PRIVATE ASSOCIATIONS IN THE ANCIENT GREEK WORLD

Private associations abounded in the ancient Greek world and beyond, and this volume provides the first large-scale study of the strategies of governance which they employed. Emphasis is placed on the values fostered by the regulations of associations, the complexities of the private–public divide (and that divide's impact on polis institutions) and the dynamics of regional and global networks and group identity. The attested links between rules and religious sanctions also illuminate the relationship between legal history and religion. Moreover, possible links between ancient associations and the early Christian churches will prove particularly valuable for scholars of the New Testament. The book concludes by using the regulations of associations to explore a novel and revealing aspect of the interaction between the Mediterranean world, India and China. This title is also available as Open Access on Cambridge Core.

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PRIVATE ASSOCIATIONS IN THE ANCIENT GREEK WORLD

Regulations and the Creation of Group Identity

edited by VINCENT GABRIELSEN

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CAMBRIDGE

Cambridge University Press & Assessment 978-1-009-28130-0 — Private Associations in the Ancient Greek World Edited by Vincent Gabrielsen , Mario C. D. Paganini Frontmatter More Information



University Printing House, Cambridge CB2 8BS, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the Cambridge University Press & Assessment

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www.cambridge.org Information on this title: www.cambridge.org/9781009281300

DOI: 10.1017/9781009281317

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When citing this work, please include a reference to the DOI 10.1017/9781009281317

First published 2023 Reissued as Open Access, 2023

A catalogue record for this publication is available from the British Library.

ISBN 978-1-009-28130-0 Paperback

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Preface

We should like to thank all the authors in this volume for their hard work, perseverance and patience during the long and at times not so straightforward path towards publication. Before being submitted to review by the Press, the chapters in this volume had been object of independent peer-review by international specialists: we are very grateful to them for accepting our invitation to act as readers and for their invaluable contribution.

The idea for this volume originated in a conference organised by the editors at the Danish Institute at Athens in May 2014, as part of the research activities of the Copenhagen Associations Project, generously funded by two grants of the Carlsberg Foundation. We are very grateful for the support received.

Vincent Gabrielsen Mario C. D. Paganini

Abbreviations

Abbreviations in the Bibliography follow those of *L'Année Philologique*; editions of Greek inscriptions follow the abbreviations of the *Supplementum Epigraphicum Graecum*; editions of papyri follow the abbreviations in the *Checklist of Editions of Greek, Latin, Demotic, and Coptic Papyri, Ostraca, and Tablets* (http://papyri.info/docs/checklist); references to literary works by ancient authors follow the abbreviations and standards of Liddell, Scott and Jones, *A Greek-English Lexicon* and of the *Oxford Classical Dictionary* (4th ed.).

In addition to the above-mentioned, the following abbreviations are employed:

AE:	Année Épigraphique.
AGRW:	Ascough et al. 2012.
APIS:	The Advanced Papyrological Information System
	(https://papyri.info/).
Arthash(astra):	Kangle 1965–72.
AvP:	Habicht, Ch. 1969. Altertümer von Pergamon, Band
	8/3: Die Inschriften des Asklepieions. Berlin.
	De Gruyter.
CGRN:	Carbon, JM., Peels, S., and Pirenne-Delforge,
	V. 2017 A Collection of Greek Ritual Norms (http://
	cgrn.ulg.ac.be/).
CIL:	Corpus Inscriptionum Latinarum.
GRA	I: Kloppenborg and Ascough 2011.
GRA	II: Harland 2014.
I.Aeg.Thrace:	Loukopoulou, L. D., Parissaki, M. G., Psoma, S., and
0	Zournatzi, A. (eds.) 2005. Επιγραφές της Θράκης του
	Αιγαίου: μεταξύ των ποταμών Νέστου και Έβρου
	(Νομοί Ξάνθης, Ροδόπης και Έβρου). Athens.
	National Hellenic Research Foundation.

List of Abbreviations

I.Halikarnassos:	McCabe, D. F. 1991. <i>Halikarnassos Inscriptions. Texts and List.</i> 'The Princeton Project on the Inscriptions of Anatolia', The Institute for Advanced Study, Princeton. Packard Humanities Institute CD #6.
I.Rhamnous:	Petrakos 1999b.
IED:	Minon, S. 2007. Les inscriptions éléennes dialectales
	(VIe-IIe siècle avant JC.). 2 vols. Geneva. Droz.
IScM:	Stoian, I. 1987. Inscriptiones Daciae et Scythiae minoris
	antiquae. Series altera. Inscriptiones Scythiae minoris
	Graecae et Latinae, II: Tomis et territorium. Bucharest.
NGSL:	Lupu 2005 (second edition 2009).
PAT:	Hillers, D. R., and Cussini, E. 1996. Palmyrene
	Aramaic Texts. Baltimore and London. The Johns
	Hopkins University Press.
SER:	Pugliese Carratelli, G. 'Supplemento Epigrafico
	Rodio', ASAA 30-2 (1952–54): 247–316.
Thera II:	Doumas. C. (ed.) 1980. Thera and the Aegean World II.
	Proceedings of the Second International Congress,
	Santorini, Greece, August 1978. London. Thera and the
	Aegean World (distributed by Aris and Phillips).

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