition of, 19
- efficient, 20–21, 166, 181–98
 - as necessitation, 102
 - immediate versus mediate, 188
 - intensionality of, 181
 - principle *quo* versus principle *quod*, 193
 - realism, 181
- exemplar, 19, 22, 69
- final, 21–22
 - cognition condition, 153–54, 159
 - in divine acts, 160, 174–76
 - in first act, 149, 159
 - influx, 162–80
 - in natural agents, 161, 165, 176

- causes (cont.)
 metaphorical motion, 161, 165
 reality of, 148–57, 164
 relationship to efficient, 154–58, 164, 176
 in second act, 149
 influx, 146, 162, 183
 moral versus physical, 156–58, 186–87
per accidens versus *per se*, 171, 181–98
 pluralism, 146, 179
 true, 185
 change, 253, 257, 271
 Cambridge, 268
 Complutenses, 148
 composition (mental act of), 92
 composition (of substances), 245
 Condemnation of 1277, 127, 133
 connotation, 24, 60, 67
 contingency, 48–52
 corporeity, 204, 209
 Courtine, Jean-François, 4
Cursus Conimbricensis, 149, 226
- Darge, Rolf, 4
 demons, 98
 denomination
 extrinsic, 45, 58, 76–86, 90, 111
 not a being of reason, 78–79
 intrinsic, 76
 relative, 77
 Des Chene, Dennis, 163, 177–78, 219
 Descartes, René, 1–2, 54, 87, 89, 98, 103, 123,
 130–31, 136–42, 148, 161, 221, 231,
 235
 distinctions, 123–42
 formal, 18
 modal, 18, 247
 real, 125, 129–39, 235, 244
 of reasoned reason, 125, 243
 separability as sign of, 124, 129–39, 265
 Duarte, Shane, 91
 Durandus of Saint-Pourçain,
 123, 247, 262
 duration, 257–76
- epistemologization, 26
 equivocals, chance versus
 deliberate, 63
 equivocation, 60–61
 essence, 37, 71
 Eucharist, 100, 128, 139, 224, 229, 234
 evidentness (*evidentia*), 97–101
 evil, 19, 21, 159
 existence, 25, 29
 actual versus potential, 36
 extension, 221–37
- faith and reason, 16
 falsity, 19
 difformity, 89
 involuntary, 101–2
 material, 87, 92
 origin of error, 95–103
 where found, 88–94
 Fonseca, Pedro da, 2, 72, 79, 115, 146, 157, 195,
 247
 forms, substantial, 19, 127
 partial, 216–20
 partial pluralism, 220
 pluralism, 203–5
 unitarianism, 201
 unity arguments, 202–3, 205–8, 213
 Francis of Marchia, 234
 Freddoso, Alfred, 188–89
 Frost, Gloria, 187
- Gilson, Etienne, 106
 God, 37
 aseity, 37, 175
 attributes, 23
 concurrence with secondary causes,
 21, 176, 234
 conservation, 20
 creation, 20
 existence, 22
 freedom, 51
 goodness, 51, 98, 174
 not a deceiver, 98
 not a substance, 250
 omnipotence, 39–43, 228
 omniscience, 90
 perfection, 39
 simplicity, 73
 spatial presence, 230
 Trinity, 132
 goodness, 19, 84, 159
gravitas, 231
- Hattab, Helen, 163
 Hegel, Georg Wilhelm Friedrich, 15
 Heidegger, Martin, 70
 Heider, Daniel, 25–27, 41
 Hellín, José, 25
 Henry of Ghent, 201
 Hervaeus Natalis, 149, 155
 Hobbes, Thomas, 221, 232
 hollenmerism, 231
 Hollatz, David, 2
 Huismann, Tyler, 187–88
 Hurtado de Mendoza, Pedro,
 1, 23, 148
 hylomorphism, 26, 201, 208–13, 222, 244, 248

Index

293

- impossibility, moral, 101
- individuals, 109, 119
- individuation, 18
- intellect, 91, 116
 - corruption of, 95
- intelligibility, 82

- John of St. Thomas, 2
- judgments, 55, 60, 88, 92, 95, 154
 - possibility of being necessitated, 103

- Kant, Immanuel, 29, 54
- Kronen, John, 202

- law, natural, 236
- Leibniz, Gottfried W., 1, 3, 54, 140, 161

- Mas, Diego, 1, 19, 31
- Mastri, Bartolomeo, 2
- materialism, 232
- matter
 - impenetrability, 233–37
 - mereological structure, 225
 - prime, 127, 206, 211, 213–14, 221–37, 244
- matter, prime, 19
- mechanicism, 20, 23, 161
- Metaphysical Disputations*
 - character, 24–31
 - framework, 3, 15–24
 - systematic form, 1
- metaphysics, 22
 - essentialism, 29
 - subject of, 16, 36–37
 - task of, 256
- modality, 35–53
- modes, 123, 125–29, 139–41, 166, 224, 244–47, 270–71, 273
 - arguments for, 126–29
 - of inherence, 127–29, 246
 - of spiritual presence, 230
 - of union, 127, 166, 214, 249
- More, Henry, 221, 231–33, 235

- nature
 - common, 111
 - formal, 112–14
- necessitarianism, 51
- Novák, Lukáš, 24, 29

- objects
 - generic, 210
 - mathematical, 38
- Ockham, William of, 60, 127, 149, 155, 159, 201, 204–5, 214, 227–29, 242, 261
- Ockham's razor, 228

- Olivi, Peter John, 247
- Olivo, Giles, 162, 176
- omission, 186
- opposites, 71, 89
- optimism, 51–52

- parts
 - essential, 133, 225
 - heterogeneous, 216–20
 - integral, 131, 133, 225, 232
- Pasnau, Robert, 202, 227–28, 236
- Penner, Sydney, 2, 27, 163
- Pereira, Jose, 25–27
- Perera, Benet, 151
- Perler, Dominik, 202
- Plato, 15, 19
- possibility, 38–43
 - logical, 39
 - metaphysical, 39
 - physical (aka natural), 50–51
- powers
 - active, 184, 190
 - finite versus infinite, 40–41
- principles, 182
- properties (*propria*), 71–76
- Punch, John, 148

- quality, 23, 251–54
- quantity, 128, 221–37, 246–47
 - nominalism, 227

- ratio formalis terminandi*, 82–86, 92, 114
- reductionism, 28
- Reedy, Jeremiah, 202
- relations, 66–67, 132–33, 254
 - broad use of term, 75
 - categorical, 50, 77, 82
 - non-mutual, 77
 - of reason, 80
 - real, 65
 - transcendental, 66
- righteousness, original, 95
- Ross, James, 105
- Rubio, Antonio, 2, 148

- Schaffer, Jonathan, 181
- Schmaltz, Tad, 133, 163, 177
- Schmid, Stephan, 163, 177–79
- Schmutz, Jacob, 2
- scholasticism
 - Baroque, 15
 - Protestant, 2
- science (*scientia*), 27–28, 71, 115
- Scotus, John Duns, 17–18, 22, 72, 201, 209, 223, 241

294

Secada, Jorge, 119–21
 Seneca, 262
 shape, 127, 252
 Simplicius of Cilicia, 3
 sin, original, 95
 Soncinas, Paulus, 149, 155, 225, 227
 souls, 194, 203–4
 divisibility, 218
 South, James B., 105
 Spinoza, Baruch, 124, 132, 137–38
 spissitude, 233
 Stoics, 19
 Suárez, Francisco
 influence of, 1–2, 31, 87, 136–41, 161
 as a theologian, 52
 substance, 247–51
 angelic, 229–31
 dualism, 232
 incomplete, 225, 248
 material, 222, 228, 246
 supervenience, 75
supposita, 191, 193–94

 teaching, 96
 theodicy, 103
 theology, 16
 things (*res*), 123, 166, 244–47
 permanent, 257
 successive, 257–64
 Thomists, 222–27
 time, 257–76
 existence of, 258–64
 imaginary, 267–70
 as measure of change, 258, 264–76
 speed-problem, 265–76

Index

Toledo, Franciso de, 2
 transcendentals, 17–19, 28, 54, 65
 convertibility, 55
 transfer of names (*translatio nominis*), 62–63
 tropes, 126
 truth
 cognitive (aka epistemic), 54–70, 90
 necessary and eternal, 48–52
 transcendental (aka ontic), 54–70
 Turretin, Francis, 2

 unity
 accidental (aka *per accidens*), 194, 203, 215
 per se, 203, 215
 transcendental, 74
 universals, 18, 29
 abstraction, 116–17
 communicability, 111
 conceptualism, 108
 nominalism, 105–22
 definition, 107
 predication, 115–17
 realism, 107, 113, 117–21

 vacuum, 137
 Vázquez, Gabriel, 148
 visibility, 83
 voluntarism, doxastic, 94, 96, 98

 where (*ubi*), 230
 circumscriptive, 230
 definitive, 230
 will, freedom of, 20, 52, 152, 169
 necessary for culpability, 103
 Wolff, Christian, 29, 54