

## CONTENTS

<i>Acknowledgments</i>	<i>page</i> xi
<i>List of Abbreviations (not otherwise found in The SBL Handbook of Style, 2nd edition)</i>	xiii
<b>1 Introduction: Messianic Grammar and Matthew's Suffering Messiah</b>	
1.1 Matthew's Problem	1
1.2 The Problem of the Suffering Messiah	2
1.3 Matthew's David in Previous Research	4
1.4 Methodology	28
1.5 The Thesis and Argument	36
<b>2 Matthew's Arrest Narrative, the Absalom Revolt, and Militant Messianism</b>	
2.1 David in Matthew's Arrest Narrative and Judas's Demise	38
2.2 Some "Davids" of Second Temple Judaism	40
2.3 Conclusion: Matthew's Davidic Messiah in the Arrest Scene	62
	75
<b>3 The Psalms before "the Psalmist": Setting the Psalms within the Life of David in Antiquity</b>	
3.1 Psalms, David, Jesus	79
3.2 David and the Psalms	80
3.3 Conclusion	102
<b>4 Setting Jesus's Trial Narratives within the Davidic Psalms: Matthew without "the Psalmist"</b>	
4.1 "From afar" and Psalm 37:12 LXX	104
4.2 "The end" (26:58)	105
4.3 The Trial Setting and the Psalms	108
4.4 The Davidic Temple Builder	110
4.5 "Washed his hands" (27:24) and Psalm 25 LXX	131
4.6 Conclusion	140
	144

<b>5 Setting Jesus's Crucifixion within the Davidic Psalms: Constructing a Psalmic <i>Sitz im Leben Jesu</i></b>	147
5.1 Psalm 69 and Matt 27:34, 48	151
5.2 Psalm 22	160
5.3 Jesus, David, and the Psalms in Matthew's Passion Narrative	191
<b>6 Conclusion: The New David: Matthew's Executed Messiah</b>	206
6.1 Summary of Argument	206
6.2 The Problem of the Crucified (Davidic) Messiah	208
6.3 Πληρόω of the Scriptures of the Prophets	215
6.4 Greater than David?	217
6.5 Matthew's David before the Wall	218
<i>Bibliography</i>	223
<i>Index of Ancient Sources</i>	247
<i>Index of Modern Authors</i>	259