

Our Long Walk to Economic Freedom

Our Long Walk to Economic Freedom is an entertaining and engaging guide to global economic history told for the first time from an African perspective. In thirty-five short chapters Johan Fourie tells the story of 100,000 years of human history spanning humankind's migration out of Africa to the Covid-19 pandemic. His unique account reveals just how much we can learn by asking unexpected questions such as 'How could a movie embarrass Stalin?', 'Why do the Japanese play rugby?' and 'What do an Indonesian volcano, Frankenstein and Shaka Zulu have in common?'. The book sheds new light on urgent debates about the roots and reasons for prosperity, the march of opportunity versus the crushing boot of exploitation, and why it is the builders of society – rather than the burglars – who ultimately win out.

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Our Long Walk to Economic Freedom Lessons from 100,000 Years of Human History

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CAMBRIDGE UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia 314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

103 Penang Road, #05-06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org
Information on this title: www.cambridge.org/9781009228466
DOI: 10.1017/9781009228503

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First published 2022

A catalogue record for this publication is available from the British Library.

ISBN 978-1-009-22846-6 Hardback ISBN 978-1-009-22848-0 Paperback

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To my teachers



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Acknowledgements

Our Long Walk to Economic Freedom was first published in South Africa in April 2021. It was a team effort. While I was writing the book during the first few months of lockdown in 2020 it was Helanya, my wife and best friend, who shared in the delights and despairs that came with colonising the living-room table in a tiny apartment. My undergraduate students, who were the first (and most critical) readers of the initial draft chapters, were only too happy to comment and to offer critiques, as did several of my graduate students and postdoctoral fellows subsequently. I dedicated the South African issue to them; they were superheroes during a time of immense upheaval.

My South African editors, Gill Moodie and Russell Martin, turned the text into an easy and fun read, not the easiest of tasks for a topic as serious as global economic history. They did such a good job that *Our Long Walk* attracted the attention of Cambridge University Press.

Michael Watson of Cambridge University Press was instrumental in making this edition happen. I've known Michael for many years. He has always encouraged me to write – even inviting me to breakfast in New York in January 2020, just before the world went into lockdown. I promised him then to write a book. Never could I have imagined that I would keep my promise – but write an entirely different book! There are few editors who care so much about their subject area as Michael. It is a privilege to work with him.

That trip to New York was partly sponsored by the Andrew W. Mellon Foundation, which supports my team and the work we do through the Biography of an Uncharted People project (uncharted-people.org). My own research, reported in Chapters 13 and 14, has benefited from the generosity of the Swedish Riksbankens



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Jubileumsfond and the Cape of Good Hope Panel project (capepanel. org). Principal investigator Erik Green of Lund University is a great collaborator and an even better friend. There are many who support the work we do at the Laboratory for the Economics of Africa's Past (LEAP), the research unit I coordinate at Stellenbosch University (leapstellenbosch.org.za). Supporting economic history research is not an obvious choice on a continent with many other pressing issues. Although it is unfair to highlight only one individual, the invaluable, no-strings-attached financial support of Keith Meintjes, a retired engineer from Michigan, has provided my students with the resources they need during times of crisis or allowed us to digitise and transcribe material that would not have been otherwise possible. Thank you, Keith.

Just as humans thrive through collaboration, I have benefited from a strong network of supportive scholars. In November and December 2019 I was fortunate to visit the Becker Friedman Institute at the University of Chicago and the Paris School of Economics on short research sabbaticals. Despite bitterly cold weather in Chicago and protests in Paris, I met several scholars who would later contribute their time and energy to improving the manuscript: a big thank-you to James Robinson and Pierre-Cyrille Hautcoeur for invitations. Emmanuel Akyeampong (Harvard), Belinda Archibong (Barnard), Gareth Austin (Cambridge), Jörg Baten (Tübingen), James Fenske (Warwick), Price Fishback (Arizona), Ewout Frankema (Wageningen), Leigh Gardner (LSE), Vincent Geloso (George Mason), Leander Heldring (Northwestern), Alfonso Herranz (Barcelona), Tony Hopkins (Cambridge), Kris Inwood (Guelph), Peter Lindert (UC Davis), Martine Mariotti (ANU), Anne McCants (MIT), Alois Mlambo (Pretoria), Nicoli Nattrass (Cape Town), Johannes Norling (Mount Holyoke), Nonso Obikili (UN), (Oxford), Sheilagh Ogilvie Karin Pallaver (Bologna), Papaioannou (LBS), Mohamed Saleh (Toulouse), Marlous van Waijenburg (HBS), Jan Luiten van Zanden (Utrecht), Marianne Wanamaker (Tennessee) and Leonard Wantchekon (Princeton and ASE) read and improved parts of the manuscript, gave encouragement when needed, pointed me in the right direction, or invited me to give a talk or seminar. A presentation to the expert team of African economic historians at Wageningen University in the Netherlands and the detailed feedback of Felix Meier zu Selhausen – saved me from



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several blunders. My two colleagues, co-authors and friends, Willem Boshoff and Dieter von Fintel, have helped to shape the text, often inadvertently, through our many conversations and collaborations.

The purpose of *Our Long Walk to Economic Freedom* is to tell the story of why humans have prospered. I do so from an African perspective. I rely almost entirely on the fascinating research of my colleagues in the field of economics and economic history. But disseminating research also requires other skills: Mike Cruywagen of Nudge Studio has done a great job of building a website – ourlongwalk.org – where additional resources are available. Philip du Plessis of Blindspot Films created the attractive and informative explainer videos. As I write in Chapter 33, Africa's economic prospects hinge on service exports. I highly recommend these two South African companies!

The lessons we learn from economic history are relevant and important to us all – especially at a time of rapid change. 'Those who cannot remember the past', the philosopher George Santayana famously said, 'are condemned to repeat it.' But this sounds all too pessimistic. Yes, there have been (and are!) many egregious abuses of power and privilege throughout human history – things that we have done wrong and that we should have avoided. But there is also much in our history that is worth celebrating – and repeating. No one can deny that today humans are more numerous and more affluent than ever before. Economic history is a profoundly optimistic story. Our long walk to economic freedom has not been easy, but it is undeniably taking us forward.

I've been fortunate to learn from some of the brightest minds in the field of economic history. I dedicate this book to those who act as guides on my own long walk. I would like *Our Long Walk* to contribute to a conversation, one that is frequently revised as new evidence emerges. In the words of the Coldplay song, I want to be a comma, not a fullstop. We are all students, all the time. May this book introduce a new generation of (African) scholars to these ideas, and may they be inspired to continue the search for understanding the roots of prosperity, in order to build a better world.



A Note on Sources and Terminology

This is a book for non-specialists. I've tried to steer clear of endless footnotes. The articles that I refer to in the text are cited in the endnotes, but I do not identify every single source I've consulted.

I am an empirical social scientist. Throughout the book I rely heavily on open-access GDP and other development statistics. For the sake of consistency I rely on the 2021 version of the Maddison Project (GDP per capita at constant 2011 US dollar) and World Bank's World Development Indicators (GDP per capita at 2010 US dollar) wherever possible. Both maintain online repositories that are freely accessible. Because of different ways that the World Bank and Maddison Project calculate GDP per capita estimates, countries are comparable within these datasets but not across them. I also owe a huge debt of gratitude to Max Roser of ourworldindata.org. His data, figures and maps are freely downloadable and provide a wonderful public resource for the social science community. For anyone still in doubt about the astounding progress humankind has made over the last two hundred years, just spend a few minutes on this site. For figures published in copyrighted journal articles, I have downloaded the replication data from the authors and redrawn the graphs in R. I was ably assisted by former student and data science whizz Jonathan Jayes. Find him at interludeone.com.

As is still the case in South Africa, I use lower case when referring to race and upper case when referring to ethnicities or nationalities. South Africa still classifies its population into four race groups, for example: black, coloured, white and Indian/Asian. To identify as 'coloured' in South Africa does not have the same derogatory connotations as it may have in the United States and elsewhere.



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Although this book is aimed at an audience outside the classroom, I will continue to use it in my undergraduate, graduate and MBA courses. It would be great if others were to do the same. Visit ourlongwalk.org for freely downloadable teaching material such as lecture slides, explainer videos, test banks and translations.