

ADVANCE DIRECTIVES ACROSS ASIA

This book is the first to consider comprehensively and systematically the law and practice of advance directives across Asia. It will thus be important not only as a reference volume that documents how advance directives are regulated and used throughout Asia, but also as an exploration of the concept of the advance directive itself, in context. By examining how advance directives operate in Asian countries, we will also shed light on the principle of personal autonomy in this context, alongside other values and religious and socio-cultural factors that shape health and care decision-making. As such, this book will have broad appeal not only to Asian scholars, students, policymakers and practitioners in the fields of health law and ethics and end-of-life care more generally, but will also be of wider interest to an international academic audience in the fields of law, ethics and health and social care research. This title is also available as open access on Cambridge Core.

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ADVANCE DIRECTIVES ACROSS ASIA

A Comparative Sociolegal Analysis

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CAMBRIDGE
UNIVERSITY PRESS

Cambridge University Press & Assessment
978-1-009-15381-2 — Advance Directives Across Asia
Edited by Daisy Cheung, Michael Dunn
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Shaftesbury Road, Cambridge CB2 8EA, United Kingdom
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Cambridge University Press is part of Cambridge University Press & Assessment,
a department of the University of Cambridge.

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www.cambridge.org
Information on this title: www.cambridge.org/9781009153812
DOI: 10.1017/9781009152631

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First published 2023
First paperback edition 2024

A catalogue record for this publication is available from the British Library

ISBN 978-1-009-15262-4 Hardback
ISBN 978-1-009-15381-2 Paperback

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We dedicate this book to our families.

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Cambridge University Press & Assessment
978-1-009-15381-2 — Advance Directives Across Asia
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ZAIN ABBAS SYED is a research associate at the ETHOX Centre, University of Oxford, and internal medicine trainee, North-West London Deanery. He graduated in 2013 with a first-class bachelor of arts (Hons) in medical sciences from Christ Church College at the University of Oxford. With the support of Oxford, he then took a gap-study period between 2013 and 2016 and travelled to the Holy City of Qom in the Islamic Republic of Iran to study towards a bachelor of arts degree in Islamic jurisprudence and belief at Qom Seminary. His thesis collates and analyses the opinions of contemporary Shia jurists on the issue of brain death. He returned to Oxford in 2016 to complete his medical degree and successfully graduated with a bachelor of medicine/bachelor of surgery degree in 2019. Zain was then accepted on a highly competitive Academic Foundation Programme at the University of Oxford to, alongside his clinical training, further his research in Islamic medical ethics and law. His current projects include A Comparison between Shia Islamic Law and United Kingdom Law on the Issue of Abortion; Advance Directives and End of Life Decision Making in Muslim Countries and Islamic Law; A Critical Analysis of the Issue of Brain Death according to current Shia Islamic Jurists; and A Pragmatic, Multidisciplinary, Evidence-based approach to Al-Istiftā' on the Issue of Organ Donation after Death. In the future, Zain hopes to pursue an integrated clinical academic pathway in internal medicine, further his Islamic seminary studies and develop his research interest in Islamic law and its application to medical ethics.

MIHO TANAKA is a senior researcher at the Japan Medical Association Research Institute (JMARI), where she has worked since 2013. She received a Master of Public Health degree from the Graduate School of Medicine at the University of Tokyo in 2012. She is also a PhD student at the Graduate School of Core Ethics and Frontier Sciences, Ritsumeikan University. Her research interests include the ethical, legal and social

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THITINANT TENGAUMNUAY has been a law lecturer at the Faculty of Law, Chulalongkorn University, Thailand, since 2014. She received her LLB (First-Class Honours) from Chulalongkorn University before continuing her masters of law at the University of Oxford where she studied medical law and ethics and another LLM in environmental law at New York University. She has recently completed a PhD at the University of Bristol, in the area of environmental law and regulation. Her areas of interest include medical law, criminal law and environmental law.

DANIEL FU-CHANG TSAI (MD, PhD) is the founding professor of the Department & Graduate Institute of Medical Education and Bioethics in the College of Medicine and director of the Center for Biomedical Ethics at National Taiwan University (NTU) and is jointly appointed in the Department of Family Medicine, the Institute of Medical Device and Imaging, and the Graduate Institute of Clinical Medicine. He is also an attending physician in the Department of Medical Research at NTU Hospital and served as the chairman of the Research Ethics Committee. Daniel is a family physician and bioethicist. He graduated from NTU College of Medicine in 1989 and received family medicine resident training at NTU Hospital. He earned his PhD in bioethics from the

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YESIM ISIL ULMAN is a professor of medical history and ethics at Acibadem University School of Medicine, Istanbul, Turkey. She became associate professor in 2005 and has been full professor since 2013. She has studied humanities, political science, history of medicine and ethics. Her MA, MSc and PhD were on the history of modernisation in science and medicine (1986–99). She chaired and contributed to the studies and works of the Turkish Bioethics Association (2006–12); and coordinated in the Training Programme of Health Law Certificate for Acibadem Univ. Continued Education (ASEGEM) (2010–4). She served as vice-chair of the University Research Ethics Committee (2009–14) and a member of the Hospital Ethics Committee (2009–present) and Animal Experiments Ethics Committee (2012–present). She is on the editorial board of *Acibadem University Health Sciences Journal*. She was invited to establish the Turkey Working Group of the Cambridge Consortium of Bioethics Education (2013) in collaboration with a multidisciplinary team. She is an internationally certified trainer of Moral Case Deliberation, an innovative and dialogical approach to teaching ethics and ethics consultation developed by the Amsterdam UMC Medical Humanities. She has contributed to the Horizon VIRT2UE Research Integrity Project as a stakeholder and co-trainer. She initiated the Acibadem University Bioethics Master of Science Programme and was acting director of the Acibadem University Institute of Social Sciences. She serves as referee for European Union Cost Projects and reporter to

the Council of Europe Bioethics Committee (DH-BIO). She is the delegate of Turkey at the International Society for the History of Medicine. She has collaborated on numerous international and local research projects on vulnerable groups, gender-based violence, main issues of bioethics, emerging technologies and teaching bioethics. Her latest research projects are on the ethical aspects of Artificial Intelligence in medicine and healthcare and End-of-Life Decision-making and Living Wills.

THOMAS TAN HOOI WANG graduated from the Faculty of Law, University of Malaya in 2020. Currently, he is pursuing a master's degree in commercial law at the same university. During his undergraduate studies, he was the director of University of Malaysia's Consti Team, a student body that aims to raise the constitutional law literacy of the public. He was also very active in volunteering, running a community service project for two years alongside his friends at the residential college level.

MUHAMMAD ATIF WAQAR is an assistant professor and founding chief of palliative medicine, Department of Oncology, Aga Khan University, Pakistan. He completed his residency training in internal medicine at the Brooklyn Hospital Center (an affiliate of the Weil-Cornell Medical School) in New York. He then pursued two successive fellowships in hospice/palliative medicine and geriatric medicine at the University of Nevada School of Medicine in Reno. Muhammad is board certified in internal medicine, hospice/palliative medicine and geriatric medicine with the American Board of Internal Medicine and its subspecialties. He served as a consultant in palliative medicine at the VA Sierra Nevada Healthcare System in Reno. There, he was also appointed as the medical director for the Home Based Palliative Care services. Muhammad has a strong interest in medical education and has previously served as a clinical assistant professor and associate programme director for the fellowship programme in palliative medicine at his alma mater, the University of Nevada School of Medicine. He has extensive experience in the areas of long-term care, home-based medical care and palliative and end-of-life care. Realising the dire need for palliative care services in Pakistan, he relocated to Pakistan to begin setting up the city's first multidisciplinary palliative care service at the Aga Khan University Hospital in Karachi. Under his leadership and vision, the palliative care programme has grown exponentially to now include inpatient palliative care consultations throughout

the hospital, as well as admissions to the palliative care service for inpatient end-of-life care as well as intractable symptom management. To address the community-based palliative care needs, his department is now offering daily outpatient palliative care clinics. Drawing from his extensive experience in the realm of non-institutional long-term care, Muhammad helped set up an extensive network of multidisciplinary home-based palliative care services in Karachi, the first of its kind in Pakistan.

JENNY KA YAN YAU is a juris doctor candidate and research assistant at the University of Hong Kong. She has a degree in English and comparative literature from the University of St Andrews. She has extensive experience working with global nongovernmental organisations and charities, and her main areas of interest in law are LGBTQ+ rights and disability rights.