

Index

- Abammon, 73, 83, 86, 92
- Abraham, 27, 111, 131
- Aelius Aristides, 65, 105, 139–42, 143, 149–56
Hiero Logoi, 140, 149, 152, 155
- Agatharchides, 128
- Alcinous, 81
- Alexandria, 17, 23, 55, 59, 110, 168, 212
- Amelius, 52, 53, 54–61, 66
- Ammonius, 22, 23, 54, 59–62
- Annaeus Cornutus, 52, 57
anodua, 20
- Apollo, 20, 81, 84, 89, 107, 193–203, 209–11
- Apollonius of Tyana, 36, 101, 113–15
- Apostle Barnabas, 168
- Apostle Peter, 162–72
- Apuleius of Madaurus, 22
- Aristotle, 52, 64, 74, 104, 168
- Asclepius, 142–9, 151, 152, 154, 155
astheneia, 23
- Athanasius of Alexandria, 45
- Athena, 153
- Athens, 217
 Athenians, 136
- Attus Navius, 181
- Augustine, 43, 44, 65, 73, 77, 78, 89, 90
De Civitate Dei, 90
- Calcidius, 43, 53, 62–6
- Carthaginians, 183
- Chaeremon of Alexandria, 52
- Chaldaean Oracles*, 49, 50, 52, 192
- Chaldaeans and Chaldaean tradition, 27, 76, 86, 192
- Christianity and Christian tradition, 26, 41, 49–55, 58, 59, 62, 63, 65, 74, 76, 82, 89, 90, 91, 102, 163, 165, 169, 172, 173, 193, 202, 213, 216, 218, 219
 divination, 42
- Chrysippus, 24, 29, 52, 77
- Cicero, 65, 183, 184, 185, 193, 194
De divinatione, 29, 36, 182
- Claudius Marcellus, 182, 183, 184
- Cleanthes, 51
- Clement of Alexandria, 36, 52
- Clement of Rome, 159–65, 167, 168, 169, 171, 172, 173
 conjecture. *See stochasma*
- criticism of traditional concept of divination, 18
- Cybele, 39
- Cynics, 105
- daimones*, 77, 78, 80, 82, 85, 86
 emonic inspiration, 80
 emonic prophecy, 44
 evil spirits, 122
- Damascus, 58
- Delphi, 20, 37, 40, 49, 73, 80, 88, 92, 102, 107, 136, 155, 208–15, 218
- Demeter, 136
- Democritus, 113
- Didyma, 37, 80, 136
- Didymus of Alexandria, 54
- Diodorus, 139
- Diogenes, 108
- Diomedes, 153
- Dionysius, 58
- Dionysius of Halicarnassus, 181
 divine possession, 80
- Dodona, 35, 38, 40, 107, 214
 dream divination and interpretation, 79, 120, 123, 124, 125, 128, 140, 146, 148
oneirokritai, 146, 150, 155
oneiromancy, 35, 37, 38, 41
- Egypt and Egyptian tradition, 26, 55, 76, 83, 112, 161, 167, 192, 195
eikazein, 21
- Emperor Julian, 208–17, 219
- Epictetus, 107, 108, 111
- Epicureans, 105

Index

223

- epignōsis*, 24
- epiphany, 57, 136–9, 152, 155
- épistémē*, 24
- Eros, 53
- Euripides, 22, 197
- Eusebius of Caesarea, 55, 58, 73, 74, 78, 82, 84, 89, 91
- fate, 63, 106, 161, 179, 187, 218
- Favonius Eulogius, 65, 192
- Flavius Philostratus, 113
Vita Apollonii, 113
- Galen of Pergamum, 140, 142, 147, 148, 150, 156
- Glaphyra, 121, 126–32
- Gnostics, 57, 58
- God, 24, 25, 27, 28, 38, 50, 58, 63, 65, 88, 90, 108, 109, 110, 111, 114, 122, 124, 149, 150, 160, 161, 162, 163–73, 199, 208, 209, 213, 216, 217, 218, 219
- gods, 24, 49, 57, 77, 78, 82, 83, 85, 86, 100, 102, 106, 108, 122, 127, 179, 184, 187, 201, 202, 213, 214, 215
- Heraclitus, 56, 57
- Hierocles, 61
- Hippolytus, 166
- Homer, 52, 187, 195, 197
Homeric poems, 153
Odyssey, 79
- Homiliae*, 159
- homilies, 160, 169
- hydromancy, 81
- Iamblichus, 37, 39, 52, 73, 76, 82, 85, 86, 91
De mysteriis, 92
- inspiration, 25
 inspired divination, 83, 111, 139, 149, 152, 155, 169, 179
- Islam and Islamic tradition, 122–6
- Jewish culture and tradition, 17, 18, 41, 52, 53, 54, 55, 86, 90, 100–4, 106, 109, 115, 120–32, 159, 160, 162, 166
- John Chrysostom, 32–45
- Josephus, 101, 125, 126–9, 131
- Kronos, 58
- Longinus, 59–61, 161
- Lucian, 195–6, 198, 200
- Lydians, 86
- Macrobius, 64
- Manteia*, 20, 38, 43, 137
- Marcus Aurelius, 49, 147
- Marcus Julius Apellas, 139, 141–6
- Martianus Capella, 200
- Moses, 17, 19–24, 125, 169
- Musonius, 65
- natural and technical divination, 106
- Neoplatonic daemonic divination, 38
- Neoplatonism, 49, 52, 62, 75
- New Testament, 50, 55, 99–101, 219
Deuteronomy, 19, 21
Gospels, 99, 101, 162
- Numenius, 52, 53–5, 60, 66
- Odysseus, 179
- Old Testament, 50, 52, 53, 55, 60, 66, 99, 109, 120, 162, 165, 169, 219
- Pentateuch, 26, 28
- Septuagint, 50, 53
- Torah, 17
- Oracle of Claros, 37, 80
- Oracles, 23, 36–8, 42, 85, 87, 89, 101, 102, 103, 106, 136, 155, 167, 197, 202, 208–19
- Oribasius, 208, 209, 213, 214, 218
- Origen of Alexandria, 37, 42, 43, 49–66, 115, 194
- Orpheus, 52, 58
- Ouranos, 58
- Pausanias, 139, 209
- Penia, 53
- Phanes, 58
- Philo of Alexandria, 17–30, 40, 53, 65, 102, 110, 125
- Philoponus, 52
- Philostorgius, 208, 211–15
- Phoenicians, 86
- Pittacus of Mytilene, 104
- plague, 195–200
- Plato, 17, 19, 22, 49–66, 69, 74, 75, 78, 81, 86, 88, 92, 102–7, 112, 114, 175, 192
Apology, 19, 73, 89, 102
Laws, 43
Meno, 19
Phaedrus, 19, 84
Republic, 53, 60, 63, 80
Symposium, 104
Timaeus, 22, 25, 53, 60, 62, 103
- Platonism, 18, 49, 51, 54, 58, 62, 65, 73, 87, 92, 104
- Academic scepticism, 22
- Plotinus, 51, 54, 57–63, 161

224

Index

- Plutarch, 23, 36, 40, 63, 73, 74, 77, 80, 88, 92, 105, 107, 139
- De defectu oraculorum*, 80, 82, 88
- De E apud Delphos*, 88
- De genio Socratis*, 23, 29
- De Pythiae Oraculis*, 81, 88
- On the Eating of Flesh*, 114
- Poros, 53, 60
- Porphyry, 52, 54, 56, 59, 61–2, 73–92
 - Against the Christians*, 82
 - Commentary on Plato's Timaeus*, 64
 - Letter to Anebo*, 74, 75, 77, 80
- Posidonius of Apamea, 62
- Proclus, 51, 52, 53, 58, 60, 61, 73, 83
- prophecy, 17, 18, 33
 - Judeao-Christian prophecy, 36
 - kinds of prophecy, 35
- prophets, 19, 24–8, 33, 36, 38, 40, 101, 103, 106–10
- Providence, 63, 154, 212
- Publius Aelius Theon, 139, 144, 145
- Pythagoras, 60, 65, 101, 105, 113
- Pythia, 34, 38, 81, 89, 107, 155
- Qur'an
 - hadīth nafī*, 122
 - jinn*, 122
 - ru'yā*, 122
- Roman augury, 179, 180, 184, 185, 189
- Roman divination, 180, 182
- Sabazios, 39, 80
- scepticism, 18, 88, 90, 92, 179, 182
- Second Sophistic, 155
- Simon the Magician, 159, 166, 169, 171, 172
- Socrates, 19, 65, 89, 102, 107, 113, 147
- stochasma*, 44
- Stoicism, 24, 28, 29, 52, 63, 64, 77, 81, 104, 105, 107, 170
- Stratonice, 121, 129, 131
- technē*, 113
- Tertullian, 44
- theurgic divination, 83
- theurgy, 74, 76, 83, 85, 89–91
- Zeno, 51, 104, 108