

Index

- Addams, Jane, 66, 67
 alternative narratives, 4, 22, 160, 169
 anti-normalization, 40
 apartheid, 12, 57, 68, 118, 136, 151, 172
 archives, 3, 8–9
- Basic-Law: Israel – the Nation State Law of the Jewish People, 38
- Bedouins, 18, 55
 Breaking the Silence, 20, 21, 116, 136
Btselem, 116, 136
 Buber, Martin, 61, 70–72, 73, 168
- chosen trauma, 41, 46–47, 50, 83, 84, 160
 communication
 safe space, 83, 164
 conflict narratives, 5, 8, 162
 conspiracy of silence, 50, 91
 coping
 emotion-focused coping, 42, 56
 problem-focused coping, 42, 56, 163
 creativity, 60, 61, 64–65
- dehumanization, 29, 30, 164, 168
 deindividuation, 29, 30, 164
 delegitimization, 45, 135, 136, 175
 dialogue
 attack, 72, 73, 82, 83
 dialogical listening, 83, 168
 dialogical moments, 73, 83, 169
 ethnocentric dialogue, 72, 73, 82, 83
 I–It, 71, 72, 82, 83
 I–Thou, 164, 168
 inclusion of differences, 73
 intellectual discussion, 72
 monologue, 71, 72, 82, 83
 opening a window, 72
 recognition of differences, 72
 disengagement from the Gaza Strip, 144
- Ethos of Conflict (EOC), 29, 41, 44–46, 55, 83, 84, 160, 163, 176
- facilitation, group
 narrative method, 74
- Friendship Across Borders (FAB), xvi, 68, 76
- Gandhi, Mahatma, 66, 67, 68, 116, 118
- Gaza Strip, xiii, xiv, xxii, xxiii, 15, 18, 20, 52, 55, 56, 78, 107, 115, 119, 120, 121, 129, 136, 141, 142, 144
- Green Line, 38, 39, 145, 146–148, 149, 175
- group identity. *See* collective identity
- German, 33–35
- identity theory (IT), 25
- in-group, 23, 25, 28, 31, 32, 33, 45.
 See reference group
- intersectional narrative approach, 26
- out-group, 23, 24, 25, 29, 30, 31, 32
- Jewish-Israeli
 Bar-On's theory of identity, 38
 disintegration stage, 37
 monolithic stage, 36. *See* *Sabra*
 multi-voice stage, 37
 neo-monolithic stage, 37
- national-religious right, 37
- negative interdependence, 29
- Palestinian, 38–40
- Palestinian (Israeli citizens)
 exhausted/fatigued generation, 39, 54
 generation of survivors, 39, 54
 stand-tall generation, 39, 54
 self-categorization theory (SCT), 25
 social identity theory (SIT), 23, 25
- Gush Katif, 78, 144, 145, 146, 147, 172, 175
- intifada*, xii, 17, 18, 20, 37, 40, 53, 73, 127

210	<i>Index</i>
King Jr., Martin Luther, 66, 67, 68, 73, 116, 118, 173, 174	right wing, xv, xvii, 37, 38, 80, 118, 123, 134, 135–136, 139–140, 141, 142, 143, 144–146, 147
left wing, 15, 37, 69, 80, 108, 118, 134, 135, 136, 137–139, 141–144, 146, 147, 149, 173, 174, 175	Rwandan genocide, 83
master narratives, xviii, 3–6, 16, 22, 25, 26, 43, 76, 77, 82, 83, 160, 162, 169, 175	Sense of Coherence (SOC), 55
memories	settlers, Israeli, 146–148, 175
collective, 32, 33, 34, 40, 50, 55	South Africa, xii, 10, 12, 30, 58, 64, 75, 127
dangerous, 161, 162, 163, 169–171	Strategic Peace Wheel, 62
destructive, 58	Sustaining Peace Project (SPP), 63
forgetting, 162, 169–171	stress, 5, 16, 21, 24, 29, 32, 37, 41, 42, 55, 56, 57, 62, 65, 68, 79, 82, 84, 85, 119, 120
remembering, 162, 169–171	sumud, 40
moral exclusion, 29, 30, 164	Talking Peace, 77
moral imagination, 64–65	To Reflect and Trust (TRT), xi, xii, 69, 75, 102, 103, 113
<i>Nakba</i> , 16, 17, 39, 46, 47, 54, 75, 113, 114, 115, 117, 123, 137	Tolstoy, Leo, 66, 67, 68
Nazism, 33, 173. <i>See</i> Nazis	trauma, xii, xiii, xviii, xx, xxii, 7, 11, 13, 16, 18, 19, 20, 21, 30, 31, 40, 41, 43, 44, 46–49, 50, 51–57, 58, 59, 60, 61, 63, 64, 67, 74, 75, 78, 80, 82, 83, 84, 85, 115, 157, 158, 159, 160, 161, 163, 165, 168, 171, 173, 174, 175
nonviolence	truth commissions, xviii, 3, 10
activism, 65, 66, 67, 68	victimhood
pragmatic, 65, 66	competitive victimhood, 32, 33, 114, 164, 175
principled/ideological, 61, 65, 66–68	working through
Northern Ireland, xii, 32, 59, 64, 66, 73, 75	overgeneralization, 48, 49, 82, 91, 95
occupation, Israeli, xii, 40, 116, 117	paradoxical relevance, 49, 84, 95, 160
<i>Otef Aza</i> , xiii–xv, xxii, 141, 142, 144	partial relevance, 48, 49, 163
Palestine Remembered, 17	undergeneralization, 48, 49, 163
Parents Circle – Families Forum (PCFF), 70, 77, 127, 129	Zochrot, 69, 137, 138, 139