

## Ancient Source Index

- Bible
- Genesis
    - 3:1–6, 203
    - 3:13, 203
    - 3:14, 203, 204
    - 3:24, 115
  - Exodus
    - 3:2, 229
    - 3:3, 229
    - 3:4, 229
    - 7:22, 114
    - 8:2, 116
    - 8:3, 14, 114
    - 8:15, 115
    - 19:13, 112
    - 21:1–24:18, 113
    - 22, 112
    - 22:17, 112, 113
    - 22:17–18, 113
    - 22:18, 113
    - 34:27, 59
  - Leviticus
    - 11:19, 21
    - 20:27, 113
  - Numbers
    - 23:22, 153
  - Deuteronomy
    - 4:35, 114
    - 20:5–10, 153
    - 20:16, 112
  - Judges
    - 15:15, 234
  - 2 Samuel
    - 23:20, 159, 163
  - 23:20–21, 158
  - 23:22–23, 159
  - 1 Kings
    - 2:25, 29, 159
    - 5:4, 157
    - 6:7, 149, 151
    - 9, 157
    - 10, 157
    - 11, 157
    - 18:46, 202
  - Hosea
    - 4:11, 151
  - Psalms
    - 29:3–5, 7–9, 236
    - 104:15, 151
    - 115:17, 119
  - Proverbs
    - 3:3, 90
    - 7:3, 90
    - 10:1, 151
    - 20:27, 120
    - 25:15, 152
  - Song
    - 3:7–8, 154
  - Ecclesiastes
    - 1:12, 154
    - 2:8, 150, 151
    - 2:10, 154
    - 4:2, 119
    - 9:4, 119, 120
    - 10:8, 202
  - 1 Chronicles
    - 27:34, 159
    - 29:23, 157

- Luke  
 10:38–42, 142  
 10:42, 141, 142
- John  
 6:27, 141, 142
- Mishnah  
 Shabbat  
 2:5, 117  
 Gittin  
 7:1, 41, 97, 101  
 Sanhedrin  
 7:19, 111  
 10:2, 172  
 Avodah Zarah  
 11–3a, 38  
 Avot, 173  
 1:1, 57
- Tosefta  
 Sotah  
 4:17–18, 203
- Palestinian Talmud  
 Shebiit  
 4:2/35a, 127  
 Terumot, 101  
 40b, 101  
 Ma'aser Sheni  
 4:10/55b, 80  
 Shabbat  
 2:3/5a, 118  
 14:4/14b, 184  
 Pesahim, 174  
 1:4/27c, 175  
 Betzah  
 1:6/69c, 127  
 Ta'anit  
 4:8/79a, 151  
 Megillah  
 3:1/74a, 127  
 Yevamot  
 16:3/15d, 127  
 Sotah  
 9:3/23c, 127  
 9:13–14, 150, 157  
 Gittin, 101  
 48b, 103  
 48b–c, 101–103  
 48c, 101  
 Bava Metzi'a, 174  
 3:4/9a–b, 175  
 5:6/10c, 166  
 Sanhedrin  
 2:6, 157  
 3:3/21b, 127  
 7:19/25d, 112  
 Avodah Zarah  
 2:2/40d, 184
- Babylonian Talmud  
 Berakhot  
 3b–4a, 159  
 14a, 57  
 18a–b, 158  
 21b, 113  
 22a, 51  
 33a, 167  
 34b, 167  
 62a, 235  
 Shabbat  
 30a, 116–118, 120  
 30a–b, 119, 120, 156  
 30a–31b, 117  
 30b, 120, 170  
 33b, 141  
 66–67a, 100  
 66b, 46, 229, 232  
 67a, 229–230, 233–234  
 82a, 42–43  
 103b, 188  
 109b, 170, 190–191, 199, 231–232  
 109b–110a, 201, 202  
 110a, 204, 205, 230  
 110a–b, 179, 230–231  
 110b, 170, 199, 225–226, 233  
 111a, 45  
 128b, 204  
 133b, 187  
 134a, 201, 203  
 134b, 182  
 146a, 203  
 156a, 90  
 156b, 142  
 Eruvin  
 62b, 59  
 Pesahim, 174  
 13a, 175  
 76a, 196  
 110a, 159, 170  
 110a–b, 234–235  
 111b, 99, 155  
 112a, 222, 236  
 112b, 52, 167, 168, 204  
 Yoma  
 84a, 184–185, 224  
 Rosh Hashanah  
 31b, 81  
 Ta'anit  
 21a, 142

*Ancient Source Index*

267

- 22a, 205  
 22b, 172  
 23a, 142  
 25a, 167  
 Megilla  
 10b–17a, 179  
 Mo'ed Qatan  
 12a–b, 115  
 Hagigah  
 15a–b, 52  
 Yevamot  
 4a, 113  
 54a, 203  
 64b, 170  
 103b, 203  
 105b, 51, 142  
 121b, 167  
 Ketubot  
 17a, 218  
 77b, 185  
 Shabbat  
 113b–114b, 179  
 Nedarim  
 8a, 218  
 22a, 90  
 41a, 183  
 49b, 108  
 Gittin  
 60b, 58  
 67b, 41, 97–100, 103, 106–108, 156,  
 161, 163–166, 179, 181, 185, 230  
 67b–68b, 106  
 67b–70b, 110, 149  
 68a–b, 15, 150–154, 161  
 68b, 21, 103, 168, 182, 221  
 68b–70a, 178–180, 192, 208, 219  
 69a, 221–224  
 69b, 221  
 69a–b, 224–225  
 69a–70a, 106  
 69b, 44, 98, 188, 198, 199, 226–228  
 69b–70a, 228–229  
 70a, 45, 108, 183, 185, 230, 233  
 70a–b, 106, 108  
 70b, 97, 103, 108  
 70b–71a, 101  
 Yoma  
 69b, 81  
 Sotah  
 48b, 150, 157, 158  
 Yoma  
 69a, 170  
 84a, 199  
 Qiddushin  
 49b, 57  
 70a, 81  
 73b, 81  
 81a, 164, 169, 170  
 Bava Qamma  
 50a, 167  
 60b, 214  
 79b, 159  
 85a, 185  
 99b, 90  
 103a, 166  
 Bava Metzi'a  
 84a, 52  
 86a, 81, 170  
 107b, 198  
 Bava Batra  
 13b–17a, 179  
 73b, 19  
 Sanhedrin  
 20b, 157  
 26a, 81  
 39a, 162  
 64a, 81, 170  
 67a, 112, 113  
 67b, 111, 113, 116, 172  
 94a, 235  
 96b, 81  
 101a, 170  
 Avodah Zarah, 183  
 8b, 99  
 10a, 99  
 12b, 183, 222  
 18a, 205  
 28a, 179, 182–185, 224, 232  
 28b, 181, 223, 227–228  
 29a, 185, 232  
 29b, 232  
 35b, 196  
 76a–b, 197  
 Horayot  
 13b, 81  
 Menahot  
 70a, 90  
 Hullin  
 7b, 114  
 31a, 203  
 50b, 46  
 51a, 228  
 63a, 158  
 112a, 196  
 Bekhorot  
 8b, 81

- Yoma  
 84a, 232–233  
 Temurah  
 14b, 58  
 Megillah  
 3a, 235  
 11b, 157  
 28b, 218  
 29b, 218  
*Avot de Rabbi Natan A*, 92–93  
*Seder Tannaim veAmoraim*, 123  
*Sefer ha-Qabbalah*, 124  
 Geonim  
 Baboi, *Letter*, 128  
 Sherira Gaon, *Letter*, 123  
 Midrash  
 Genesis Rabbah  
 18:6–19:3, 203  
 69:3, 80  
 Exodus Rabbah  
 1:15, 80  
 Leviticus Rabbah  
 14:2, 80  
 22:4, 21  
 Ecclesiastes Rabbah, 156  
 Midrash Mishle, 156  
 Shir Hashirim Rabbah, 156  
 Papyri  
 Michigan Medical Codex, 186, 187, 194  
 P. Ant. 1.13 (Acts of Paul and Thecla), 140  
 PGM VII (Greek Magical Papyrus), 192, 194  
 P. Mich. 758 (= P. Mich. inv. 21). *See* Michigan Medical Codex  
 P. Mil. Vogl. I 15 (Medical text), 190  
 P. Oxy. I 0006 (Acts of Paul and Thecla), 140  
 P. Oxy. III 0404 (Shepherd of Hermes), 140  
 P. Oxy. VI 0849 (Acts of Peter), 140  
 P. Oxy. VI 0850 (Acts of John), 140  
 P. Oxy. VII 1010 (6 Ezra), 140  
 P. Oxy. VIII 1080 (Revelation I), 140  
 P. Oxy. XIII 1594 (New Recension of Tobit), 140  
 P. Ryl. III 531 (Medical texts), 192  
 Greco-Roman Writings  
 Aelian, *On the Nature of Animals*, 31  
 praef., 31  
 1.3.26, 21, 73  
 6.17, 206  
 6.63, 204  
 Aelius Theon, *Progymnasmata*, 137, 143  
 70, 145  
 72–78, 140  
 74, 139  
 76, 150  
 78, 109  
 87, 148  
 97, 71  
 106–107 P, 68–69  
 110–111 P, 125  
 116, 168  
 120, 25  
 121, 26  
 122, 26  
 124–125, 67  
 Antigonus, *Historiae mirabiles* 108, 206–207  
 Aphonius, *Progymnasmata*, 137  
 1R, 139  
 2R, 139  
 7R, 138  
 34R, 168  
*Apicius*, 186  
 8.3.1, 186  
 Apuleius. *See* pseudo-Apuleius  
*Deipnosophistai*. *See* Athenaeus, *The Learned Banqueters*  
 Aristotle *See also* pseudo-Aristotle  
*History of Animals* 9.6, 612b10–17, 206  
*Oeconomica*, 40  
 Athenaeus, *The Learned Banqueters*, 13, 19, 34, 42, 44, 47–48, 79, 130  
 1.13c, 130  
 1.26ff, 32  
 7.290d–291a, 35  
 7.550d, 51  
 13, 43, 50  
 13.583, 50–51  
 15.671b–d, 36  
 Vitruvius, *De architectura*, 35  
 Aulus Gellius, *Attic Nights*, 13, 31, 36, 43  
 praef., 33  
 praef. 2, 30–31  
 praef. 6–10, 76  
 Babrius, *Fable* 22, 214  
 Cassius Felix, *De medicina*, 194  
 Celsus, *De medicina*, 30  
 proem. 52–53, 199  
 Cicero  
*De inventione* 1, 104, 107  
*On the Orator* 2, 50, 93  
*Partitiones Oratoriae* 5, 99  
 Claudius Aelianus. *See* Aelian

- Columella, *De re rustica*  
 6.35, 232  
 7.7–8, 199
- Democritus, *Geoponica* 15, 207
- Elias, *Categories*  
 praef., 27  
 122–123, 28
- Galen  
*De compositione medicamentorum secundum locum*, 187  
*Glaucoma* 1, 199
- Gellius. *See* Aulus Gellius
- Hermogenes, *Progymnasmata*, 137, 143  
 1–4, 140  
 2, 139  
 6.3–14 R, 70–71  
 7–8, 138–139  
 25, 26
- Herodotus, *Histories* 3.68–69, 157
- Hippocratic Corpus, *Epidemics* 1.3.10, 199
- Libanius  
*Letters* 911 & 1098, 89, 215  
*Oration* 35, 89  
*Progymnasmata*, 73, 137, 143, 167
- Lucian *See also* pseudo-Lucian  
*Symposium*, 34  
*True Histories*, 18
- Macrobius, *Saturnalia*, 13, 32, 34, 36, 42–44, 92  
 praef. 2, 32  
 praef. 5, 75  
 1.2–3, 47  
 1.4, 36  
 1.5–6, 46  
 2, 50  
 2.1–2.7, 47  
 2.1.13–14, 50
- Marcellus Empiricus, *De medicamentis*, 194
- Martial, *Epigrams*, 80  
 2.1, 84  
 2.6, 81  
 14.2, 33, 95  
 14.8, 81  
 14.9, 81
- Pliny the Elder, *Natural history*  
 praef. 32–33, 84
- Martianus Capella, *De nuptiis Philologiae et Mercurii*, 30  
*Medicina Plinii*, 30, 193, 197  
*Metrodora*, 197, 200  
 Nicolaus, *Progymnasmata*, 137, 140
- Nicomachus, *Eileithuia*, 34
- Phaedrus, *Fable* 2, 214
- Philostratus, *Lives of the Sophists*, 48, 51  
 1.2.2, 51, 52  
 2.10, 9
- Plato, *Symposium*, 33
- Pliny the Elder, *Natural History*, 13–14, 32, 43, 54, 72, 73, 93  
 praef., 76  
 praef. 17, 77  
 praef. 33, 32  
 20–32, 194  
 28:20, 205
- Pliny the Younger, *Letter* 3, 77
- Plotinus 14.3, 171
- Plutarch  
*De sollerita animalium* 972E, 206  
*Quaestiones convivales*, 34
- Polyaenus, *Strategemata*, 30
- Progymnasmata*. *See* Aelius Theon, Aphthonius, Hermogenes, Libanius, Nicolaus
- Pseudo-Apuleius, *Herbarius*, 30, 194
- Pseudo-Aristotle, *On marvellous things heard*  
 12, 206  
 32, 102
- Pseudo-Galen, *Euporista II*, 200
- Pseudo-Lucian, *Lucius or the Ass*, 172
- Quintilian, *The Orator's Education*  
 2.17, 110  
 4–6, 106  
 6, 50  
 10.1.72, 171  
 10.3.17, 89  
 10.3.33, 95  
 11.2.1 and 3, 61
- Rivers and Mountains and What is Found in Them*, 171
- Rutilius T. A. Palladius, *De re rustica*, 30
- Seneca, *Naturales quaestiones*, 129
- Sextus Placitus, *Libri medicinae*, 194
- Solinus, *Collectanea rerum mirabilium (Polyhistor)*, 40
- Suetonius, *On Grammarians*  
 10, 89  
 21, 50
- Theodorus Priscianus, *Euporiston*, 194
- Varro, *Disciplinarum Libri IX*, 30
- Virgil, *Aeneid* 9, 80
- Early Jewish and Christian Writings

- Acts of Thecla*, 126  
*Apophthegmata Patrum. See Sayings of the Desert Fathers*  
 Clement of Alexandria, *Stromates*, 30  
*Gnomai of the Council of Nicaea*, 173  
 Jerome, *Letter* 36, 212  
 Julius Africanus, *Cesti*, 34, 43, 83, 89  
 18, 89  
 F12, 208  
 John Chrysostom, *On the Statues* 19, 140  
*Life of Helia*, 126  
 Methodius of Olympus, *Symposium on Chastity*, 46  
 Philo of Alexandria, *On Animals*, 155, 213
- Sayings of the Desert Fathers*, 141, 173  
 Antony 13, 48–49  
 Silvanus 5, 141  
*Tobit*, 156, 159  
 Mandaic, Persian and Syriac Writings  
 Avesta, 161, 162  
*Book of the Zodiac (Sfar Malwašia)*, 195  
*Denkard*, 62, 72, 73  
 Ferdowsi, *Šāh-nāma*, 161–162  
*Syriac Book of Medicines*, 21, 192–193, 207, 21  
 Islamic Writings  
*Sahīḥal-Bukhārī Bukhārī*, 90  
*Tafsīr Ibn ‘Atiyya*, 91

## General Index

- Abaye, 45, 168–169, 185  
 Aelian, 73  
   miscellany, 31  
   paradoxographical work, 20, 206, 207  
   snakes, 204, 206  
 Aelius Théon  
   attentive listening (*akroasis*), 68  
   *chreia*, 71  
   inquiry (*thesis*), 25–26  
   narration (*diēgēsis/narratio*), 109, 148  
   proem, 26, 150  
   *progymnasmata* treatise, 137, 142–143  
   on rhetorical training, 145  
   speech in character (*ethopoeia*), 168  
   tale (*mythos/fabula*), 139, 140  
 Agrat bat Mahlat, 167, 169  
 Akvān, 161–162  
 Alexander, Elizabeth Shanks, 64  
 allusion, 166–167  
   Lucian of Samosata, 34, 136  
 Amoraim, 4–5, 63, 124–125, *See also*  
   Tannaim; Stammaim  
 amplification of deed (*topos*), 142  
 Anderson, Graham, 47, 138, 170  
 anonymous voice (*stam*), 43  
 anthologies, 90  
   Babylonian Talmud as, 22  
   form of miscellany, 22  
 Antigonos of Carystus, 207  
 Aphthonius  
   maxim (*gnōmē*), 138  
   *progymnasmata*, 137  
   speech in character (*ethopoeia*), 168  
   tale (*mythos/fabula*), 139  
 Aramaic *euporiston*. *See* Aramaic treatise  
   of simple remedies  
 Aramaic treatise of simple remedies, 15, 209  
   as Aramaic *euporiston*, 192–195  
   as verb recipe treatise, 192, *See also*  
     *euporista*  
   lay audience, 195–197  
   local origin, 195–197  
   reassembled text, 219–236  
 archives, 3, 10, 96, 130, 211, 214  
 arguments (*sugyot*), 63, 83, 100, 134  
   progymnasmatic training and, 74–75  
   as structuring principle, 110, 121, 131,  
     210  
 Aristotle, 44, 191, 206  
   on genre, 17  
 Ashmedai, 110, 150–156, 165, 203, 205  
   literary life, 159–160  
 Athenaeus, 13, 45, 49  
   data management, 208  
   *spoudaiogeloion*, use of, 48  
   symposiac work, 34–36, 83  
 Aufidius Bassus, 73  
 Augustine of Hippo, 73  
 Aulus Gellius, 89  
 Babylonian Talmud, *See also* tractate  
   Avodah Zarah etc.  
   anonymous voice (*stam*), 43  
   as anthology, 22  
   Aramaic treatise of simple remedies, 15,  
     192–198, 209, 219–236

- Babylonian Talmud (cont.)  
 book production and, 210  
 as commentary on encyclopedia, 40–43  
 as commentary on Mishnah, 37  
 commentary structure, 53  
 compilation strategies, 14–15, 208–209  
 digressions, 38  
 discursive structure, 44  
 as erudite commentary, 55, 94, 177, 210  
 as erudite symposiac commentary, 177  
 as excerpt literature, 2–3, 8–11, 55, 94,  
 131–132, 177  
 form, 2–3  
 formation, 2, 8–11, 91, 94, 131–132, 210  
 genre, 16–17, 21–23, 53, 55, 210  
 harmonization, 28  
 intellectual context, 177, 209  
 as late antique literature, 21–23  
 medical recipe sources, 187  
 medical treatise extracts, 177, 183–184,  
 187–189, 208–209  
 Mishnah and, 22  
 models of formation, 3–7  
 Elman, 62–75  
 evolution from oral traditions, 6–7  
 excerpt model, 8–11  
 generations models, 5  
 Halivni, 4–5  
 higher criticism models, 5  
 Neusner, 6  
 oral learning culture and, 58–60  
 oral transmission, 56–60  
 implausibility, 60–62  
 prohibition of writing, 58–60  
 pseudepigraphy, 45  
 rabbinic literature and, 64  
 relationship to Palestinian, 103–104,  
 122, 128, 130  
 repetition, 57–58  
 rhetorical patterns, 134  
 symposiac dialogue, 44–46  
 as symposiac miscellany, 53, 55, 94, 210  
 as symposiac work, 83  
 symposiac works and, 198  
 temporal proximity to Palestinian,  
 103–104, 128–132  
 baraita, 111, 129, 158, 167–169, 198  
 as literary source, 171  
 basket metaphor, 93  
 Becker, Adam H., 212, 215  
 bee metaphor, 75–76, 92  
 Benaiah, 15, 110, 150–156, 163, 165, 203  
 literary life, 158–159  
 Bible. *See* Hebrew Bible; New Testament  
 Book of Tobit, 156  
 book production, 13, 69, 71, 74  
 Babylonian Talmud and, 210  
 enabling technology, 88–89  
 excerpting and compiling, 83–84  
 form criticism and, 180  
 intellectual context, 3, 9  
 materiality, 3, 9  
 bookkeeping, 3, 14, 85, 87, 211  
 excerpting and compiling and, 87–88  
 Boyarin, Daniel, 11, 48, 53  
 Brodsky, David, 75  
 Brody, Robert, 10  
 Carruthers, Mary, 69, 217  
 Chakrabarti, Arindam, 11  
*chreia*, 53, 140, 142, 185  
 Aelius Théon, 71  
 creation of, 137–138, 185  
 as departure for inquiry (*thesis*),  
 26  
 double, 39, 51  
 form, 26  
 as miniature story, 138  
 transformation by *exergasia*, 138–139  
 miniature stories, 138  
 chronological gap between Talmuds. *See*  
 temporal proximity of Talmuds  
 Cicero, 143  
 on method of *loci*, 93  
 on stages of composition, 104–105  
 on use of humor, 50  
*collectanea*, 30, 76, 89, 90, 177  
 Columella, 38, 73, 199  
 commentaries, 14, 19–20, 23  
 as exegetical form, 23  
 fragmentation of base text, 23–24  
 mishnaic lemmas, 131  
 progymnastic training and, 23–24  
 as structuring principle, 210  
 use of keywords, 10  
 commentaries (mishnaic)  
 as structuring principle, 131  
 comparanda, 12, 192  
*Denkard*, 62, 72, 73  
*euporista* (simple remedies), 192  
*Saturnalia*, 13  
 symposiac works, 16  
*Syriac Book of Medicines*, 192, 219  
*The Learned Banqueters*, 13

- comparison (*syncrisis*), 142  
 compilation. *See* excerpting  
   and compiling  
 condensation, 39, 84  
 curriculum  
   advanced. *See* progymnastic  
   curriculum  
   beginner's, 136
- data management, 3, 13–14, 56, 210  
 Athenaeus, 208  
 excerpting and compiling, 78  
 Julius Africanus, 208  
 Locher and Rottländer thesis, 13–14,  
   77–83, 92  
 Macrobius, 92  
 ordinariness, 76, 91  
 Pliny the Elder, 13–14  
 R. Akiva, 93  
 writing materials, 14, 78–81
- dating  
   Palestinian Talmud, 127–128  
   temporal proximity of Talmuds,  
     103–104, 128–132
- dating criteria  
   historical, 127–128  
   mimesis, 125–126  
   rabbinic attribution, 126–27
- Daube, David, 176  
 Demonax, 136  
*Dēnkard*, 62, 72, 73  
*descriptores*. *See* keywords  
 descriptors. *See* keywords  
 double *chreia*, 39, 51
- Elias, 27  
 Elman, Yaakov, 62–75  
 encyclopedia, 30, 54  
   usefulness, 32  
 encyclopedias, 19–20, 23  
*epimythion*, 139  
 Epstein, Jacob, 6  
*erōtapokriseis*, 189–191  
 erudite commentaries, 24, 53, 62  
   base text and, 24–25  
   commentator roles, 27–28  
   compilation methods, 28–29  
   difficulty in defining, 25  
   as excerpt literature, 28–29  
   inquiry (*thesis*) and, 26–28  
   progymnastic training and, 25  
   purpose, 28
- erudite compilations, 49, 76, 88, 89, 92  
   compilation process, 56  
   bee metaphor, 75–76  
   honeycomb image, 76  
 erudite literature. *See* erudite works  
 erudite works, 50–53  
   commentaries, 19–20  
   defined, 54  
   encyclopedias, 19–20  
   medical recipes in, 198–199  
   miscellanies, 19–20, 22  
   works of antiquarian erudition. *See*  
     miscellanies
- ethopoeia*. *See* speech in character  
 (*ethopoeia*)  
*euporista* (simple remedies), 192–194,  
   *See also* Aramaic treatise of simple  
   remedies
- Eusebius of Caesarea, 84  
 Evans, Paul S., 65  
 excerpt literature  
   Babylonian Talmud as, 2–3, 94, 132  
   motivations, 13  
 excerpt model of formation, 8–11, 94,  
   131–132, 210
- excerpting and compiling, 91  
   as basis for longer compositions, 89  
   as everyday practice, 83–84, 89  
   book production, 83–84  
   *collectanea*, 89  
   enabling technology, 88–89  
   importance and necessity, 32  
   material aspects, 84–87  
   parallels with bookkeeping, 87–88  
   Pliny the Elder, 78  
   writing materials, 78–83
- exegetical commentaries. *See* erudite  
 commentaries  
 exegetical story, 141–142, 150  
   progymnastic training and, 141–42  
 exergasia, 138–139, *See also* repetition  
   extracting and compiling  
   medical recipes, 183–184
- fable (*mythos*), 108, 142  
 Ferdowsi, 161  
 Fischel, Henry, 148, 214  
 Fontaine, Jacques, 166  
 form criticism (talmudic), 179–180  
   criteria for analysis, 180  
 formation  
   Babylonian Talmud, 3–11

- formation (cont.)  
 Hebrew Bible, 3–4  
 Mishnah, 38–39  
 New Testament, 3–4  
 Qur'an, 91  
 Tosefta, 39  
 Formisano, Marco, 24  
 Fraade, Steven D., 63, 64  
 Fraenkel, Yonah, 148  
 fragmentation, 84  
 Frankel, Zacharias, 6  
 Freeman, David L., 178–179  
 Friedman, Shamma L., 5, 11, 65  
 Fuchs, Uziel, 64
- Galen, 73, 130, 187, 193, 199  
 Geller, Markham J., 178, 179, 195  
 Gellius, 43  
 honeycomb image, 76  
 miscellany, 30–31  
 genre, 17  
 in antiquity, 17–19  
 of Babylonian Talmud, 16–17, 53, 55, 210  
 of Mishnah, 37–40  
 symposiac dialogue, 34–37  
 as *tertium comparationis*, 13  
 Geonim, 63, 123–125  
 oral culture, 64  
 Geus, Klaus, 206  
*giluya* medical recipe, 187–189  
 Goodblatt, David, 60  
 Gray, Alyssa M., 100
- halakhot*, 58, 67  
 Halevy, Isaac, 6  
 Halivni, David Weiss, 4–5, 11, 60, 124–125, 208  
 Hanina ben Dosa, 167–168  
 Hebrew Bible, 58, 119, 141, 156, 166  
 formation, 3–4  
 as literary source, 171  
 as schoolbook, 137, 143  
 Hermogenes  
 on *chreia*, 70–71  
*progymnasmata* treatise, 137, 143  
 saying (*logikon*), 138  
 Hezser, Catherine, 174, 180  
 Hidary, Richard, 116–117, 119, 121  
 historical data  
 as dating criterion, 127–128  
 Homer, 58, 60, 130, 171  
 honeycomb image, 76  
 humor  
 in erudite works, 50–53  
 in oratory, 50  
 in symposiac works, 46–48  
 imitation of style. *See* mimesis  
 inquiry (*thesis*), 25–28, 30, 55, 99, 141, 142  
 erudite commentary and, 26–27  
 into lemmas, 27  
 procedure, 26–27  
 inventory lists, 20
- Jacob, Christian, 34  
 Jaffee, Martin S., 63, 64  
 John Chrysostom, 73  
 Johnson, William A., 32  
 Josephus Flavius, 73  
 Julius Africanus, 43  
 data management, 208
- Kalmin, Richard, 5  
 keywords, 117  
 assignment, 10, 14, 78, 95–101, 210  
 excerpts as response to (placeholder), 131  
 from mishnaic lemma, 101–104  
 from Palestinian Talmud, 101–104  
 function, 78  
 lemmas and, 96–97  
 Locher and Rottländer thesis, 13–14, 77–83  
 as organization method, 8, 10, 14, 82–83, 87  
 Solomon-Ashmedai story cycle, 154–155
- King, Colin Guthrie, 206  
 Kiperwasser, Reuven, 165  
 König, Jason, 40
- Landfester, Manfred, 72  
 Langer, Gerhard, 156  
 Lapin, Hayim, 127, 216  
 Larsen, Lillian I., 61–62  
 late antique commentaries, 41  
 late antique literary methods, 20–21  
 late antique stories  
 content, 173  
 innovative potential, 170–171  
 repetition in, 170–171  
 restrictive effects on, 170–171

- style, 172–173  
 verisimilitude, 156
- late antique story, *See also* tale  
 (*mythos/fabula*); talmudic stories;  
 Solomon-Ashmedai story cycle  
 composition, 140–141  
 by *chreia* creation, 137–138  
 exegetical flexibility, 137  
 by transformation, 137–138  
 productivity, 137–138  
 progymnastic training and, 140–142  
 thematic unity, 148
- Lavin, Irving, 147
- Leith, David, 191
- lemmas  
 identification, 10, 23, 96  
 inquiry (*thesis*) into, 27  
 keyword assignment, 10, 210  
 keywords and, 96–97
- Libanius, 73, 137  
*progymnasmata* treatise, 73, 137, 143
- libraries, 3, 10, 96, 130, 211, 214  
 absence in Talmud, 59  
 assignment of genre, 17, 19  
 Ctesiphon, 211  
 Pliny the Younger, 78  
 private, 211  
 public, 78  
 Roman, 211  
 Sasanid, 211
- line reference. *See* lemmas
- literary lives  
 Ashmedai, 159–160  
 Benaiah, 158–159  
 inquiry into, 156, 166, 167  
 Solomon, 156–158
- Locher, Albrecht, 13–14, 77–83,  
 87–89, 92
- Lucian of Samosata, 18, 34, 48, 52,  
 136, 137, 170, 171, *See also*  
 pseudo-Lucian  
 repetition, 170  
 symposiac works, 34
- Lucius, 172
- Luria, Aleksandr Romanovich, 65–66
- Macrobius, 32, 45, 47  
 bee metaphor, 75–76, 92  
 chronological conflict, 46  
 data management, 92  
 miscellany, 32  
*spoudaiogeloion*, use of, 48
- symposiac work, 33, 34, 36–37, 83  
 on use of humor, 50
- Martial, 84, 95  
 wooden slats and, 80
- materiality of writing, 14, 173, 211  
 as cause and effect, 155–156
- maxim (*gnōmē*), 26, 71, 140, 142, *See also*  
*sententiae*.  
 as departure for inquiry (*thesis*), 26  
 enhancement of, 137–138
- medical recipes, *See also* Aramaic treatise  
 of simple remedies; medical treatises.  
 definition, 181  
 as discursive items, 189–191  
 expansion by case histories, 200  
 expansion by individualizing, 201  
 extracting and compiling, 183–184  
 form, 189  
*giluya*, 187–189  
 in Babylonian Talmud, 187–189  
 in erudite works, 198–199  
 paradoxographical works and, 207  
 pause recipes, 180–183  
 single-use, 188  
 snake problems, 201–207  
 as template, 209  
 tractate Gittin, 178–183  
*tsafдина*, 184–185  
 types, 180–183  
 verb recipes, 180–183, 219
- medical treatises, *See also* Aramaic treatise  
 of simple remedies; medical recipes;  
*euporista*  
*erōtapokriseis*, 189–191  
 excerpts in Babylonian Talmud, 177,  
 187–189, 208–209  
 question-and-answer format, 189–191  
 recipe form, 189
- Methodius of Olympus  
 symposiac works, 46
- mimesis, 125, 127  
 as dating criterion, 125–126  
 Tosefta, 126
- miniature excerpts, 107, 109
- miniature stories, 156, 161, 163  
 in Solomon-Ashmedai story cycle, 155
- miniature units, 147
- miniaturization, 84, 146
- miscellanies, 6, 19–20, 23  
 Aelian, 31  
 anthologies, 22  
 Gellius, 30–31

- miscellanies (cont.)  
 structure, 30–31  
 types, 31–32  
 miscellany, 30  
 usefulness, 32  
 Mishnah, 37  
 Babylonian Talmud and, 22, 37  
 dating, 22  
 formation, 38–39  
 genre, 37–40  
 Oral Torah, 56–57  
 repetition, 57–58  
 as schoolbook, 137  
 mishnaic commentary  
 as structuring principle, 110  
 mosaics, 146–147, 150  
 as metaphor of literary pattern,  
 147  
 Moscovitz, Leib, 100  
 narration (*diēgēsis/narratio*), 14, 105, 133,  
 139, 142  
 Aelius Théon, 109, 148  
 plausibility, 139  
 talmudic commentaries, 131  
 Neusner, Jacob, 6, 7, 11  
 New Testament, 141, 142  
 formation, 3–4  
 orality, 62  
 Nicolaus  
*progymnasmata* treatise, 137  
 tale (*mythos/fabula*), 140  
 Nicomachus, 34  
*oeconomica*, 40  
 Olson, David, 66  
 Oral Torah, 56–58, 61, 67, 93, 213  
 oral transmission, 56–60  
 implausibility, 60–62  
 orality  
 New Testament, 62  
 Qur'an, 62  
 “oral Torah,” 7, 12  
 oratory, humor in, 50  
 ostraca  
 writing materials, 85–86  
 Palestinian Talmud  
 dating, 127–128  
 digressions, 38  
 harmonization, 28  
 as literary source, 171  
 relationship to Babylonian, 14, 103–104,  
 122, 130  
 repetition, 57–58  
 Tarsian story, 102–103  
 as template source, 161  
 temporal proximity to Babylonian,  
 103–104, 128–132  
 paradoxographical works  
 Aelian, 20, 206  
 medical recipes and, 207  
*Rivers and Mountains and What Is  
 Found in Them*, 171  
 paradoxographies, 206–207  
 paraphrase and elaboration (*exergasia*),  
 142  
 economy of method, 169  
 repetition by, 169  
 pause recipes, 182, 180–183  
*giluya*, 187–189  
 source, 186–187  
 source treatise, 185  
 structure, 186  
 Penella, Robert, 145  
 peroration  
 talmudic commentaries, 131  
 peroration (*epilogos/peroratio*), 14,  
 105  
 Philemon, 171  
 Philostratus, 48, 51  
 Phlegon of Tralles, 206  
 Piccione, Rosa Maria, 90  
 Picus, Daniel, 213  
 “piecemeal writing practice,” 91  
 Plato, 147  
 on genre, 17  
 as model, 126  
 symposiac works, 33  
 plausibility, 21, *See also* verisimilitude  
 narration (*diēgēsis/narratio*), 139  
 tale (*mythos/fabula*), 139  
 Pliny the Elder, 32, 43, 72, 73, 84  
 data management, 13–14, 76–78  
 keyword system, 82–83  
 lemma identification, 97  
 miscellany, 32  
 Pliny the Younger, 76, 77  
 private library, 78  
 Plutarch, 34  
 snakes, 206  
 symposiac works, 34  
 preliminary rhetorical exercises. *See*  
*progymnasmata*

- Preuss, Julius, 101  
 Priscian, 143, 145  
 proem (*prooimion/exordium*), 14,  
   105  
   Aelius Théon, 26, 150  
   talmudic commentaries, 131  
*progymnasmata*, 15  
   *chreia*, 26, 70–71, 137–140, 142  
   comparison (*syncrisis*), 142  
   fable (*mythos*), 108, 142  
   inquiry (*thesis*), 25–26, 142  
   maxim (*gnōmē*), 26, 71, 137–138,  
     140, 142  
   narration (*diēgēsis/narratio*), 139,  
     139, 142  
   paraphrase and elaboration (*exergasia*),  
     142, 169  
   remembrance (*apomnēmoneuma*), 71,  
     142  
   saying (*logikon*), 138–139  
   speech in character (*ethopoeia*), 141,  
     142, 167–168  
   tale (*mythos/fabula*), 133, 139–140  
   vivid description (*ekphrasis*), 141,  
     142, 147  
 progymnasmatic curriculum, 15, 65,  
   136–137, 142, *See also* rhetoric  
 cross-cultural impact, 142–145  
 expansion, 135  
 formative impact on literary culture,  
   145–148  
 training in composition, 137, 140–142  
 translations of, 142–144  
 treatises on, 136–137  
 uniformity, 135, 142  
 universality of goals, 136  
 verisimilitude, 156  
 progymnasmatic forms  
   exegetical story, 141–142, 150  
 progymnasmatic principles  
   as *tertium comparationis*, 15  
 progymnasmatic training  
   as cause and effect, 176  
   commentaries and, 23–24  
   evidence of, 141–142, 209, 217  
   literary productivity and, 137–138  
   rabbinic literature and, 176  
   prohibition of writing, 58–60  
   proofs (*probatio/pistis*), 14, 105  
     talmudic commentaries, 131  
   pseudepigraphy, 45  
   pseudo-Lucian, 172  
*qordiaqos*, 165–166  
*qordiaqos* commentary, 41–42, 104–110,  
   161, 165, 181  
   composition, 165–166  
   keywords, 97–101  
     from mishnaic lemma, 101–104  
     from Palestinian Talmud, 101–104  
   lemma, 101  
   proem (*prooimion/exordium*), 106–110  
   Rav Amram story, 109, 161–166  
   Rav Sheshet story, 150  
   rhetorical structure, 106  
   Solomon-Ashmedai story cycle, 15,  
     149–156  
 question-and-answer format, 169, 184,  
   189–191, *See also* *erōtapokriseis*  
 Quintilian, 61, 146  
   on annotations, 95  
   on draft versions, 89  
   on excerpting, 171  
   on *sententiae*, 146  
 Qur'an  
   formation, 91  
   orality, 62  
 R. Akiva  
   data management, 93  
 R. Hanina. *See* Hanina ben Dosa  
 R. Hiyya, 90  
 R. Ishmael, 39  
 R. Shimon b. Halaftha, 21  
 R. Tanhum, 116, 120  
 R. Yehoshua ben Levi, 90  
 R. Yohanan, 45, 103, 184  
 Rabah bar bar Hanah, 19  
 rabbinic attribution  
   as dating criterion, 126–127  
 rabbinic literature, 145, 172  
   Babylonian Talmud and, 64  
   case-based forms, 200  
   Greek language and, 12  
   literacy and, 67  
   orality, 7, 61, 63  
   parallel stories, 90  
   progymnasmatic training and, 176  
   rhetorical structures, 116, 134  
   Roman/Persian literature and, 12  
   rabbinic stories. *See* talmudic stories  
 Rav Amram, 163–166, 169  
 Rav Amram story, 109, 156, 163  
   composition, 165–166  
   placement, 161

- Rav Amram story (cont.)  
 as preview excerpt, 161  
 Solomon-Ashmedai story cycle and,  
   162–163  
 template for, 161–163  
 Yalta sequel, 163–166
- Rav Hanina. *See* Hanina ben Dosa
- Rav Kahana, 166
- Rav Nahman bar Yizhaq, 45
- Rav Papa, 185
- Rav Sheshet, 103, 110, 161
- Rav Sheshet story, 110, 150, 161  
 reminiscence (*apomnēmoneuma*), 71, 142  
 repetition, 185, *See also* *exergasia*  
   in Lucian of Samosata, 170  
   pedagogical device, 57–58  
   by *exergasia*, 169  
   restrictive nature of, 169–170  
   by reuse of own work, 170  
   by reuse of others' works, 170–171
- rhetoric, *See also* progymnasmatic curriculum  
 basis of composition, 134  
 curriculum, 136–137  
 necessity for training, 145  
 popularity, 134–135  
 schools of, 215–217  
 social benefits and uses, 135–136  
 stages of composition, 104–105  
 talmudic stories and, 173–176
- rhetorical schools, 216–217  
 Jewish presence in, 215–16
- rhetorical structure, 14, 82, 105–106  
 narration (*diegēsis/narratio*), 14  
 peroration (*epilogos/peroratio*), 14  
 proem (*prooimion/exordium*), 26  
 proem (*prooimion/exordium*), 14  
 proofs (*probatio/pistis*), 14  
 of talmudic commentaries, 104–122
- rhetorical training. *See* progymnasmatic training
- Roberts, Michael, 145, 147
- Rosenthal, Eliezer S., 6
- Rottländer, Rolf, 13–14, 77–83, 92
- Rubenstein, Jeffrey, 5, 65
- Rustam, 161–163
- Rustam story, 161–162  
 as template, 161–163
- Saboraim, 124–125
- Samuel, 98–99
- Sasanid lore  
 as template source, 161
- Sasanid Mesopotamia, 62, 144  
 education culture, 60, 214–217  
 rabbinic scholarship, 122
- Sayers, Dorothy L., 1  
 saying (*logikon*), 26, 138, 140  
 as departure for inquiry (*thesis*), 26  
 transformation by *exergasia*, 138–139
- scholia, 20, 40, 41, 53, 97  
 approximate to modern commentary, 24
- Second Sophistic, 106, 126, 199  
*sententiae*, 37, *See also* *maxim (gnōmē)*  
 diversity, 146  
 pervasiveness in literature, 146
- shanir*, 21, 150, 157–158
- Simonides, 93
- Simplicius, 27
- snakes  
 Aelian, 206  
 Plutarch, 206  
 problems with, 201–207
- Solomon, 21, 110, 119, 120, 150–156,  
 203, *See also* Solomon-Ashmedai  
 story cycle  
 literary life, 156–158
- Solomon-Ashmedai story cycle, 15,  
 110, 150–156, 165, *See also* tale  
 (*mythos/fabula*); late antique stories;  
 talmudic stories  
 composition, 165–166  
 keywords, 154–155  
 as late antique story, 166  
 material factors, 155–156  
 miniature stories, 155  
 placement, 150  
 verisimilitude, 156
- speech in character (*ethopoia*), 127, 141,  
 142  
 Aelius Théon, 168  
 Aphthonius, 168  
 expansion of story by, 167–168  
 innovative potential, 167–168  
 restrictive nature of, 167–169
- spoudaiogeloion*, 47–50, 53, 54
- Stammaim, 4–5, 7, 124–125, *See also*  
 Amoraim; Tannaim
- Stefaniw, Blossom, 145
- Stol, Marten, 195
- Suetonius, 89  
*sugyot*. *See* arguments
- Sussman, Yaakov, 9
- symposiac compilations, 62
- symposiac dialogue, 13

- in Babylonian Talmud, 44–45  
 chronological conflict, 45–46  
 symposiac literature. *See* symposiac works  
 symposiac miscellany, 33  
 Babylonian Talmud as, 53, 55, 94, 210  
 symposiac works, 33  
 Athenaeus, 34–36, 83  
 Babylonian Talmud, 83  
 Babylonian Talmud and, 198  
 humor in, 46–48  
 Lucian of Samosata, 34  
 Macrobius, 33, 34, 36–37, 83  
 Methodius of Olympus, 46  
 Plato, 33  
 Plutarch, 34  
*spoudaiogeloion* in, 47–50  
 symposium, 33  
*Syriac Book of Medicines*, 21, 207  
 as comparandum, 192, 219  
 Sznol, Shifra, 213
- Tahamtan, 161–162  
 tale (*mythos/fabula*), 133, 139–140,  
*See also* late antique stories;  
 talmudic stories; Solomon-  
 Ashmedai story cycle  
 Aelius Théon, 139, 140  
 Aphthonius, 139  
 lesson, 139  
 methods of variegation, 140  
 Nicolaus, 140  
 plausibility, 139  
 talmudic commentaries  
 keywords, 97–101  
 from Palestinian Talmud, 101–104  
 rhetorical structure  
 Gittin 67b–70b, 104–110  
 Sanhedrin 67b, 111–116  
 Shabbat 30a–31b, 116–122  
 talmudic *euporiston*. *See* Aramaic treatise  
 of simple remedies  
 talmudic stories, 148–150, *See also* tale  
 (*mythos/fabula*); late antique stories;  
 Solomon-Ashmedai story cycle  
 composition, 174  
 innovative potential, 167–168  
 as late antique story, 149  
 plot summaries in, 171–172  
 repetition by *exergasia*, 169  
 restrictive effects on, 167–170  
 rhetoric and, 173–176  
 shortness, 172  
 Solomon-Ashmedai story cycle, 150–156  
 expansion by *ethopoeia*, 167  
 templates, 161  
*tanna, tamay*, 57–58  
 Tannaim, 4–5, *See also* Amoraim;  
 Stammaim  
 Tarsian story, 102–103  
 templates, 161–167, 169, 171, 173, 183,  
 210, 211  
 medical recipes, 209  
 from Palestinian Talmud, 103, 161, 184  
 from Sasanid lore, 161  
 temporal proximity of Talmuds, 103–104,  
 128–132  
*tertium comparationis*, 11–13  
 form and structure, 12  
 genre, 12, 13  
 practice, 12  
 progymnastic principles, 15  
 similarity, 12  
 thematic glossary, 20  
 Thibodeau, Philip, 207  
 Third Sophistic, 134  
*topos*, 26  
 Tosefta  
 formation, 39  
 mimesis, 126  
 tractate Avodah Zarah, 182, 183  
 tractate Bava Metzi'a, 52  
 tractate Bava Qamma, 214  
 tractate Gittin, 21  
*qordiaqos* commentary, 41–42, 161,  
 165, 181  
*giluya* pause recipe, 187–189  
 keywords, 97–104  
 medical recipes, 178–183  
 Rav Amram story, 109, 161–166  
 Rav Sheshet story, 150  
 rhetorical structure, 104–110  
 Solomon-Ashmedai story cycle, 15,  
 149–156, 166  
 tractate Hullin, 46  
 tractate Pesahim, 99, 160, 174  
 tractate Qiddushin  
 Rav Amram story (Yalta sequel),  
 164–165  
 tractate Sanhedrin  
 commentary rhetorical structure, 111–116  
 tractate Shabbat, 42, 46, 190  
 commentary rhetorical structure,  
 116–122  
 medical recipes, 201

- tractate Shabbat (cont.)  
     *giluya* verb recipe, 187–189  
     snake problems, 201–207  
 tractate Temurah, 58  
 transformation of stories, 137–138  
*tsafidina* medical recipe, 184–185
- Ursicinus, 127
- Veltri, Giuseppe, 178, 179  
 verb recipes, 180–183, 219  
     *giluya*, 187–189  
 verisimilitude, 18. *See also* plausibility  
     Solomon-Ashmedai story cycle, 156  
     value of, 156
- Vidas, Moulie, 8, 10, 11, 57, 100  
 Vitruvius, 35, 130  
 vivid description (*ekphrasis*), 141, 142, 147, 175  
*Vorlagen*. *See* templates
- Weber, Ralph, 11  
 Weiss, Abraham, 179–180  
 wooden tablets, 78–79, 86–87  
     as loci of knowledge and achievement, 91  
 Woolf, Greg, 40  
 works of antiquarian erudition. *See* miscellanies
- writing materials, 83–85  
     ostraca, 85–86  
     wooden slats, 78–81  
     wooden tablets, 78–79, 86–87, 91  
 writing, materiality of, 14, 173, 211  
     as cause and effect, 155–156
- Written Torah, 59
- Yalta, 164–166  
 Yalta sequel. *See* Rav Amram story  
 Yannai, 172