

Cambridge University Press & Assessment 978-1-009-33031-2 — Intuition in Kant Daniel Smyth Index More Information

Index

```
a priori
  as cognition from grounds, 117, 135
                                                       analysis of, 51, 115, 119-130, 190-193
  as independence from experience, 22, 135
                                                       clarity and distinctness of, 121, 124, 126,
affection, 60 (see also influx)
  as self-affection, 223, 225
                                                       discursivity of, 50, 86-93, 115, 161-168 (see
Allison, Henry, 105, 236
                                                          also understanding, discursivity of)
                                                       elective (willkürliche), 115, 139
analysis. (See concepts, analysis of)
Anderson, R. Lanier, 51, 53, 63, 67, 180
                                                       exposition (Erörterung) of, 75, 114-115,
animals
                                                          119-123, 126
  intuition in, 60
                                                       finite in content, 137, 153, 161-168
apperception
                                                       generality of, 87-88, 114
  and conceptual analysis, 126, 130
                                                       given vs. made, 115, 124, 139
  essential to judging, 5, 40, 64, 164–165
                                                       marks (Merkmale) of, 50, 83, 86-93, 125,
  Kant's method of, 7
                                                         137-139
                                                       mediacy of, 87-88
  spontaneity of, 96-99, 202-205
  synthetic unity of, 39, 41, 98, 163-165
                                                       revision of, 124
                                                    consciousness (see also representations, conscious
Aquinas, Thomas, 144, 224, 228
Aristotle, 46, 117, 144, 191-193, 197
                                                          vs. unconscious)
Augustine of Hippo, 34
                                                       apperceptive, 85, 131
autonomy
                                                       clear vs. obscure, 129, 159-161
                                                    continuity vs. denseness. See intuition, continuity of
  of practical reason, 83, 204-205, 222
  of theoretical reason, 25, 36, 42, 83
                                                       cognitive grounds of, 15
                                                       as propaedeutic to metaphysics, 29
Baumgarten, Alexander, 203
Beck, Jacob Sigismund, 59
                                                       as self-knowledge of reason, 14, 17, 29, 31, 34,
Berkeley, George, 2, 96
                                                          36, 43
Blecher, Ian, 71
                                                    Crusius, Christian August, 50, 117, 221
Boyle, Matthew, 107
                                                    definitions, 51, 121, 189
capacities (Fähigkeiten), 127, 197
                                                    Descartes, René, 2, 34, 71, 95, 126, 169, 207,
  active, 57 (see also faculties (Vermögen))
                                                         233-234
  functional conception of, 4
  passive, 202
                                                    Eberhard, Johann August, 55, 159
                                                    embodiment. (See mind-body problem)
categories
  as concepts of an object überhaupt, 41, 47
                                                    Engstrom, Stephen, 65, 71, 82, 89, 207
                                                    Euler, Leonhard, 235
Chaplin, Rosalind, 146, 159
Chignell, Andrew, 63
chirality. (See representations, orientable)
                                                    faculties (Vermögen)
cognition (Erkenntnis)
                                                       vs. capacities, 4, 202
  grounds of, 20-21
                                                     Falkenstein, Lorne, 78, 111, 119
  vs. knowledge (Wissen), 4, 20, 65, 78–84
                                                    Friedman, Michael, 225
```



Cambridge University Press & Assessment 978-1-009-33031-2 — Intuition in Kant Daniel Smyth Index More Information

258 Index

```
Garve, Christian, 16
                                                      receptive, 72, 98, 109, 140, 151, 172, 174,
grounds of truth, 37-40, 49-53, 56-68, 76, 84,
                                                         197, 209, 239-242
     90, 199-202
                                                      as representing individuals, 81, 136, 239-242
                                                      sensible, 42, 45, 48, 59, 62, 95, 99-100,
Heidegger, Martin, 50, 79
                                                         106-108, 159, 171, 238
                                                      singularity of, 81, 136, 152, 171, 239-242 (see
Herz, Markus
  Kant's 1772 letter to, 68-72, 218-221
                                                         also intuition, as representing individuals)
Hintikka, Jaakko, 60, 78, 239-241
                                                      spontaneous, 175, 205-210
Hobbes, Thomas, 2
                                                      teleological characterizations of, 78-84
Hume, David, 2
                                                      top-down approach to, 7, 59, 61, 99,
                                                         107-108, 161
idealism
  formal vs. material, 73, 151
                                                    Jauernig, Anja, 48, 81, 91, 121, 136, 162
  transcendental, 1
                                                    judgment
imagination, faculty of
                                                      analytic, 49-53, 64, 122-123
  spontaneity of, 56, 96
                                                      and concepts, 37-40, 49, 88, 122
influx
                                                      hypothetical, 53, 123
  hyperphysical, 218-220
                                                      involves apperception, 64
innate ideas. (See representations, innate)
                                                      spontaneity of, 38
                                                      synthetic, 37-40, 49, 51, 62
inner sense
  and intuition, 231
                                                      as truth-tracking, 38-40
  as self-affection, 202-205, 225-226,
     231-232
                                                    Kästner, Abraham, 3, 153-158
  as temporal, 97, 225, 236
                                                    Kemp Smith, Norman, 3
intellect (see also understanding, reason)
                                                    Leibniz, Gottfried Wilhelm, 2, 66, 82, 126
  archetypal (intellectus archetypus), 68-72, 206,
                                                      on infinite wholes, 143-144
    209
  discursivity of, 200
                                                      on innate ideas, 47, 117
  ectypal (intellectus ectypus), 68-72, 206
                                                      on the labyrinth of the continuum, 140,
  encompasses both understanding and reason,
                                                         142-148, 150-152
                                                      on monads, 148, 229
                                                      on preestablished harmony, 221-224, 229
  spontaneity of, 7, 53, 69, 71, 98, 100
intuition
                                                      and relationalism, 143
  affection-dependent, 46, 94, 98-99, 218,
                                                      on spiritual automata, 222
                                                    logic, pure general (PGL)
    224-227
  as a cognitive capacity, 48, 98, 219
                                                      apriority of, 18, 21-22, 27
  continuity of, 140-142
                                                      formality of, 15, 20, 32
  finite. (See intuition, affection-dependent)
                                                      generality of, 17-18, 26, 37
  form of, 74, 100, 113, 117-119 (see also
                                                      as self-cognition of reason, 15, 20, 22, 92
     intuition, \textit{formal})
                                                    logic, transcendental (TL)
  formal, 57, 68, 117-119
                                                      generality of, 19
                                                      not a special logic, 19, 187
  givenness of objects in, 8, 42, 69, 78-84, 90,
     109, 174, 199-202
                                                      as self-cognition of reason, 42
  holistic mereological structure of, 149-150,
                                                    Longuenesse, Beatrice, 69, 88
     227-228
                                                    Lu-Adler, Huaping, 19, 50
  hybrid conceptions of, 200, 210-213
                                                    Maimon, Salomon, 20
  immediacy of, 77-78, 90-91, 100, 199, 201,
                                                    Malbranche, Nicolas, 219
     241
                                                    marks (Merkmale)
  infinity of, 2, 152-161
  inner vs. outer, 230-236
                                                      discursivity of, 50, 77, 86-93, 109, 166-169
                                                      and judgment, 50, 86-93, 121, 123
  intellectual, 60, 205-210
                                                    McLear, Colin, 59, 68
  matter of. (See sensation)
                                                    Merritt, Melissa, 19, 114, 119, 121, 124, 130,
  non-sensible, 60, 175, 206, 218-224, 227,
                                                         151, 157
  object-dependence of, 69, 99, 211
                                                    Messina, James, 119, 123
```



Cambridge University Press & Assessment 978-1-009-33031-2 — Intuition in Kant Daniel Smyth Index <u>More Information</u>

Index 259

metaphysics	Schafer, Karl, 9, 20, 24
vs. critical epistemology, 31, 45	Schultz, Johann Friedrich, 51, 220
as material cognition, 32	self-consciousness. (See apperception)
mind-body problem	self-knowledge (see also apperception)
and virtual presence, 233–234	formal, 21, 63, 72, 128, 130
1 23 31	of reason, 6, 11, 15, 45
objects	sensations
critical conception of, 41, 65, 211	as dependent on affection, 224–227
as grounds of truth for synthetic judgment, 40,	as grounded in constitution of subject,
56, 65, 78–84, 89, 140, 199, 211	103
orientability. (See representations, orientable)	as matter of intuition, 106–108
outer sense	as subjective states, 40, 101
as spatial, 225, 234-236	sensibility
	as capacity (Fähigkeit) not faculty (Vermögen)
Parsons, Charles, 153–158, 201, 241	4, 101–108
Pippin, Robert, 47	as capacity for intuition, 42, 97, 106–108,
Plato, 240	117–119
Kant's views on, 60, 219	as dependent on affection, 101–106
theory of vision, 210-213	vs. receptivity, 227–230
Porphyry, 177, 193, 217 (see also Stufenleiter)	receptivity of, 97, 101–106
1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Spinoza, Baruch, 2
Quine, Willard Van Orman, 26, 51, 127–128	spontaneity
	cognitive, 205, 221–224
receptivity	comparative, 221–224
causal vs. cognitive, 49, 106, 108, 213-216	vs. receptivity, 202-205, 210-213
in intellection (as nous pathetikos), 46-49	Stephenson, Andrew, 59
in intuition, 67–72, 76, 140, 208, 241	Strawson, P. F., 9–11, 240
vs. sensibility, 49, 77, 93–95, 99–106, 196,	Stufenleiter
213–216, 227–230	as analytic tools, 183, 190–193
vs. spontaneity, 7, 48, 93, 95–99, 202–205,	dichotomous (not polytomous), 178–182
210-213, 215	logic of, 176–183, 186
reflection	Sutherland, Daniel, 114, 158, 166
apperceptive, 22-23, 37, 41, 43, 46, 76,	synthesis
130-131	figurative (synthesis speciosa), 161–168, 225
representations	and judgment, 38, 40, 163
conscious, 159–161 (see also consciousness,	spontaneity of, 163–165
clear vs. obscure)	
holistic vs. atomic containment structure, 115,	Tizzard, Jessica, 64, 214
137, 139	Tolley, Clinton, 19, 50, 152
implanted, 47, 117, 220	***
innate, 47–49, 117, 220	understanding, faculty of
orientable, 100, 230	and apperception, 35, 39, 129, 175
unconscious, 24, 112, 159–161, 188	discursivity of, 86–93, 112, 162, 174, 210
respect (Achtung), 214–216, 223, 227	spontaneity of, 42, 53, 97, 174–175
Rosefeldt, Tobias, 159, 162	1 7 7 1 7 32 27 7 1 1 7 7
Rosenkoetter, Timothy, 50	Wolff, Christian, 66