

Index

- African ethnicities, 85–86, 139, 148, 151, 156–158, 161, 167, 202, 229
 - a listing of, 165
- Aguia, 218
- Angolan, 75
- Arada, 1, 37, 145, 190, 196, 218, 226, 294, 296, 299
- Bambara, 44, 121, 194, 222
- Coromantee, 96
- Igbo, 96, 102, 179, 195
- Kongo, 73–75, 106, 120, 139, 142, 145, 180, 188, 191–193, 202–203, 220–221, 235, 237, 282, 287, 290
- Mandingue, 44, 291
- Mayombé, 47
- Mesurade, 138
- Mina, 1, 45, 97, 218, 221, 282
- Mondongue, 1, 178–179, 193–194, 221, 225, 235
- Montequet, 47
- Mounsoundi or Moussondi, 1, 133
- Mousombe, 47
- Mozambican, 45, 101, 194
- Nagô, 37, 43–44, 121, 135, 137, 180, 226, 287, 294
- Niamba, 121
- Poulard, 44, 121, 297
- Senegambian, 75–76, 194, 230, 292
- Wolof, 3, 44, 72, 74, 229
- Yoruba. *See* Nagô
- Age of Revolutions, 10–12, 19, 32
- American War of Independence, 168
 - economic effects in Saint-Domingue, 267–268
 - maroons and, 268
 - Saint-Domingue soldiers in, 268
- Ayiti*
 - etymology, 6, 219
 - historical significance, 67
- Beatriz, Dona, 56, 114, 141
 - Saint Anthony movement, 56
- Belair, Sanité, 298
- Biassou, Georges, 239, 291, 295, 299
- Black Radical Tradition, 9, 33, 64
 - and the sacred, 115
- Bwa Kayman ceremony, 211, 277, 293–296, 300
- capital
 - and time, 197
 - appropriation of, 188, 194, 290
 - enslaved people as capital, 9, 152, 183
 - human capital, 149, 172, 175, 177, 188
 - social capital, 149, 172
- Christianity
 - and Africa-inspired rituals, 97
 - and baptismal, 106
 - and slavery, 278
 - and the transAtlantic slave trade, 68
 - in the Kongo Kingdom, 48, 294
- Christophe, Henry, 168

- cimarrón*
 - etymology, 2–3
- Code Noir*, 17–18, 80, 113, 126, 151, 184, 195, 209–210, 227, 238
 - seasoning process, 92
- collective identity, 150
 - as homogeneous group escapes, 163
- colonialism
 - in Africa, 65
- commandeurs*
 - as maroon organizers, 137, 260, 275, 291
- confraternity, 19, 229
 - and burial, 98
- consciousness, 6
 - and resistance tactics, 246
 - and social ties, 272
 - and the “common wind,” 248, 270–274
- class consciousness, 8
 - collective consciousness, 2, 14, 19, 64, 116, 206
 - of structural factors, 248
 - politicized consciousness, 15
- counter-plantation system, 4
 - cultural hegemony, 185
- Dahomey Kingdom, 37, 93, 158, 190, 224, 268
 - King Agaja, 39
 - King Tegbesu, 40
- death, 92
 - and forced labor, 90
 - as political, 113, 121
 - conceptions of, 93, 97, 140, 144
 - death rates of the enslaved, 89
 - rites, 95
- Dessalines, Jean-Jacques, 43
- Dom Pedro, 219
 - origins of, 48
 - Pierre, 127
 - Sim Dompete, 130
- Ducoudray, Magdeleine, 298
- Dutty, “Zamba” Boukman, 168, 277, 295
 - and rituals, 294
 - death of, 296
- East Indians
 - enslaved in Saint-Domingue, 169
- Equiano, Olaudah, 168
- Españaola. *See* Santo Domingo
- Fatiman, Cécile, 115, 277, 294, 296
 - free people of color, 2, 25, 80–81, 114, 156–157, 189–190, 192, 218, 275
 - and militias, 234
 - and the Haitian Revolution, 43
 - as *mariéchaussée*, 262
 - as planters, 84, 143, 222, 262, 286
 - discrimination against, 81, 138–139, 184, 254, 257, 285
 - in Santo Domingo, 229, 232–233, 288
 - in the Mackandal poison conspiracy, 120–121
 - social ties to maroons, 82, 149, 156, 171, 173, 175, 178–179, 257, 283–284, 288
- free spaces, 111, 171
 - and rival geography, 211
- French Revolution, 10, 12, 65, 245, 285
- gens du couleur libre*. *See* Free people of color
- Haitian Constitution of 1805, 4, 17
- Heureuse, Claire, 298
- Indian Ocean slave trade, 65, 170
- indigenous communities, 71
 - Caraïbes, 68, 169
 - Taíno, 3, 67, 170, 208
 - Taíno and African resistance, 72, 76, 211–212, 271
 - Taíno contact with Europeans, 68
 - Taíno kingdoms, 67
 - Taíno ritual ceremonies, 170, 219
- intra-American slave trade, 168
- Islam, 167
 - and African anti-slavery movements, 45, 57
 - and François Mackandal, 117
 - in Mozambique, 46
 - in Saint-Domingue, 102
 - in the Oyo Empire, 42
 - in West Africa, 57
- Jamaican maroons, 244
- KaKongo Kingdom, 47, 142, 158
- Kingué, Marie Catherine, 115, 142, 296
- Kongo Kingdom, 10, 47, 128–129, 132, 135, 158, 268
 - King Afonso V, 48

- kpojito*, 114
- Hwanjile, 40
- Lamartinière, Marie Jeanne, 298
- LeClerc expedition, 29, 285, 298
- Lemba society, 49, 127–128
- Loango Kingdom, 47, 49, 130, 158
- Loulou, Pierre, 276, 291, 293
- Louverture, Toussaint, 278, 292, 299
- Lwa*, 1, 101, 119
 - Agwé, 51
 - Danbala, 101
 - Ezili Kawoulo, 293
 - Guede rite, 93
 - Lasirèn, 51
 - Maman Brigitte, 122
 - Sén Jak, 134
- Mackandal, François, 24, 257
 - and structural transformation, 123
 - origins, 117
 - poison conspiracy, 106, 134
- Maniel maroons, 245, 248, 283
- maréchaussée*, 7, 76, 130, 143, 157, 179, 190–191, 202, 208–210, 219, 221, 233, 236, 246–247, 249, 252, 254–256, 264, 274
 - conflicts with maroons, 259, 271, 283, 287, 290
 - origins of, 232, 251
 - racial composition of, 254
- marronnage
 - against the Spanish, 76, 170, 228, 245, 248
 - and children, 155
 - and colonialism, 207
 - and economic autonomy, 192, 194, 218, 281, 283
 - and families, 178
 - and gender, 153, 189, 298
 - and inter-imperial conflict, 212, 283
 - and social ties, 292
 - and space, 213
 - and the Haitian Revolution, 279, 289, 298
 - and time, 188, 196
 - as a mobilization tool, 137
 - as labor protest, 269, 284, 295
 - as networks, 148
 - as organized rebel bands, 244, 249–250, 252–254, 259–266, 283, 290
 - coastal African, 59, 224
- during the Haitian Revolution, 299
- heterogeneous group escapes, 149, 200
- homogeneous group escapes, 149, 200
- in “New World” societies, 245
- individual and group escapes, 159
- petit* and *grand*, 2, 5, 20, 197
- repeat escapes, 202
- response to structural factors, 267, 270, 285
- resulting from capitalist expansion, 244
- theory of, 20
- timing of, 204
- micromobilization, 149
- Middle Passage
 - conditions of, 51–52
 - deaths, 51
- militarism
 - African fighting strategies, 133
 - maroon band fighting tactics, 261
 - maroons and, 188
 - maroons bearing arms, 196, 292
 - mayombo sticks*, 196
 - West African women soldiers, 114
 - women fighters in Saint-Domingue, 133
 - modernity, 8, 32, 65, 184, 277, 301
 - postcolonial analysis of, 65
- natural disasters
 - earthquake, 128, 234
 - hurricane, 268, 282
- noted maroon leaders
 - Coupées, Colas Jambes, 117, 252, 264, 271
 - Gillot, Louis “Yaya,” 290
 - Barochin, Noël, 221, 247, 260, 262, 270, 274, 290
 - Polydor, 220, 248, 253, 260, 271
 - Canga, Thélémaque, 221, 260, 262–263, 270, 274, 290
- oppositional consciousness, 16, 22, 126, 139, 185
 - and oppositional actions, 186, 189
 - and ritual free spaces, 132, 204
 - definition of, 183
- orisha*, 42, 100
 - Ogou, 43, 134, 294
- Oyo Empire, 40, 190
- Palmares Kingdom, 59, 244
- Papillon, Charlotte, 297
 - and *petit* marronnage, 297

- Papillon, Jean-François, 239, 276, 291, 297, 299
- Platons Kingdom, 4, 284
- power
- dimensions of, 185
- “Princess” Amethyste, 296
- Queen Njinga, 56, 114, 141
- race
- and Christianity, 29, 72, 79
 - and gender, 145
 - and Haitian citizenship, 4, 82, 149
 - and modernity, 17, 67, 79
 - and time, 197
 - and worldview, 278
 - in France, 209
 - categories of, 81, 137–138, 155, 157
 - whiteness, 88
- racial capitalism, 9, 30, 68, 279
- and Africa, 65
 - and colonialism, 68, 77, 210
 - and commodification, 34–35, 91
 - and gender, 155
 - and Haiti, 66
 - and maroon incarceration, 258
 - and slavery, 243
- repertoire of contention, 18, 25, 186, 246
- and consciousness, 270
 - and structural factors, 247, 266
 - characteristics of, 186
 - poison tactic, 116
 - repertoire tactics, 186, 189, 195
- repression, 15, 123, 246, 249, 274
- and repertoire tactics, 246
 - as a response to insurgency, 250, 259
 - coercion and channeling, 247, 249–256, 259
 - during the Haitian Revolution, 299
 - execution as, 141, 193, 195, 210, 230–231, 247, 251, 263–264, 286, 300
 - maroon response to, 261–262
 - of Tacky’s Revolt, 295
 - through ideological racism, 184
 - to facilitate colonialism, 245
 - torture as punishment, 124, 126, 189, 202, 251, 257, 266
- typology of, 250
- resistance tactics, 18
- feigning illness, 52, 202
 - poison, 116, 123, 252
 - suicide, 125, 223
- revolutions
- sociology of, 12–13
 - theory of, 15, 243, 280
- ritual artifacts, 123, 130, 142–143
- garde-corps*, 95
 - gris-gris*, 118
 - macandals*, 118
 - macoutes*, 103, 105, 130
 - mayombo sticks*, 131, 134, 140
 - nkisis*, 105, 116, 140
 - ouangas*, 131, 145
 - purposes of, 131
- ritual dances
- and Haitian Vodou, 100
 - as martial arts, 135
 - calendas*, 96, 104, 122, 131, 136, 295
 - chica*, 96
 - vaudoux*, 100, 127
- rituals
- Africa-inspired, 98
 - and collective identity, 113
 - and social transformation, 113
 - and solidarity, 113
 - definition of, 112
- Rivière, Romaine “la Prophetesse,” 288
- ruptures
- and social transformation, 18, 243, 269
- Santo Domingo
- border with Saint-Domingue, 208, 211, 220, 226, 228
 - capital city, 73, 231
 - competition with Saint-Domingue, 233–239
 - maroon destination, 191, 198, 200, 231, 234, 238, 251, 275, 286, 290
 - Spanish colony, 7, 170, 173, 175, 177, 208, 212, 220, 233
- Seven Years War, 101, 184, 220, 258, 275, 294
- Sites of resistance, 74–76, 218–223, 245, 251–253, 259–260, 264, 270–271, 282, 289
- Baoruco mountains, 72–73, 234, 236, 284
- waterways, 225–226
- slavery
- African slavery, 33
 - and French colonialism, 209, 249
 - coffee production, 86–87
 - division of labor, 82, 84, 197

Index

359

- French Caribbean slavery, 77
- gendered division of labor, 84, 142, 189–190
- indigo production, 84–86
- in Saint-Domingue, 79
- slave society definition, 79
- plantation spatiality, 209, 223, 233
- sugar production, 87–88
- social ties, 172, 215, 289
 - “shipmates,” 53, 163, 178
 - and birth origin, 173, 202
 - and gender, 156, 175
 - facilitating marronnage, 171
 - maroon families, 148
 - success in marronnage, 200
- solidarity, 2, 86, 124, 151
 - definition of, 120
 - ethnic solidarity, 151, 299
 - racial solidarity, 2–3, 16, 82, 119, 139, 151, 200, 202, 277, 282, 293, 298, 300
- space
 - geography of containment, 210
 - rival geography, 210
- submerged networks, 171, 252
- surveillance
 - and runaway advertisements, 257
- symbolic world
 - African worldviews, 99
 - of the enslaved, 94
- systems of domination, 16
- Tacky’s Revolt, 274, 294
- theory
 - African Diaspora, 11, 16, 21, 79, 89, 111, 151
 - of marronnage, 4, 183, 279–280
 - of social movements, 13–14
 - political process model, 13
 - postcolonial sociology, 11–12
 - resource mobilization model, 14
- transAtlantic slave trade, 23, 77, 112, 116, 127, 129, 151, 153, 247, 278
 - African resistance to, 55
 - French slave trade, 34, 77
 - gender, 51–52, 69, 141
 - illness, 46, 92
 - slave ship insurrections, 60–63, 289
 - Spanish slave trade, 70
 - waterway travel, 224
- Treaty of Ryswick, 77, 212, 227, 231
- Vesey, Denmark, 168, 273
- violence
 - colonial, 208
 - environmental, 208
 - murder of slaves, 93, 256, 265
 - sexual, 52–53, 92
- Vodou, 1, 4, 48, 50, 119, 211, 278, 299
 - ethnic origins of, 99
 - etymology of, 99
 - Petro rite, 48, 100, 127, 293
 - pilgrimage, 134
- vodun*, 39, 99
 - Dangbe, 106
 - Lisa, 40
 - Mawu, 40
 - Sakpata, 39
- women
 - and cultural resistance, 296
 - and power, 114, 144
 - and spiritual power, 141
 - and the Haitian Revolution, 289, 296–298
 - as bridge leaders, 115, 297–298
 - as labor protestors, 299
 - as midwives, 141, 144
 - as poisoners, 117, 121
 - as ritualists, 297