Extensively trained as a philosopher, Cicero was also a working politician with a keen awareness of the distance between pure intellectual endeavour and effective strategies of persuasion. This volume explores a series of interrelated problems in his works, from the use of emotion, self-correction, and even fiction in intellectual inquiry, to the motives of political agents and the morality of political arguments, to the means of justifying the use of force in international relations. It features close readings of works from all periods of Cicero’s philosophical career, from the threshold of Rome’s civil war to the year following the assassination of Julius Caesar. For a richer body of evidence, the volume also makes use of material from Cicero’s personal letters and political speeches. *Power and Persuasion in Cicero’s Philosophy* will be essential reading not only in Roman philosophy but also for the political and rhetorical culture of the Roman Republic.

**Nathan Gilbert** is an associate professor in the Department of Classics and Ancient History at University of Durham.

**Margaret Graver** is Aaron Lawrence Professor of Classics at Dartmouth College and the author of *Seneca: The Literary Philosopher*, forthcoming from Cambridge University Press. Her other publications include *Cicero on the Emotions: Tusculan Disputations 3 and 4* (2002); *Stoicism and Emotion* (2007); and, with A. A. Long, a complete annotated translation of Seneca’s *Letters on Ethics*.

**Sean McConnell** is an associate professor of Classics at the University of Otago. He is the author of *Philosophical Life in Cicero’s Letters* (Cambridge, 2014).
POWER AND PERSUASION IN CICERO’S PHILOSOPHY

EDITED BY

NATHAN GILBERT
University of Durham

MARGARET GRAVER
Dartmouth College

SEAN McCONNELL
University of Otago
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Contributors

JED W. ATKINS is E. Blake Byrne Associate Professor of Classical Studies and Associate Professor of Political Science and Philosophy at Duke University. He is the author of Cicero on Politics and the Limits of Reason (2013), Roman Political Thought (2018), and (with Thomas Bénatouïl) editor of the Cambridge Companion to Cicero’s Philosophy (2021).

NATHAN GILBERT is Associate Professor of Classics and Ancient History at the University of Durham. He has written several articles on Cicero’s philosophically inclined Roman contemporaries and is working on a monograph on Cicero’s philosophical works and, with Michael McOsker, an edition of the Epicurean Metrodorus of Lampsacus.


SEAN McCONNELL is Associate Professor of Classics at the University of Otago, New Zealand. He is the author of Philosophical Life in Cicero’s Letters (2014) and numerous articles and chapters on Hellenistic and Roman philosophy.

GEERT ROSKAM is Professor in the Faculty of Arts at the University of Leuven. He has published numerous articles and chapters on ancient philosophy, as well as several books on Plutarch – On the Path to Virtue (2005), A Commentary on Plutarch’s De latenter vivendo (2007), and Plutarch’s Maxime cum principibus philosopho esse disserendum (2009) – and Epicurus – Live Unnoticed (2007). His latest book is Plutarch (2021).
List of Contributors

MALCOLM SCHOFIELD is Emeritus Professor of Ancient Philosophy and Fellow of St John’s College, Cambridge, where he has worked since 1972. He is probably best known for co-authoring (with G. S. Kirk and J. E. Raven) the second edition of *The Presocratic Philosophers* (1983). Among his other publications are a number of influential essays on the philosophy of Cicero, to which his latest book, *Cicero: Political Philosophy* (2021), is devoted.

KATHARINA VOLK is Professor of Classics at Columbia University and has published widely on Latin literature and Roman intellectual history. Her most recent book is *The Roman Republic of Letters: Scholarship, Philosophy, and Politics in the Age of Cicero and Caesar* (2021).

GEORGINA WHITE is Assistant Professor of Classics at the University of Kansas. She has broad research interests in ancient philosophy and Latin literature, with a particular focus on the reception of Greek philosophy in the Roman world. She is currently completing a monograph on Cicero’s translations of Greek in his philosophical texts.


JAMES E. G. ZETZEL is Anthon Professor of the Latin Language and Literature Emeritus at Columbia University. His most recent book is *The Lost Republic: Cicero’s De oratore and De re publica* (2022). His commentary on *De re publica* appeared in 1995, and he has also published numerous articles on Cicero as well as translations of *De re publica* and *De legibus* (2017) and *Cicero: Ten Speeches* (2009).
Note on Texts and Translations

Unless otherwise specified, contributors have used either the Oxford Classical Text or Teubner editions of Cicero and other Greek and Latin authors. For Cicero’s *De re publica*, the numbering of Powell’s 2006 Oxford edition has been included when it deviates from that of Ziegler’s 1969 Teubner edition. For Cicero’s letters, contributors have used the Cambridge editions of Shackleton Bailey and included his numbering along with the vulgate. The original Greek and Latin texts as a rule have been placed in the footnotes for ease of consultation, with English translations provided in the main text. Translations are the contributors’ own unless otherwise indicated.

Abbreviations as a rule follow the conventions of the *Oxford Classical Dictionary* (4th ed.).

Finally, it should be noted that individual contributors have been allowed to follow the spelling conventions of either UK or US English, while for quotations UK conventions have been followed throughout.