This volume unites established authors and rising young voices in philosophical theology and philosophy of religion to offer the single most wide-ranging examination of theological determinism—its terms of both authors represented and issues investigated—published to date. Fifteen contributors present discussions about theological (or divine) determinism, the view that God determines everything that occurs in the world. Some authors provide arguments in favor of this position, while others provide considerations against it. Many contributors investigate the relationship between theological determinism and other philosophical issues (the principle of sufficient reason; the compatibility of determinism and free will; moral luck), theological doctrines (creation ex nihilo; divine forgiveness; the inevitability of sin; the unity of Christ’s will with God’s), or moral attitudes and practices (trusting God; resenting the ill-will of others; resisting evil). This book is essential reading for all those interested in the relationship between theological determinism and philosophical thought.

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