

Contents

<i>List of Figures, Graphs, and Tables</i>	page vii
<i>Notes on Contributors</i>	ix
<i>Notes on Transliteration, Names, and Dates</i>	xiii
<i>Preface and Acknowledgments</i>	xiv
<i>Map of Late Antique and Early Islamic Egypt</i>	xvi
 Introduction	 I
<i>Jelle Bruning, Janneke H. M. de Jong, and Petra M. Sijpesteijn</i>	
 PART I POLITICAL AND ADMINISTRATIVE CONNECTIONS	 17
1 Egypt in the Age of Justinian: Connector or Disconnecter?	19
<i>Peter Sarris</i>	
2 At the Crossroads of Regional Settings: Egypt, 500–1000 CE	46
<i>Yaacov Lev</i>	
3 The Frontier Zone at the First Cataract before and at the Time of the Muslim Conquest (Fifth to Seventh Centuries)	73
<i>Stefanie Schmidt</i>	
4 Islamic Historiography on Early Muslim Relations with Nubia	103
<i>Sylvie Denoix</i>	
5 Local Tradition and Imperial Legal Policy under the Umayyads: The Evolution of the Early Egyptian School of Law	131
<i>Mathieu Tillier</i>	
6 Ibn Ṭūlūn’s Pacification Campaign: Sedition, Authority, and Empire in Abbasid Egypt	169
<i>Matthew S. Gordon</i>	

vi	<i>Contents</i>	
PART II	ECONOMIC CONNECTIONS	203
7	Between Ramla and Fustāṭ: Archaeological Evidence for Egyptian Contacts with Early Islamic Palestine (Eighth–Eleventh Centuries) <i>Gideon Avni</i>	205
8	Egypt’s Connections in the Early Caliphate: Political, Economic, and Cultural <i>Petra M. Sijpesteijn</i>	238
9	Trading Activities in the Eastern Mediterranean through Ceramics between Late Antiquity and Fatimid Times (Seventh–Tenth/Eleventh Centuries) <i>Joanita Vroom</i>	272
PART III	SOCIAL AND CULTURAL CONNECTIONS	323
10	The Destruction of Alexandria: Religious Imagery and Local Identity in Early Islamic Egypt <i>Jelle Bruning</i>	325
11	Scribal Networks, Taxation, and the Role of Coptic in Marwanid Egypt <i>Jennifer Cromwell</i>	353
12	A Changing Position of Greek? Greek Papyri in the Documentary Culture of Early Islamic Egypt <i>Janneke H. M. de Jong</i>	379
13	Regional Diversity in the Use of Administrative Loanwords in Early Islamic Arabic Documentary Sources (632–800 CE): A Preliminary Survey <i>Eugenio Garosi</i>	408
14	Babylon/Qaṣr al-Sham‘: Continuity and Change at the Heart of the New Metropolis of Fustāṭ <i>Peter Sheehan and Alison L. Gascoigne</i>	446
15	Utilizing Non-Muslim Literary Sources for the Study of Egypt, 500–1000 CE <i>Maged S. A. Mikhail</i>	465
	<i>Index</i>	493