

## Index

- abiogenesis, 173–175  
Adam  
  Anglican tradition on, 188  
  genetic evidence of, 181–182,  
    188–189, 196  
  in Hebrew texts, meaning of, 187  
  as *Homo sapiens*, 181  
  literal and symbolic interpretations  
    of, 165–166, 184, 186–189  
  original sin of, 117, 182  
Adam and Eve  
  biblical account of creation of, 178,  
    184, 187  
  genetic approach to, 179, 184–185  
  interbreeding with hominids,  
    181–182  
  possibility of historical, 178, 181,  
    183–184  
  progenitors of, 183  
  Swamidass' hypothesis of, 181–182  
Adams, Robert, 154  
adoptionism, 55  
Alexander, R. D., 161  
allele, 112, 122, 124, 157, 179  
altruism  
  among animals, 156, 158–159  
  among humans, 158–159,  
    161–162  
  definition of, 157  
  development of, 161–162  
happiness and, 161  
inclusive fitness and, 157–158  
mutual benefits of, 157–158  
natural selection and, 206  
principle of natural selection and,  
  157  
reciprocal, 157–159, 217  
Amos, the prophet, 49  
animal pain  
  scientific studies of, 195–196  
  theological explanations of,  
    192–194, 196  
animals  
  altruism among, 156, 158–159  
  brain activity, 156  
  empathetic behavior of, 195  
Answers in Genesis, 95  
antecedent probability, 212–213  
Anthropic Principle in cosmology, 43  
anti-realism, 17–18, 34, 151–152  
apes, 7  
Apollinarianism, 58  
argument from design, 209  
Arianism, 13, 51, 56  
Aristotle  
  classification of living things, 68  
  on happiness, 217  
  on human being, 14  
  *Physics*, 167  
  on universe, 21, 167, 172

Arnold, William, 184  
 asexual reproduction, 107  
 astronomy, 21, 23, 25  
 Athanasius, Saint, 63  
 atheism, 34, 36, 206  
 Atkins, Peter, 172  
 Atonement doctrine, 8, 60, 185  
 Augustine, Bishop of Hippo, Saint  
     criticism of passionate sex, 117–118  
     on interpretations of biblical texts,  
         23  
     on “ordering of the affections,” 218  
     on original sin, 116–118  
     theory of pain and death, 192  
 Avery, O. T., 83  
 Avise, John, 37  
 Ayala, Francisco, 37, 79, 179  
 Ayer, A. J., 35

Bacon, Francis, 26  
 Barbour, Ian, 29–30  
 Barr, Stephen, 172  
 Barth, Karl, 39  
 bases (base pairs), 88  
 Basil, the Great, Saint, 194  
 Beall, Jc, 61  
 Beecher, Henry Ward  
     Evolution and Religion, 97  
 Behe, Michael  
     Darwin’s Black Box, 37  
 Bergson, Henri, 93  
 Bering, Jesse, 201  
 Berzelius, Jön Jacob, 93  
 Bethany, village, 50  
 Big Bang theory, 165, 167, 171, 196,  
     224  
 biochemistry, 79  
 biodiversity, 80  
 biogenesis, 174  
 biogeography, 79  
 biological life  
     probability of, 213–214  
 BioLogos, 99

biology. *See also* Christology-biology  
     interaction  
     central dogma of, 77  
     Christian worldview and, 198,  
         212–215  
     definition of, 14  
     development of, 2, 68  
     eschatological future of, 220  
     geography and, 79  
     naturalist worldview and, 141,  
         212–215  
     realist interpretation of, 44–46  
     Scientific Revolution and,  
         27–28  
     theology and, 17, 20  
     theoretical foundation of, 70  
 biopsychospiritual unity, 119  
 Blackmore, Susan, 216  
 Blumenbach, Johann, 93  
 Bonnet, Charles, 107  
 Boyle, Robert, 27  
 brain activity, 139  
 Breck, John, 187  
 Buffon, Georges-Louis, 69  
 Bultmann, Rudolph, 17

Calvin, John, 126  
 Cambrian period, 185  
 Campbell, Victoria, 195  
*canis lupus* (gray wolf), 69  
 Carnap, Rudolf, 18  
 Catastrophism, 69  
 Chalcedon, Council of,  
     54, 57–58  
 Chalcedonian Christology  
     definition of Faith, 14  
     evolutionary biology and, 20  
     on human being, 14  
     Human Genome Project and, 3,  
         12–13  
     on human holism, 135  
     Incarnation doctrine, 2  
     on nature of Christ, 14, 143, 145

## Index

237

- Chambers, Robert
  - Vestiges of the Natural History of Creation, 70
- chance
  - biological evolution and, 127–128, 209–210, 217
  - God’s relation to, 126, 210
  - naturalism and, 213
  - physical sciences and, 126, 128
  - reproductive process and, 129
  - theological thinking and, 127, 210
  - within and among the possible world, 211
- Christ Event, 199, 224
- Christian doctrine of creation, 52, 220, 224
  - out of nothing, 171
  - science and, 175–176
  - vs. Genesis imagery of creation, 176
- Christian theism
  - on origin of life, 213–215
  - philosophical naturalism vs., 170
  - on Trinitarian God, 215
- Christian worldview
  - false stereotypes, 220
  - on human creation, 220
  - on meaning of life, 215–216, 218–219
  - vs. naturalist worldview, 212–215
- Christianity
  - competing worldviews of, 198
  - evolutionary theory and, 98–99, 198
  - on love, 206
  - perspective on religions, 205
  - as “reversing evolution,” 206
  - science and, 1, 20–21, 98, 208, 223
  - on spiritual dimension of nature, 205
- Christology. *See also* Chalcedonian Christology; Kenotic Christology; Orthodox Christology
  - Kenotic Christology; Orthodox Christology
- Darwinism and, 207–209, 211
  - genetics and, 1, 21, 115, 199
  - realist view of, 44–45
  - value of, 207–208
- Christology–biology interaction
  - central proposition in, 223
  - genetics and, 13, 16, 101
  - integration model of, 20, 44, 131, 163, 224
  - interdisciplinary investigation of, 3
  - in respect of resurrection, 138
  - science-religion debate and, 1, 5, 19, 32, 46
  - truth-claims, 12
  - understanding of reality and, 224
  - Virgin Birth and, 101–102
- chromosome fusion events, 88, 90
- chromosomes, 75, 88, 123–124
- Churchland, Patricia, 142, 146–147
- Clement of Alexandria, 10
- Clement of Rome, 116
- cognitive science of religion (CSR), 201
- Collins, Francis, 80
- Colossians, Epistle to, 52, 168
- comparative anatomy, 69
- Conciliar Christology, 54–55, 66
- concupiscence, 117
- conflict model of science–religion relationship, 29, 32, 34, 178
- consistency, 17, 43–44, 131
- Constantinople, First Council of, 54, 58
- Constantinople, Second Council of, 54, 106
- Constantinople, Third Council of, 54–55
- constructivism, 18
- contingency in nature, 210–211
- continuity thesis, 139–140
- Copernican Revolution, 25
- Copernicus, Nicolaus, 22–23, 25–26, 209

Copernicus, Nicolaus (cont.)  
 On the Revolutions of the  
 Heavenly Spheres, 22  
 cosmic origins  
   chance and, 172  
   Christian account of, 30, 165–171,  
     173  
   God's role in, 168–169  
   how and why explanations,  
     168–169  
   idea of self-creation, 171–172  
 Lateran Council IV on, 168  
 metaphysical explanation of,  
   170–171  
 naturalistic view of, 30, 165–168,  
   171, 173  
   out of nothing, 171  
*Cosmos* (Sagan), 170  
 Coulson, Charles Alfred, 97  
 Council of Nicaea, 51  
 courier theory, 110  
 Coyne, Jerry, 178, 185  
 Craig, William Lane, 181, 183–184  
 creation doctrine. *See* Christian  
   doctrine of creation  
 creationism, 36–37  
 Creegan, Nicola Hoggard, 192  
 Crick, Francis, 15, 35, 77, 83–84  
   *Life Itself*, 175  
 critical realism, 18  
 crossing over process, 123–124  
 Cuvier, Georges, 69, 92  
 Cyril, Saint, 55, 58

Dante Alighieri  
   *Divine Comedy*, 25

Darwin, Charles  
   on altruistic behaviour, 157  
   on argument from design in  
     nature, 74  
   on biological variation, 74  
   on competition for resources, 73  
   *The Descent of Man*, 15, 120, 141

existentialism of, 217  
 expedition on HMS Beagle, 70, 72  
 natural selection theory, 70, 73,  
   120, 213  
 on morality, 149, 151–152  
 on origin of life, 173–174  
*On the Origin of Species*, 14, 27,  
   70, 90, 173, 208  
 on problem of pain, 190  
 on reason, 146  
 on relatedness of all life, 120  
 on theology, 209  
*The Variation of Domesticated  
   Animals and Plants*, 74

Darwin, Erasmus, 93

Darwinism  
   destruction of design argument, 209  
   as gift to Christology, 207–209, 211  
   influence of, 72, 208–209  
   role of chance in, 217  
   use of the term, 92

Davies, Paul  
   *The Mind of God*, 43

Dawkins, Richard, 35–36, 151, 166,  
   203, 212  
   on religion, 203  
   *The Selfish Gene*, 151  
   “Viruses of the Mind,” 203

Deane-Drummond, Celia, 194  
 death, 190, 221  
 defeater, 147–148  
 Deluge (global flood) theory, 70

Dembski, William  
   Intelligent Design, 37  
 Denisovans, 89, 180, 185

Dennett, Daniel, 35  
   on chance, 211  
   on intentional stance triggers, 202  
   on natural selection, 209  
   on problem of suffering, 190–191  
   on religion, 200, 203  
   *River Out of Eden*, 190  
   on scientific worldview, 212

## Index

239

- Descartes, René, 27
- The Descent of Man* (Darwin), 141
- design argument. *See* argument from design
- Desmond Morris
  - The Naked Ape*, 7
- devolutionary theory, 69
- dialogue model of science–religion relationship, 29, 31, 41–42
- Dijksterhuis, E. J.
  - The Mechanization of the World Picture, 26
- dinosaurs, 70
- discontinuity thesis, 139–140
- divine nature, 56
- DNA
  - copying mechanism, 84–85
  - discovery of, 67, 75
  - evolutionary process and, 83, 85–86
  - information carried by, 83
  - mutations of, 179
  - non-heritable alterations in, 7
  - number of bases, 86
  - paleontological studies, 180
  - sequences of, 83–84, 87–88
  - structure of, 15, 83–84
  - universality of, 83, 175
- DNA to RNA to protein changes, 77
- Dobzhansky, Theodosius, 15, 76
- Docetism, 57, 119, 207
- doctrine of humanity, 220
- Draper, J. W.
  - History of the Conflict Between Religion and Science, 34
- Draper, Paul
  - “Hypothesis of Indifference,” 191
- Driesch, Hans, 93
- dualism, 141
- Durkheim, Émile, 200
- Dyson, Freeman, 43
- earth, age of, 70, 167, 173
- Eastern Orthodoxy, 118, 187
- Ebionites, 55
- Edwards v. Aguillard*, 36
- emergent dualism, 144–145
- empiricism, 18
- The End of Faith: Religion, Terror, and the Future of Reason* (Harris), 203
- entelechy, 93
- Ephesus, Council of, 54, 58, 61
- epigenetics, 7
- epistemological realism, 17–19
- Epistle of James, 53
- eschatology, 221
- essence, 57
- ethics, 150–151, 162. *See also* morality
- Ethics: Inventing Right and Wrong* (Mackie), 153
- etiological parable, 187
- evil, 190–192
- Evolution and Religion* (Beecher), 97
- The Evolution of Morality* (Joyce), 152
- Evolutionary and Molecular Biology: Scientific Perspectives on Divine Action*, 121
- evolutionary argument against naturalism (EAAN), 148–149
- evolutionary biology
  - central theoretical problem in, 156
  - chance and randomness in, 122–124
  - Christology and, 1, 5, 20, 138, 163
  - criticism of, 36
  - development of, 15, 71, 99
  - doctrine of the Incarnation and, 2
  - importance of Christian worldview for, 4
  - publications, 13
  - teaching of, 36–37
  - vs. religion, 35
- evolutionary Christianity, 1, 199, 221
- evolutionary ethics, 150–151, 154

evolutionary genetics, 2, 21, 76  
 evolutionary metaethical theory, 151  
 evolutionary naturalism, 148, 155,  
     199, 215–216, 221  
 evolutionary theism, 190, 215  
 evolutionary theory  
     application to Grand Miracle, 130  
     Christian ideas about, 92, 98,  
         223–224  
     core components of, 78  
     critique of, 80  
     development of, 15, 74  
     ethics and, 150  
     influence of, 78–79, 92, 142  
     molecular basis of, 176  
     positive view of, 206  
     quality of evidence in, 78  
     rejection of, 95  
     Resurrection and, 133, 137  
     role of chance in, 213, 217  
 existentialism, 39  
 “extended” synthesis, 77  
  
 faith, 11–12, 14, 20  
 faith–reason relations, 9–10, 12  
 Fehr, E., 159  
 fertility clinics, 107  
 Feuerbach, Ludwig, 17  
 fideism, 10  
 fine-tuning argument, 43, 176  
 first Ecumenical Council, 6  
 Fischbacher, U., 159  
 Fisher, Ronald  
     The Genetical Theory of Natural  
         Selection, 76  
 FitzRoy, Robert, 70  
 fossil records  
     missing link in, 80  
 Francis of Assisi, Saint, 194  
 Francis, Pope, 96  
 free choice, 210  
 Freud, Sigmund, 200  
 fundamentalism, 36–37, 95

Galápagos archipelago, 72, 79, 123  
 Galilei, Galileo, 22–23, 25, 212  
*Galileo Affair*, 22–24, 34  
 gamete formation (meiosis), 123  
 genes  
     discovery of, 75  
     flow of, 123  
 Genesis story of creation, 168–169,  
     176–178, 184, 187–188  
 genetic bottleneck problem, 179,  
     182–184, 188  
 genetics  
     Christology and, 21, 115  
     development of modern, 15, 75–76  
     randomness in, 125  
 genome, 1, 75, 86, 88, 90, 99  
 genomics, 1–2, 99, 124, 179–181,  
     186  
 geocentrism, 24  
 geography, 79  
 geology, 70  
 germ theory of disease, 78  
 Gess, W. F., 62  
 Gilkey, Landon  
     Creationism on Trial, 39  
 Gnosticism, 119  
 God  
     as creator of the world, 108,  
         168–169, 171–172, 187  
     Genesis portrayal of, 137  
     incarnation in Jesus Christ, 6–7,  
         136–137, 196, 203  
     natural pain and, 193–194, 196  
     plan for Jesus’s conception, 120  
     question of temptation of, 65–66  
     relation to chance, 210  
     relationship to humans, 210  
     temptation of, 65–66  
 God in the Garden of Eden story, 47  
 God in the Second Person, 135, 213,  
     220  
 God–chance dichotomy, 126, 128  
 Good Samaritan parable, 160, 210

## Index

241

- Gould, Stephen Jay, 40, 178  
*Rocks of Ages*, 40  
*The Grand Design* (Hawking), 171  
 Gray, Asa, 92  
 “Great Chain of Being” concept, 68  
 Great Ecumenical Councils, 54  
 Green, Joel, 119  
 Gregory of Nazianzus, Saint, 58  
 Guthrie, Stewart, 202
- Haeckel, Ernst, 27  
 phylogenetic tree of life, 79, 81  
 Haldane, J. B. S., 76, 146–148, 153, 157, 174  
 Hamilton, William, 157  
 happiness, 161, 217  
 harmartiology, 184  
 Harris, Sam  
     The End of Faith: Religion, Terror, and the Future of Reason, 203  
 Hartshorne, Charles, 43  
 Haught, John, 98  
 Hawking, Stephen, 166, 171  
     *The Grand Design*, 171  
 Heidelberg Man, 184–185  
 heliocentrism, 22–23, 209, 212  
 heresies, 13, 55, 58, 108  
 Hesiod  
     *Theogony*, 167  
 Hick, John, 192  
 historicism, 18  
 Hobbes, Thomas, 156  
 hominin species, 178, 180  
*Homo heidelbergensis*, 184–185  
*Homo neanderthalensis*, 184  
*Homo sapiens*  
     ancestors of, 184  
     cognitive capacities in, 180, 185  
     emergence of, 178, 180  
     genetic legacy, 7, 69  
     intra-group competition, 161  
     relationship to other species, 139  
     taxonomic chart of, 69  
 homologous chromosomes, 123–124  
 Hook, Robert, 68  
 Hooker, Joseph, 92  
 Hoyle, Fred, 172  
 human beings  
     aggression of, 117  
     biological origins of, 7  
     capacity for moral truth, 152  
     Chalcedonian approach to, 14  
     continuity thesis about, 139–140  
     discontinuity thesis about, 139–140  
     God’s purpose for creation of, 187, 210  
     image of God, 138, 144, 186, 206  
     life expectancy, 130  
     population size, 179  
     pregnancies, 124  
     studies of, 14  
     uniqueness of, 139  
     vs. animals, 144, 150  
 human brain, 143, 146, 156, 161–162, 185  
 human commonness, 144  
 human genome  
     discovery of, 7  
     features of, 111  
     Jesus Christ and findings about, 12  
     levels of information in, 111–112  
     parental contributions to, 112  
     particularizing elements of, 112  
     physical characteristics of, 111  
     probability of mutation, 87  
     sequences of, 86  
 Human Genome Project, 7, 12–13, 90  
 human holism, 135  
 human nature, 5–6, 8–9  
 human rights, 206  
 human specialness, 96, 139, 141, 144, 178  
 human-beast binary, 185  
 Hume, David, 74, 103

Huxley, Julian  
 Evolution: The Modern Synthesis, 76

Huxley, Thomas, 92

hypersensitive agency detection device, 202–203

hypostatic union between the natures of Christ, 59–60

Hypothesis of Indifference, 191

identity of Jesus  
 Arianism on, 56  
 biblical evidence, 51–53  
 Conciliar Christology on, 60  
 consubstantial, 51  
 dual nature of, 46, 53, 56, 59–60  
 early debates on, 51–53  
 evidence of the divinity of, 53  
 homoousios, 51  
 Kenotic Christology on, 62–63  
 Nestorianism on, 56  
 Orthodox Christology on, 59  
 as person, 55  
 immune system, 124  
*in vitro* fertilization, 107

Incarnation doctrine  
 Christian understanding of, 13,  
 45–51, 60, 130–131, 135  
 evolutionary biology and, 1–2, 46,  
 130–132  
 fundamental philosophical problem of, 61, 63–64, 66

Great Ecumenical Councils on, 54

initial moment of, 223

key phenomena of, 131

mystery of, 55

naturalistic perspective on, 133–134

orthodox teachings on, 55, 66

study of, 223

inclusive fitness, 157

inconsistent propositions, 32, 43–44, 131

independence model of science–religion relationship, 29, 31

Institute for Creation Research and Answers in Genesis, 36, 95

integration model of science–religion relationship, 29, 32, 43–45

Intelligent Design (ID) theory, 37, 95

Irenaeus heresy, 55, 108

Isaiah, the prophet, 48–49

Jeremiah, the prophet, 48

Jerome, Saint, 188

Jesus Christ. *See also* identity of Jesus; nature of Christ  
 appearance to Mary Magdalene, 50  
 Ascension into heaven, 50  
 biological view of, 16, 134, 165  
 birth of, 51  
 circumcision of, 125  
 classical doctrine of, 46–47  
 conciliar teaching about, 66  
 crucifixion of, 49  
 death of, 51  
 as descendant of David, 49  
 disciples of, 50  
 divinity of, 66  
 empty tomb of, 135–136  
 God's incarnation in, 6–7, 196, 203, 207  
 gospel accounts of, 16  
 as historical figure, 132–135  
 humanity of, 14, 16, 57, 113, 149, 207, 223–224  
 maleness of, 125–126  
 meaning of life and, 220–221  
 as Messiah, 47  
 physical appetites, 50, 119  
 post-resurrection encounters, 49–50  
 prophesies about, 48–50  
 as rational animal, 149  
 scriptural teaching about, 66  
 self-sacrifice of, 160

## Index

243

- Sermon on the Mount, 161  
 as Son of God, 51, 125–126  
 soul of, 138  
 suffering of, 189, 194  
 teaching about morality, 149, 152  
 teachings on love, 160–162  
 temptation of, 65  
 virginal conception of, 130, 132
- Jesus's genome  
 discussion of, 111, 114  
 formation of, 124–125  
 genetic information in, 111,  
     113–114  
 markers of Hebrew roots, 112  
 paternal content of, 113–115
- Jews  
 prophesies about, 48
- Johannsen, Wilhelm, 75
- John Chrysostom, Saint, 168
- John of Damascus, Saint, 63
- John Paul II, Pope, 118, 143
- John, Gospel of, 51, 168
- Johnson, Dominic, 201
- Jones, John, 37
- Joyce, Richard  
*The Evolution of Morality*, 152
- Kaiser, Walter, 47
- Kant, Immanuel, 27
- Kemp, Kenneth, 181–184, 189
- Kenotic Christology, 62–63
- Kenotic theodicy, 194
- Kepler, Iohannes, 25
- Kierkegaard, Søren, 10
- kin selection, 157–158, 217
- Kingsley, Charles, 97
- Kitzmiller v. Dover Area School District*, 37
- Kuhn, Thomas, 18
- Ladder of Being (*scala naturae*), 68
- Lamarck, Jean Baptiste, 69, 92
- Lateran Council IV, 168
- law of the conservation of energy,  
     103–104
- law of universal gravitation, 171
- LeBuffe, Francis, 96
- LeConte, Joseph, 97
- Leeuwenhoek, Antoni van, 68
- Leibniz, Gottfried Wilhelm, 170
- Leo the Great, Saint, 108  
 “Tome to Flavian,” 58
- Leo XIII, Pope, 95
- Leroy, Dalmace  
*The Evolution of Organic Species*,  
     95
- Lewis, C. S., 143, 188, 220
- Linnæus, Carl, 69
- Lloyd, Michael, 192
- logical positivism, 18, 35
- Logos (wisdom of God), 10, 52
- Lord is our righteousness, 48
- love  
 Buddhist teaching on, 159  
 Christian teaching, 156, 159–162,  
     206  
 of enemies, 160  
 evolutionary theory and, 131,  
     156–164  
 medieval perspective on, 25  
 of your neighbor, 160  
     as self-sacrifice, 160
- Lovejoy, Arthur, 68
- Lucretius, 170
- Luke, Gospel of, 48, 50
- Luther, Martin, 10, 22
- Lyell, Charles, 92  
*Principles of Geology*, 70
- Mackie, J. L.  
*Ethics: Inventing Right and Wrong*, 153
- MacLeod, C. M., 83
- Manichaeism, 119
- Mary Magdalene, 50
- Mary, mother of Jesus, 114

materialism, 141–143  
 Matthew, Gospel of, 48, 138  
 Mavrodes, George, 114  
 Mayr, Ernst, 76  
 McCarty, M., 80  
 McGrath, Alister, 176, 188  
*McLean v. Arkansas Board of Education*, 36, 39  
 McNamara, Patrick  
     The Neuroscience of Religious Experience, 201  
 meaning of life  
     Christian view of, 199, 218–219, 221–222  
     creativity and, 217  
     naturalistic perspectives on, 199, 215–219, 221–222  
     search for, 219  
     subjective and objective, 217–219, 221  
*A Meaning to Life* (Ruse), 216  
 Meischer, Friedrich, 75  
 memes, 203  
 Mendel, Gregor, 15, 75  
 mental properties, 144, 146  
 metaethical anti-realism, 150–153  
 metaethics, 150  
 metaphysical meta-scientific realism, 18  
 metaphysical naturalism, 28–29  
 metaphysical realism, 17, 19  
 meta-theological anti-realism, 17  
 meta-theological realism, 17  
 methodological naturalism, 28–29  
 miasma, 78  
 microorganisms, 68  
 Miller, Kenneth, 38  
     Finding Darwin's God, 98  
 Miller, Stanley, 174  
 Milton, John  
     *Paradise Lost*, 192  
 mind, 142–144  
 mind–body (soul–body) theory, 140–141

miracles  
     definition of, 103  
     divine methods of creation of, 105–106, 128  
     law of nature and, 103, 105–106  
     metaphysical explanations of, 105–106  
     philosophical discussion of, 101, 103  
     Thomistic view of, 104  
 modal logic, 113  
 modalism, 56  
 Modern Synthesis, 76, 99  
 molecular biology, 77, 80  
 molecular reorganization theory, 110  
 Monod, Jacques, 127–128  
     Chance and Necessity, 127  
 monogenism, 182  
 Moore, Aubrey, 208  
 moral values, 153–154  
 morality  
     Christian teachings about, 149–150, 152–155  
     codes of, 161  
     Darwin's view of origin of, 151  
     epistemic debunking argument, 152–153  
     evolutionary biology and, 131, 149–156, 163  
     naturalistic reduction of, 154  
     objective, 149, 152, 154–155  
     selfishness and, 151  
     truth and, 155  
 motivational physiology of religion, 201  
 Mount of Olives, 50  
 Murphy, Nancey, 42, 142  
 mutations, 73, 87, 112, 122. *See also* random mutation  
 Nagel, Ernest, 170  
 natural history, 68

## Index

245

- natural selection
  - altruism and principle of, 157
  - basic assertions of, 72
  - competition for resources and, 73
  - formulation of theory of, 71, 209
  - impact on population, 14, 27
  - religious worldview and, 73, 200–201, 209
  - species change by, 72
- Natural Theology* (Paley), 73
- naturalism, 34, 36, 133, 140, 147, 149, 213
- Naturalism and Religion* (Nielson), 204
- naturalist worldview
  - chance in, 214–215
  - on meaning of life, 219
  - vs. Christian worldview, 212–215
- nature, 57, 172
- nature of Christ, 63–65
- Nazi ideas of racial superiority, 94
- Neanderthals, 89, 180, 184–185
- Nebuchadnezzar, King of Babylon, 105
- neo-orthodoxy, 39
- Nestorianism, 13, 56
- neuroscience, 139, 143–144
- Neuroscience of Religious Experience, The (McNamara), 201
- New Atheists, 178
- New Synthesis, 67
- New Testament, 47–48, 53
- Newman, John Henry, 96
- Newton, Isaac, 26
- Nicaea, First Council of, 54
- Nicaea, Second Council of, 54, 63
- Nicene Creed, 6, 76, 168
- Nielson, Kai
  - Naturalism and Religion*, 204
- non-realism, 19
- nonreductive materialism, 142
- nonreductive physicalism, 142
- Numbers, Ron
  - The Creationists*, 36
- O'Connor, Timothy, 144
- objective meaning (purpose), 216
- Ockham's razor (Principle of Parsimony), 170
- Old Testament, 47–49, 118
- On Revolutions of the Heavenly Spheres* (Copernicus), 22–23
- On the Origin of Species* (Darwin), 70, 90, 173, 208
- organic molecules, 174
- origin of life
  - alien hypothesis of, 214
  - ancient philosophy on, 167
  - chance and, 214
  - Christian perspective on, 165–166, 173, 175–176, 178–180, 185–187, 214, 224
  - debates on, 177
  - fundamentalists' view of, 178
  - Genesis story of, 176, 178
  - genetic diversity and, 179–180
  - problem of common ancestor, 182–183
  - scientific hypotheses of, 165–166, 173–176, 178–180, 185–187
- Original Sin
  - Augustinian view of, 187
  - biological reproduction and, 116, 129
  - classical Christian writers on, 8, 115
  - sexuality and, 116–118
  - Virgin Birth and, 101
- Orthodox Christology, 59–62
- Osiander, Andreas, 23
- pain. *See also* animal pain
  - Augustinian theory of, 192
  - biological utility of, 191
  - distribution of, 191

pain. (cont.)  
 evolutionary process and, 189–191, 193  
 mitigation of, 195  
 patterns of, 191  
 scientific studies of, 195  
 paleoanthropology, 184  
 paleoneurology, 184  
 paleontology, 180  
 Paley, William, 73, 209  
*Natural Theology*, 73  
 Pannenberg, Wolfhart, 102  
 parthenogenesis, 107  
 Pascal, Blaise, 10  
 passionate sex  
 criticism of, 117–118  
 Paul, the Apostle  
 on Christian values, 206  
 encounter with the risen Jesus, 49, 136  
 on eternal life, 201  
 on mystery of Resurrection, 132, 137  
 on truth, 145  
 Peacocke, Arthur, 98  
 Peterson, Michael, 99  
 phenotype, 73, 77, 125  
 Philippians, 194  
 philosophical naturalism, 34, 133, 166, 170  
 philosophy of science, 18  
 Pilate, Pontius, 133  
 Pious XII, Pope  
*Humani Generis*, 182  
 Plantinga, Alvin, 28, 99, 148–149  
 Plato, 25  
 pleasure, 191  
 Pleistocene era (Stone Age), 161–162  
 Polkinghorne, John, 97, 193  
 Pope, Alexander, 6–7  
 population genetics, 15, 76  
 population genomics, 179–181  
 predation, 190

pride, 119  
 Primordial Existential Question, 170  
*Process and Reality* (Whitehead), 43  
 process theism, 43, 98  
 proteins, 85–86  
 Protoevangelium of James, 114  
 pseudogenes, 89  
 Ptolemaic astronomy, 21, 24  
 purpose-chance dichotomy, 209–210  
 quantum theory, 42–43, 121  
 Qur'an, 201  
 race, 94  
 random assortment, 123–124  
 random mutations, 122, 190  
 random variation, 37, 72, 209  
 rationality, 143, 146, 185  
 realism, 18  
 realism-anti-realism debate, 23  
 reason, 11–12, 20, 146  
 reciprocal altruism, 157–159, 217  
 redemption of the material universe, 137  
 reductionism, 205, 218  
 reductionist materialism, 142  
 religion  
 adaptationist approach to, 200–201  
 biological theories of, 198–204, 207  
 causal theories of, 200  
 dealing with meaning and value, 39–40  
 definition of, 199  
 evolutionary theories of, 199  
 intellectual content of, 29  
 maladaptationist approach to, 200, 203, 205–207  
 as memeplex, 203  
 motivational factors of, 201  
 natural origin of, 200  
 nonadaptationist approach to, 200–202

## Index

247

- objects, methods, and aims of, 29
- perpetual nature of, 203
- prosocial principles of, 206
- science and, 24
- social capacities and, 203
- spiritual reality and, 204
- as survival mechanism, 35
- religion–science relationship. *See* science–religion relationship
- religious beliefs, 202–205
- religious practices, 200–201
- Renaissance, 68
- reproductive biology, 124
- Resurrection
  - Biblical evidence of, 136
  - as divine miracle, 49, 132, 136–138
  - evolutionary biology and, 131–138, 163
  - gospel account of, 132, 138
  - historicity of, 132–133, 135, 138
  - implication for eternal life, 220–221
  - natural and supernatural causes of, 138
  - naturalist view of, 133
  - ontologically possibility of, 132
  - as transformation of biological organism, 135
- RNA (ribonucleic acid), 77, 85, 174
- Rolston, Holmes, III, 194
- Ruffini, Ernesto, Cardinal, 95
- Ruse, Michael
  - on accommodationism, 40
  - books of, 99, 216
  - on Christian ethics, 162
  - on Darwinism, 216–219
  - on happiness, 217
  - on meaning of life, 216–217, 221
  - on scientific worldview, 212
  - on sense of “right” and “wrong,” 154
- Russell, Bertrand, 216–217
- Russell, Robert John, 121
- Sagan, Carl
  - Cosmos*, 170
- Sanger, Joseph, 90
- sarx*, 118
- Satan, 192
- Schweitzer, Albert, 134
- science
  - ancient, 21
  - claims of authority, 40
  - dealing with objective data, 39–40
  - divine action and, 129
  - evolution of, 25–26
  - final causes in, 26
  - intellectual content of, 29
  - mechanical model of, 27–28
  - medieval, 26
  - objects, methods, and aims of, 20, 24, 29
  - realist interpretation of, 18, 44–45
  - rise of modern, 24–25
  - teleological explanations in, 26
  - truth claims in, 11, 30–31
- science–religion relationship
  - accommodationism in, 40
  - chart to determine model of, 33
  - compatibility in, 41
  - conflict model of, 24, 29, 34, 36, 38
  - creation doctrine and, 30–31
  - debate about, 1–5, 34, 140
  - dialogue model of, 29, 41–43
  - independence model of, 29, 31, 39–41
  - integration model of, 29, 43–45
  - interpretations of, 21
  - irreconcilable opposition in, 35–36
  - opposite truth-values, 36
  - truth claims, 30–32
- science–theology dichotomy, 209–210
- scientific laws, 104
- scientific materialism, 34–35
- scientific naturalism, 28, 219, 221

Scientific Revolution, 23, 25–26, 29  
 scientism, 149  
 Scopes Monkey Trial, 34, 36, 95  
 Second Vatican Council, 6  
 secularism, 206  
*The Selfish Gene* (Dawkins), 151  
 selfishness, 151  
 Seven Great Councils of the Church,  
     13  
 sexual reproduction, 123  
 sexuality, 116–120. *See also*  
     passionate sex  
 Shakel, Peter, 25  
 Sharpe, Kevin, 58  
 Simpson, George Gaylord, 142  
 sin, 117, 119  
 Snow, C. P., 41  
 Social Darwinism, 93–94  
 Socrates, 221  
     *Theatetus*, 215  
 solar system, 173  
 Solomon, King of Israel, 47  
 Solzhenitsyn, Alexandr, 206  
*soma*, 118  
 Song of Songs, 118  
 soteriology, 184  
 soul  
     as aspect of humanity, 58, 138–140  
     Christian perspectives on, 143, 183  
     dualism of body and, 118, 135,  
         140–141, 144  
     evolutionary biology and, 131,  
         138–145, 163  
     materialist approach to, 141–143  
     soul-making theodicy, 192  
 Spencer, Herbert, 161, 217  
 spiritual reality, 204  
 spontaneous parthenogenesis, 107  
 Steady State Theory, 42  
 Stoeger, William, 121  
 Street, Sharon, 152–153  
 substance, 57  
 substantive ethics, 150

suffering  
     evolutionary process and, 189–191,  
         193, 196  
     naturalistic explanations of,  
         190–192, 196  
     origin of, 192  
     theistic approach to problem of,  
         192, 196  
     theodicists' understanding of,  
         192–194  
 Swamidass, Joshua, 181–184  
 Swinburne, Richard, 43, 136, 209  
 Teilhard de Chardin, Pierre  
     *The Phenomenon of Man*, 98  
 teleology, 26–27  
 Ten Commandments, 152, 156  
 Tennyson, Alfred, 156  
 Tertullian, 9–10  
 Theandric One (God–Human), 53,  
     110, 124, 165  
 theistic evolution, 96–97, 99  
 theodicy, 42, 192–195  
 theology  
     anti-realism and, 17  
     beliefs grounded in, 20  
     Darwinian evolution and, 209  
     methods of, 19–20  
     realism and, 17–18  
     truth claims in, 30–31  
 theory  
     meaning of, 78  
 Third Ecumenical Council, 62  
 Thomas Aquinas, Saint, 63, 209  
     cosmological and teleological  
         arguments of, 43  
     definition of miracles, 104  
     on God's existence, 171  
     on harmony of faith and reason,  
         10–11  
     on love, 162  
 Thomasius, Gottfried, 62  
 Thomson, William, 70

## Index

249

- Tillich, Paul Johannes, 17
- transformationalism, 58
- transplantation immunology, 124
- transposons (“jumping genes”), 86, 88
- Trent, Council of, 54, 182
- Trinitarian God, 125
- Trinity, 8, 55, 60
- tritheism, 56
- Trivers, Robert, 158
- true happiness (blessedness), 161
- truth
  - Christian perspectives on, 11, 145
  - evolutionary biology and, 131, 145, 147–149, 163
  - morality and, 153, 155
  - rationality as capacity for finding, 146
- universe
  - age of, 173
  - eschatological vision of, 137, 221
  - meaninglessness of, 216–217
  - naturalist vision of, 216
  - probability of, 214
  - trajectory of the physical, 177
- Urey, Harold, 174
- Van Huyssteen, J. Wentzel, 185
- Venter, Craig, 94
- Virgin Birth
  - Apostle’s Creed on, 102
  - as asexual action, 110
  - discussion around, 8, 101, 107
  - ex nihilo material for, 105, 108, 110–111, 114, 121, 124
  - gene mixing during, 109, 124–125
  - gospels’ account of, 102
  - miraculous element of, 106, 109, 128–129
  - Nicene Creed on, 102
- objections to the facticity of, 102
- Original Sin doctrine and, 101
- possible divine action for the provision of, 108–110, 121, 128
- search for scientific explanation of, 107, 110
- supernatural explanation of, 108, 110
- “Viruses of the Mind” (Dawkins), 203
- vitalism, 93
- Waddington, C. H., 77
- Walker, J., 96
- Ward, Keith, 121
- Ware, Kallistos, Metropolitan, 187
- Watson, James D., 15, 83–84
- Westminster Confession of Faith, 168
- White, A. D.
  - A History of the Warfare of Science with Theology in Christendom*, 34
- Whitehead, Alfred North
  - Process and Reality*, 43, 98
- Wilberforce, Samuel, Bishop, 92
- Wilson, David Sloan, 201
- Wilson, E. O.
  - on Darwinism, 217
  - on development of human brain, 185
  - on ethics, 149, 151
  - on religion, 35, 200–201
  - on sense of right and wrong, 154
- worldviews. *See also* Christian worldview; naturalist worldview
  - concept of, 212
  - meaning and purpose in, 215–216
- Wright, N. T., 6, 188
- Wright, Sewall, 76
- Zimmerman, Dean, 140–141