Index

Adams, John, 62
_Aeneid_ (Virgil), 218, 221, 246
Agathocles, 46
Alexander the Great, 152, 156, 193–195, 220, 243–244
Alexander VI, Pope, 16, 91, 158
Anson, Lord George, 190, 225
Antonines, 134
Appius Claudius, 98
Aquinas, Thomas, 168
Arendt, Hannah, 130–131
Aristotle
Arendt’s interpretation of, 130
Bacon and, 24
best regime of, 15, 198
Bruni and, 138–140, 142–144
choice in, 207
civic humanism and, 132, 146
claims of justice in, 174, 249
effectual truth and, 49
essences of, xii, 135
few and many in, 57
formal and final causes of, 6, 154
as legislator, 132
_Metaphysics_, 228
modern science and, 61–64
Montesquieu joins with, 194
Montesquieu’s critique of, 156–157, 159–162, 175–178
moral virtues of, 5, 61
morality and politics in, 51
natural slavery of, 210–211
nature in, 59
_Nicomachean Ethics_, 38, 90
ostracism and, 233
plain truth in, 70
_Politics_, 37, 142–143, 189, 208
prudence in, 39
_Rhetoric_, 134, 147
sect of, 31
_thumos_ in, 68
_Art of War_, 32, 74
Athens, 152, 157, 184
Atlas, 218
Augustine, Saint _City of God_, 53, 97, 118, 229, 250
Augustus, Emperor (Octavian), 139, 246
Averroism, 34, 58
Bacon, Francis, xii, 36, 63–65, 131–132
adjusted Machiavelli’s enterprise, 23
Hobbes and, 25
holy war and, 84
as Machiavelli’s successor, 23–25, 27, 48, 87
Montesquieu and, 205
Baglioni, Giovampagolo, 141
Bailyn, Bernard, 131
Baron, Hans
Bruni’s _Laudatio_ and, 132–135, 146
inventor of civic humanism, xiii, 127–130
Basil, Emperor, 184
Bayle, Pierre, 160, 224–225
benefit, common, xii, 22, 34, 141

271
Index

Bible, 34, 49
binding of Satan in, 204
Cain in, 233
David and Goliath in, 42, 84–85, 158
despotism and, 162, 186
effectual truth of, 90
how to read, 90, 116
Lot in, 115–116
Montesquieu and, 243
Moses in, 50, 91
nobility in, 77–78
Psalmist in, 67
spiritual warfare and, 84–85
usury in, 161
Bodin, Jean, x, 23
Boethius, 96, 117
Borgia, Cesare, 16, 19, 43, 68, 90, 150, 160
Christ as, 87–88, 91
duke of Valentinois, 138–159, 176
Montesquieu on, 152
Boston Massacre, 62
Botero, Giovanni, 23
Boulevardiers, Henri, 241
Brutus, Lucius Junius, 9, 98, 122, 214
Buddhism, 207
Burckhardt, Jacob, xiii, 19, 128–131
Caesar, Julius, 134
Cain, 233
Caligula, Emperor, 134
Cannae, 193
Carolingians, 246
Carthage, 193
Cato the Elder, 47, 49
chance
conquest of, 6, 8, 15
don God as, 89
nature and, 6, 123, 138
rational control of, 9
Charlemagne, 243–244, 246
Charles II, king of England, 184
Charles VIII, king of France, 96, 107–110
Charles XII of Sweden, 193, 243
Charmides, 188
China, 187, 189, 192, 204, 217
Chiron, 89, 92
Christianity
affinity with Aristotle, 132
ambition and, 58
best regime and, 15
despotism and, 156
effectual truth and, 41, 53, 112
humanism and, 137, 147
indirect government of, 111
Montesquieu’s use of, 18–19, 42–44, 58, 64,
75, 215
made adaptable, 113
manliness and femininity in, 119
misinterpretation of, 110
Montesquieu and, 158–159, 171, 181–190,
necessity versus, 37, 68–69
opposition to, 35, 137, 148, 249–250,
262–263
other world in, 54–57, 229
Plato and, 52–53, 66
points of agreement with, 38, 64
power of, xi
as precedent for philosophers, 27
replacement of, 92, 116
revolution against, 11, 15
sex and generation in, 108
Tocqueville and, 256
Cicero, 146, 219, 226, 229, 236–237
De Finibus, 236
civic humanism, xiii, 127–131, 133, 143–148
versus humanism, 143, 144, 146
Clement VII, Pope, 102, 262
Collatinus, husband of Lucretia, 103
commerce
Montesquieu on, 159–164, 218–221
Commodus, Emperor, 87
common benefit, 80
common good
in the Discourses on Livy, 249–250
in Machiavelli, 9, 12, 28, 35, 73, 93,
141–142, 264
in The Prince, 89
Strauss and, 94
unintended, 40
Considerations on the Grandeur of
the Romans and their Decadence
(Montesquieu), 183
conspiracy
churches and, 112
to found Roman republic, 98
Machiavelli’s, 17–18, 31–32, 85, 254
in Mandragola, xiii, 99–101, 105–109
philosophic, 15
trust and, 101, 103
wisdom of, 42–43
Constantine, Emperor, 20, 182–184
Correggio, Antonio da, 167

© in this web service Cambridge University Press & Assessment www.cambridge.org
Index

Cromwell, Oliver, 62
Cromwell, Thomas, 223
Crusades, 84
Cyrus the Great, 83, 93, 94, 253

Dante, 140
David and Goliath, story of, 42, 84–85, 158
Democracy in America (Tocqueville), x, 235, 247–258
associations in, 249
honor in, 251–252
soul in, 251
Descartes, René, 23, 87
as Machiavellian, 27, 48
despotism
definition of, 157
Machiavelli and, 154, 159
Montesquieu on, 151, 156, 177–178, 185, 197
nobility and, 239
Discourse or Dialogue Concerning Our Language (Machiavelli), 99

Discourses on Livy
central chapters of, 20
choice of site in, 139
Christianity in, 249–250, 262–263
common good in, 249–250
conspiracy in, 43, 85
deeds and speeches in, 135–137
general advice in, 148
honor in, 249–250
imagination in, 66
instructions to captains in, 22
Machiavelli’s enterprise in, 34
Montesquieu and, 191
nobles and plebs in, 39
numbers in, 32
philosophers as captains in, ix
rape of Lucretia in, 97–98
return to beginnings in, 47–48
science in, 16, 66–68
sin in, 58–59
two humors in, 12, 250
use of extreme case in, 6, 7
use of Livy in, 32
worldly things in, 54
Dubos, Abbé, 241–242

Egypt, 205, 211, 246
Engels, Friedrich, 46
England, 163, 167, 174, 195–199
Montesquieu on, 206–207, 218

Enlightenment, 75, 194, 201, 208, 213
holy war and, 84
Montesquieu and, 236, 239
enterprise, Machiavelli’s, ix, 18, 33–36, 80, 214
against nobility, 94
described, 9, 69–70, 244
effectual truth and, 26
enormity of, 85
goal of, xii
hidden, 34
judgment of, 70
Mandragola and, 95, 102
Montesquieu and, 223
Epicureanism, xiii, 9, 223
Epicurus, 236–237
esotericism, x, 71–72, 209, 234
Essays (Bacon), 23–25
Essens, 224
Europe, 191, 205, 217

Fabius Maximus, 20, 21, 261
fact
discovery of, 61–65
Montesquieu and, 187
notion of, 5
origin of notion of, 61
prepared by Machiavelli, 36
as used by modern philosophers, xiii
value and, 8, 65, 69
world of, 60
Federalist, The (PUBLIUS), 150, 215
Florence, 33, 56, 262
Bruni on, 133–135
Bruni v Machiavelli on, 137–141, 143–146
challenge from Milan, 127
Ciompi rebellion in, 44
Guelfs and Ghibellines in, 145
Machiavelli willing to sacrifice, 9
Mandragola set in, 102
rival of Siena, 69
virtue and, 107

Florentine Histories, 32, 139, 262
Ciompi rebellion in, 44–45
conspiracy in, 112
danger of leisure in, 47
Guelfs and Ghibellines in, 238
Machiavelli’s enterprise and, 34, 73
Florentines, 54
Foë (Buddha), 204
fortune, 50
Machiavelli’s, xii, xiii, 21, 149, 172

© in this web service Cambridge University Press & Assessment www.cambridge.org
France, 55, 167, 232
Franks, 232, 241, 243
fraud
acquisition and, 42
glory and, 47
in all government, 41
Montesquieu and, x, 227
necessity of, 10, 18, 31, 249
religious, 41
freedom, human, 14, 39, 40, 64
fortune and, 59
Montesquieu and, 150, 169
French, the (as personification), 66, 245
French Revolution, 228
Frisians, 242
Germans, 185–186, 207, 242, 243
Germany, 129, 167, 239
Ghibellines, 145, 238
Glorious Revolution, 206
glory, 18, 26
distinctive qualities of, 29
fear and, 57
as goal of virtue, 47
in imposition of forms, 69
Machiavelli’s, 16, 91
of Machiavelli’s followers, 22–23, 48, 90, 95
Montesquieu’s, 234
necessity and, 29–30
soul and, 110
of the world, 55
Gorgias, 146, 147
Greece, 83, 173, 175, 181
Guelfs, 145, 238
Guicciardini, Francesco, 102
Hannibal, 193
Harrington, James, 152, 162–164, 198
Hegel, Georg W. F., 94, 129, 131, 218
Heidegger, Martin, 131
Henry IV, king of France, 23
Henry VII, Holy Roman Emperor, 135, 140
Henry VIII, king of England, 162, 223
Hierio II of Syracuse, 254
Hobbes, Thomas
adjusted Machiavelli’s enterprise, 23, 191
democracy and, 250
fact in, xiii, 65
individualism of, 13
Machiavelli and, 31, 87
as Machiavellian, 27
relations with other philosophers, 23
state of nature in, 40, 45
Holy Roman empire, 145
Homer, 52
humanism, 34, See also civic humanism
civic humanism and, 143, 146
Hume, David, 166, 242, 244
fact in, 61
as successor of Machiavelli, xiii
imperialism, 142–145
Indians, 203
Indies, 204, 220, 229
Inquisition, 227
irony
Machiavelli’s use of, 4, 32
Israel, 35, 225, 238
corrupt customs of, 55
liberation of, 88–92
Machiavelli and, 9, 56, 262
as metaphor, 66, 246
Japan, 181, 184–185
Jesus Christ, 10, 15, 19, 68, 87–88, 158, 163, 214
Machiavelli’s imitation of, 89, 92
Jews, 161, 205, 221, 227, 241
Jihad, 84
Julian, Emperor, 225
Kant, Immanuel, 3, 114, 232
Machiavelli and, 11, 25–26
virtue and, 26
Kristeller, Paul, 147
Laudatio Florentinae Urbis (Bruni), 132–148
law and morality (nomos)
Christian, 110
in Mandragola, 97–101, 109–110
Lee, Alexander, 259–264
letter of December 10, 1513 (Machiavelli), 33, 50, 70, 81, 260
Livy, Titus, 32, 60
as Machiavelli’s Bible, xiii, 78
Machiavelli’s use of, 66, 67, 92
Montesquieu and, 180
nobles and plebs in, 39
rape of Lucrezia in, 97, 99, 103
Locke, John, 23
fact in, 61
Hobbes and, 165
individualism of, 13
as Machiavellian, 27
Index

Montesquieu and, 197–207, 210–211, 239
Montesquieu’s silence on, 164, 195
nature in, 63
Two Treatises of Government, 198, 261
Lorenzetti, Ambrogio, 69
Lot, 108, 115–116, 120
Louis the Fair, 243–245
Louis XII, king of France, 9, 91
Louis XIV, king of France, 23, 191, 213
Louisiana, 177
Lucretia, 97–99, 103, 116
Lucretius, 11, 59–60, 222, 261
Luther, Martin, 10, 253–254
Lycurgus, 157, 175
Lysander, 181

Machiavellianism, 154–155
correction of, 151
cure for, 232, 244
Montesquieu and, 149–150, 159–162, 199, 211, 221, 227
Strauss and, 74–75
Tomacqueville and, 247
Machiavelli’s Virtue (Mansfield), ix–x
Mandeville, Bernhard, 62
Mandragola, xii, 95–123
consensus in, 99–101, 105–109
Manent, Pierre, 17, 196
manliness, 117, 119
Marcus Aurelius, 55–56, 87
Marlowe, Christopher, 73–74, 76–77
Marsilius of Padua, 49
Marx, Karl, 21–22, 46
Maximus, Emperor, 183
Medici, Cardinal Giulio, 262
Medici, Lorenzo de’, 33, 51, 73
Machiavelli’s relationship with, 83–84, 86, 88–92
Medici family, 44, 83, 86, 112, 260
Metamorphoses (Ovid), 238
Milan, 127
Mill, John Stuart, 55
Minos, 175
Mithridates, 213, 220
modernity
commerce and, 159
defined, 9, 131
described as historical period, 129–132
founded by Machiavelli, 4, 75
Montesquieu and, 227, 231–232
philosophers of, ix
religious question and, 144
science and, 63
strategy of, 208
Mohammed, 10
Montesquieu, Charles-Louis de Secondat, x, See also Spirit of the Laws
(Montesquieu)
Adam Smith and, 26
debt to Machiavelli of, x, 165
intention of, 231
liberalism of, 155, 165–169
republican virtue and, 130
as student of Machiavelli, 27, 31
view of Machiavelli of, xiv, 149–246
morality
failings of, 116–117
limits of, 120–121
love and, 97
Lucretia as representative of, 110, 116
nature of, 114–115
religion and, 116
subject of Mandragola, 96
More, Thomas, 152, 162–163
Mosca, Gaetano, 13
Moses, 10, 41, 50, 83, 253
as armed prophet, 89, 253
imitation of, 90–92

Napoleon, 257–258
natural right, 14, 72, 75, 76, 93, 221
Montesquieu on, 173–174, 228
nature
beneficence of, 94
chance and, 123, 138
as distinct from law, 5, 13, 79, 110, 113, 235
fortune and, 117
generation and, 108
as ground of Machiavelli’s
conquest, 84
as a guide, 14, 228
human nature and, 21, 153, 201–202
as Machiavelli’s standard, 89, 90
Machiavelli’s view of, 54–55, 79–80
as malleable, 14
mastery of, 62–65
as a standard rejected by Machiavelli, 5, 28
Strauss and, 74, 76
support for virtue of, 37–38
teology in, 36
versus human freedom, 40

© in this web service Cambridge University Press & Assessment www.cambridge.org
necessity

animo and, 68–69

choice and, 59, 139

commerce and, 220

effectual truth and, 39, 69

in guise of religion, 120

liberty and, 28, 57, 210

as Machiavelli’s standard, 5–9, 16–17, 28

made political, xii

in Mandragola, 113, 116

in modern philosophy, 29

Montesquieu and, 150, 162, 164, 170–171, 198, 201, 243

morality and, 43–48, 72

necessity and, 77

passions as, 133

principle of, 36–43

recognition of, 12, 17–58

rhetoric and, 136

of sexual desire, 101

to do evil, 56

two humors and, 57–58

virtue and, 142, 250–251, 255

Nero, Emperor, 134

Nerva, Emperor, 55

Nicias, 104

Nietzsche, Friedrich, 129, 176

necessity, 68–69

as delusion, 39

of freedom, 40

glory and, 47

Machiavelli and, 81–82

of philosophy, 76–78, 94

risk and, 37

tragedy and, 94

Numa Pompilius, 82

Octavian. See Augustus, Emperor

Odyssey (Homer), 221

Orco, Remirro de, 19, 43, 61, 91

Ovid, 166, 238

Palazzo Pubblico (Siena), 69

Papinian laws, 230

Pareto, Vilfredo, 13

Pedulla, Gabriele, 263

Pegu, 224

Pepin the Short, 246

Persian Letters (Montesquieu), 211

Perugia, tyrant of, 7, 8, 69

Petrarch, Francesco, 86, 128

Petty, Sir William, 223

Phileas of Chalcedon, 163

Philip II of Macedon, 83

Philip V of Macedon, 82

Philocles, 181

philosophy

as commerce, 200, 221

corruption and, 47

fundamental experiences and, 94

history of, 151

Machiavelli’s redirection of, 80–81

Montesquieu’s plan for, 245

nobility of, 76–78

religion and, 230

versus revealed religion, 49–50

virtue and, 94

philosophy, modern

epistemology and, 60, 135

ingratitude of, 25

Machiavelli and, 21, 48–49, 60, 70

necessity in, 29

realism of, 3

science and, 64

what unites, 27–28

philosophy, Socratic, 34, 56, 78, 146

Christianity and, 188

Machiavelli and, 75

morality and, 25

nature in, 64

nobility of, 68

Pisa, 135

Plato

Apology of Socrates, x

best regime of, 15, 198

Bruni on, 138

Christianity and, 52–53, 66

critique of morality of, 114

two and many in, 57

good in, 37–18

humanism and, 146

ideas of, x, xii, 53, 155

imagination in, 60–61, 66–67

Laws, 205

as legislator, 152

Montesquieu’s critique of, 157–158,

175–178, 184, 187, 222, 226

nature in, 59

plain truth in, 70

as prince, 83

relation to Aristotle of, 156

Republic, 5, 16, 32, 93, 162, 250

sect of, 31
Index

thumos in, 52, 57, 68
visible world in, 54
Plutarch, 258
Pocock, J. G. A., 130–131
Poland, 193
politiques, 23, 183
Polybius, 72
powers, separation of, 156, 174, 195–199
Prince, The
on ambivalence in execution, 19
conspiracy in, 43, 85
David and Goliath in, 42, 84–85
exhortation in, 136
general advice in, 148
Machiavelli as head of a church in, 30–31
Montesquieu and, 138
parts of, 86–88
peak of, 86
redeemer promised in, 38
sin in, 58
Strauss on, 71–95
on title of, 15
transformation of politics in, 35–36
two humors in, 12, 250
virtues in, 39
the world in, 38
principality
distinguished from republic, 12, 29
ecclesiastical, 30–31, 82
preserving a, 56
prudence, 48
in Machiavelli, 20, 38, 39
and necessity, 12
in Roman republic, 39
in writing, xi
Prolemy, 246
Quintus, Titus, 83
Raphael, 167
Rawls, John, 93
realism, 3
Machiavelli’s, 8, 10–12
Reformation, 23
religion
as foundation, 41
human nature and, 118, 153
mastery of nature and, 64–65
modern philosophy and, 28
Montesquieu on, 223–227
morality and, 36, 43–44, 77–78, 111
natural purpose of, 116
pagan and Christian, 11
spring of, 230
versus philosophy, 49–50
war with, 68
Remus, 7, 9, 44
Renaissance, 127–137
invention of the, xiii
Machiavelli departs from, 34
Machiavelli in, 19, 70, 144
rhetoric in, 147
republic
Bruni on, 144–146
distinguished from principality, 12, 29, 141–142
federal, 191
Florentine, 127–128
monarchical, 195
Montesquieu on, 130, 178–191
morality and, 97
new modes and orders in, 137
perpetual, 123
preserving a, 56
prince in, 46–47
Roman, 134, 177, 191, 229
tyranny and, 148
republicanism
Machiavelli’s, 148
revelation, 14, 15, 20, 49
humanism and, 147
law and, 168
Machiavelli’s, 86–87
science versus, 65
rhetoric, 133–146, 146–148
Romagna, 19, 91
Rome
accusation in, 214
choice of imperialism praised, 8
conquest of, 193
Florence and, 134, 139, 145
laws of, 229, 230, 232
Montesquieu’s use of, 235
nobles and plebs in, 39–40, 136, 141
slavery in, 211
virtue of, 49
Romulus, 44, 83, 232–233, 235, 253
necessity of being alone and, 7, 9
Rousseau, Jean-Jacques, 3, 73, 145, 228, 232
Sala della Pace (Siena), 69
Salutati, Coluccio, 128, 135

© in this web service Cambridge University Press & Assessment www.cambridge.org
Index

Samnites, 245
Savonarola, Girolamo, 20, 58, 82, 85, 158, 182, 253
appreciation of, 263
sermons of, 84
science, modern, xii
effectual truth and, 153–154
exactness of, 6
fact and, 62–65
founding of, 24
Machiavelli and, 7, 21, 45
materialism of, 7
Montesquieu and, 170, 205
political and natural, 150–151
realism of, 3
spread of, 84
science, political
classical v modern, 170–172
modern, 201
Montesquieu’s, 150, 237
sect, 42, 58
Severus, 55, 68, 87
Sextilius Rufus, Publius, 236
Sextus Empiricus, 219
Sextus Pedaueaus, 236
Sforzas, the, 112
Shakespeare, William, 97
Sidney, Algernon, 198
Siena, 69
Skinner, Quentin, 130–131
Smith, Adam, 26, 166
Socrates, x, 5, 8, 15, 60–61, 68, 182
execution of, 234
Machiavelli and, 74, 76, 93, 94
Montesquieu on, 156–158, 183, 188–189, 223, 229
turn of, 63
Soderini, Piero, 44
soul
animo versus anima, 46, 68, 250
in Christianity, 15
fear and glory in, 57
glory and, 110
humors and, 40
Machiavelli’s silence on, 7, 60
Montesquieu on, 167, 175–176, 201–209, 226–227
perfection of, 61
in Plato, 52
silence about, 93, 94
Tocqueville on, 251
versus patria, 9, 56
Spain, 55
Sparta, 191, 222
canonical history as, 154, 158, 198
division of, 205
inferior to Rome, 8
virtue in, 184
Spinoza, Benedict, 73, 87, 168, 239
adjusted Machiavelli’s enterprise, 23
as Machiavellian, 27
spirit (animo), 57
anima versus, 226
in Mandragola, 113
Montesquieu’s esprit and, 164
necessity for, 46–47
permanence of, 63
transformation of, 57
versus letter of law, 238
Spirit of the Laws (Montesquieu), x, xiv
climate in, 201–210
commerce in, 159–164, 218–221
critique of Aristotle in, 156–157, 159–162
critique of Hobbes in, 165–170
critique of Plato in, 157–158, 175–178, 222
despotism in, 156, 177–178, 197
effectual truth in, 155–164
England in, 195–199, 206–207, 218
interest and passions in, 159–162
on Machiavellianism, 159–162
mentions of Machiavelli in, 158–162
natural right in, 173–174
text in, 200–206, 210–216
religion in, 223–227
republican virtue in, 130, 176–178
republics in, 178–191
separation of powers in, 195–199
slavery in, 210–213
soil in, 201–209, 226–227
into the structure of, 165–169, 242–243
Thomas More in, 162–163
virtue in, 173–191, 220, 240
Stoics, 223, 224
Strauss, Leo, 71–95, 261, See also Thoughts on Machiavelli (Strauss)
on the art of writing, x
judgment on Machiavelli, xiii
on Machiavelli’s use of Livy, 32
Natural Right and History, 72
nature of, 76
succession, philosophic, ix–x, xii, 21–27, 123
Index

Swift, Jonathan, 25
Syracuse, 319, 254
Tacitus, Cornelius, 23, 134, 140, 226, 242
Tarquinius, Sextus, 97–98, 103
Tarquin Superbus, 98
Tarquins, 98
Thales, 5
Theseus, 83, 253

Thoughts on Machiavelli (Strauss), xiii, 71–95, 261, See also Strauss, Leo
Christianity in, 88
esotericism in, 71–72, 81
God as tyrant in, 82–83, 90
Great Tradition in, 75, 86
Machiavellianism and, 74–75
message of, 76
natural right in, 72, 75–76, 93
nobility in, 76–78, 94
numbers in, 74
on parts of The Prince, 86–88
pracma of Good and, 94
propaganda in, 81
on relation of Machiavelli and Lorenzo, 83–84, 86, 88–92
spiritual warfare in, 84–85, 88
use of pronouns in, 73–74
Thucyldides, 93

thymos, 46, 52, 57, 68
Tocqueville, Alexis de, x, xiv, 247–258, See also Democracy in America (Tocqueville)
Montesquieu and, 235
truth, effectual, ix–xi, 48–49
accepted by modern philosophy, 21
of the Bible, 90
builds modern world, 52
contrasted with imagination, 4
contrasted with nature, 5
critique of, 70
defined, 3–4
fact and, 61
form and, 55
linked to modern science, 6
Machiavelli as inventor of, 4, 263
Machiavelli’s enterprise and, 27, 149–151, 153–155
of Machiavelli’s teaching, 22, 245
Machiavelli’s successors and, ix
in Marx, 22
Montesquieu and, 151, 153–164, 174, 192, 231, 237
morality and, 8, 18

nature and, 54
necessity and, 6, 28, 69
politics and, 60
as prescription, 8
produced Enlightenment, 132
rhetoric and, 138
state of nature and, 165–169
Tocqueville and, 249
of virtue, 26, 61
versus logos, 81
versus unfounded hopes, 141–142
the vulgar and, 66
of the whole, 41
Turk, the, emperor of the Ottoman Empire, 248
Turks, 205
tyranny
effectual truth and, 9
as effectual truth of morality, 18
of God, 91
Montesquieu on, 216
necessity of, 28, 93
politics as, 141
republic and, 98, 141, 148

Venetians, 54
Venice, 191
Venus, 222
Villani, Filippo, 128
Virgil (Aeneid), 218, 221, 246
Virginia, daughter of Lucius Virginius, 98
virtue
Bruni on, 134–135, 139–144
in Bruni, 138
Christian, 166–167
complacency and, 47
contrasted with necessity, 6
effectual truth and, 26–27, 40
fortune and, 39, 118
goodness versus, 155
intellectual, 146
knowledge and, 8, 74
of liberality, 5
Machiavelli’s, 43, 84
mixed with theology, 69
Montesquieu’s transformation of, 150, 155, 159, 173–191, 240
moral, 146
nature versus convention and, 5
Index

virtue (cont.)
- necessity and, 46–47, 139, 250–253, 255
- paired with vice, 12, 90
- philosophy and, 94
- republican, 45, 93, 97, 130, 134, 142, 169, 175–178, 187–189, 230
- Roman, 114–116
- Visconti, Giangaleazzo, 143
- Visigoths, 207, 241
- Voconian law, 229, 235–237
- Volterra, 135

war, art of, 8, 159, 229
- Machiavelli’s use of, 20
- warfare, spiritual, 84–85, 88, 92
- Weber, Max, 46, 131
- Winthrop, Delba, xiv
- writing, art of, x–xi, 31–32

Xenophon, 93, 94, 198
- Cyropaideia, 67
- as prince, 83
- Symposium, 188