

Cambridge University Press & Assessment 978-1-009-27543-9 — Hijacked Elizabeth Anderson Table of Contents More Information

## **CONTENTS**

Preface page ix

- 1 The Dual Nature of the Protestant Work Ethic and the Birth of Utilitarianism I
  The Protestant Work Ethic as a Revaluation of Values I
  The Work Ethic: A Calvinist Solution to a Lutheran Problem 3
  Two Sides of the Puritan Work Ethic 8
  Christian Charity, Effective Altruism, and the Birth of Utilitarianism 16
- Locke and the Progressive Work Ethic 20
   Locke as Libertarian Capitalist, or as Advocate of a (Mostly)
   Progressive Work Ethic? 20
   The Work Ethic, Natural Law Theory, and Natural Property Rights 25
   The Work Ethic, State Power, and Positive Rights 34
   A Constitution for Workers 38
   Locke's Work Ethic (1): Against the Idle Rich and Slavery 44
   Locke's Work Ethic (2): Distinguishing Industrious Workers from the Idle Poor 52
- How Conservatives Hijacked the Work Ethic and Turned It against Workers 63
  Developments in the Work Ethic in the Late Eighteenth Century 63
  Priestley: The Cult of Independence 68
  Bentham: The Dictatorship of the Bourgeoisie 73
  Malthus: Chastity and Personal Responsibility Will Set the Poor Free 81
  Paley: The Virtue of Contentment 87
  Burke and Whately: Aristocratic Paternalism 91
- Welfare Reform, Famine, and the Ideology of the Conservative Work Ethic 100
  Applications of the Conservative Work Ethic (1): English Welfare Reform 100
  Applications of the Conservative Work Ethic (2): The Irish Poor Law 108
  Applications of the Conservative Work Ethic (3): Irish Famine Policy 112
  The Conservative Work Ethic as Ideology 119



Cambridge University Press & Assessment 978-1-009-27543-9 — Hijacked Elizabeth Anderson Table of Contents More Information

## vi / Contents

- The Progressive Work Ethic (1): Smith, Ricardo, and Ricardian Socialists 127
  The Progressive Work Ethic in Classical Political Economy 127
  Adam Smith: Sympathy for Workers 130
  Free Markets for Workers 135
  Pragmatism vs. Dogmatism 148
  Ricardo, Rent, and the Stationary State 155
  Ricardian Socialists 161
- The Progressive Work Ethic (2): J. S. Mill 168
  John Stuart Mill, Civilization, and the End of Economic Growth 168
  Mill's Lockean Theory of Property, with Applications to Corn Laws,
  Inheritance, and Land Tenure in England and Ireland 173
  Promoting Workers' Agency: Division of Labor, Hours, Unions, and
  Cooperatives 181
  Mill's Darker Side (1): Domestic Imperialism 187
  Mill's Darker Side (2): Foreign Imperialism 192
- 7 The Progressive Work Ethic (3): Marx 203
  Marx's Ideal of Unalienated Labor as an Expression of the Progressive
  Work Ethic 203
  Alienated Labor and the Critique of Capitalism 206
  Communism: Babeuf vs. Marx 213
- 8 Social Democracy as the Culmination of the Progressive
  Work Ethic 225
  Social Democracy as a Marxist Development of the Progressive Work
  Ethic 225
  The Origins of Social Insurance: Condorcet and Paine 227
  Eduard Bernstein and the Path to Social Democracy 234
  Social Democracy as a Culmination and Transcendence of the Progressive
  Work Ethic 242
- 9 Hijacked Again: Neoliberalism as the Return of the
  Conservative Work Ethic 254
  The Rise of Neoliberalism and the Legacy of the Conservative Work
  Ethic 254
  Neoliberal Welfare Policy: The Return of Whately, Malthus, and the New
  Poor Law 259
  Government Outsourcing and the Carceral State: The Return of
  Bentham 264
  Shareholder Capitalism: Neoliberal Business Ethics vs. Baxter and
  Locke 272



Cambridge University Press & Assessment 978-1-009-27543-9 — Hijacked Elizabeth Anderson Table of Contents More Information

## vii / Contents

Conclusion: What Should the Work Ethic Mean for Us Today? 284
 What Should Economists Make of the Work Ethic Today? 284
 What Should We Make of the Work Ethic Today? 290

Acknowledgments 299 Major Works Cited 301 Notes 305 Index 352