

Index

- administrative, 19, 59*n*8, 124, 136, 232
 - centralization, 233
 - commands, 197
 - documents, 125
 - interventions, 130–132
 - manuals, 126–127
 - regulation, 133
 - stability, 109
- agency(ies), 9, 27, 29, 64, 76, 85, 87, 203–205, 215, 217
 - external, 98*n*20, 214
 - individual, 89–93
- agriculture/agricultural/agrarian, 9, 19, 21, 106–107, 113, 116–118, 125–126, 131–134, 136, 141–142, 144–145, 147–150, 153, 154*n*4, 165, 168–169, 177
 - aristocracy, 30
 - European, 105
 - expansion, 130–132, 167
 - frontier, 30, 51
 - land–labour ratio, 110
 - productivity, 114, 128, 130
 - revolution in Britain, 153
 - settlements, 143, 169
 - specialists, 169
 - surplus, 110
- ancient, 5–11, 21, 24, 34*n*24, 88, 108, 124, 161, 166, 183
- anthropogenic, 21, 30, 141
- Ardhakathanak*, 89–93
- arhsattas*, 126, 134
- arzdashts*, 126, 130–131
- Astrakhan, 204
- Banarsidas, 29, 85–86, 89–94, 96, 98*n*20
- Bay of Bengal, 185, 187–188, 191
- Bhakti, 162
- biotic factors, 142
- Bottomry*, 220*n*33
- cartography, 22, 38*n*91, 72, 175–176
- Chishti, 45, 48, 51–54, 56–57
 - saints avoids association with temporal authority, 44
- Sabiri, 50
- Salim, 45–47
 - sama* and *dhikr* (practices of), 49
- climatic factors, 142
- colonial/colonialism, 2–4, 8–11, 17, 22, 25–28, 31–32, 36*n*68, 39*n*111, 58, 64–66, 83, 93–95, 107, 110–111, 118, 124, 142, 152–154, 162, 164, 167, 183, 199, 203–214, 216–217, 224, 226, 239–240
- Commenda*, 204
- commercialization, 107, 113, 115–116, 118

- conservation, 152
- court/Mayor's court, 203, 209–216
- cross-cultural, 21
 - actors, 203
 - conflicts, 213
 - mercantile affairs of Indian Ocean, 212
 - trade, 205
- cultural, 1–3, 5, 8–9, 18, 23, 29, 37*n*75, 43–44, 49, 51–52, 57, 83, 86, 94–95, 104, 106, 118–119, 130, 164, 167, 176, 184–185, 197, 216–217, 228–230
 - adaptation, 48
 - boundaries, 171
 - change, 144
 - cosmopolitanism, 11
 - developments in Western Ghats, 145
 - expression, 56
 - hegemony, 15
 - pluralism, 109
 - sensibilities, 20
 - synthesis, 48
- curriculum, 161–162, 165–166
- custom/customary, 46, 53, 105, 175, 189–190, 203, 206–207, 209–210, 212, 214–217, 222*n*60, 222*n*62, 223*n*68
- Dakhni, 49–50
- dark age, 5, 7, 9–10, 170
 - Mohammedan, 8
- decolonization, 11, 24, 27, 32
- demography, 27, 115–117, 142, 165
- diaspora/diasporic communities, 16, 31, 109, 203–204, 206, 213, 215–216
- documenting geography, 126–128
- dominant, 6, 10, 18–19, 24–25, 55, 84, 86, 89–90, 93–94, 130, 163, 225, 237, 240
- early medieval, 11–12, 27, 32, 161–162, 165–167
- early modern/early modernity, 3–4, 12–13, 28–32, 35*n*46, 36*n*68, 36*n*69, 37*n*75, 39*n*111, 43, 49, 53, 56, 58, 64, 66, 71, 76, 104, 107–109, 113–118, 124–126, 128, 130, 136, 141–142, 144, 146, 148, 150, 152–153, 155*n*5, 161–162, 165–168, 171, 176–177, 183–186, 189, 195, 197–198, 203, 208, 216–217, 224, 239
 - defence, 23–27
 - defined, 17–23, 105
 - and individualism, 83–89
 - in Jain tradition, 93–97
 - military, 225–229, 231, 240
- East India Company/Company, 1, 141, 152–153, 205–209, 213, 216–217
- ecology/ecological/ecosystems, 21, 30, 105, 118, 125–127, 132, 141–142, 144–150, 152–153, 169, 185, 231, 236
- environment/environmental, 4, 21–22, 29–31, 64, 71–72, 76, 94–95, 109, 118, 125, 127, 132, 136, 141–147, 149–150, 152–154, 205, 228–229, 236
 - history, 154*n*4
 - human-induced changes, 155*n*5
 - zones, 231, 239
- epigraphical evidence/records, 168–169
- Eurocentrism, 15, 105, 203, 226–227
- fiscal, 103, 111, 118, 131, 232–234, 236, 239–240, 243*n*24
 - intermediation, 107
 - military state apparatuses, 109

- refinements, 112
- transactions, 110
- forest(s), 51, 108, 133, 142–147–153, 170, 174, 177, 231, 235
- frontier(s), 19, 30, 51, 104, 112, 132, 142–145, 149, 152, 173–174, 184, 193–194, 245*n*44
- gaccha*, 86, 89, 91, 94
- global growth models, 115
- hagiography, 70, 86, 172
- heterodoxy, 11, 56, 84–86, 93–94, 97
- history, 3–13, 15, 17, 19–20, 23, 26–27, 29, 31, 36*n*69, 39*n*111, 43, 56, 64–67, 71, 83–85, 92, 97, 103–104, 106–108, 114, 117–118, 124, 141, 149, 161–162, 167, 172, 188–189, 203–204, 216, 225, 227, 232, 236
- agrarian, 125
- comparative, 32
- connected, 32
- environmental, 154*n*4, 155*n*5
- evolution of western Europe, 20
- global, 32
- intellectual, 25
- temporalization of, 18, 23, 37*n*75
- Hugli, 183, 185, 189–197, 200*n*27
- human–environment relationships, 141–142, 150
- Ibn Sina, 67, 69–70, 72–73
- identity, 29, 37, 144, 161, 164–165, 171–172, 196, 205, 214, 217, 238
- Armenian, 218*n*12, 222*n*59
- civilizational, 107
- corporate, 239
- cosmopolitan, 96
- diasporic, 204, 206, 215
- hybrid, 216
- individual, 75, 84, 96
- regional, 19, 174, 183
- religious, 20, 91, 96, 171, 176
- sectarian, 91, 95–96
- segregation, 91
- imagination, 10, 20, 35*n*36, 66, 73–74, 164, 175–176
- imperial, 46, 92, 109, 112, 118, 187, 194, 198, 211, 217, 229–230, 236, 238–240
- army, 59*n*8, 230–231, 235
- cities, 49
- directives, 126
- elite, 47, 57
- enterprise, 186–187
- farman*, 190, 192, 195
- formations, 184
- framework, 162–163
- household, 44, 57
- servants, 44
- spaces, 183
- suba*, 199
- zones, 184
- individual(s), 4, 18, 20, 29, 46, 66, 75, 83, 89–93, 105, 134–136, 168–169, 176, 184–185, 189, 193–194, 205, 209–210, 215, 229, 232–233, 235
- and early modernity, 83–89
- liberty, 13
- sthalapuranas*, 172
- insurance, 208–212
- Islam/Islamic/Islamist, 7, 10–12, 27, 31, 46, 50–51, 53, 55, 56–58, 75, 77*n*4, 87–88, 95, 107, 109, 163–164, 231–232, 238
- anthropology of, 99*n*31
- millenarianism, 71

- modernity a western malady, 66
- philosophy, 43
- political, 29
- radical, 5
- role in shaping framework of
 - kingship and authority, 237
- jama*, 144, 153, 156*n*16
- Jain/Jainism, 29, 83–97, 99*n*31
- judicial process, 134–136, 208–209, 213
- kinship system, 164, 204
- land-use pattern, 30, 108, 142–146
- law, 1, 4, 30, 55–56, 71, 195, 204–205
 - civil, 105
 - of sea, 206
- legal, 14, 30, 69, 134–136, 218*n*12
 - arbitration, 214
 - culture of Indian Ocean, 31
 - deliberation, 209
 - New Julfan culture, 204–206
 - pluralism, 31, 210, 214, 216
 - procedures, 30
 - treatises, 55
 - verdicts, 65
- logistics, 208–212
- Madras, 164, 205, 208, 210–211,
 - 213–216, 222*n*59, 223*n*68
- margins, 52, 84, 112, 149, 184–185,
 - 195, 225, 227
- maritime, 30–31, 107, 177, 186, 190,
 - 203–204, 206–212
- massive investments, 128–130
- mawas*, 146
- medieval, 17–18, 24, 27–28, 31–32,
 - 34*n*24, 44, 52, 56, 83–84, 87,
 - 90–93, 96, 103–104, 107,
 - 109, 117, 119, 124, 161–168,
 - 176–177, 183, 203, 231–232,
 - 238–239, 241*n*5
- European origins of, 4–6
- late, 64
- outside Europe, 6–8
- politics of, 8–12
- South Asian, 3–4, 97, 141
- merchant, 29, 85–86, 89–90, 94,
 - 109–111, 113–114, 133, 169,
 - 184, 190–194, 199*n*16, 204,
 - 207–213, 215–216, 221*n*54,
 - 223*n*68, 236
- military, 2, 22, 59*n*8, 105, 146–147,
 - 165, 195, 197, 214, 217, 224
- adaptation, 224, 228–231
- changelessness, 224
- fiscalism, 30, 109
- mobilization, 236
- modernity, 225–228
- organization, 31, 231–234
- power, 1
- professionals, 19
- revolution, 224
- violence, 30
- millennial sovereign, 59*n*6, 60*n*20
- modern/modernity/modernization, 1,
 - 6, 8–11, 36*n*69, 66, 68, 70, 93,
 - 124–127, 130, 136, 176–177
- anterior, 106
- Bengal Renaissance, 2
- bourgeois, 2
- civilization, 7
- early, 3–4, 17–23, 28–32, 39*n*111,
 - 43, 49, 53, 56, 58, 64, 76,
 - 83, 107–109, 113–119,
 - 141–142, 146, 148, 150,
 - 152, 161–162, 165–168,
 - 183–189, 195, 197–198,
 - 208, 216–217, 224,
 - 239–240

- category of, 203
- defence of, 23–27
- defined, 104
- and individualism, 83–89
- in Jain tradition, 93–97
- origin of, 104
- European nationalism, 65
- idea of, 12–17
- indigenous, 75
- late, 37*n*69
- multiple, 105
- reawakening, 5
- secular, 71
- singular, 141
- subjective, 141
- universal, 2
- monetization, 110, 116–118
- Mughal warfare, 31, 240
 - army organization, 231–234
 - culture of war, 237–239
 - management of war, 234–236
 - military early modernity, search for, 225–228
 - military adaptation, 228–231
 - military revolutions in, 225–228, 239
- nadus*, 164, 169
- Naqshbandis, 45–50, 53–54, 56–57, 62*n*38, 69
- naval, 22, 146, 188, 206, 209, 231
- nayaka*, 164
- nayankara*, 165
- neo-Malthusian, 107
- network, 57, 85, 94, 106, 110, 114, 118, 126, 132, 162, 203–204, 207, 213–214, 218*n*12, 235–236
 - expansion of, 49–53
 - of integration, 169
 - pilgrimage, 172–177
- of power, 14
- regional, 44
- supra-local, 168–169, 177
- trans-local, 168
- urban, 144
- New Julfa Armenian diaspora, 203, 215, 222*n*59
 - decline in 1740s, 207
 - jumiat* tradition, 214
 - kalanthar*, 213
 - legal culture, 204–206
 - merchants as *avak* or *jukami avak*, 208, 216
- New World, 107–108, 110–111, 117, 236
- normative, 84, 86, 90, 96, 98*n*20, 126–128, 134, 168, 172, 237
- other
 - European, 85
 - geographic, 168, 170
 - majoritarian, 94
- pastoral/pastoralists/pastoralism/
 - agro-pastoralism, 19, 104, 118, 125–126, 132, 147–149, 151, 173
- pedagogy classroom, 161
- peninsular region, 30, 163–164, 167, 169, 171, 175–177
- periodization, 8–9, 25, 28, 32, 70, 103–105, 108–110, 124, 161, 165
 - historical, 4–6, 23–24, 26
 - new, 166–168
 - politics of, 3
 - tripartite, 83
 - violence in Indian history, 162–166
- periphery, 184–185
- Persian, 51–54, 56, 59*n*8, 60*n*25, 64–67, 69, 76, 80*n*35, 92, 109, 125, 162–164, 188, 190, 216,

- isbraqi* ideas, 238
- philosophy, 21
- tradition, 43
- waterwheels, 71
- pilgrimage, 45–46, 91, 168, 171–177
- political, 1–2, 8, 15, 18, 27, 84–85, 105–106, 110, 118, 127, 143, 145, 150–153, 162–167, 177, 197–198, 205–206, 217, 228–230, 233, 238–240
- actors, 184–185, 189
- application of technology, 68
- aristocracy, 238
- authority, 43, 128, 131–132
- baggage, 9
- consolidation, 168, 170
- culture, 71
- dynasties, 43
- economy, 9, 11, 30, 104, 110, 124, 132, 183, 194
- entanglements, 185, 195
- hostility, 211–212
- ideology of universal sovereignty, 22
- Islam, 29, 237
- orders, 43
- regimes, 11, 106
- right, 10
- superior, 171
- tribal kin-based formations, 124
- population, 19, 22, 30, 48, 51, 57, 105, 108, 110, 115–117, 125, 129, 141–142, 146–149, 152, 168, 173–174, 184, 191
- Portuguese Empire, 185–187, 189, 196, 198
- privateering, 197
- Qadiri, 46–47, 50, 52, 54, 56–57, 61ⁿ32
- qasba*, 69, 113–114, 150
- Rahman, Fazlur, 66, 69, 73
- reclamation, 144, 147, 151–152
- reformism, 56
- region(s)/regional, 1, 7, 11, 16, 19, 21–22, 24, 26, 30, 36ⁿ69, 43–45, 49, 51–53, 64–72, 76, 85, 87–88, 105–111, 114–116, 118, 125–130, 132–135, 141–145, 147–150, 154ⁿ4, 161–167, 177, 184–185, 188–189, 191, 193–196, 206, 227, 230, 235, 237, 240
- configurations, 168–176
- identities, 183
- military revolutions in, 226
- setting, 186–187
- regulating the domestic and social lives, 125, 134–136
- religion/religious developments, 4, 8, 13, 18, 20, 22, 29, 48, 57, 85–86, 88, 94–96, 109, 162, 173–174, 176, 237–238
- respondentia*, 208–213
- roti sata*, 136
- rural production systems, 110, 112
- rurban settlements, 113
- sacred geography, 162, 168, 171, 173–177
- Sadra, Mulla, 29, 31, 66–75, 79ⁿ23, 80ⁿ30, 81ⁿ47, 82ⁿ65,
- Sanad Parwana Bahi*, 135
- sectarian, 20, 87
 - interest or identities, 91, 95–96
 - Jain, 86
 - Shwetambar–Digambar, 91
- sedentary cultivation, 142, 147, 152
- self, 2, 93
 - assigned custodians, 12
 - expanding existence, 69

- governance, 164
- interest, 105
- praise, 72
- representation, 206, 212–214, 216
- royal, 170
- settlement patterns, 142–143, 162, 164–165, 167–177
- Shah, Lonka, 29, 85–89, 93–94, 96, 98*n*20
- shared historical processes, 21, 146–152, 155*n*5
- Sirhindi, 31, 46, 53–55, 62*n*49, 66–67, 69–75, 79*n*29, 83*n*2, 81*n*47
- social hierarchies, 93, 163
- social use of natural resources, taxation on, 132–133
- society(ies), 1–2, 7, 10, 25, 27, 29, 32, 43, 56, 70, 84–85, 89–90, 98*n*20, 103–104, 106–107, 109, 115–117, 124–125, 127–128, 132, 134–136, 142, 145–146, 148, 152, 166–169, 176, 188, 204, 206, 228, 239–240
- civil, 14
- coastal, 12
- contemporary, 17
- court, 48
- indigenous, 8
- medieval, 93
- modern, 14, 16, 26
- non-European, 15, 23
- Pashtun, 52
- pastoral, 19, 148
- Portuguese, 185
- profit-oriented, 35*n*46
- sedentary, 19, 147–148
- South Asia, 2–4, 8, 13, 17, 19–20, 22, 24–32, 39*n*111, 48–49, 51–53, 56, 65–66, 69, 85, 90, 92–93, 103–104, 106–108, 113–114, 116–118, 124–126, 145, 167, 183, 203, 211, 216–217, 224–225, 227, 230–231, 239–240
- early modern of, 43, 83, 85, 94, 96, 141, 146, 148, 152
- engaged with European technological advancements, 76
- environmental processes in, 142
- gunpowder weaponry dissemination in, 226
- Jainism, 84, 94, 96
- medieval in, 97, 141
- Military Revolution hypothesis in, 226
- military success of Mughals in, 234–236
- political economy of, 183–185 and politics of Medieval in twentieth-century, 8–12
- Sufism in, 43–44, 47
- and western Europe, difference between, 20–21
- South India, 12, 30, 149, 165, 174, 176
 - early modernity in, 20
 - geographical imaginary of, 175
 - history, 20, 161–162, 164, 167
- South Indian vernaculars, 20
- state formation, 183, 194–195
 - cycles of, 103
 - in early medieval period, 166
 - reduced to teleological analysis, 162
- Sufi, 29, 43, 55
 - customs and practices as innovations, 53
- Islam, 31, 51
- masters, 43
- network, 44, 49–53, 57
- orders, 43–49, 51, 54–57

- personalities, 50
- premakhyan*, 51
- rituals, 50
- romantic tales, 51
- saints, 43
- sama*, 51
- shrines, 56
- spiritual discourse, 51
- suborders, 49
- treatises, 50
- writings, 52
- Sufism, 29, 49–50, 53, 55, 69, 162
 - Chishti, 46–47
 - colonial modernity for, 58
 - history of, 43, 56
 - South Asian, 44
- sustainability, 153
- trade, 114–115, 118, 141, 145, 153, 169, 175, 186, 189–191, 194–197, 204, 208, 222*n*59
 - cross-cultural, 205
 - global networks, 106
 - interregional, 116
 - maritime, 203, 206
 - overseas, 111–112, 210
 - and politics, 220*n*38
 - transoceanic, 126
 - transregional, 28, 192
- trust, 46, 208–209, 214
 - intra-community, 204
- text, 20–21, 28, 51–53, 55, 70, 85–93, 95, 98*n*20, 125, 130, 135–136, 142, 163, 170, 172, 174, 195
- tashkik*, 69, 71
- tashkik al-wujud*, 69, 73
- vernacular, 22, 29, 126, 130, 163
 - culture, rise of, 37*n*75, 90
 - languages, 49–53, 57, 19
 - literary, 109, 125
 - modernities, 84
 - South Indian, 20
- violence, 4, 15, 22, 240
 - against women, 35*n*36
 - caste system, 35*n*36
 - of idea of modernity, 32
 - legitimation of, 31
 - military, 30, 238–239
 - of periodization in Indian history, 162–166
- warfare, 4, 29, 133. *See also* Mughal warfare
 - interstate, 31, 106
- wahdat al-wujud*, 48, 54, 57, 59*n*9, 61*n*35, 62*n*40, 72
- war and society approach, 228, 240
- zamindar(s)*, 122*n*38, 142, 150–153, 159*n*54, 230, 244*n*40