

Scriptural Index

- Genesis
 1:1, 33
 1:26–27, 105
 1:31, 105, 132
 3:17–19, 135
 4, 171
 4:3–5, 171
 4:4, 172
 4:7, 110
 4:12, 110
 4:13, 110
 6:2, 62
 6:3, 75
 6:9, 164
 6–10, 74
 7:6, 75
 7:10–11, 76
 8:20, 53
 8:21–9:19, 54
 12:1–3, 79
 12:10–20, 65, 71
 18:16–33, 56
 20, 67
 22:1–19, 65
 26, 67
 37–47, 65
 38–47, 71
- 2 Kings
 5, 89
- Job
 1:1, 71, 164
 1:21, 36, 151
- 1–2; 42, 65
 42:17c–d, 97
- Psalms
 19:1, 102
 22, 86–87
 31, 87
 69, 87
- Daniel
 3, 33, 65, 67
 6, 65, 67
- Jonah
 1–4, 74
 3:10, 76
- Wisdom
 1:6, 50
 7:23, 50
 12:19, 50
 14:1–4, 30
 17:2, 30
- 3 Maccabees
 4:21, 30
- 4 Maccabees
 9:23–24, 30
 17:22, 30
- Matthew
 5:10, 135
 5:11–12, 36

- Matthew (cont.)
 7:24–27, 170
 8:1–4, 122
 8:5–13, 121
 10:29, 36, 150
 11:13–14, 64
 11:18–19, 108
 15:21–28, 121
 16:14, 64
 18:21–35, 40
 19:29, 140
 25, 137
 25:31–46, 54, 62
 25:35–36, 62
 26:8–9, 165
- Luke
 1:3, 48
 6:23, 36
 7:4, 123
 7:36–50, 165
 12:7, 24
 16:19–31, 62, 65
 18:9–14, 171
 21:1–4, 55
- John
 1:14, 119
 1:19–20, 64
 1:43–51, 89
 3:1–21, 89
 3:3, 88
 3:9, 89
 3:10, 89
 3:14–15, 85
 4:1–42, 89
 5:1–14, 89
 5:1–15, 175
 5:5, 175
 5:6, 175
 5:17, 19
 16:20, 135
 16:33, 135
 19:24, 86
- Acts
 11:24, 164
- Romans
 1:20, 102
- 2:9, 135
 6:14, 97
 8:15, 85
 8:18, 36
 8:28, 127
 8:35, 135
 9–11, 146
 9:20, 146–47
 11:33, 147
 11:33–36, 146
 11:34–36, 147
 14:7–9, 114
 14:9, 114
- 1 Corinthians
 2:8, 85
 2:9, 116
 8:2, 147
 10:13, 36
 11:9, 106
 13:9–12, 147
- 2 Corinthians
 6:4, 135
 9:15, 147
- Galatians
 4:5–6, 85
- Philippians
 2:5–11, 113, 119
 4:7, 147
- 1 Thessalonians
 4:13, 36, 150–51
- 2 Thessalonians
 1:6–7, 36
- 1 Timothy
 5:23, 135
- 2 Timothy
 3:12, 135
- Hebrews
 6:18, 140
 11:4, 172
 12:8, 36

Subject Index

- Abel (biblical character). *See* Cain and Abel
 Abraham (biblical character), 41, 55, 65,
 70, 79–81, 151, 177, 184
 accuracy. *See* akribeia
 Adam (biblical character), 49, 109–11,
 132
 and Eve, 180–82
 adaptability. *See* sunkatabasis
 affliction, 3, 9–10, 65, 69–70, 132, 134–38,
 180, 183
akribeia, 47–48, 114
 almsgiving, 54, 137, 168
andreia. *See* courage
 angels
 life of the, 64, 115, 156–58, 180–85
 nature of the, 180
 anthropocentrism, 21
 Antiochene
 christology, 120
 exegesis, 38, 42–43, 59, 84–87
 school, 16
apatheia, 181, 183–85
apokatastasis, 151
 Aristotelianism, 21, 81
 Aristotle, 67, 72, 163
 asceticism, 64, 157, 182–83
 Athanasius of Alexandria, 120
athumia, 35, 137
 Augustine of Hippo, 29, 53, 94

 Basil of Caesarea, 36, 144, 146, 150
 benefits
 of creation, 101, 104–7
 of suffering, 70, 131–34
 of the crucifixion, 114
bios, 47, 159
 blasphemy, 143, 175

 Cain (biblical character), 50, 109–11
 Cain and Abel (biblical characters), 63, 101,
 171–73
 Canaanite woman, the (biblical character),
 122
 carelessness. *See* *rathumia*
 causation
 historical, 25, 46–50
 interpretation of, 140
 narrative sequence, 67
 Centurion, the (biblical character), 122
 change
 correction. *See* correction (διόρθωσις)
 in God, 116
 of circumstance, 65, 68, 72, 80, 116
 of fortune, 72
 character, 166
 divine, 51, 123
 moral, 163
 characterisation, 162–66
 indirect, 164
 choice, human. *See* *prohairesis*
 Christ. *See* esp. incarnation, crucifixion
 christology, 117, 120
 Chrysippus, 23
 Cicero, 21
 clusters, exegetical, 61–66
 coercion, 50, 139

- comfort. *See* consolation
 comparison. *See* *synkrisis*
 condescension. *See* *sunkatabasis*
 consolation, 37, 130–31, 149–53
Consolation to Stagirus, 9, 34–36, 131, 136, 140
 correction (διόρθωσις), 118, 179
 courage, 80
 covenants, biblical, 94–97
 creation, 19, 101–7, 167
 goodness of, 132–33
 crucifixion, 115, 117
- Daniel (biblical character), 56, 65
- death
 of Christ, 114
 nature of, 115
 deep structure, 66–68, 76
 demons, 49
 description. *See* *ekphrasis*
 despondency. *See* *athumia*
 devil, 49, 109, 139
 diatribe, 128
 Diodore of Tarsus, 38, 57, 84, 119
 disturbance, moral, 48, 139
 dominion, human, 110
- ekphrasis*, 160
 Elijah (biblical character), 54, 64, 157
 Elisha (biblical character), 64
 emotions, 127–30
 emulation. *See* imitation
 endurance, 80–81, 168, 178
 Esau (biblical character). *See* Jacob and Esau
 Esau
 eschatology, 26, 134, 180
 essence, divine. *See* nature, divine
ethopoeia, 54, 173–80
 counterfactual, 174
 Eusebius of Caesarea, 29, 93, 144
 evil, moral, 138–44
 exempla, 34, 44, 158–60
 exile, of John Chrysostom, 1, 64
- faith, 120–23
 fall, the, 107–11, 132
 fate, 23, 25
 fear, 32
 flood (biblical narrative). *See* Noah
 freedom, human. *See* *prohairesis*
- generosity, divine, 54
 genre, 37, 127–30
- goodness, of creation, 105, 131–34, 143
 Gospels, 42, 84–87, 119–23
 grace, 52, 55
 Gregory of Nazianzus, 120, 144, 146, 150
 Gregory of Nyssa, 144, 150–52
 grief, 32, 136
- harm, 63, 138
 healing, 120–23
Heilsgeschichte. *See* salvation history
 Herodotus, 47
historia, 16, 38–42
 historiography, ancient, 47, 159
Homilies on the Statues, 10, 32–34, 77, 133
- image, of God, 105
 imitation, 157, 179
 immanence, divine, 21, 25
 immortality, 180–85
 incarnation, 24, 101, 112–19
 incomprehensibility, divine, 117, 144–49, 167
 incorruptibility, human. *See* immortality
 indifferents, 142–43
 intervention, divine, 24, 69, 188
 Irenaeus of Lyon, 94
 Isaac (biblical character), 65, 71
- Jacob and Esau (biblical characters), 44, 63
 Job (biblical character), 33, 42, 56, 65, 69, 97, 151, 184
 John the Baptist, 64
 Jonah (biblical character), 41, 74–76
 Joseph (biblical character), 63, 65, 70, 177
 Josephus, 30
 judgments, human, 127–31, 138–44, 174, 179
- Lactantius, 29
 lapse, moral. *See* *skandalon*
 law, Mosaic, 98
 Lazarus (biblical character). *See* Parable of Lazarus and the Rich Man
Letters to Olympias, 6, 10, 68, 180–81
 Libanius, 173
logismos, 48, 139, 142, 174
 love, divine. *See* *philanthrōpia*
- meddling. *See* prying
 mercy, 50
 mindset (γνώμη), 79, 166, 171, 174
 miracles, 24, 26, 120–23, 188
 misfortune. *See* affliction
 Moses (biblical character), 157

Subject Index

217

- Nathanael (biblical character), 89–90
 natural instruction, 98, 101, 104
 nature
 divine, 120
 human, 181
 Nemesius of Emesa, 22, 24, 144, 187
 Nicene Christianity, 120, 145
 Nicodemus (biblical character), 89–90
No One Can Be Harmed, 10, 46, 51
 Noah (biblical character), 53, 56, 74–76
- oikonomia*, 20
 of the flesh, 110, 114
 providential, 7, 117
On the Providence of God, 10, 34–35, 70, 176
- Palladius of Helenopolis, 1, 5
 parable, 40
 of Lazarus and the Rich Man, 40, 43, 65, 69, 161, 172, 176
 of the ten thousand talents, 40
paradeigma. *See* *exempla*
 paraphrase, 85
parrhesia, 64
 passions, human, 129, 181
 patience, 69, 178
 Paul, the apostle, 55, 69, 146–47, 157
 pedagogy, divine, 55, 90, 97, 165
 Pelagian controversy, 52
peripeteia, 72
 persuasion, 49
philanthrōpia, 45, 50, 73, 96, 105, 119–23
 Platonism, 21, 188
 plot, narrative, 67
 Plutarch, 47, 159, 169
 power (δύναμις), 120–23
 precision. *See* *akribeia*
progymnasmata, 169, 173
prohairesis, 26, 52, 138, 141, 171, 182, 184
 promises, divine, 44, 70, 80
pronoia (definition), 19
 proof
 of providence, 24–25, 96–102
 rhetorical, 158
prosōpon (appearance), 165–66, 171–73
 prying, 48, 100, 117, 148
 punishment, divine, 109–11
- repentance, 32, 74–76
 restoration. *See* *apokatastasis*
 resurrection, 152, 180, 182, 185
 revelation, divine, 149
- reversal of fortunes. *See* *change rhatumia*, 49, 139, 171, 183
 rhetoric, 158, 170
- salvation, 26
 salvation history, 77, 96, 152
 Samaritan woman (biblical character), 89–90
 Sarah (biblical character), 71, 79–81
 Satan. *See* *devil*
 scholia, 41
 Seneca, 21
 sin, 109–10, 138, 142
skandalon, 34, 113, 139
 slothfulness. *See* *rhatumia*
 Socrates of Constantinople, 2, 5
 speech-in-character. *See* *ethopoeia*
 Stoicism, 20, 23–25, 44, 81, 142–43, 145, 159, 188
 suffering. *See* *affliction*
sunkatabasis, 15, 20, 26, 102, 110, 116, 118, 120, 188
 synergism, 53
synkrisis, 169–73
- temptation, 139, 175
 thanksgiving, 54, 148, 168, 178
 Theodore of Mopsuestia, 16, 38, 42, 84–87, 119, 190
 Christology of, 85
 Theodoret of Cyrillus, 24
 threats, divine, 74–76
 Three Confessors (biblical characters), 33, 65, 69, 179
 transcendence, divine, 22
 transformation. *See* *change*
 trials. *See* *affliction*
 typological exegesis, 17, 59, 81–84, 88–91
- vice, 163
 virginity, 181, 183
 virtue, 49, 51, 79–81, 121, 127, 157, 163, 180, 182
- weakness, human, 144, 149
 Widow of Sidon (biblical character), 54
 will, human. *See* *prohairesis*
- yielding, to providence, 166–69, 173, 175, 182
- zeal, 165, 182, 171