

POWER AND PERSUASION IN CICERO'S PHILOSOPHY

Extensively trained as a philosopher, Cicero was also a working politician with a keen awareness of the distance between pure intellectual endeavour and effective strategies of persuasion. This volume explores a series of interrelated problems in his works, from the use of emotion, self-correction, and even fiction in intellectual inquiry, to the motives of political agents and the morality of political arguments, to the means of justifying the use of force in international relations. It features close readings of works from all periods of Cicero's philosophical career, from the threshold of Rome's civil war to the year following the assassination of Julius Caesar. For a richer body of evidence, the volume also makes use of material from Cicero's personal letters and political speeches. *Power and Persuasion in Cicero's Philosophy* will be essential reading not only in Roman philosophy but also for the political and rhetorical culture of the Roman Republic.

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Note on Texts and Translations

Unless otherwise specified, contributors have used either the Oxford Classical Text or Teubner editions of Cicero and other Greek and Latin authors. For Cicero's *De re publica*, the numbering of Powell's 2006 Oxford edition has been included when it deviates from that of Ziegler's 1969 Teubner edition. For Cicero's letters, contributors have used the Cambridge editions of Shackleton Bailey and included his numbering along with the vulgate. The original Greek and Latin texts as a rule have been placed in the footnotes for ease of consultation, with English translations provided in the main text. Translations are the contributors' own unless otherwise indicated.

Abbreviations as a rule follow the conventions of the *Oxford Classical Dictionary* (4th ed.).

Finally, it should be noted that individual contributors have been allowed to follow the spelling conventions of either UK or US English, while for quotations UK conventions have been followed throughout.