

CONVERSING IN VERSE

Conversing in Verse considers poems of conversation from the late eighteenth into the twentieth centuries - the very period when a more restrictive conception of poetry as the lyric product of the poet's solitary self-communing became entrenched. With fresh insight, Elizabeth K. Helsinger addresses a range of questions at the core of conversational poetry: When and why do poets turn to conversation to explore poetry's potential? How do conversation's forms and intentions shape the figures, rhythms, and prosody of poems to alter the reader's experience? What are the ethical and political stakes of conversing in verse? Coleridge, Clare, Landor, Tennyson, Robert Browning, Christina and Dante Gabriel Rossetti, Swinburne, Michael Field, and Hardy each composed poems that open difficult or impossible conversations with phenomena outside themselves. Helsinger unearths an unfamiliar lyric history that produced some of the most interesting formal experiments of the nineteenth century, including its best known, the dramatic monologue.

ELIZABETH K. HELSINGER is the John Matthews Manly Distinguished Service Professor Emerita in the Departments of English, Art History, and Visual Arts at the University of Chicago. She has chaired both the Department of English and the Department of Visual Arts. She has held fellowships from the American Council of Learned Societies, the Guggenheim Foundation, and the National Humanities Center. In her long and multidisciplinary career, she has published books including *Poetry and the Thought of Song* (2015), *Poetry and the Pre-Raphaelite Arts* (2008), *Rural Scenes and National Representation* (1997), and *Ruskin and the Art of the Beholder* (1982). She is coauthor of *The Woman Question: Britain and America, 1837–1883* (1983, 1987) and a coeditor of the journal *Critical Inquiry*, and has served on the boards of *Victorian Studies*, *Nineteenth-Century Literature*, and *Nineteenth-Century Prose*.



CAMBRIDGE STUDIES IN NINETEENTH-CENTURY LITERATURE AND CULTURE

Founding Editors
Gillian Beer, University of Cambridge
Catherine Gallagher, University of California, Berkeley

General Editors
Kate Flint, University of Southern California
Clare Pettitt, King's College London

Editorial Board

Isobel Armstrong, Birkbeck, University of London
Ali Behdad, University of California, Los Angeles
Alison Chapman, University of Victoria
Hilary Fraser, Birkbeck, University of London
Josephine McDonagh, University of Chicago
Elizabeth Miller, University of California, Davis
Hillis Miller, University of California, Irvine
Cannon Schmitt, University of Toronto
Sujit Sivasundaram, University of Cambridge
Herbert Tucker, University of Virginia
Mark Turner, King's College London

Nineteenth-century literature and culture have proved a rich field for interdisciplinary studies. Since 1994, books in this series have tracked the intersections and tensions between Victorian literature and the visual arts, politics, gender and sexuality, race, social organization, economic life, technical innovations, scientific thought - in short, culture in its broadest sense. Many of our books are now classics in a field which since the series' inception has seen powerful engagements with Marxism, feminism, visual studies, post-colonialism, critical race studies, new historicism, new formalism, transnationalism, queer studies, human rights and liberalism, disability studies and global studies. Theoretical challenges and historiographical shifts continue to unsettle scholarship on the nineteenth century in productive ways. New work on the body and the senses, the environment and climate, race and the decolonization of literary studies, biopolitics and materiality, the animal and the human, the local and the global, politics and form, queerness and gender identities, and intersectional theory is re-animating the field. This series aims to accommodate and promote the most interesting work being undertaken on the frontiers of nineteenth-century literary studies, connecting the field with the urgent critical questions that are being asked today. We seek to publish work from a diverse range of authors, and stand for anti-racism, anti-colonialism and against discrimination in all forms.

A complete list of titles published will be found at the end of the book.



CONVERSING IN VERSE

Conversation in Nineteenth-Century English Poetry

ELIZABETH K. HELSINGER

University of Chicago





CAMBRIDGEUNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314–32I, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre,
New Delhi – 110025, India

103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781009200202 DOI: 10.1017/9781009200189

© Elizabeth K. Helsinger 2022

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2022

A catalogue record for this publication is available from the British Library.

ISBN 978-I-009-20020-2 Hardback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



Contents

List of Figures Acknowledgments		page vi
Аι	knowleagments	vii
Ι	Introduction: A Poetics of Encounter	I
2	Dialogue and the Idyll: Tennyson and Landor	22
3	Performing Conversation: Swinburne and Robert Browning	55
4	Projects of Animation: Coleridge and Clare	90
5	Ecphrastic Questions: Dante Gabriel Rossetti and Michael Field	IIO
6	Cruel Intimacies: Christina Rossetti and Thomas Hardy	136
Epilogue: Louise Glück's Secret Conversations		155
N	otes	160
Bibliography		185
In	dex	195



Figures

5.1	Albrecht Dürer, A Pastoral Landscape with Shepherds	
	Playing a Viola and Panpipes, 1496/97. (Pasted into Aldus	
	Manutius' first edition of Theocritus' <i>Idylls</i> .) Courtesy of the	
	National Gallery of Art, Washington, Woodner Collection.	page 115
5.2	Jean Antoine Watteau, L'Indifférent (The Casual Lover),	
	c. 1717. Musée du Louvre, Paris. Photo: Stéphane	
	Maréchalle. © RMN-Grand Palais/Art Resource, NY.	122
5.3	Hans Memling, Sacra Conversazione, c. 1474–76.	
	Central interior panel of the St. John's Hospital Altarpiece.	
	Memling Museum, St. John's Hospital, Bruges. Photo:	
	Erich Lessing/Art Resource, NY.	124
5.4	Leonardo da Vinci, <i>The Virgin of the Rocks</i> , 1483–86.	
	Musée du Louvre, Paris. Photo: Hervé Lewandowski.	
	© RMN-Grand Palais/Art Resource, NY.	126
5.5	Titian (formerly attributed to Giorgione), Le Concert	
	Champêtre (Pastoral Concert), c. 1509–10. Musée du Louvre,	
	Paris. Photo: Tony Querrec. © RMN-Grand-Palais/Art	
	Resource, NY.	128
5.6	Andrea Mantegna, Parnassus, Mars and Venus,	
	1496–97. Musée du Louvre, Paris. Photo:	
	Erich Lessing/Art Resource, NY.	130
5.7	Jean Antoine Watteau, L'Embarquement pour Cythère	
	(The Embarkation for Cythera), 1717. Musée du Louvre,	
	Paris, Photo: Scala/Art Resource, NY.	133



Acknowledgments

My thanks go first to the editors of this series, Kate Flint and Clare Pettitt, for encouraging me to submit the manuscript (and to Kate for pushing for an epilogue), and to the two anonymous readers who welcomed it with valuable suggestions; to Herbert Tucker for gracefully ceding rights of first refusal from the University of Virginia Press; and to Bethany Thomas and George Laver of Cambridge University Press for shepherding it to submission. I'm grateful for questions and comments from audiences at the Historical Poetics Conference in New London (November 2017). the International Network for the Study of Lyric Biennial Conference in Lausanne (June 2019), the Symposium on Nineteenth-Century Literature and the Visual Arts at Princeton (October 2019), and the special session organized by the John Clare Society of North America at the Modern Language Association (MLA) in Seattle (January 2020), where material from several chapters was presented. Particular thanks to Meredith Martin, William Waters, Deborah Nord, Erica McAlpine, and Stephanie Kuduk Weiner for inviting me to present at those events and for their thoughtful comments. I've also profited from remarks by others too numerous to name, including Erik Gray, Michael Hansen, Oren Izenberg, James McKusick, Jeremy Melius, Glenn Most, Bob von Hallberg, and Rosanna Warren; thank you all, named and unnamed. An earlier version of Chapter 6 first appeared as "Conversing in Verse" in English Literary History, volume 84, number 4 (Winter 2017), 979-1003, © 2017 Johns Hopkins University Press.

My greatest debts, however, go to all those whose conversations, virtual and in-person, helped keep me sane, sociable, and intellectually alive these last few years. I'd like to name especially Michael Geyer and Laura Engelstein for many, many weekly dinners and conversations shared; Suzanne Gossett for long walks and talks several times a week; my sister, cousins, and nieces – Lucy Keefe, Janet Brassert-Csank, Margot Wallace, Steffi Gardner, and Nina Marie Gardner – and my son Aaron for weekly



viii

Acknowledgments

virtual conversations; Ginny Blanford, Lorna Ferguson, Suzanne Gossett, Mary Russell, Anna Siegler, and Joyce Wexler for many virtual discussions of books and films and writing; and John and Jean Comaroff, Theresa Brown and Arthur Kosowsky, and Ellen and Christophe Stauder for virtual dinners to replace those we couldn't have in person. All of you challenged me to think about the crucial role of mediated and unmediated conversation in difficult times. My heartfelt thanks.

Most of all my gratitude goes to my family: sons Aaron and Alex, daughters-in-law Erika and Sharon, and the children, Elijah, Nadia, Rainey, and Sage – whether talking or dining or reading together virtually, catching glimpses of you as you go about your daily lives, or (at last!) being with you all in person. And, always, to Howie – every day, every night, through good times and bad, as we make our way onward together in this strange unparadised world.