

Index

- ‘Abbāsa, daughter of Jurayj, tomb of, 95, 96
 al-‘Abbās b. ‘Abd Allāh, 244
 Abbasids. *See also* pacification campaign of Ibn
 Ṭūlūn; *individual caliphs*
 administrative reforms under, 253
 Arabia and Egypt, connections between, 52
 ceramic evidence under, 310–311
 direct management of Egypt by, 240, 241–246,
 252, 264
 earlier law and legal practice, historiographical
 reconstructions of, 132
 early Egyptian legal school replaced
 by Mālikism and Shāfi‘ism under, 136
 economic importance of Egypt to, 54
 failures of governance in Egypt by, 55, 56
 Fuṣṭāṭ, destruction and abandonment of,
 447, 453
 Mediterranean, naval activity in, 61
 in North Africa, 59
 Nubian ruler, letter from Abbasid governor of
 Egypt to, 106–109
 “slave-military” of, 175, 196
 Tulunids, overthrow of, 58, 66, 246
 ‘Abd Allāh b. ‘Abd al-Malik, 364
 ‘Abd Allāh b. ‘Abd al-Raḥmān, 365
 ‘Abd Allāh b. ‘Amr, 135
 ‘Abd Allāh b. Ḥulays, 179
 ‘Abd Allāh b. Lahī‘ā. *See* Ibn Lahī‘a
 ‘Abd Allāh b. al-Musayyab, 252
 ‘Abd Allāh b. Sa‘d b. Abī Sarḥ
 frontier zone, conquest of, 74, 93, 94
 North Africa and, 58, 59
 Nubia and, 70, 111, 113, 118, 121, 123, 124, 125,
 126
 ‘Abd Allāh b. Shurayḥ, 368
 ‘Abd Allāh b. Ṭāhir, 178, 243, 244, 245, 264
 ‘Abd Allāh b. ‘Umays, 93
 ‘Abd Allāh b. Yazīd b. Khudhāmīr, 147, 149
 ‘Abd Allāh b. al-Zubayr (caliph), 6, 55, 147,
 241, 251
 ‘Abd al-‘Azīz al-Jarawī, 178
 ‘Abd al-‘Azīz b. Marwān, 134, 220, 240n4, 241,
 244, 247, 255, 336, 339, 356, 454, 459
 ‘Abd al-‘Azīz, palace of, Fuṣṭāṭ (Gilded Palace),
 220, 337
 ‘Abd al-Fattāḥ Faṭḥī ‘Abd al-Fattāḥ, 132
 ‘Abd al-Malik b. Marwān (caliph), 6, 147, 220,
 240n4, 241, 244, 247, 253, 370, 382n7, 430
 ‘Abd al-Malik b. Maslama, 111
 ‘Abd al-Raḥmān b. Jubayr, 134, 135
 ‘Abd al-Raḥmān b. Muḥjam, 133
 ‘Abd al-Razzāq al-Ṣan‘ānī, 137–139
 ‘Abd al-Salām, 345
 ‘Abd al-Salām b. Abī al-Māḍī, 179
 Abourni (king of the Noubades), 83
 Abū ‘Abd al-Raḥmān al-‘Umarī, 188–190
 Abū Aḥmad al-Muwaffaq, 194
 Abū al-Aswad al-Ghiṭrīf, 191
 Abū Bakr b. Muḥammad b. ‘Amr b. Ḥazm,
 148
 Abū al-Buḥturī, 123
 Abū Ḥarmala al-Nūbī, 183, 187
 Abū Ishāq Muḥammad (al-Mu‘taṣim; caliph),
 56, 178–179, 180, 187, 240n4, 243
 Abū Ja‘far Muḥammad (al-Muntaṣir), 181
 Abū al-Jaysh Khumārawayh, 52, 194
 Abū Khuzayma Ibrāhīm b. Yazīd, 151
 Abū Mūsā Hārūn, 52
 Abū Rūh, 190
 Abū Sarga, Church of, Fuṣṭāṭ, 446, 456, 459–460
 Abū Shamir b. Abraha, 112
 Abū Yazīd b. Abī Ḥabīb, 114, 115, 118
 ‘Ādites (Banū ‘Ād), 329
 administration. *See* political and administrative
 connections
 al-Afshīn (Haydar b. Kāwūs al-Ṣughdī), 180, 187
 agriculture. *See also* wine and viticulture
 Apion family and estates, Oxyrhynchus, 8, 10,
 23, 28–37
 Constantinople and Roman world, cutting off
 of grain supply to, 27
 cotton production in Palestine and Egypt, 213

- agriculture (cont.)
 fecundity of Egyptian grain production, 5,
 22–24, 248–250
 flax, 57
 hay and fodder crops, 29–30
 large and small estate models for, 31–37
 in Muslim Egypt, 48–49
 political/administrative policies affecting, 10
 sheep and wool, 29
 sugar-cane cultivation, introduction of, 55
 under Tulunids, 56–58
 workforce, as adscripticiate (bound
 workers), 39
 Aḥmad b. Mudabbir, 47n5
 Aḥmad b. Muḥammad b. al-Mudabbir, 197
 Aḥmad b. Muḥammad b. Ṭabāṭabā (Bughā al-
 Aṣghar/Bughā al-Kabir), 187, 189
 Aḥmad b. Ṭūlūn. *See* Ibn Ṭūlūn; pacification
 campaign of Ibn Ṭūlūn
 Aksum (Ethiopia)
 in apocalyptic literature, 482
 bubonic plague and, 26
 letter of Justin I to king of, 88
 Red Sea/India trade routes and, 26
 Alexander, Paul J., 480
 Alexander the Great, 19, 329, 331–333, 338, 343, 382
Alexander Romance, 329
 Alexandria, 13, 325–326
 ‘Abd al-‘Aziz b. Marwān and, 336, 339
 Andalusian exiles in, 342
 foundation, destruction, and successor cities
 on site of, 327–333
 future, apocalyptic expectations for, 339–343
 Hebrew texts about destruction of, 331n31
 lighthouse, 329, 335–336
 Muslim Alexandria, foundation/destruction
 stories about, 331–333
 as Muslim city, 63
 as Muslim trading center, 61
 Palestine and Muslim Egypt, connections
 between, 210
 past/ancient history of, 327–333
 present, ruins, and rebuilding in, 334–339
 sacred geography, in early Islamic discourses
 about, 326–327, 343–345
 “Three Times Three-Hundred Story” about,
 325–326, 330, 338, 344
 unrest of early 800s in, 341–342
 ‘Alī b. ‘Abd al-‘Aziz, 178
 ‘Alī b. Abī Ṭālib (caliph), 188, 240, 241
 Alī b. Sulaymān, 226
 ‘Alid presence in pacification of Ibn Ṭūlūn,
 183–184, 186, 188, 192, 193
 Alodia, kingdom of, 104, 105n8
 Altheim-Stiehl, Ruth, 86n78
 al-Amin, 245
amīr al-mu‘minīn (Commander of the Faithful),
 249, 255–256
 amphorae. *See* ceramic evidence; Late Roman
 Amphorae
 ‘Amr b. al-‘Āṣ
 Alexandria, destruction of, 337
 caliphal management of Egypt and,
 239–240, 241
 frontier zone, Muslim conquest of, 90, 93–95
 law and legal practice under Umayyad
 caliphate and, 133, 135
 Mosque of, 5, 220, 256, 446, 447, 450, 455–457
 Muslim conquest of Egypt and, 48, 49n9, 53,
 58, 59n45, 239–240
 Nubia and, 105, 117, 121
 Trajan’s Canal and, 455
 ‘Amr b. al-Ḥārith, 151
 ‘Amr b. Khālīd al-Tamīmī, 345
 Anastasius (emperor), 21, 35, 80
 ‘Anbasa b. Ishāq al-Ḍabbī, 56, 181
 Andalusian exiles in Alexandria, 342
 anti-Chalcedonians, 7, 64
 Antrim, Zayde, 13, 326, 344
 Aphrodito papyri
 Byzantine empire, Egyptians in, 28, 40, 41, 42
 Coptic language and, 356, 359, 363, 366,
 368, 371
 Greek papyri in early Islamic Egypt and, 389
 loanwords in, 432
 Palestine, Egyptian connections with, 209
 Apion family and estates, Oxyrhynchus, 8, 10, 23,
 28–37
Apocalypse of Athanasius, 480
Apocalypse of Samuel, 482
 apocalyptic literature
 on Alexandria, 339–343
 Memory Studies and, 484
 millenarianism, 342
 sermons, Copto-Arabic (non-Muslim),
 479–486
 Appion of Syene, 78
 al-Aqsā Mosque, Jerusalem, 251, 456
 Arab conquests. *See* Muslim conquests
 Arabia, and Muslim Egypt, 48–49
 Arabic. *See also* loanwords
 administrative use of, 253–254, 353–354
 in Aphrodito papyri, 389–90
 Arabization, defined, 382n7
 entagia, Arabic–Greek, 355–356, 395
 entagion, Arabic–Coptic, 355n6
 Greek correspondence, evidence of Arabic
 presence in, 390–392
 Greek/Arabic mixed-language documents,
 394–397

- Senouthios archive, lack of Arabic documents
 in, 389–90
 trilingual environment (Arabic, Greek, and
 Coptic), 354–357, 381, 384, 390
 Aramaic loanwords, 431–433, 435
 St. Arethas, martyrdom of, 88–89
 Aristomachus (regional powerbroker), 41
 Aristophanes son of Johannes (scribe), 361,
 364, 366
 Arnon, Yael, 300
 Ashinās al-Turkī, 180
 Aswān/Syene
 al-ʿUmarī's enclave near, 189
 archaeological access to, 74–83
 as ceramic production center, 301, 310, 453
 kaolinitic ceramic fabrics from, 273
 as military fortress, in pharaonic to Ptolemaic/
 Roman period, 74–83
 Muslim conquest of (652), 73, 93, 94
 peaceful relations with Blemmyes/Noubades
 and, 84, 85
 Red Slip Ware from, 292
 Aswan Red Slip Ware, 301
 al-Aswānī, *Kitāb Akhbār al-Nūba wa-l-Muḥurra*
wa-ʿAlwa wa-l-Buja wa-l-Nil, 124
 ʿAṭāʾ b. Abī Rabāḥ, 149
 ʿAṭāʾ b. Rāfiʿ, 247
 Athanasius (pagarch), 390
 Atias son of Goedos, 358
 Atila the Hun, 84
 Avni, Gideon, ix, 8, 9, 10, 205
 Ayla (modern ʿAqaba), 51
 al-ʿAynī, 174
 Azarias (regional powerbroker), 41
 Azjūr al-Turkī, 185–186, 193, 195

 Babylon (Qaṣr al-Rūm/Qaṣr al-Shamʿ), fortress
 of, 5, 226, 446–462
 Bagnall, Roger, 389
 Egypt in the Byzantine World, 20
 bag-shaped amphorae, 208, 283–287, 288–289,
 294, 296, 298, 309
 Bahgat, Ali Bey, 216
 Baḥrī Mamluk citadel, Fustāt, 447
 Bakkār b. Qutayba, 193, 194
 Bakr b. Sawāda b. Thumāma al-Judhāmī, 135, 150
 al-Balādhurī
 on Arabia and Egypt, 49n9
 on frontier zone, 93
 Futūḥ al-buldān, 107, 120–124
 on law and legal practices, 139
 on Nubia, 107, 110, 120–124, 125, 126, 128
 al-Balawī (ʿAbdallāh b. Muḥammad al-Balawī),
 Sirat ʿAl Ṭulūn, 170–172, 173–182, 184, 185,
 188, 190, 191, 192

 Banaji, Jairus, 28–37, 41
 Agrarian Change in Late Antiquity, 20
 Banū ʿĀd (ʿĀdites), 329
 baqt, 11
 in frontier zone, 93, 94
 with Nubia, 104–109, 128 (*See also individual*
 historians on baqt, under Nubia)
 Barqa (Pentapolis or Cyrenaica), 58, 248
 Basil of Caesarea, 42
 Basilios (pagarch in Middle Egypt), 256
 Bāyakkāk (Samarran commander), 173, 175,
 177, 245
 Baybars (Mamluk sultan), 103, 125, 128
 Becker, Carl H., 171, 197
 Bell, Harold Idris, 19, 363, 395
 Bishoi (Paisios), *Life* of, 476–477
bismillah, 359–361, 395
 Blemmyes
 in frontier zone, 78, 79, 83–86, 88–89, 90
 as Nubians, 106
 Blumell, Lincoln, 388
 Bonner, Michael, 194
Book of Curiosities of the Science and Marvels for
the Eyes, 62
 Booth, Phil, 469
 Borrut, Antoine, 150
 Bransbourg, Gilles, 32, 34, 35
 Breydy, Michael, 468
 Brockopp, Jonathan E., 64, 95, 132n4
 Brown, Peter, 473
 Bruning, Jelle, ix, 1, 12, 325, 482n63
 bubonic plague
 in Byzantine Egypt (from 541), 19n1, 26, 29,
 32, 41
 economy and population, effects on, 46n2,
 46, 48
 Budge, E. A. W., 471
 Bughā al-Aṣghar (Aḥmad b. Muḥammad
 b. Ṭabāṭabā), 187, 189
 Buhm b. al-Husayn, 188, 189
 Bukht Naṣṣar, 330
 Burrus, Virginia, 473
 Butler, Alfred, 460
 Buyid, 58
 Byzantine Egypt, 19–43. *See also* frontier zone;
 law and legal practices in Byzantine Egypt
 agricultural surplus, ease of trade
 communications, and economic
 development, 22–24
 agricultural surplus in, 5
 Apion family and estates, Oxyrhynchus, 8, 10,
 23, 28–37
 bubonic plague (from 541), 19n1, 26, 29, 32,
 41
 coins and coinage, 21–22, 42

- Byzantine Egypt (cont.)
 commercialized and integrated urban/rural economies, 27–31
 disintegration, forces of, 40–42
 fiscal demands of Roman state, effects of, 27
 fiscal system of, 5
 integration with Roman world, 19–24
 intraregional economic integration of, 8
 landholding elites, power of, 36–38, 41, 42
 large and small estate models for, 31–37
 legal culture of, 37–40
 military control of, 4
 networks of exchange within and beyond, 24–27
 Palestine and Egypt, trade between, 208
 population levels/density, 22
 postal service, Muslim adoption of, 50n11
 Praetorian Prefects of the East and, 37
 security of person and property provided by, 10
 social and cultural connections, 11
 Byzantine empire, after Muslim conquest of Egypt. *See also* Constantinople
 Alexandria, expected Byzantine invasion of, 339
 annual naval attacks on, 251n61
 Damietta, Byzantine naval raid on (853), 61, 256
 Byzantine North Africa, Muslim conquest of, 58–60
 Cairo, 228. *See also* Babylon, fortress of; Fustāt
 Cairo Geniza, 57, 224, 448, 455, 457, 461
 caliphate and Egypt, 238–265. *See also individual caliphs and caliphates*
 administrative arrangements, 250–252, 253–256, 263
 central versus peripheral model of, 238–265
 compared to other provinces, 263
 direct management of Egypt by caliphs, 239–240
 income and agricultural products, 248–250
 investments in Egypt by caliphs, 256–258
 local participation in/evocation of caliphal policies, 252–256
 processes leading to integration of, 264
 property owned by caliphs and family members in Egypt, 257
 strategic importance of Egypt to caliphs, 247–252
 supra-regional commercial network, centrality of Egypt to, 258–262
 variations over time in relationship between, 264
 Canal. *See* Trajan's Canal
 catapults, 125n60
 ceramic evidence, 9, 272–311. *See also* China; Late Roman Amphorae; *specific types of wares*
 Aswān as ceramic production center, 301, 310, 453
 bag-shaped amphorae, 208, 283–287, 288–289, 294, 296, 298, 309
 Byzantine period, trading activities in, 24, 26
 calcareous fabrics from the Delta, 273
 Egypt in wider Mediterranean perspective of, 272–311
 Egyptian tradition of ceramic production, 310–311
 exported Egyptian ware found in Near East, 287–292
 from frontier zone (seventh century), 89, 91
 Fustāt as ceramic production center, 301–303, 310, 461
 geographic areas of exchange indicated by, 306
 Islamic table wares, 305
 Iṣṭabl 'Antar, finds from, 296–305, 310
 kaolinitic fabrics from Aswān, 273
 monastic ceramic production, 310
 of outside cultural influences, 12
 from Palestine, 205, 206–215
 post-conquest Egypt, changes in, 453
 reasons for focusing on, 272
 Sasanian iconography, 297, 310
 silt fabrics from the Nile Valley, 273
 table wares from Egypt, 292–296
 from Tantura F shipwreck, 208, 286, 292
 transport containers, 276, 453
 uninterrupted nature of economic contacts before and after Muslim conquests, 309
 wine trade and viticulture, 9, 278, 279, 286, 310
 Cheiko, Louis, 468
 China
 glazed wares exported from, 302, 310
 porcelain, Egyptian imitations of, 207, 310
 Sancai Wares of Tang dynasty, 301
 Christian Nubia. *See* Nubia
 Christianity. *See also* churches; Copts; non-Muslim literary sources for studying Islamic Egypt
 administrators, Christians as, 254
 anti-Chalcedonians, 7, 64
 converts to Islam from, 371
 Demotic, disappearance of, 398
 Fustāt, Christian population of, 446, 460
 Melkites, 225, 456, 468
 Miaphysites, 20, 225
 monastic ceramic production, 310
 Monophysites, 63
 Muslim Egypt, survival of Christian heritage in, 66

- pilgrimage traffic between Egypt and Palestine, 214
 in Ramla and Fustāt, 225–227
 religious tensions between Copts and Orthodox, 392n49
 widespread Roman adoption of, 21
- churches
 Abū Sarga, Church of, Fustāt, 446, 456, 459–460
 Mar Girgis, Church of, Fustāt, 453
 al-Mu‘allaqa (the Hanging Church), Fustāt, 453
 Qaṣriyyat al-Rayḥān (Coptic Church of the Virgin), Fustāt, 450
- Clysma. *See* Qulzum
- coarse ware, 287
 ECWB (Egyptian Coarse Ware Basins), 209
- Codex Justinianus*, 35, 40
Codex Theodosianus, 42
- coins and coinage
 in Byzantine Egypt, 21–22, 42
 glass coin weights, 264
 “gold coin zone,” Egypt as part of, 264
 from Ḥiṣn al-Bāb archaeological site, 92
 loanwords regarding, 414, 424, 429
 Ramla, mint in, 227
- comes/dux Thebaici limitis*, 80, 82, 87
- commercial contacts. *See* trade
- Constantine III (Heraclius Constantine; emperor), 92
- Constantinople
 apocalyptic expectations regarding conquest of, 340
 siege of (717), 150
- Constantius II (emperor), 26
 “Coptic dolls,” as trade item, 213
- Coptic (Lead) Glazed Ware, 207
- Coptic language, 6, 353–372. *See also entagia*
 disappearance of Greek and rise of
 documentation in, 398
 geographic trends in, 356
 Greek/Coptic mixed-language documents, 394
 innovative administrative use of Coptic, 354
 in late seventh- and early eighth-century context, 366–372
 palaeographic analysis of, 363
SB Kopt. I 242, 354
 scribal networks and practices, transmission of, 360–366
 Senouthios archive, 389
 as spoken and documentary language, 397
 in tax documents besides *entagia*, 367–370
 trilingual environment (Arabic, Greek, and Coptic), 354–357, 381, 384, 390
 as vehicle for dissemination and implementation of policies, 354, 372
- Coptic Painted Ware, 294
- Copts. *See also* non-Muslim literary sources for studying Islamic Egypt
 formation of Coptic identity, 64
 in Fustāt, 225
 in Ibn ‘Abd al-Ḥakam’s *Futūḥ Miṣr*, 65
 pacification campaign of Ibn Ṭūlūn, participation in uprising leading to, 183–186
 patriarchs buried at Church of Abū Sarga, 459
 religious tensions between Copts and Orthodox Christians, 392n49
 as sailors under Umayyad naval buildup, 60
- Cosmas Indikopleustes, *Christian Topography*, 25
- cotton production in Palestine and Egypt, 213
- Creswell, Keppel A. C., 456, 457
- Cromwell, Jennifer, ix, 6, 12, 254, 353, 398
- Crone, Patricia, 175n26
- Crusades, 61, 125n60, 228
- cultural and social connections. *See* social and cultural connections
- currency. *See* coins and coinage
- cursus* or naval duty, 369
- Cynopolis, 34–35, 36
- Cyrenaica (Pentapolis or Barqa), 58, 248
- Damascus Assembly (883), 194
- Damietta, Byzantine naval raid on (853), 61, 256
- Daniel of Scetis, *Life* of, 473
- Daniel son of Pachom (taxpayer), 364, 368
- Davis, Stephen, 478
- de Jong, Janneke H. M., ix, 1, 7, 12, 379
- Delattre, Alain, 355, 360
- Demetrius (patriarch), biography of, 469, 471
- Demotic, 384, 396, 397
- den Heijer, Johannes, 469, 471
- Denoix, Sylvie, x, 11, 103, 218
- destruction of Alexandria, in early Islamic literature. *See* Alexandria
- al-Dhahabī, 134, 139, 337
- dhimma*, 116, 120n49
- Dhū al-Qarnayn, 333
- Digest* (Justinian), 39
- Diocletian (emperor), 78, 450
- Dioscorus (lawyer, Aphrodito), 40, 42, 43
- Dioskoros (scribe), 89
- discourse of place, 13, 326, 344
- diwān* system, 56
- Dodekaschoinos, 78, 83
- Dome of the Rock, Jerusalem, 370, 456
- Dongola, mosque in, 126
- Doufīkar-Aerts, Faustina, 332
- Dunn, Michael, 197

dux et augustalis, 4–5, 80

dux/comes Thebaici limitis, 80, 82, 87

economic connections, 3, 7–11. *See also*
 agriculture; Byzantine Egypt; caliphate and
 Egypt; ceramic evidence; Muslim Egypt;
 Palestine and early Muslim Egypt; taxation;
 trade

regime change and, 7–11

Samarran military presence, fiscal effects

of, 197

uninterrupted nature of economic contacts

before and after Muslim conquests, 309

ECWB (Egyptian Coarse Ware Basins), 209

Edicts (Justinian), 21, 23, 24, 41

Egloff, Michel, 284

Egloff 167 amphora, 288, 296

Egloff types 173–77 (LRA 7), 276–283, 288,
 296, 309

Egypt and the eastern Mediterranean (500–1000
 CE), 1–13. *See also* Byzantine Egypt; Muslim
 Egypt; pharaonic period; Ptolemaic/Roman
 period

chronological scope of study, 1

economic connections, 3, 7–11 (*See also*

agriculture; caliphate and Egypt; ceramic
 evidence; economic connections; Palestine
 and early Muslim Egypt; taxation; trade)

myth of separateness and distinctness of Egypt,
 1–13, 19–43

political and administrative connections, 3–7

(*See also* caliphate and Egypt; frontier zone;
 military control of Egypt; Nubia;

pacification campaign of Ibn Ṭūlūn;

political and administrative connections;

specific entries at law and legal practices)

regional interconnectedness, 3

social and cultural connections, 3, 11–13 (*See
 also* Alexandria; caliphate and Egypt; Coptic
 language; Fustāt; Greek papyri in early
 Islamic Egypt; loanwords; non-Muslim
 literary sources for studying Islamic Egypt;
 social and cultural connections)

Egyptian Coarse Ware Basins (ECWB), 209

Egyptian Red Slip Ware (ERSW), 288, 292–296,
 300, 301, 309

Egyptian White Slip Ware, 301

Elephantine, 74, 76, 79, 85, 87, 93, 94

Elesbas (Ella Asbeha?), king of Aksum, 88

Encomium on Demetrius, 471, 475

entagia (tax demands), 357–362

Arabic–Coptic, 355n6

Arabic–Greek, 355–356, 395

bismillah, 359–361

common features, 359–360

dating issues, 364–366

fragmentary nature and access issues,
 359n24, 362

Greek/Greek formulae in, 355, 356, 357,

359–361, 395

Muslim adoption of Byzantine document
 type, 395

palaeographic analysis of, 363

scribal networks and practices, transmission
 of, 360–366

table of Coptic/Coptic–Greek *entagia*, 373

use of Coptic language in, 355, 357–362

variations in formulae, 357–359

ERSW (Egyptian Red Slip Ware), 288, 292–296,
 300, 301, 309

eschatology. *See* apocalyptic literature

Ethiopia. *See* Aksum

Eusebius, *Ecclesiastical History*, 470

Eutychius (Sa'id b. Baṭriq), *Nazm al-jawhar
 (String of Pearls)*, 468

Evagrius, 26

Expositio Totius Mundi et Gentium, 22, 23, 24,
 25

faḍā'il Miṣr literature, 13, 51, 57, 61, 62, 65, 325n3

Faḍl b. al-Furāt, 53

Fantalkin, Alexander, 208

farming. *See* agriculture

Fatimids. *See also individual caliphs*

Arabia and Egypt, connections between, 53

ceramic evidence under, 310–311

conquest of Egypt by, 58

flourishing of Egypt under, 66

Fustāt's revival under, 447, 453, 459

Mediterranean, naval activity in, 61

trade under, 62–63

Fayyumi Ware, 207, 303–305

fermentation holes in amphorae, 279

fiqh. *See specific entries* at law and legal practices

First Cataract, frontier zone at. *See* frontier zone

fish sauce, as trade item, 209

Flavius Apion, 23

Flavius Constantinus Erythrius Danianus, 82

Flavius Hephaestus, 25

Flavius Ioannes (advocate), 39

Flavius Mena, 355n6

Flavius Onôphrios, 81

flax, 57

fodder crops, 29–30

Fourth *Fitna* or Civil War (809–19), 177, 342

Friedman, Mordechai Akiva, 62

frontier zone (fifth–seventh centuries), 73–96

Aswān/Syene as military fortress (pharaonic to

Ptolemaic/Roman period), 74–83

Muslim conquest of (639–42), 90, 92–95

- Nubian cultural incursion into (seventh century), 88–92
 peaceful relations with Blemmyes and Noubades (fifth–sixth centuries), 83–86
 Sasanians in (seventh century), 86–88, 92
 Fustāt, 7, 446–462. *See also* Ramla and Fustāt compared
 Abbasid destruction/abandonment of, 447, 453
 ‘Abd al-‘Aziz, palace of (Gilded Palace), 220, 337
 Abū Sarga, Church of, 446, 456, 459–460
 archaeological studies of, 449–455
 Babylon (Qaṣr al-Rūm/Qaṣr al-Sham’), fortress of, 5, 226, 446–462
 Bahri Mamluk citadel, 447
 as ceramic production center, 301–303, 310, 461
 Christian population of, 446, 460
 decline and revival, cycles of, 228, 447
 early Islamic foundation of, 5, 215, 453–455
 etymology of city name (from Greek *fōssaton* or encampment), 454
 Fatimids, revival under, 447, 453, 459
 first mosque in, 450, 455
 governors’ palaces, 458
 historical sources for, 448–450
 al-Maqrīzī on, 126
 Mar Girgis, Church of, 453
 market areas, 457
 Mosque of ‘Amr b. al-‘Āṣ, 5, 220, 256, 446, 447, 450, 455–457
 multicultural city, development into, 218, 225–228
 as Muslim city, 63, 448
 al-Mu‘allaqa (the Hanging Church), 453
 Nile, course of, and waterfront, 453–455
 Qaṣriyyat al-Rayḥān (Coptic Church of the Virgin), 450
 in Roman period, 452
 “self-organizing” aspects of, 448, 460–461
 Trajan’s Canal, 6, 49–50, 446, 448, 450, 454–455, 461, 462
 tribal people as first inhabitants of, 153, 218
 Umayyads, as powerbase of, 447
 urban layout of, 455–460
 Fustāt Fatimid Sgraffito, 207
- Garosi, Eugenio, x, 10, 12, 408
 Gascoigne, Alison L., x, 6, 7, 446
 Gascou, Jean, 33, 46
 Gayraud, Roland-Pierre, 216, 449
 Gebelein papyri, 88
 Geniza texts. *See* Cairo Geniza
- George the Archdeacon, *History of the Church*, 337
 Gilded Palace (palace of ‘Abd al-‘Aziz), Fustāt, 220, 337
 glass
 coin weights, glass, 264
 as trade item, 211–212
 Glazed Ware
 Egyptian, 207
 Palestinian, 208
 Goitein, Shelomo D., 449, 461
 “gold coin zone,” Egypt as part of, 264
 Goldberg, Jessica L., 57
 Gordon, Matthew S., x, 5, 9, 169
 grain. *See* agriculture
 Great Mosque of Damascus, 220, 251, 370, 456
 Greek papyri in early Islamic Egypt, 7, 379–400
 Arabic presence in Greek correspondence, evidence of, 390–392
 Arabic/Greek documents, 394–397
 Coptic/Greek documents, 394
 cultural change, language shift as, 380–382
 disappearance of Greek from Egyptian linguistic landscape, 384, 392, 397–399
entagia, Greek/Greek formulae in, 355, 356, 357, 359–361, 395
 history of use and status of Greek in Egypt, 382–385
 Latin transcriptions of Greek formulae, 393
 loanwords and neologisms, 396
 mixed-language documents, 393–397
 provenance of texts, 403
 quantitative or statistical approach to, 385–392, 400–403
 spoken versus written use of Greek, 398n71
 symbolic value of Greek, 379, 384, 399
 trilingual environment (Arabic, Greek, and Coptic), 354–357, 381, 384, 390
 Gregory (Byzantine governor of Cyrenaica), 58
 Grossmann, Peter, 79, 87
- Ḥabīb b. al-Shāhid al-Tujībī al-Miṣrī, 149
ḥadīth, transmission of, 133, 135, 138, 139, 148, 152
 hagiographies, non-Muslim, 472–479
ḥajj, 52–53
 al-Ḥākīm, 47
 Halevi, Leor, 95
 Ḥanafī school of law, 152
 the Hanging Church (al-Mu‘allaqa), Fustāt, 453
 al-Ḥārith b. Yazīd, 112, 118
 Ḥārūn al-Rashid (caliph), 54, 60, 176, 341
 al-Ḥasan b. al-Rabī‘, 193
 al-Ḥawthara b. Suhayl al-Bāhili, 151
 hay and fodder crops, 29–30
 Ḥaydar b. Kāwūs al-Ṣughdī (al-Afshīn), 180, 187

- Hayes, John, 293
 Ḥaywīl b. Nāshira, 112
 Hebrew texts about destruction of Alexandria, 331n31
 Hendy, M., 23
 Heraclius (emperor), 92
 Herodotus, 1–13
 Ḥibbān b. Abī Jabala al-Qurashī, 150
 Hickey, Todd, 28, 31–37
 Himyarites (Yemen), 88
 Hishām b. ‘Abd al-Malik (caliph), 7, 147, 221
 Ḥiṣn al-Bāb, 90–92, 94, 96
Histories of the Church [of Alexandria], 469–471
History of the Patriarchs, 337, 342, 343, 467, 469–471
 Howard-Johnston, James, *Witnesses to a World Crisis*, 465
 Hoyland, Robert G., 120n49
Seeing Islam as Others Saw It, 465
 Ḥumayd b. Qaḥṭaba, 248
 Huns, 84, 85
 Ḥūriyā bt. Ṭūṭīs, 329, 330
- Ibn ‘Abd al-Ḥakam
 on first mosque in Fuṣṭāṭ, 450, 455
 on frontier zone, 93, 94
Futūḥ Miṣr, 49n9, 65, 109, 330, 331, 336, 466n4
 on governors’ palaces, Fuṣṭāṭ, 458
 on law and legal practice under Umayyad caliphate, 148
 on Nubia, 104, 106, 109, 110–120, 123, 128
 population and geography of Alexandria in lifetime of, 334
 on population of Egypt at time of conquest, 47n3
 “Three Times Three-Hundred Story” about Alexandria, 325–326, 330
- Ibn Abī Ḥabīb, 110, 112, 113, 151, 153
 Ibn Abī Laylā, 135, 137
 Ibn Abī Sarḥ, 240
 Ibn Abī Shayba, 137–139
 Ibn al-Arqaṭ, 183–184, 186, 189, 192
 Ibn al-Athīr, 110
 Ibn Baṭṭūṭa, 456
 Ibn al-Dāya, *Sirat Ibn Ṭūlūn*, 170–172, 173–182
 Ibn Duqmāq, 449, 457, 458
 Ibn al-Ḥabḥāb, 50
 Ibn Ḥazm, 467
 Ibn Hishām, 125n60
 Ibn Jayghawayh, 190
 Ibn Khurdādhbih, 110
 Ibn al-Kindī (‘Umar b. Muḥammad b. Yūsuf al-Kindī), 47, 55, 61, 65, 335, 342–343, 458, 459
 Ibn Lahī‘a (‘Abd Allāh b. Lahī‘a), 109, 111, 112, 114, 115, 118, 119, 138, 145, 151, 336
- Ibn Muyassar, 456
 Ibn Qudayd, 147
 Ibn al-Ṣabbāgh, 345
 Ibn Sa‘d, 93
 Ibn Sa‘id al-Andalusī, *al-Mughrib fī ḥulā al-Maghrib*, 170–172
 Ibn al-Shibāb Zuhri, 145, 148
 Ibn Shubruma, 137
 Ibn Sirin, 137
 Ibn al-Ṣūfi (Ibrāhīm b. Muḥammad), 188, 189, 190, 192
 Ibn Taghri Birdī, *al-Nujūm al-zāhira*, 172
 Ibn Ṭūlūn (Aḥmad b. Ṭūlūn), 56–58, 65, 172–173, 242, 245–246, 255. *See also* pacification campaign of Ibn Ṭūlūn
 Ibn ‘Ubaydus al-Fihri, 180
 Ibn Wāḍiḥ al-Ya‘qūbī, 51, 52, 93, 171, 173–182, 342
 Ibn Wahb, 138
 Ibn Waṣīf Shāh, 328–331, 332
 Ibn Yūnus
 Alexandria’s role in sacred history and, 345
 on law and legal practices under Umayyad caliphate, 132, 133, 134, 137, 139, 142, 149, 154, 165
 on Mediterranean naval fleet, 60
 on Nubia, 59n45
- Ibn Zāfir al-Azdi, *Munqaṭa‘a*, 174
 Ibn al-Zubayr (‘Abd Allāh b. al-Zubayr; caliph), 6, 55, 147, 241, 251
 Ibn Zūlāq, 47, 61
 Ibrāhīm b. ‘Abd al-Rahmān, 369
 Ibrāhīm b. al-Aghlab, 60
 Ibrāhīm b. Kighalagh, 61
 Ifriqiya. *See* North Africa
 Ikshids, 58
 ‘Ikrima (jurist), 149
‘imāra, 48
 India and Indian Ocean trade. *See* Red Sea/
 Indian Ocean trade
Itinerarium Antonia Placentini, 25
 Iran. *See* Persians
 Isaac (Coptic patriarch), *Life* of, 459, 473, 476
 Isakios (*praepositos*), 82
 ‘Īsā b. Manṣūr, 180
 ‘Īsā b. Yazid al-Julūdī, 179
 Ishāq b. Yahyā b. Mu‘adh, 181
 Islam. *See also* mosques
 ‘Alid presence in pacification of Ibn Ṭūlūn, 183–184, 186, 188, 192
 converts to, 371
 local Islamic identity in Egypt, emergence of, 63–66
 pacification campaign of Ibn Ṭūlūn, use of religion as “hearts and minds” tactic in, 170, 191–194

Index

501

- sacred geography, Alexandria in early Islamic discourses about, 326–327, 343–345 (*See also* Alexandria)
- Islamic identity, emergence of, 63–66, 326–327
- Islamic table wares, 305, 307
- Islamization of administration, 254, 353–354
- Iṣṭabl ‘Antar
 ceramic finds from, 296–305, 310
 Fusṭāṭ, cycles of decline and revival in, 447
- Ītākḥ al-Turkī, 180, 181, 184
- Jābir b. al-Walid al-Mudlījī, 183, 184, 187
- Ja‘far al-Mufawwaḍ, 240n4
- Jamāl al-Dīn al-Wāṭwāṭ, 47
- Jankowiak, Marek, 60n49
- Jaritz, Horst, 79
- Jawhar al-Siqillī, 124
- jewelry, as trade item, 213
- Jews and Judaism
 administrators, Jews as, 254
 Cairo Geniza, 57, 224, 448, 455, 457, 461
 converts to Islam, 371
 in Ramla and Fusṭāṭ, 225–227
 scant documentation of, 465
- jihād*, concept of, 59, 344
- Jiza, pyramid at, 243
- Johannes son of Lazarus (scribe), 365
- John the Almsgiver (patriarch of Alexandria), *Life* of, 25, 471, 475
- John the Deacon, 447
- John Khame, *Life* of, 474, 475–476
- John of Nikiu, *Chronicle*, 6, 41, 49, 92n114, 469
- Jones, A. H. M., 23
- Jordanes, 20
- circular letter of, 391
- Joseph son of Viktor (physician and soldier), 86
- Judaism. *See* Jews and Judaism
- Julian of Ascalon, *Laws and Customs of Palestine*, 223
- jund*, 244
- Jurayj al-Naṣrānī, 183
- jurisprudence. *See specific entries at law and legal practices*
- Justin I (emperor), 21, 26, 88
- Justinian (emperor). *See also* Byzantine Egypt
 Codex Justinianus, 35, 40
 Digest, 39
 Edicts, 21, 23, 24, 41
 law and legal practices under, 37–40
 Novels, 38, 40
- Justinianic plague (541), 19n1, 26, 29, 32, 41
- Juynboll, Gauthier, 142
- Ju‘thul b. Hā‘an al-Ru‘aynī, 150
- Ka‘ba, Mecca, 52–53
- Kaegi, Walter E., 46, 59
- Kaeis (*amir* of Herakleopolis), 391
- Kāfūr, 53
- Kellia, ceramics from, 276–283, 284, 294
- Kennedy, Hugh, 177
- Khālid b. Thābit, 60n49
- Khumārawayḥ b. Aḥmad b. Ṭūlūn, 245, 246, 252
- al-Kindī, Muḥammad b. Yūsuf, *Akhhbār quḍāt Miṣr (History of Egyptian Judges)*, 132, 145, 147, 149
- Kitāb Tasmīyat Wulāt Miṣr (The Book of Governors)*, 171, 176, 178, 179, 180, 181, 183–188, 192, 193, 197
- al-Kindī, ‘Umar b. Muḥammad b. Yūsuf. *See* Ibn al-Kindī
- Kitāb al-‘Ajā‘ib/Akhhbār al-zamān* texts, 328–331
- Kitāb Faṭḥ al-Iskandariyya*, 345
- Kubiak, Władysław, 218, 220, 447, 449
- land categories, Ptolemaic, abolition of, 20
- languages. *See also* Arabic; Coptic language;
 Greek papyri in early Islamic Egypt; Latin;
 loanwords
- in caliphal administration, 253–254
- Demotic, 384, 396, 397
- geographic trends in, 356
- increasing Arabization, 253–254, 353–354, 382n7
- sociocultural background of parties involved and, 390
- trilingual environment (Arabic, Greek, and Coptic), 354–357, 381, 384, 390
- Late Roman Amphorae (LRA), 273–276
- Aegean LRA 2/13, 288, 296
- bag-shaped vessels and, 284
- LRA 4, 210
- LRA 5, 211
- LRA 5/6, 288, 309
- LRA 6, 211
- LRA 7, 276–283, 288, 296, 309
- Latin
 scholarly use, disappearance of, 398
- transcriptions of Greek formulae in, 393
- law and legal practices
 Abbasid period, historiographical reconstructions during, 132
- Abbasid replacement of early Egyptian school by Mālikism and Shāfi‘ism, 136
- Islamic identity and, 64
- madhhab* (legal school), concept of, 132n3
- on Nubian slaves, 114
- on Nubia’s legal status, 127
- qāḍīs*, regular appointment of, 263, 264

- law and legal practices (cont.)
 Shāfi'ī and Mālikī schools of law, development of, 64
 'udūl (chamber of professional witnesses), 264
 law and legal practices in Byzantine Egypt, 11
 dispute-resolution procedures, 39
 forgeries, efforts to frustrate, 38
 under Justinian, 37–40
 law and legal practices under the Umayyad caliphate, 7, 131–153
 biographical encyclopedias and cultural connections, 12
 compared to other regional procedures, 142–146
 ḥadīth, transmission of, 133, 135, 138, 139, 148, 152
 integration into imperial legal framework, 146–152
 isolation of Egyptian jurists, 136
 list of *fuqahā'* dying before 816, 154, 165
 local early Egyptian legal school, 133–135
 Mālikī character of, 64
 masters and disciples, lists of, 139–142
 Muṣannafs, citations of Egyptian jurists in, 137–139
 official imperial legal policy, 148–152
 official instructions, 147–148
 replacement of early Egyptian school by Mālikism and Shāfi'ism under Abbasids, 136
 al-Layth b. Sa'd
 as legal scholar under Umayyad caliphate, 131, 135, 138, 145, 146, 151
 on Nubia, 109, 123
 Lefebvre, M. Gustave, 82
 legal practices. *See specific entries at law and legal practices*
 Legendre, Marie, 392
 Leontius of Neapolis, *Life of John the Almsgiver*, 25
Letter of Pseudo-Pisentius, 482
 Lev, Yaacov, xi, 5, 8, 46
 Levy-Rubin, Milka, 107–109
Leyenda, 329
 loanwords, 12, 408–435
 from Aramaic, 431–433, 435
 attested in Egypt and other regions, 418–427
 attested only in Egypt, 410–418
 attested only outside Egypt, 427–428
 for coinage, 414, 424, 429
 criteria for identifying, 409n6
 defined, 408n3
 in documentary Arabic, 409–410
 in fiscal administration, 410, 418, 427, 430
 in Greek papyri, 396
 for infrastructure, 413, 423
 for institutions and officials, 412, 421, 427
 medieval scholars on, 409n4
 metrological, 414, 426, 428, 429, 432
 military and naval use of, 417
 from Persian, 433, 435
 regional versus transregional, 428–435
 social geography, as indicator of, 408
 LRA. *See* Late Roman Amphorae
 lusterware, Egyptian, 207
 luxury-goods trade, 259, 260
 Lu'lu' (follower of Ibn Ṭūlūn), 191
madhhab (legal school), concept of, 132n3
 al-Mahdī (caliph), 52, 107, 123, 242, 257
 Mairs, Rachel, 396
 Makuria, kingdom of
 definitive Muslim conquest of (1276), 103, 125, 127, 128
 early history of, 105n8
 independence of, 104
 pacification under Ibn Ṭūlūn and, 189
 Mālik b. Anas, 114, 131, 135, 145, 146, 149
 Mālik al-Ashtar, 240n4
 Mālikī school of law, 64, 132, 136, 152
 Mamluk Egypt
 Nubia, final conquest of, 103, 125
 population of, 47
 al-Ma'mūn (caliph), 177, 180, 243, 245, 256, 264, 341
 al-Manṣūr (caliph), 107, 242, 253, 257, 264
 al-Maqrīzī
 Dhikr Qibt Miṣr (History of the Copts), 466
 on frontier zone, 94
 on Fustāt, 126, 449
 on grain shipments, 49, 60
 al-Mawā'iz wa-l-i'tibār fi dhikr al-khiṭa' wa-l-āthār, 47n5, 124–126, 172
 on Nubia, 109, 124–126, 128
 on pacification campaign of Ibn Ṭūlūn, 189
 Maqurra. *See* Makuria, kingdom of
 Mar Girgis, Church of, Fustāt, 453
 Marthad b. 'Abd Allāh al-Yazānī, 134
 Martínez, Francisco Javier, 480
 Marwān I (caliph), 241
 Marwān II (caliph), 151, 241
 Marwanids, 6–7, 253
 Maslama b. Mukhallad, 54
 al-Mas'ūdī
 on Alexandria, 328–331, 332, 335
 Murūj al-dhahab, 331
 on Nubia, 110
 Maṭrūḥ b. Muḥammad b. Shākīr al-Qudā'ī, 345
 Matthew the Poor, *Life of*, 478
 Maurice (emperor), 41, 92

- Mawhūb b. Maṣṣūr, 470, 471–472
maulā amīr al-mu'minīn (client of the
 Commander of the Faithful), 255, 257,
 262, 264
 Maximinus (ambassador), 84
 Mazza, Roberta, 29
 Māzin b. Jabala, 356
 measurement. *See* metrological loanwords
 Meinardus, Otto, 480
 Melkites, 225, 456, 468
 Memory Studies and apocalyptic literature, 484
 Menas flasks, 289
 metrological loanwords, 414, 426, 428, 429, 432
 Miaphysites, 20, 225
 Micheau, Françoise, *Les débuts de l'Islam*, 103
 Mikhail, Maged S. A., xi, 13, 64, 194, 465
 military control of Egypt, 4–5. *See also* frontier
 zone; navy; pacification campaign of Ibn
 Tūlūn
 Abbasid failures in, 56
 Aswān/Syene as military fortress, 74–83
 loanwords, military and naval use of, 417
 procurement patterns of armies, 259
 Samarra, Turkic–Central Asian military
 command in, 169, 173–182, 184, 192, 193,
 196–197, 245
 under Umayyads, 55, 56n34
 millenarianism, 342
 Mina II (Coptic patriarch), biography of, 475
 Miracle of Coals, 471
 Miṣr, treaty of, 105–106
 Miṣr al-Qadima (Old Cairo). *See* Babylon,
 fortress of; Fuṣṭāṭ
 Miṣrāyim (mythical founder of Alexandria),
 328, 335
 monastic ceramic production, 310
 money. *See* coins and coinage
 Monneret de Villard, Ugo, 452
 Monophysites, 63
 Morales, Jacob, 62
 Morelli, Federico, 388, 389
 Morimoto, Kosei, 194
 mosques
 of 'Amr b. al-ʿĀṣ, 5, 220, 256, 446, 447, 450,
 455–457
 al-Aqṣā Mosque, Jerusalem, 251, 456
 Dome of the Rock, Jerusalem, 370, 456
 in Dongola, 126
 Fuṣṭāṭ, first mosque in, 450, 455
 Great Mosque of Damascus, 220, 251, 370, 456
 at al-Qaṭā'ī, 194
 White Mosque, Ramla, 217, 221, 222, 228,
 299
 Mu'adh b. Jabal, 133
 al-Mu'allāqa (the Hanging Church), Fuṣṭāṭ, 453
 Mu'āwiya (caliph) 61, 49, 50n11, 52, 53–58, 133,
 220, 241
 Mu'āwiya b. Ḥudayj, 112
 al-Mufaḍḍal b. Faḍāla, 151
 Muḥammad b. 'Abdallāh al-Dabarānī, 185, 187
 Muḥammad b. Abī Bakr, 240n4
 Muḥammad b. Abī al-Layth, 257
 Muḥammad b. 'Alī al-Mādhara'ī, 52
 Muḥammad al-Amin, 341
 Muḥammad b. al-Ash'ath, 248
 Muḥammad b. Furūkh (?) al-Farghani, 190
 Muḥammad al-Muntaṣir bi-llāh, 240n4
 Muḥammad b. Tughj Abū Bakr al-Ikhshīd, 223
 Muḥammad b. 'Umar al-Wāqidi, 345
 al-Muktafi (caliph), 244
 Müller, Wolfgang, 74n6
 municipal government, introduction of, 20
 al-Muntaṣir (caliph), 184, 244, 257
 al-Muqaddasi, 51, 214, 215, 220, 446, 456
 Murtaḍā b. al-'Afif, 329
 Mūsā b. Ka'b, 94, 106–109
 Mūsā b. Muṣ'ab, 242
 Mūsā b. Nuṣayr, 247
 al-Musabbihī, 47
Muṣannafs, citations of Egyptian jurists in,
 137–139
 Muslim conquests
 caliphal disquiet over taking of Egypt, 239–240
 centrality of Egypt to caliphate after, 238
 concept of, 73n3
 in frontier zone (639–42), 90, 92–95
 of Makuria (1276), 103, 125, 127, 128
 of North Africa, 58–60, 247–248
 Nubia, relations with, 90, 93–95, 103, 126–128
 of Palestine, 205–230
 speed of, 103
 uninterrupted nature of economic contacts
 before and after, 309
 Muslim Egypt, 46–67. *See also* frontier zone;
 non-Muslim literary sources for studying
 Islamic Egypt; Nubia; Palestine and early
 Muslim Egypt; *specific entries at* law and
 legal practices
 agricultural surplus in, 5
 agriculture and grain export in, 48–49
 Arabia, connections with, 48–49
 Byzantine postal service, adoption of, 50n11
 caliphate and, 53–58
 Christian heritage, survival of, 66
 Constantinople and Roman world, cutting off
 of grain supply to, 27
 economy and prosperity of, 8–11, 46–48
 Islamic identity, emergence of, 63–66, 326–327
 Marwanid political and administrative
 reforms, 6–7

- Muslim Egypt (cont.)
 Mediterranean world and, 60–63
 military control of, 4–5
 North Africa and, 58–60
 population levels/density, 46
 Red Sea/Indian Ocean trade, 48–49, 61–63
 security of person and property provided by, 10
 social and cultural connections, 12
 Trajan's Canal, redigging of, 6, 49–50
 Muslim faith. *See* Islam
 Muslim identity, emergence of, 63–66, 326–327
 al-Mu'tamid (caliph), 175, 242
 al-Mu'tasim (Abū Ishāq Muḥammad; caliph), 56, 178–179, 180, 187, 240n4, 243
 al-Mutawakkil (caliph), 61, 181, 184, 193, 256
 Mu'tazila, 470
 al-Mu'tazz (caliph), 173, 257
 al-Muwaffaq (caliph), 246
 Muzāḥim b. Khāqān, 185, 186

 Nabi Samwil-type storage jars, 211
 Nājid b. Muslim, 356
 Nastaqūs (Copt), 117
 natron, as trade item, 209, 212
 navy
 Byzantine empire, annual naval attacks on, 251n61
 Copts as sailors under Umayyad naval buildup, 60
cursus or naval duty, 369
 Damietta, Byzantine naval raid on (853), 61, 256
 loanwords, military and naval use of, 417
 Muslim naval activity in Mediterranean, 60–63, 251
 Nessana papyri, 387, 395, 432
 Nile
 annual flood, 22–27, 225
 course of, and waterfront at Fuṣṭāṭ, 453–455
 westward shift of, 461
 Nobadia, kingdom of, 105n8. *See also* Nubia
 Nomus (*magister officiorum*), 81
 non-Muslim literary sources for studying Islamic Egypt, 13, 465–486. *See also specific texts*
 apocalyptic sermons, 479–486
 hagiographies, 472–479
 historical texts, 468–472
 importance of studying, 465–486
 terminology and parameters, 467–468
 North Africa (Ifriqiya)
 law and legal practice in, 150
 Muslim conquest of, 58–60, 247–248
 Noth, Albrecht, 49, 477
Notitia Dignitatum orientis, 85, 87

 Noubades, 79, 83–86
Novels (Justinian), 38, 40
 Nubia, 103–128. *See also* Blemmyes; Makuria,
 kingdom of; Noubades
 Alodia, kingdom of, 104, 105n8
 al-Balādhuri on, 107, 110, 120–124, 125, 126, 128
 Dongola, mosque in, 126
 early history of, 105n8
 Egyptian tradition of Muslim historiography on, 109
 ethnonyms associated with, 105
 exchange agreement, *ṣulḥ* presented as, 107–109
 frontier zone, cultural incursion of Nubians into (seventh century), 88–92
 Ibn 'Abd al-Ḥakam on, 104, 106, 109, 110–120, 128
 incursion of 651/652 into, 59
 letter from Abbasid governor of Egypt to king of, 106–109
 al-Maqrīzī on, 109, 124–126, 128
 Miṣr, treaty of, 105–106
 Muslim conquest and relations with, 90, 93–95, 103, 126–128
 in Muslim historiography, 90, 103, 109–126
 Orientalist School of Muslim historiography on, 110
 slaves, Nubians as, 114, 117, 118, 123, 189
 al-Ṭabarī on, 105, 110, 126
 treaty or *baqt* with, 104–109, 128 (*See also individual historians*)
 wealth of, 105n8
 Nu'aym b. Ḥammād, *Kitāb al-Fitan wa-l-malāḥim*, 339

obryza, 21, 38
 Old Cairo. *See* Babylon, fortress of; Fuṣṭāṭ
 olive oil, as trade item, 211
 Olympiodorus, 78n18
 Omar, Hussein, 64
 Orlandi, Tito, 465
 Oxyrhynchus
 Apion family and estates in, 8, 10, 23, 28–37
 Greek documents, near absence of, 387

 pacification campaign of Ibn Ṭūlūn, 169–197
 'Alid presence and, 183–184, 186, 188, 192, 193
 first uprising, 183–186
 “hearts and minds” tactics (use of religion), 170, 191–194
 historical sources for, 170–172
 as imperial political history, 172–173
 Samarran military presence in Egypt and, 169, 173–182, 184, 192, 193, 196–197

- second uprising, 188
 violence, systematic use of, 169, 182, 186–191
- Paisios (Bishoi), *Life* of, 476–477
- Palestine and early Muslim Egypt, 205–230. *See also* Ramla and Fustāt compared
- al-Aqṣā Mosque, Jerusalem, 251, 456
- Christian pilgrimage traffic between, 214
- Dome of the Rock, Jerusalem, 370, 456
- Muslim conquest of Palestine, 205–230
- settlement/migration patterns, 206, 208–209
- trade and commercial contact between, 52, 205, 206–215
- trade in Muslim versus Byzantine period, 208
- Palladius, *Dialogue on the Life of St. John Chrysostom*, 78n18
- Palme, Bernhard, 63
- Papaconstantinou, Arietta, 478
- Papas archive, 90, 388, 389
- papyrus protocols, 254–256
- Pateirēnē (*primicerius*), 82
- Patermouthis archive, 76, 85
- Paul Albar of Cordova, 479, 484
- Paulos son of NN (pagarch), 356
- Pentapolis (Cyrenaica or Barqa), 58, 248
- Persians
- Byzantines, war with, 23
 - ceramics with Sasanian iconography, 297, 310
 - conquest of Egypt by (618/19), 86–88
 - in frontier zone, 86–88, 92
 - grain supply from Egypt to Constantinople cut off by, 27
 - Indian trade affected by, 26
 - loanwords from, 433, 435
 - military control of Sasanian Egypt, 4
- pharaonic period
- Aswān/Syene in, 75
 - Islamic identity and, 65n65, 326–327
 - Muslim assessment of, 48
 - Nubia and, 105n8
- Philae, 80–83, 84, 85, 93, 94, 95
- Philemon and Thekla, dossier of, 388
- Phonen (Blemmyan ruler), 83
- Pieri, Dominique, 278, 289
- pilgrimage traffic, Christian, between Egypt and Palestine, 214
- Plato (pagarch), 390
- Plumley, J. Martin, 106
- political and administrative connections, 3–7. *See also* caliphate and Egypt; frontier zone; military control of Egypt; Nubia; pacification campaign of Ibn Ṭūlūn; *specific entries* at law and legal practices
- effects on agriculture and trade, 10
- languages used in caliphal administration, 253–254 (*See also* Coptic language; Greek papyri in early Islamic Egypt; loanwords)
- loanwords, for institutions and officials, 412, 421, 427
- loanwords, in fiscal administration, 410, 418, 427
- population levels/density
- of Alexandria, 334
 - bubonic plague, effects of, 46n2, 46, 48
 - in Byzantine Egypt, 22
 - of Egypt at time of conquest, 47n3
 - Fustāt, Christian population of, 446, 460
 - of Mamluk Egypt, 47
 - in Muslim Egypt, 46
- pottery. *See* ceramic evidence
- Power, Timothy, 26, 188
- Prashe (village headman), 369
- Priscus of Panion, 83
- Probus (emperor), 78n18
- Procopius, 23, 25, 26, 78n18
- prostasiai*, 33
- Psate son of Pisrael (scribe), 365
- Pseudo-Athanasius*, 480n52, 482
- Pseudo-Callisthenes*, 331n31, 333
- Pseudo-Methodius*, 481, 482
- Pseudo-Samuel*, 482, 484, 485–486
- Pseudo-Sebeos*, 251n61
- Pseudo-Shenoute*, 482
- Ptolemaic/Roman period
- Aswān/Syene in, 76–83
 - Fustāt in, 452
 - land categories, abolition of, 20
 - prohibition on Roman senators visiting Egypt, 247
- qādis*, regular appointment of, 263, 264
- Qalidūrūth (Nubian king), 125
- Qal'at al-Bābayn, 89, 91
- al-Qāsim b. 'Ubayd Allāh, 296
- al-Qaṣr, 91
- Qaṣr Ibrīm, 106
- Qaṣr al-Rūm/Qaṣr al-Sham' (Babylon), fortress of, 5, 226, 446–462
- Qaṣr al-Yahūd, monastery of John the Baptist, 214
- Qaṣriyyat al-Rayḥān (Coptic Church of the Virgin), Fustāt, 450
- al-Qaṭā'i', mosque at, 194
- Qayrawān, establishment of, 58
- Qays b. al-Ḥārith al-Murādi, 133
- Qulzum (Clysma), as harbor town, 49, 50–51
- Qurra b. Sharik, 49, 54–55, 256, 356, 359, 364, 371, 458
- Quṣayr al-Qadīm, Red Sea port of, 62

- Ramla and Fuṣṭāṭ compared, 206, 215–228
 decline and collapse, 228
 as multicultural cities, 225–228
 parallel development of, 229–230
 trade between, 227
 urban layout and architectural characteristics, 215–228
 water supply, 217, 224–225
- al-Raṣhīd (caliph), 243, 256
- Rāshīd b. Khālīd (official), 356, 365
- Red Brown Ovoid Amphora (RBOA) type, 208
- Red Sea Canal. *See* Trajan's Canal
- Red Sea/Indian Ocean trade, 8
 Byzantine Egypt and, 25, 26
 ceramic wares and, 310
 luxury goods, 259
 Muslim Egypt and, 48–49, 61–63
 Persian–Roman conflict affecting, 26
- Red Slip Wares, 275, 292–296
 Aswan Red Slip Ware, 301
 ERSW (Egyptian Red Slip Ware), 288, 292–296, 300, 301, 309
- red-gloss wares (*terra sigillata*), 292
- Reekmans, T., 30
- religion. *See* Christianity; Islam
- Rémondon, R., 388, 389
- Richter, Siegfried G., 86n78
- Richter, Tonio Sebastian, 360, 390
- Rightly Guided caliphs, 8
- Robinson, Chase, 477, 478
- Rodziewicz, Elżbieta, 207
- Roman citizenship in Egypt, 20
- Roman Egypt. *See* Byzantine Egypt; Ptolemaic/Roman period
- Russell, Josiah C., 46
- Ṣā b. al-Shādd, 329
- Sabians, 470
- Sa'id b. Batriq (Eutychius), *Nazm al-jawhar* (*String of Pearls*), 337, 468
- Sa'id b. 'Ufayr, 115
- Ṣāliḥ b. 'Alī, 241–246
- Ṣāliḥ b. Shīrẓād, 178
- Sālim b. 'Abd Allāh, 149
- Samarran military command, 169, 173–182, 184, 192, 193, 196–197, 245
- Samuel of Kalamon, *Life* of, 473
- Samuel the Confessor, 485
- Sancai Wares of the Tang dynasty, 301
- al-Sarī b. al-Ḥakam, 178, 245
- Sarris, Peter, xi, 5, 8, 10, 11, 19, 253
Economy and Society in the Age of Justinian, 35, 37n101
- Sasanian Egypt. *See* Persians
- Scanlon, George, 216, 449
- Schacht, Joseph, 131
- Schmidt, Stefanie, xi, 4, 11, 73
- Schoeler, Gregor, 139
- scribe networks and practices, transmission of, 360–366
- seals and stamps, clay and glass, 208
- Seignobos, Robin, 93, 105, 106
- Senouthios archive, 388, 389, 395
- Shabīb b. Sahm, 365
- Shaddād b. 'Ād (Shaddāt b. 'Adīm), 329, 332, 333
- al-Shāfi'ī, 120, 131, 135
- Shāfi'ī school of law in Egypt, 64, 132
- Sheehan, Peter, xi, 6, 7, 217, 446
- sheep and wool, 29
- Sheikh Ibada (Antinoopolis), late Roman waste heaps at, 273–276
- Shu'ba b. Kharkām, 190, 191
- Sidarus, Adel, 465
- Sijpesteijn, Petra M., xii, 1, 6, 8–11, 12, 50n11, 238, 366, 370, 392
- Silko (Nubian ruler), 78n18, 83
- Simon I (Coptic patriarch), 337
- slaves/slavery
 Abbasid “slave-military,” 175, 196
 Nubians and, 114, 117, 118, 123, 189
- Slip Wares
 Aswan Red Slip Ware, 301
 Egyptian White Slip Ware, 301
 ERSW (Egyptian Red Slip Ware), 288, 292–296, 300, 301, 309
 Red Slip Wares, 275, 292–296
- social and cultural connections, 3, 11–13.
See also Alexandria; caliphate and Egypt;
 Coptic language; Fuṣṭāṭ; Greek papyri in
 early Islamic Egypt; loanwords; non-
 Muslim literary sources for studying Islamic
 Egypt
- in Byzantine Egypt, 11
- cultural change, language shift as, 380–382
- Islamic identity, emergence of, 63–66
- Muslim Egypt, 12
- Spain, Islamic
 Andalusian exiles in Alexandria, 342
 comparative study of Egypt and, 484
- Spaulding, Jay, 108, 110
- “sphero-conical” ceramic containers, 298
- stamps and seals, clay and glass, 208
- Suermann, Harald, 465
- Sufyān al-Thawrī, 135
- sugar-cane cultivation, introduction of, 55
- Sulaymān b. 'Abd al-Malik (caliph), 149
- al-Suyūṭī, 139
- Swanson, Mark, 478
- Syene. *See* Aswān/Syene

Index

507

- al-Ṭabari
 on frontier zone, 90, 93
 on Nubia, 105, 110, 126
 on Samarrans, 181
 al-Ṭahāwī, *Mukhtaṣar ikhtilāf al-‘ulamā’*
 (*Divergence between Jurists*), 135
 Tantani (Anouba chief), 84
 Tantara F shipwreck, 208, 286, 292
 taxation. *See also entagia*
 Apion family and estates, Oxyrhynchus, 32–37
 caliphate’s treasury, Egyptian wealth flowing
 into, 248–250, 251
 Coptic, documents other than *entagia* written
 in, 367–370
 diwān system, 56
 gold coinage, requirement to use, 21
 Justinianic Egypt’s annual tax contribution, 23
 loanwords in fiscal administration, 410, 418,
 427, 430
 money-changing fees for purposes of,
 prohibition of, 21, 38
 problems with Justinianic regime, 40, 42
 religious poll tax on non-Muslim men, 353, 371
 remissions under Tiberius II, 38
 Taxel, Itamar, 208
terra sigillata (red-gloss wares), 292
 textiles, Egyptian
 Apion family, sheep and wool produced by, 29
 Byzantine circulation of, 25, 27, 28
 Christian pilgrimage traffic between Egypt and
 Palestine and, 214
 Ka’ba, Mecca, adorned with, 52–53
 Palestine, cotton production in, 213
 in Tulinid period, 56
 Thekla and Philemon, dossier of, 388
 Theodora (empress), 36
 Theodore (scribe), 364
 Theodore of Hermopolis, 40
 Theodore of Titkooh, 369
 Theodosios (*lamprotatos*), 82
 Theodosius II (emperor), 78, 80, 81
 “Three Times Three-Hundred Story” about
 Alexandria, 325–326, 330, 338, 344
 Tiberius II (emperor), 38, 41
 “Tiberius son of Justinian,” apocalyptic reign
 of, 341
 Tillier, Matthieu, xii, 7, 10, 12, 64, 131, 264
ṭirāz, 254–256
 trade. *See also* ceramic evidence; Red Sea/Indian
 Ocean trade; *specific trade items*
 Byzantine Egypt, ease of trade and networks of
 exchange across, 22–27
 intraregional economic integration of, 8,
 258–262
 Muslim Mediterranean trade, 61–62
 with Palestine, 52, 205, 206–215
 political/administrative policies affecting, 10
 between Ramla and Fuṣṭāṭ, 227
 uninterrupted nature of economic contacts
 before and after Muslim conquests, 309
 Trajan’s Canal, 6, 49–50, 446, 448, 450, 454–455,
 461, 462
 Tulunids, 56–58, 66, 169, 245–246
 Udovitch, Abraham L., 57
 ‘*udūl*’ (chamber of professional witnesses), 264
 ‘Umar I b. al-Khaṭṭāb (caliph), 49, 133, 239,
 240, 249
 ‘Umar II b. ‘Abd al-‘Azīz (caliph), 7, 10, 146,
 148–152
 ‘Umar b. Mallāl, 341
 ‘Umayr b. al-Walid, 179
 Umayyads. *See also* law and legal practices under
 the Umayyad caliphate; *individual caliphs*
 building projects of, 251
 ceramic evidence under, 310
 direct management of Egypt by, 239–240
 economic importance of Egypt to, 54
 failures in government of Egypt by, 55
 Fuṣṭāṭ and powerbase of, 447
 Mediterranean, naval activity in, 60
 military control of Egypt under, 55, 56n34
 in North Africa, 59
 Umm Salama, 133
umma, Egypt’s belonging in, 327
unguentaria, 298
 ‘Uqba b. ‘Amir, 133, 135
 ‘Uqba b. Nāfi’, 121, 247
 ‘Urwa b. al-Zubayr, 139
 ‘Uthmān (caliph), 58, 240, 241
 ‘Uthmān b. Ṣāliḥ, 47
 Valentinian III (emperor), 78, 81
 van der Veen, Marijke, 62
 van der Vliet, Jacques, 64
 van Lent, Jos, 465, 480
 Vanthieghem, Naïm, 355
 viticulture. *See* wine and viticulture
 Viventius (tribune), 84
 Vogt, Christine, 278, 280
 von Grunebaum, G. E., 333
 von Karabacek, Joseph, 171, 176, 197
 Vroom, Joanita, xii, 8, 9, 12, 262, 272
wafīd, 250
 al-Walid I (caliph), 60, 370
 al-Walid b. Rifa’a, 47
 al-Wāqidi, 120
 water supply arrangements, in Ramla and Fuṣṭāṭ,
 217, 224–225

weights and measures. *See* metrological
loanwords

wheat. *See* agriculture

Whitcomb, Donald, 26

White Mosque, Ramla, 217, 221, 222, 228, 299

White Slip Ware, Egyptian, 301

Wickham, Chris, 24, 27, 195

Framing the Early Middle Ages, 20

wine and viticulture

in Byzantine Egypt, 22, 24, 29

caliphate and, 257

ceramic evidence, 9, 278, 279, 286, 310

Palestine and, 210–211

Witte, Bernd, 480

Yahyā b. ‘Abd Allāh b. Bukayr, 111

Yahyā b. Hilāl, 358n19

Yalbaq (?) al-Ṭarsūsī, 190

Yāqūt al-Rūmī, 338

Yārjūkh (Samarran commander), 174, 175, 190

Yazīd b. ‘Abd al-Rahmān, 365

Yazīd b. ‘Abdallāh al-Turkī, 181, 183, 184–186, 192,
193, 195, 197

Yazīd b. Abī Ḥabīb

on frontier zone, 93

law and legal practice under Umayyad

caliphate and, 140, 142, 145, 148, 150, 151,
152

on Nubia, 90, 109, 111, 118, 122

Yazīd b. Ḥātim, 242

Yazīd b. Sa’id, 365

al-Ya’qūbī (Ibn Wāḍiḥ al-Ya’qūbī), 51, 52, 93, 171,
173–182, 342

Yemen

Fusṭāt, Yemeni tribal people as first
inhabitants of, 153

Himyarites, 88

Zotenberg, Hermann, 469

Zuckerman, Constantine, 23, 36, 41

Du village à l’empire, 20

al-Zuhri (Ibn al-Shibāb al-Zuhri), 145, 148