

Index

- absolutism, 8, 113, 200, 225, 236, 265, 318, 337, 343, 345, 350, 360, 369, 372, 373, 383
- Achilles, 75, 76, 158, 272
- Agesilaus, 161, 167, 169, 172, 219, 236, 259, 322, 385, 393
- Alciatus, Andreas, 109
- Alcibiades, 29, 120, 125, 236, 251, 329
- Aldine Press, 97, 101, 149
- Aldus Manutius, 82, 97, 149, 196, 214
- Aleandro, Girolamo, 91
- Alexander of Macedonia, 23, 25, 33, 34, 39–44, 47, 81, 82, 134, 136, 139, 140, 141, 142, 143, 144, 145, 146, 158, 159, 162, 170, 173, 174, 176, 189, 191, 198, 236, 259, 271, 276, 295, 302, 318, 320, 321, 352, 356, 358, 364, 368, 375, 376, 379, 386
- ambition, 9, 31, 40, 41, 42, 44, 45, 50, 70, 85, 115, 116, 117, 121, 129, 142, 147, 153, 267, 284, 334, 336, 339, 342, 348, 350, 364, 365, 366, 375, 381
- Amyot, Jacques, 3, 12, 18, 50, 77, 84, 101, 102, 108, 111, 114, 176, 177, 195, 234–236, 242–255, 259, 262, 263, 264, 269, 274, 276, 278, 280, 290, 318, 320, 322, 329, 330, 337, 340, 353, 354, 356, 357, 358, 369, 370, 372, 374, 384, 385, 393, 397, 398
- Projet d'Eloquence royale*, 243, 245, 254
- anger, 31, 40, 41, 59, 75, 81, 115, 117, 168, 228, 305, 307, 347, 348, 354
- anti-politics, 7, 411, 412
- Antony, Mark, 23, 33, 42, 44–46, 84, 173, 174, 175, 177, 178–183, 188, 272, 320, 321, 330, 333, 334, 336, 345, 350, 389
- Apophthegmata*. See Plutarch. Sayings of Kings and Commanders
- Appian of Alexandria, historian, 67, 173, 175, 176, 177, 178, 179, 180, 182, 183, 346
- Aristides, 55, 269, 385, 393
- Aristotle, 6, 7, 10, 11, 14, 28, 34, 39, 40, 51, 64, 67, 69, 73, 75, 79, 96, 105, 106, 116, 129, 130, 131, 133, 136, 138, 142, 143, 146, 153, 154, 156, 171, 175, 187, 246, 252, 257, 258, 295, 307, 312, 315, 354, 393
- Artaxerxes, 139, 143
- Ascham, Roger, 197, 201, 226, 227
- Athens, 25, 27, 37, 55, 98–100, 118, 121, 123, 164, 270, 359, 379–380, 385, 393, 394, 396
- Bacon, Francis, 18, 19, 20, 127, 293–298, 299, 313, 318, 345, 365
- Essays*, 298
- The Advancement of Learning*, 20, 294, 295
- Baron, Hans, 81, 96
- Bayle, Pierre, 257, 298, 318
- Beneker, Jeffrey, 31, 34, 35, 49, 54, 56
- Blundeville, Thomas, 17, 207, 225–227
- Bodin, Jean, 18, 98, 132, 233, 234, 255–259, 261, 268, 290, 317, 399, 401
- Methodus*, 255, 256, 258
- Six Livres de la République*, 255
- body politic, 70, 106, 124, 155, 184, 185, 190, 398
- Bourgouyn, Simon, 108, 172, 234
- Bracciolini, Poggio, 81, 87
- Bruni, Leonardo, 66, 80–89, 91, 112, 116
- Brutus, Marcus, 23, 28, 42, 81, 301, 330–333, 336, 350, 385, 390–394, 396
- Budé, Guillaume, 10, 16, 75, 76, 77, 91, 95, 103, 105, 110, 130–147, 148, 149, 150, 152, 153, 158, 159, 162, 172, 173, 176, 181, 182, 188, 193, 194, 197, 199, 200, 201, 203, 204, 207, 211, 225, 226, 236, 247, 257, 258, 259, 273, 274, 288, 318, 322, 324, 341, 370
- De Asse*, 132, 133
- Institution du Prince*, 131, 133, 138, 141, 158, 159
- Byzantium, 66–68, 82, 84, 97, 98, 101, 103, 110, 149, 214
- Caesar, Julius, 23, 27, 33, 39, 41–45, 50, 60, 62, 63, 86–89, 132, 136, 158–160, 182, 198, 254, 257, 267, 273, 295, 301, 305, 321, 324, 330–333, 334, 336, 339–344, 345, 359, 360, 364, 376, 386, 390, 391
- Castiglione, 89

- Cato, the Younger, 28, 33, 43, 46–48, 60, 273, 282, 376, 391
- character, 2, 7, 8, 9, 15, 17, 24, 26, 28, 30–32, 35–37, 39, 43–51, 57, 58, 59, 61, 63, 64, 77, 79, 85, 89, 90, 98, 114, 117, 120, 121, 124, 128, 130, 131, 134, 156, 157, 159, 160, 163, 164, 174, 175, 180, 181, 183, 186, 189, 193, 199, 200, 209, 210, 212, 231, 236, 247, 270, 271, 279, 297, 307, 312, 324, 328, 329, 330–336, 343, 351, 354, 355, 360, 361, 364, 365, 366, 372, 377, 384, 385, 386, 388, 389, 391, 392, 397, 408, 412, 415, 417
- Charles II, king of England, 355
- Charles IX, king of France, 245, 249, 267, 268
- Charles V, king of Spain, 150, 206, 208, 237
- Charles VIII, king of France, 103, 131, 177
- chose publique*, 16, 17, 90, 98–100, 110–119, 124, 125, 129, 131, 144, 145, 186, 190, 197, 210, 235, 243, 246, 249, 252–254, 269, 284, 398, 414
- Christine de Pizan, 74, 129, 184
- Le Livre de la paix*, 129
- Le Livre du corps de police*, 129
- Chrysoloras, Manuel, 79–82, 173
- Cicero, 6, 7, 11, 16, 23, 27, 42, 43, 48–63, 64, 77, 80, 85–87, 89, 105, 108, 122, 130, 131, 191, 198, 199, 200, 211, 212, 261, 268, 285
- On Duties*, 7, 10, 23, 48–63, 198, 199, 268
- Republic*, 50
- Tusculan Disputations*, 199
- citizens, 1, 11, 17, 25, 34, 36, 38, 43, 53, 54, 55, 84, 99, 113, 118, 119, 123, 124, 153, 160, 170, 214, 219, 224, 255, 256, 257, 275, 281, 283, 301, 306, 310, 313, 351, 365, 372, 375, 376, 377, 378, 381–383, 392, 396, 398–407, 412, 413, 417, 419
- civic humanism. *See* republicanism
- clemency, 40, 130, 143, 168
- Cleopatra, 45, 174, 182, 198, 328, 334, 336, 339–343
- commerce, 53, 371, 379, 383
- common good, 19, 165, 198, 200, 402, 408, 414
- compassion, 168, 170, 172, 305, 331, 332
- competition, 112, 169, 303, 305, 313, 314, 315, 316, 392
- concord, 3, 58, 59, 124, 169, 220, 269, 270, 271, 273, 274, 309, 367, 384, 414, 415
- Constant, Benjamin, 377, 379, 380, 383, 384
- constitutionalism, 11, 194, 261, 264, 265
- contempt, 168, 171, 296, 307, 315, 335
- Corneille, Pierre, 19, 319, 320, 336–346, 349, 350
- Le Cid*, 338, 339
- Pompée*, 19, 336, 337, 338, 339, 340, 341, 342, 344, 350, 389
- corruption, 2, 38, 72, 125, 132, 133, 168, 212, 230, 233, 239, 240, 267, 280, 285, 294, 297, 332, 333, 360, 363, 380, 381, 405, 412
- counsel, 24, 57, 58, 76, 124, 142, 144, 186, 187, 197, 202, 212, 214, 216, 218, 225, 342
- courage, 36, 37, 40, 52, 53, 124, 146, 162, 167, 191, 224, 304, 322, 329, 382, 392, 415
- Cox Jensen, Freyja, 4, 5
- customs, 37, 118, 129, 175, 179, 251
- Dacier, André, 356, 357, 369–372
- Dacier, Anne, 356, 369
- Demetrius, 33, 44, 140, 173, 174, 175, 177, 178, 181–183, 188, 389
- Demosthenes, 47, 50, 84, 85, 108, 210, 379
- Dryden, John, 19, 352–356, 357, 358, 366, 369
- du Haillan, Bernard Girard, 261–274, 289, 290
- Duff, Timothy, 47, 48, 79
- duty, 8, 11, 14, 52, 54, 55, 60, 69, 128, 161, 330, 331, 333, 336, 339, 350, 351
- education, 2, 4, 6, 7, 9, 19, 27, 28–31, 36, 37, 38, 40, 47, 48, 49, 50, 58, 64, 66, 71, 77, 78, 79, 87, 98, 105, 106, 109, 111, 150, 152, 158, 188, 202, 208–211, 221, 225, 247, 250, 251, 270, 274, 276, 283, 284, 299, 300, 315, 328, 333, 345, 351, 356, 363, 364, 373, 385–387, 388, 389, 390, 396, 403, 405, 408, 416, 417
- Elizabeth I, queen of England, 1, 17, 99, 195, 206, 225, 226, 227–231, 322, 327, 345
- Elyot, Thomas, 17, 77, 206, 208–212, 217
- The Boke named the Governour*, 208, 210, 211
- emotions, 59, 61, 168, 279, 307, 337, 339
- enemies, 31, 34, 41, 43, 45, 46, 125, 128, 150, 164, 167, 176, 227, 287, 298, 302, 303, 305, 309, 314, 316, 326, 332, 335, 344–348, 376, 390
- Enlightenment, 19, 48, 79, 257, 354, 363, 366–369, 384, 388, 392, 407, 409, 417
- envy, 58, 61, 128, 228, 295, 296–298, 303, 305, 354, 391, 392
- Epaminondas, 29, 55, 56, 78, 126, 210, 374–376
- Epicureanism, 6, 51, 220, 261
- equality, 97, 168, 379, 396, 398
- Erasmus, Desiderius, 16, 17, 18, 75, 76, 77, 82, 95, 96, 97, 101, 104–106, 108, 130, 132, 134, 146, 148–172, 173, 175, 182, 193, 196, 201–205, 207, 211, 212, 214, 219, 222, 223, 226, 237, 251, 274, 288, 297, 351, 398, 410
- Adages*, 149
- Adagia*, 204, 222, 223
- Apophthegmata*, 151, 158, 165, 167, 171, 204, 222
- Chiliades*, 222
- Education of a Christian Prince*, 148, 150, 152, 153, 164
- exempla*, 29, 122, 358
- exemplar, 64, 131, 231, 247, 318, 354, 365, 390, 391, 393

- exemplarity, 19, 29, 247, 260, 268, 276,
385–390, 408
- fear, 40, 59, 110, 115, 182, 210, 211, 249, 296, 300,
302, 305, 307, 308, 310, 311, 314, 315, 326, 331,
349, 395
- flattery, 108, 119, 122, 146, 150, 151, 157, 160, 164,
181, 241, 254, 299, 300, 305
- Fortescue, John, 196, 197
- fortune, 41, 46, 47, 51, 53, 135, 136, 147, 157, 158,
181, 207, 208, 266, 267, 329, 330, 334, 341,
350, 375, 395, 396
- France
monarchy, 75
- Francois I, king of France, 110, 131, 133, 183, 236,
237, 244, 265, 324
- French language, 107, 109, 110, 177, 191, 201,
235, 251
- friendship, 14, 25, 35, 43, 62, 125, 126, 130, 147, 151,
167, 237, 286, 289, 352, 361, 390
- generosity, 41, 42, 45, 130, 142, 143, 159, 168, 190
- glory, 14, 41, 43, 44, 52, 58, 59, 84, 110, 125, 136, 137,
140, 159, 172, 231, 250, 286, 316, 337, 340, 342,
343, 364, 370, 381–383, 390, 391, 395, 416
- gratitude, 311, 312, 313
- Guarino of Verona, 66, 81–89, 91, 110, 209
- habit, 77, 120, 121, 182, 209, 229, 230, 275, 304,
354
- Hankins, James, 7, 8, 79, 80, 82–84, 86, 88, 89, 91,
96, 98, 130
- Hellenistic philosophy. *See* Epicureanism,
Stoicism, Scepticism
- Henri II, king of France, 244, 245, 249
- Henri III, king of France, 110, 137, 245
- Henri IV, king of France, 245, 274, 376
- Henry VIII, king of England, 150, 200, 206, 207,
222, 224, 322, 356
- Hercule gaulois*, *l'*, 110, 122, 132, 137, 244, 254
- Hermonyme, Georges, 103, 132
- heroism, 1, 2, 8, 28–32, 64, 75, 76, 95, 146, 158, 193,
236, 247, 248, 259, 260, 263, 266, 320, 322,
337, 345, 351, 356, 364, 365, 375, 376, 386, 388,
390, 394, 395, 397, 415
- history, study of, 105, 131, 138, 147, 158, 246, 256
- Hobbes, Thomas, 10, 18, 95, 232, 298–317, 337,
365, 401, 410
De Cive, 301, 306–309, 314, 315
Elements of Law, 306–309
Leviathan, 18, 293, 300, 301, 302, 306, 307,
308–316
- Holland, Philemon, 18, 232, 298–304, 306,
308, 309
- honesty, 2, 130, 169, 172, 209, 225
- honour, 1, 14, 28, 34, 41, 50, 52, 54, 56–58, 61, 62,
115, 117, 118, 124, 127, 129, 135–137, 139, 140,
141, 143–145, 147, 159, 160, 163, 168, 169, 171,
172, 182, 199, 227, 240, 247, 252, 281, 293,
295, 297, 307, 308, 315, 316, 322, 337, 348,
360, 374, 377
- humaneness, 28, 29, 37, 38, 47, 58, 61, 170, 171,
182, 242, 264, 280, 286–288, 290, 303, 306,
329, 351, 354, 363, 365, 368, 375, 393, 409,
413, 417
- Hume, David, 364
- Ianziti, Gary, 84–86, 116
- individualism, 277, 293, 313
- inequality, 36, 168, 289, 383
- institutions, 5, 7, 36, 47, 49, 58, 69, 91, 99, 110, 113,
117, 128, 136, 154, 190, 194, 199, 221, 239, 245,
251, 263, 265–267, 322, 327, 358, 373, 374,
382, 396, 397, 406, 411, 416, 419
- James I, king of England, 294, 324
- jealousy, 128, 170, 228, 348, 391
- John of Salisbury, 16, 65, 68, 69, 71, 72, 90, 111,
155, 198, 258
Policraticus, 16, 65, 68–74, 102, 111, 185
- Julius Caesar, 39–44
- justice, 3, 7, 8, 19, 27, 37, 47, 52–54, 56–58, 60–62,
69, 70, 72, 73, 87, 89, 100, 104, 105, 112, 114,
123, 124, 130, 131, 133, 136, 142–146, 165–168,
175, 179, 186, 189, 190, 192, 194, 208, 217, 225,
240, 242, 249, 250, 268, 282, 286, 295, 300,
310, 312, 341, 342, 365, 367, 371, 378, 382, 384,
390, 393, 398, 401, 408, 412–418
- La Boétie, Etienne de, 76, 77, 98, 234, 262, 264,
265, 271, 274–276, 289
Discours de la Servitude Volontaire, 274
- Lamprias catalogue, 67, 73, 74
- Landino, 75
- Langhorne, William, 358, 372
- Lascaris, Jean, 80, 91, 101–103, 131, 132, 149, 173,
174, 176, 177, 180, 200, 214
- leadership, 40, 58, 71, 73, 75, 84, 105, 106, 122, 135,
136, 139, 142, 146, 150, 156, 180, 182, 188, 191,
194, 236, 258, 263, 269, 270, 274, 275, 348,
355, 363, 369, 377, 412, 417
- liberty, 7, 12, 51, 53, 57, 58, 69, 71, 83, 182, 220, 266,
297, 333, 349, 359, 361, 363, 368, 379, 390, 393,
401, 402, 404, 407, 409, 414, 418
- Livy, 71, 131, 155, 265, 325, 393
- Louis XII, king of France, 131, 173, 175, 177,
181, 234
- Louis XIV, king of France, 347, 351, 359,
364
- Louis XV, king of France, 369

Index

441

- Lycurgus, 1, 23, 28, 33–39, 77, 209, 214, 219, 256, 258, 271, 351, 362, 371, 372, 380, 381, 382, 385, 393, 403, 405
- Mably, Abbé de, 19, 38, 352, 363, 367, 368, 378–384, 396, 398, 407, 408, 417
- Macault, Antoine, 151, 159, 162, 167, 170, 171, 178
- Machiavelli, Niccolo, 10, 62, 86, 96, 98, 152, 153, 190, 342
- Machiavellianism, 337, 338, 341–343
- Marcellus, 31, 236
- menu peuple, le*, 118, 123, 190
- mercy, 167, 168, 170, 312, 330, 341
- mirror for princes, 99, 129, 139, 187, 224, 265
- Mithridates, 344–350, 364
- mixed government, 99, 171, 188, 193, 258, 265
- moderation, 3, 28, 30, 34, 37–39, 41, 46, 47, 59, 61, 64, 69, 71, 86, 116, 118, 143, 181, 210, 240, 287, 313, 327, 343, 362, 365, 366, 375, 380, 381, 382, 383, 390, 393, 396, 397, 415
- monarchy, 10, 42, 70–72, 74, 76, 77, 83, 87, 88, 91, 99, 103, 104, 105, 111, 113, 122, 123, 130–171, 174–238, 241–255, 265–274, 284, 298, 318, 324, 331, 332, 342, 346, 347, 351, 353, 355, 356, 360, 369, 370, 398
- Montaigne, Michel de, 15, 50, 234, 256, 259–264, 289, 290, 319, 336, 343, 355, 389
- Essais*, 260, 261, 275–288
- Montesquieu, Charles Louis de Secondat Baron de, 34, 118, 347, 368, 375, 397
- moral absolutism, 12, 13
- moral psychology, 10, 13, 24, 26, 29, 31–34, 43, 54, 60, 61, 64, 66, 75, 147, 202, 264, 275, 284, 294–296, 298–301, 306, 307, 309, 317, 374, 386, 389, 391, 392, 396, 401, 415
- More, Thomas, 17, 95, 192, 197, 201, 202, 205, 206, 208, 210, 212–221, 223, 231, 298, 361, 410
- Utopia*, 17, 195, 205, 212, 213, 214–221, 361
- Mossman, Judith, 39, 40, 353, 377
- motivation, 9, 17, 45, 50, 52, 54, 58, 60, 86, 105, 114–116, 118, 120, 135, 147, 157, 205, 210, 215, 218, 219, 221, 231, 244, 253, 307, 311, 314, 316, 328, 332, 333, 344, 361, 364, 371, 375, 382, 384, 391, 402, 410, 412, 416, 417
- Nelson, Eric, 11, 97, 175, 192, 201, 213
- North, Thomas, 3, 17, 18, 32, 95, 99, 195, 197, 198, 200, 222, 225, 231, 235, 300, 320–323, 325, 329, 330, 353, 355, 358
- Numa, 1, 23, 33, 34, 36, 37–39, 189, 388, 393, 403, 405
- oligarchy, 36, 88
- Pade, Marianne, 42, 65, 67, 68, 69, 81, 83, 84, 85, 88
- paideia*, 7, 27, 30, 77, 258, 375, 386
- Pasquier, Etienne, 107, 177, 262, 263, 265–268, 274, 290
- Exhortation aux Princes et Seigneurs du Conseil privé du roy, pour obvier aux séditions qui semblent nous menacer pour le fait de la Religion*, 267
- Les Recherches de la France*, 107, 265, 266
- peace, 35, 44, 47, 48, 75, 87, 106, 124, 125, 140, 142, 153, 165, 167, 168, 227, 237, 251, 262, 263, 265, 267, 273, 307–317, 348, 359, 361, 373, 376, 382
- Pelling, Christopher, 24, 28, 32, 42, 136, 159, 211, 323
- Pelopidas, 31
- Pericles, 29, 78, 120, 122, 123, 139, 210, 328
- Petrarch, 80, 81, 86, 97, 108, 198, 207
- philosophy, 6, 11, 14, 19, 26, 27, 30, 35, 46, 48, 49, 50, 54, 55, 58, 61, 62, 68, 78, 80, 96, 105, 115, 132, 150, 154, 155, 156, 158, 160, 164, 165, 210, 213, 216, 223, 241, 250, 276, 284, 298, 359, 367, 380, 387, 393
- Phocion, 23, 33, 46–48, 59, 61, 126, 127, 143, 272, 273, 360, 379–381, 383
- Planudes, Maxime, 67, 68, 74
- Plato, 6, 10, 14, 27, 28, 30, 37, 50, 73, 74, 78, 85, 98, 101, 131, 155, 158, 210, 212, 219, 284, 319, 361
- Platonism, 27, 30, 33, 34, 47–50, 56, 68, 74, 79, 80, 82, 84, 91, 97, 116, 155, 156, 166, 191, 201, 213, 216, 361, 381, 392
- Republic*, 23, 28, 30, 34, 37, 85, 99, 155, 156, 193, 213
- Plutarch
- A Letter of Consolation*, 276
- Advice on Health*, 150
- Advice on Marriage*, 101
- Agesilaus*, 272
- Alexander*, 33–34, 39–44, 102, 142, 177, 189, 247, 271, 368, 375
- Antony*, 18, 44–46, 106, 177, 180, 272, 325, 330, 333
- Brutus*, 332
- Caesar*, 39–44, 88, 102, 136, 140, 158
- Cato*, 273
- Cicero*, 10, 50, 85, 116, 270, 273
- Coriolanus*, 71, 236, 324, 335
- Demetrius*, 106, 177, 180, 181
- Demosthenes*, 50
- Gryllus*, 362, 400
- How a Young Man Should Listen to Poetry*, 78
- How to Distinguish a Friend from a Flatterer*, 157, 176
- How to Distinguish Flatterers from Friends*, 150

Plutarch (cont.)

- How to Profit from your Enemies*, 18, 150, 164, 225, 226, 229, 285, 296, 301
- How to Tell a Friend from a Flatterer*, 101, 107, 203
- Lives*, 1, 2, 7, 8, 16, 18, 23–48, 59, 62, 63, 67, 76, 78, 80–82, 84, 89, 90, 98, 100–102, 106–108, 111, 115, 132, 134, 149, 153, 158, 159, 172–174, 176, 180, 182, 195, 198, 204, 206, 211, 219, 234–236, 238, 240, 242–245, 247–249, 251–253, 255, 259, 263, 265, 268, 270, 273, 275, 276, 278–280, 289, 301, 302, 317, 318, 320, 321, 323, 336, 344–346, 352, 353, 355–358, 364, 369, 370, 372–375, 377, 385, 386, 388–390, 393, 396, 398, 403
- Lycurgus*, 219, 220, 221, 258, 271, 274, 362
- Marius*, 23, 273, 364
- Moralia*, 18, 25, 26, 49, 67, 68, 74, 82, 84, 89, 98, 100, 101, 103, 108, 132, 149, 158, 175, 197, 205, 224, 228, 235, 244, 249, 255, 256, 258, 259, 275, 276, 278, 279, 295, 298, 299, 302, 317, 369, 390, 396
- Numa*, 37–39, 189, 271, 272
- Of Envy*, 295
- Old Men in Public Affairs*, 1, 54, 61, 285
- On Anger*, 108, 176, 203, 279
- On Curiosity*, 195, 203, 227, 228
- On Listening to Lectures*, 78
- On the Bravery of Women*, 101
- On the Controlling of Anger*, 82
- On the Education of Children*, 176, 386
- On the Fortune of the Romans*, 132
- On the Fortune or Virtue of Alexander*, 132, 368
- On Tranquility of Mind*, 203, 204, 206, 207
- On Tranquillity of Mind*, 132, 226
- Pelopidas*, 271
- Pericles*, 236
- Phocion*, 98–100
- Political Precepts*, 35, 49, 56, 58, 60, 63, 90, 101, 102, 110, 111, 113, 128, 130, 143, 167, 176, 203, 211, 243, 248, 249, 253, 256, 259, 269, 275, 295, 297, 319, 333, 354
- Pompey*, 349
- Precepts of Good Health*, 203
- Precepts of Statecraft*, 16
- Romulus*, 1, 189, 270, 272, 377
- Sayings of Kings and Commanders*, 16, 68, 78, 101, 132, 134, 136, 141, 149, 151, 158, 164, 176, 203, 204, 223, 224, 225, 258
- Sayings of the Spartans*, 78
- Should an Old Man Engage in Politics?*, 49, 54, 55
- Table Talk*, 25, 295
- The Rules of Marriage*, 276
- Themistocles*, 78, 120, 236

To an Uneducated Leader, 49, 56, 58–61

To an Uneducated Prince, 226

Pocock, J.G.A., 7, 11, 96, 342

Poggio Bracciolini, 81, 86, 87

politiques, 236, 251, 262, 264, 268, 278, 377, 378

Pompey, 23, 27, 42, 43, 45, 108, 125, 135, 136,

198, 259, 305, 324, 339–344, 346, 359,

360, 390

populism, 192

poverty, 197, 221

property, 51, 53, 58, 62, 158, 167, 217, 233, 358, 359, 361, 372, 401

prudence, 9, 11, 12, 13, 17, 86, 91, 99, 100, 117, 118, 122–124, 130, 131, 133–136, 138, 139, 141, 142, 147, 154, 160–162, 164, 168, 169, 172, 211, 246, 251, 261, 263, 273, 274, 277, 290, 308, 347, 382, 384, 415, 416, 418

Pseudo-Plutarch, 65, 66, 68, 69, 70, 72, 75, 76, 79, 107, 150, 209, 211, 386

On Homer, 16, 74–77

On the Education of Children, 16, 69, 77–79, 101, 208, 274, 295

On the opinions of the philosophers, 132

public good, 3, 9, 15, 16, 48, 61, 72, 87, 106, 114, 123, 125, 126, 128, 129, 142, 143, 146, 165, 166, 188, 200, 215, 218, 221, 231, 243, 252, 261, 262, 269, 285, 336, 350, 367, 371, 374, 375, 376, 379, 380, 383, 384, 390, 397, 399, 401–418

public humanism, 3, 8, 17, 19, 66, 89, 90, 98–100, 106, 130, 148, 367, 399, 405, 415

public life, 1, 2, 4, 8, 11, 12, 14–18, 23, 24, 27, 28, 30, 33, 35, 52–55, 57–59, 61–64, 70, 74–78, 89, 90, 96, 98, 100, 105, 106, 111, 113–120, 122, 125–127, 129–131, 135, 147, 148, 150, 152–154, 160–163, 167–169, 172, 186, 187, 190, 192, 193, 197, 199, 202, 208, 210, 212, 217, 221, 224, 227–232, 253, 254, 262, 264, 270, 274, 277, 279–298, 314, 319, 321, 324–358, 365, 366, 370, 378, 380, 382, 385, 397, 399, 403, 407–419

public office, 2, 8, 17, 55–57, 59, 73, 83, 100, 115, 124, 125, 130, 140, 143, 145, 168, 170, 171, 187, 188, 205, 218, 253, 270, 274, 296–298, 320, 330, 331, 335, 344, 350, 382, 412, 415, 416, 418, 419

public perception, 119, 120

public realm, 12, 13–15, 18, 19, 33, 52, 57, 59, 63, 99, 110, 112, 128, 129, 130, 131, 136, 137, 144, 147, 148, 186, 193, 194, 199, 200, 211, 212, 243, 254, 262, 263, 264, 278, 280, 282, 285, 288, 295, 316, 320, 323, 329, 330, 334, 343, 349, 351, 366–368, 374, 382, 398, 400, 412, 414

public servant, 12, 205, 210, 214, 215, 218, 219, 221, 241, 294, 412

- public service, 2, 3, 7, 11, 14–16, 23, 48, 49, 52, 54–61, 99, 105, 123, 128, 130, 152, 155, 157, 161, 165, 169, 199, 202, 210, 214, 218, 220, 227, 232, 255, 264, 283, 285, 296, 298, 410, 411, 412, 413, 415, 416, 417, 418
- public sphere, 8, 9, 12, 99, 146, 156, 157, 256, 288, 289, 297, 314, 324, 336, 350, 358, 372
- Racine, Jean, 19, 319, 320, 336, 337
Mithridate, 19, 337, 344–350
- realism, 30, 86, 105, 111, 174, 257, 337, 344, 386, 418
- reason, 25, 30, 32, 34, 51, 52, 53, 58, 75, 77, 78, 121, 124, 144, 158, 186, 209, 210, 238, 240, 250, 252, 307, 308–313, 331, 337, 343, 351, 355, 361, 376, 378, 380–383, 387, 393, 416
- reason of state, 9, 62, 63, 130, 337, 338, 342
- reciprocity, 61, 72, 154, 282, 404, 408
- Reformation, 197, 199, 222, 223, 234, 235, 238, 261
- religion, 23, 38, 39, 70, 84, 154, 188, 189, 190, 194, 197, 198, 220, 232, 233, 234, 236–238, 239, 242, 251, 252, 262, 264, 265, 267–269, 274, 281, 284, 286, 298, 302, 323, 324, 351, 354, 355, 363, 371, 407
- republic, 1, 24, 34, 53, 62, 72, 87, 88, 91, 96, 183, 188, 254, 269, 273, 288, 323, 381, 397
- republicanism, 7, 11, 42, 49, 50, 51, 52, 53, 58, 82, 83, 87–89, 96, 98, 99, 113, 129, 175, 177, 178, 190, 192, 193, 198, 213, 220, 222, 254, 261, 267, 269, 273, 323, 327, 332, 333, 339, 385, 390–392, 394, 397–400, 414, 419
- revenge, 41, 157, 229, 272, 326, 335, 354
- rhetoric, 42, 50, 51, 53, 75, 78, 109, 121, 122, 131, 135, 147, 164, 199, 201, 211, 224, 238, 240, 242, 247, 254, 255, 308, 338, 377, 406, 407
- Richelieu, 337, 338, 339, 343
- Roman law, 11, 109, 146, 175, 192, 233, 256, 259, 263, 265
- Rome, 7, 11, 14, 17, 18, 23–27, 30, 31, 36–38, 44, 49, 50, 67, 68, 74, 75, 80, 84, 85, 87, 96, 97, 100, 102, 107, 109, 113, 115, 117, 146, 176, 179, 182, 183, 187–190, 192, 193, 202, 213–215, 220, 228, 233, 237, 265, 266, 270, 282, 320, 321, 323–331, 334–336, 339–341, 346, 347, 353, 355, 359, 365, 385, 390, 394, 395, 397
- Rousseau, Jean-Jacques, 6, 19, 39, 77, 233, 297, 352, 367, 368, 371, 373, 379, 384–408, 414, 416, 417, 418
Discourse on the Arts and Sciences, 392, 393, 395, 396
Discourse on the Origins of Inequality, 391, 397, 401
Du Contrat Social, 396
- Emile*, 236, 386, 388, 389
Julie ou la nouvelle Heloise, 387, 388, 391
Julie, ou la nouvelle Heloise, 386
Social Contract, 19, 371, 398, 400, 404, 405
The Confessions, 19, 384, 385, 390, 393–398
- rule of law, 86, 110, 154, 254, 266
- Saint-Pierre, Abbé de, 352, 367, 372–378, 382, 395, 396, 407, 408, 417
- Saix, Antoine du, 16, 101, 148, 150, 151
- Sallust, 6, 85
- Salutati, Coluccio, 81, 82, 86, 87
- Scepticism, 6
- Schurink, Fred, 104, 205, 207, 226
- Second Sophistic, 27, 33
- sedition, 41, 123, 168, 223, 265, 296
- Sekoundinos, Nicolaus, 70, 101–102, 110–112, 114, 117, 120, 127, 249, 258
- self-control, 30, 34, 39, 41, 46, 53, 161, 315, 375, 382, 383
- Selve, Georges de, 18, 84, 108, 234–243, 273
- sentiments. *See* emotions
- Seyssel, Claude de, 10, 16, 77, 96, 103–107, 130, 146, 148, 172–194, 197, 199, 234, 262, 268, 288, 318
La Monarchie de France, 175, 179, 183, 184, 185, 188
Louenges, 175
- Shakespeare, William, 1, 15, 18, 42, 46, 174, 195, 232, 278, 319–336, 350
Antony and Cleopatra, 18, 321, 325, 327, 328, 330, 333, 334
Coriolanus, 18, 29, 321, 323, 325, 328, 334, 335, 336, 345, 350
Julius Caesar, 18, 39, 42, 198, 321, 323, 324, 327, 328, 330–334, 350
Timon of Athens, 18, 321, 325, 328–330, 350
Titus Andronicus, 18, 321, 323–327, 328, 336
- shame, 136, 168, 219, 241, 242, 258, 302, 314, 395
- Skinner, Quentin, 7, 10, 11, 96, 175, 193, 196, 198, 200, 201, 214, 216, 218, 220, 265, 268, 298, 299, 300, 312, 315, 316
- slaves, 36, 37, 362
- Solon, 1, 82, 255, 256, 272, 300, 302, 373, 376, 403, 405
- sophrosune*. *See* moderation
- sovereignty, 175, 233, 234, 252, 255, 258, 337, 398–403
- Sparta, 28, 34–39, 45, 48, 58, 85, 88, 103, 159, 167, 169, 209, 213, 214, 219, 223, 224, 231, 258, 270, 271, 351, 357, 361, 362, 363, 364, 371, 372, 379, 380, 381, 383–400, 403
agoge, 36
 helots, 36, 45, 58, 219, 372, 393
- stewardship, 10, 56, 72, 114, 253, 402, 403, 408

- Stoicism, 6, 7, 10, 51, 52, 58, 59, 159, 161, 208, 228, 229, 259, 261, 276, 329, 330, 350, 361
- Swift, Jonathan, 19, 352, 358–363, 366
- Tacitus, 6, 261, 262, 265, 279, 280, 300, 318, 393
- Tallemant, abbe, 356, 369
- Taverner, Richard, 17, 203, 204, 222–225, 231
- Thebes, 40, 47, 78, 276, 379
- Thucydides, 14, 95, 176, 302
- toleration, 234, 236, 238, 278, 355
- Tory, Geoffroy, 16, 90, 95, 99, 102, 107–130, 140, 143, 148, 152, 167, 177, 197, 199, 201, 217, 243, 244, 245, 249, 251–253, 259, 262, 269, 274, 319, 359, 416
- Champ fleury*, 107–109, 115
- Trajan, 16, 26, 36, 42, 65, 68–71, 73, 90, 102, 111, 198, 209, 248, 258, 354
- translation, 4, 49, 50, 81–91, 95, 96, 103, 104, 107–112, 115, 120, 127, 141, 148, 150, 151, 159, 161, 162, 167, 171–173, 175, 177, 195–208, 222–228, 234–238, 242, 243, 245, 247, 252–255, 258, 269, 298–300, 321, 322, 325, 352, 353, 355–358, 369–374, 385
- tyranny, 9, 12, 44, 50, 51, 58, 61–63, 69, 70, 88, 104, 106, 129, 152, 153, 157, 158, 166, 171, 178, 179, 188, 192, 211, 240, 270, 282, 285, 326, 332, 333, 335, 347, 348, 349, 359, 390, 401, 404
- utility, 9, 15, 57, 72, 84, 117, 123, 178, 190, 215, 245, 265, 268, 269, 273, 281, 322, 367, 369, 370, 374, 376, 377, 378, 388, 396, 409, 417
- Venice, 80–82, 84, 85, 88, 91, 97, 101, 102, 110, 111, 149, 184, 237, 245, 394
- vice, 1, 33, 58, 106, 119–121, 141, 165, 182, 188, 201, 209, 228, 229, 232, 239, 241, 250, 270, 281, 282, 284, 285, 289, 290, 297–299, 301, 311, 330, 349, 351, 364, 378, 381, 382, 387, 388, 394
- virtue politics, 7–9, 83, 86, 88, 89, 91, 98, 130, 359
- visibility, 31, 35, 120, 126, 130, 290, 332, 349, 399
- Walzer, Michael, 12
- Wars of Religion, 18, 249, 260, 261, 262, 265, 278, 417
- wisdom, 37, 71, 75, 78, 82, 110, 130, 138, 139, 142, 144, 153, 154, 158, 159, 160, 161, 164, 167, 241, 249, 250, 265, 266, 280, 300, 312, 352, 354, 403
- women, 10, 36, 37, 41, 84, 109, 219, 301, 344
- Wyatt, Thomas, 17, 149, 176, 204, 206–208, 211, 212, 226
- Xenophon, 4–6, 87, 176
- Xerxes, 41, 158, 164
- Zelensky, Volodymyr, 2