Technology in Irish Literature and Culture shows how such significant technologies – typewriters, gramophones, print, radio, television, computers – have influenced Irish literary practices and cultural production, while also examining how technology has been embraced as a theme in Irish writing. Once a largely rural and agrarian society, contemporary Ireland has embraced the communicative, performative, and consumption habits of a culture utterly reliant on the digital. This text plumbs the origins of the present moment, examining the longer history of literature’s interactions with the technological and exploring how the transformative capacity of modern technology has been mediated throughout a diverse national canon. Comprising essays from some of the major figures of Irish literary and cultural studies, this volume offers a wide-ranging, comprehensive account of how Irish literature and culture have interacted with technology.

Margaret Kelleher is Professor and Chair of Anglo-Irish Literature and Drama at University College Dublin. She is Board Member of the Museum of Literature Ireland (MoLI), former Chair of the Board of the Irish Film Institute (IFI) and a member of the Royal Irish Academy (RIA). See https://people.ucd.ie/margaret.o.kelleher

CAMBRIDGE THEMES IN IRISH LITERATURE
AND CULTURE

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TECHNOLOGY IN IRISH LITERATURE AND CULTURE

EDITED BY

MARGARET KELLEHER
University College Dublin

JAMES O’SULLIVAN
University College Cork
**Code**

An Ode to Grace Murray Hopper 1906–88  
maker of a computer compiler and verifier of COBOL

Poet to poet. I imagine you
at the edge of language, at the start of summer
in Wolfeboro New Hampshire, writing code.
You have no sense of time. No sense of minutes even.
They cannot reach inside your world,
your grey workstation
with *when yet now never and once*.
You have missed the other seven.
This is the eighth day of creation.

The peacock has been made, the rivers stocked.
The rainbow has leaned down to clothe the trout.
The earth has found its pole, the moon its tides.
Atoms, energies have done their work,
have made the world, have finished it, have rested.
And we call this Creation. And you missed it.

The line of my horizon, solid blue
appears at last fifty years away
from your fastidious, exact patience:
The first sign that night will be day
is a stir of leaves in this Dublin suburb
and air and invertebrates and birds,
as the earth resorts again
to its explanations:

You are west of me and in the past.
Dark falls. Light is somewhere else.
The fireflies come out above the lake.
You are compiling binaries and zeroes.
The given world is what you can translate.
And you divide the lesser from the greater.

Let there be language –
even if we use it differently:
I never made it timeless as you have.
I never made it numerate as you did.
And yet I use it here to imagine
how at your desk in the twilight
legend, history and myth of course,
are gathering in Wolfeboro New Hampshire,
as if to a memory. As if to a source.

Maker of the future, if the past
is fading from view with the light
outside your window and the single file
of elements and animals, and all the facts
of origin and outcome, which will never find
their way to you or shelter in your syntax –

it makes no difference to us.
We are still human. There is still light
in my suburb and you are in my mind –
head bowed, old enough to be my mother –
writing code before the daylight goes.
I am writing at a screen as blue,
as any hill, as any lake, composing this
to show you how the world begins again:
One word at a time.
One woman to another.

Eavan Boland
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Contributors

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Each volume in Cambridge Themes in Irish Literature and Culture analyses a compelling theme in Irish literary studies. That theme is examined by an international cast of established scholars. Each volume offers a critique of literary history and an intellectual genealogy of our current condition. The aim of each book is to reveal fresh perspectives on past and present through a combination of literature, history, and conceptuality. The collections in this series trace a theme in literary texts not as a static object of concern, but as a dynamic idea that needs to be detected, interpreted, and critiqued. The series aims to offer a critical archive that records in rigorous and scholarly detail a theme in Irish literature across authors, genres, and historical periods, and also to reflect upon and recognise the force of this theme in contemporary society.
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