

Index

Note: Page numbers in italics indicate illustrations or maps. The suffix n indicates a footnote.

- adulthood, 75–7, 159, 220–1
 AIDS *see* HIV and AIDS
 Alber, E., 178–80, 201
 Alverson, H., 13, 44
- Bechuanaland Protectorate, 8–9
bogadi (bridewealth)
 allowing formalisation of parental marriage, 160–1
 by sons on death of father, 221
 kinship links, 100, 102, 160–1
 Legae family discussion, 137–9
 showing *bogadi* cattle, 158–9
bogwera (men's initiation), 224–5
 see also initiation ceremonies
bojale (women's initiation), 225, 228
 see also initiation ceremonies
boloi see witchcraft (*boloi*)
botho see personhood (*botho*)
 Botswana
 history, 7–11
 income inequality, 9, 11
 map, 9
 poverty, 9
 roads, 10–11, 48, 48
 bridewealth *see bogadi* (bridewealth)
- Cannell, F., 7, 27–8, 210
 car accident
 Kagiso's death, 258–9
 Motor Vehicle Authority (MVA)
 payment, 260–3
 care (*tlhokomelo*)
 AIDS crisis, 24, 92–3, 167–8
 Canadian understanding of term, 252
 cattle responsibilities, 100–2
 competing claims within community, 92–3
 competing claims within family, 92, 97
 components, 45
 concerns, 93–4
 and crisis, 24, 263
 family responsibilities, 117–18
 personal responsibilities, 103–4
 see also contributions; orphan care
 Carsten, J., 178–9
 cattle
 bridewealth (*bogadi*), 100, 102, 137–8, 158–9
 family responsibilities, 100–2
 women's responsibilities, 101–2
 cattle posts (*moraka*)
 dispute over herdsman, 89–91, 102–4
 male responsibilities, 55
 weekend duties, 54–5
 winter chores, 55–6
 celebrations, 207, 209
 see also family celebrations; wilderness retreat opening ceremony
 child abuse, 245–8
 child circulation
 aspect of daily life, 176–7
 for a better life, 173–4
 Bonolo's interview, 190–2
 common experience, 174
 concerns, 175
 contributory relationship, 179
 dikgang, 179–80, 184–6, 265
 exploitation, 181–2, 186
 family obligations, 182–3
 for household help, 181–2, 265
 kin-making processes, 184, 203
 and legal rights, 201–2
 limited integration of non-kin, 189–90, 192–3, 265
 limits and boundaries of kinship, 46, 181–2, 186–7

- non-kin children (Living Outside),
 188–94
 perpetual, cyclical nature, 176, 183–4
 reaffirmation of kin relationships, 174–5,
 177–8, 186–7, 203
 reasons for circulation, 173–4, 182, 184
 son of Kagiso's wife, 265
 terminology, 175–7
 transactional elements, 178–9
see also foster care
- childbirth
 post-birth confinement, 148–9
see also pregnancy
- children
 helping with chores, 56–7, 62–3
 legal rights, 197–8, 201–2
 tensions over after-school activities, 62–3,
 85–6
see also child abuse; child circulation;
 foster care
- circumcision, 228
- colonial era, 8–9, 28, 209, 225, 253
- Comaroff, J. L. and J., 12–13, 56n, 62,
 156–7, 158n
- conjugal relationships
dikgang, 170–1
 and kin relationships, 139–40
 multiple partnerships, 167
 passion killings, 268–9
 and recognition, 142, 152, 167–9
- contributions
 Balete initiation ceremony, 229–30, 234
 competing claims, 263
 equality, 94–5
 family food, 106–9
 kin responsibilities, 262–3
 never complete or total, 94–7
 subject to *dikgang*, 131–2, 263
- COVID-19, 274–8
 arrival in Botswana, 274–5
 effect on family relationships, 276
 ethical issues, 275–6
 injustice and inequality revealed, 276–8
 quarantine ideologies, 277
 treatment possibilities, 275
- customary court *see* *kgotla* (customary
 court)
- diamond industry, 9
- dikgang* (*kgang*) (conflict)
 after-school activities, 62–3, 85–6
 and care, 92–3, 95
 child circulation, 179–80, 184–6, 265
 conjugal relationships, 170–1
 continuous cycle, 4, 268
 definition, 14
 ethical undertakings, 16–17
 family celebrations, 219–20
 family life, 11–12, 36–7, 270–2
 family relations, 4, 11–12, 23–4, 36–7,
 92, 169
 family tales, 41–2
 foster care, 199–202
 funeral arrangements, 17, 259–61
 and gender, 111–12, 141–2
 government and NGO interventions, 5–6
 grocery parties (*motshelo*), 121–2
 herdsman dispute, 89–91, 102–4
 house building, 45, 71–3, 261–2
 initiation ceremony, 236
 interpersonal conflicts, 14–15
 management, 141–2
 and marriage, 159–61
 potential responses, 15–17
 and pregnancy, 145, 147–8
 risks and avoidance, 17–18
 risks and living with HIV and AIDS,
 31–2, 168–70
 situational challenges shared by people,
 14–15
 types, 14–16
 wilderness retreat opening ceremony,
 244, 246, 249
- Dithaba, fieldwork site, 33–4
- Durham, D., 17, 76, 95–6, 117, 237
- ethics, *dikgang* as ethical undertaking,
 16–17
see also fieldwork, ethical dilemmas;
 morality
- Facebook, 271–2
- families
 access and political power, 254
 celebrations as public performance,
 218–20
 effects of conflict and crisis, 4–5, 20,
 268–9
 Euro-American understanding, 250–2
 foster care disruption, 47, 201, 265
 humanitarian interventions, 27–8
 humanitarian repositioning, 249–50
 idealisation, 20–3
 initiation ceremony enactment, 232–3
 interdependence with *morafe* (tribal
 polity), 227, 232–3, 237
 intergenerational responsibilities,
 112–13, 203–4
 multiplicity, 12, 243–4, 253, 267–8
 mutuality of being, 22–3

304 Index

- families (cont.)
 NGO and government interventions,
 3–4, 6–7, 26–9, 130, 211, 241–3,
 247–50, 255–6
 and politics, 270
 recognition, 263–4
 resilience, 19
 social issues, 25–6
- family celebrations
 catalysts for conflict, 47
 for family achievements, 218–19
 for family negotiation, 209–10
 for family successes, 209–11
 public performance of kinship, 218–20
 risks of *dikgang*, 219–20
see also Legae family celebration
- family relations
 closeness and distance, 67
dikgang conflict issues, 4, 11–12, 23–4,
 36–7, 92, 169
 generational fluidity, 16
- family responsibilities
 care, 117–18
 for family members, 117–18
 intergenerational mixing, 112–13, 203–4
 versus self-making, 123
- farmlands (*masimo*), 54–6, 60
- Fassin, D., 247–8
- fieldwork
 Dithaba, 33–4
 ethical dilemmas, 37–40
 with Legae family, 34–8
see also research methods
- food
 dispute over cooking responsibilities,
 106–8
 family contributions, 106–9
 food baskets, 125–7, 197
 generational roles, 109–11
 men will feed themselves, 109
 Mmapula's intervention, 109–11
- Fortes, M., 21
- foster care
 child protection, 197–8, 201–2
dikgang among client families, 199–202
 disruption of kinship, 47, 201, 265
 extended family, 198–9
 first removal and placement, 197–9
 Foster Care Pilot Programme, 195
 foster parents, 197–8, 201
 Guidelines, 195–6
kgotla (customary court) proceedings,
 197–8
 and legal rights, 201–2
 material support for foster parents, 198
- tracing families, 198–200
see also child circulation
- funerals, risks of *dikgang*, 17, 259–61
- gae see* home (*gae*)
- García Márquez, Gabriel, *Love in the Time
 of Cholera*, 29, 31
- gender
 cattle gifts, 101
 cattle posts (*moraka*), 55
dikgang management, 111–12, 141–2
 farmlands *masimo*, 55–6
 and the home, 52
 household contributions, 111–12
- girls, puberty rituals, 225
- go itirela see* self-making (*go itirela*)
- gossip (*go seeba batho*), 15, 38
- government agencies
 ambivalent position, 48
 intervention programmes and needs, 241
 and kinship practice, 211, 241–3, 249–50
 range of programmes, 6–7
 risks of conflict exacerbation, 5–6
 wilderness retreat opening speeches,
 239–40
see also foster care; orphan care
- grocery parties (*motshelo*), 118–21
dikgang, 121–2
 effect on household contributions, 121–2
 household goods, 120
 Khumo's party, 118–20
 participants, 120–1
 savings and loans, 120
- history of Botswana, 7–11
- HIV and AIDS
 and care, 24, 92–3, 123–4, 167–8
 confidentiality versus risk, 165
 'crisis of care', 24, 92–3, 263
 in Dithaba, 33–4
 effect on families, 3–4, 25–6
 explanations, 11
 high infection rates, 7, 29–30, 46, 170,
 264, 277
 moment of silence, 245
 NGO and government interventions,
 26–7, 39–40, 81–2, 87, 127–8
 official responses, 29–30
 peripheral to everyday life, 30–1
 personal experiences, 164–5
 quarantine ideology perpetuation, 277
 recognition of HIV status, 142–3, 167–9
 risks and living with the disease, 31–2,
 140, 166
 symptom of 'social rot', 226

- testing and treatment, 7–29, 142–3, 245
 transmission and mobility, 80–1
- home (*gae*)
 backyard (*segoto*), 51–2
 boundaries, 84
isong (outdoor kitchen), 52, 54
 Legae yard, 49–50
lekwapa (courtyard), 53
motshelo parties, 120–1
 scattered yet bounded place, 45, 59, 261
 weekend activities, 50–2, 54–5
- house building
 achievement, 72–3
 charitable organisations, 74–5
 construction, 70
 development requirements, 69, 74
dikgang, 45, 71–3, 261–2
 finance, 69–70, 75
 intergenerational tensions, 71–4
 Lorato's attempt at living apart, 76–7, 77
 Lorato's plot, 68
 social repercussions, 70–2
 temporal dilemmas, 73–4
- housing
 after marriage, 70–1
 residential plots, 58
- humanitarian interventions
dikgang, 5–6
 effect on recipients, 247–8
 effects on families, 3–4, 6–7, 26–7, 130, 247–8, 267–9
 families, 27–8
 families as means of depoliticisation, 243
 infantilisation of recipients, 248, 250
 interdependence with family, 27–8, 255–6
 reinforcement of difference and hierarchy, 247–8
 trope of familial bonds, 247
see also wilderness retreat opening ceremony
- income inequality, 9, 11
- initiation ceremonies, 224–38
 acknowledgement and uncovering of kin networks, 229–31, 236–7
 activities, 227–8
 backgrounding of family, 234
bojale (women's initiation), 225, 228
 civic and personal responsibilities, 232–4, 237
dikgang, 236
 discontinuation, 224–5
 family contributions, 229–30, 234
 family responsibilities, 234
 illness of initiates, 230, 236, 236n
- invisibility and secrecy, 230, 233–4
 Legae sibling disinterest, 228
 means of self-making, 233–4
morafe (tribal polity) regeneration, 47, 211, 226, 235–6, 254–5
 move to local *kgotla*, 230–1, 234–5
 official welcome and naming, 231–2
 for political needs, 225–6
 reintegration of initiates, 234–5
 return home of *mophato* (age regiment), 230, 238
 uncertainty and curiosity, 224
 and witchcraft, 228, 234–5
- intergenerational disputes
 after-school activities, 62–3, 85–6
 disciplining children, 64–5
 food, 111
 historical changes, 18
 house building, 71–4
 Legae family celebration, 222
 Tefo and his mother, 61–3
- intergenerational responsibilities, 108–9, 112–13, 203–4, 220–1
- jealousy (*lefufa*), 15, 18, 141–3, 159–60
- Kgafela II, 225–6
kgang see dikgang (kgang) (conflict)
 Kgatla chiefs, 28
kgotla (customary court)
 family disputes, 16, 38, 237
 pregnancy disputes, 147–8
 proverb, 224
 Tswana law re-embedded within families, 235–6
- Khama, Sir Seretse, 225, 244
- kinship *see* families; family relations; family responsibilities
- Klaits, F., 17, 19, 32, 44, 87, 92–3, 167–8
- Lallemand, S., 176, 178
- Lambek, M., 38, 270
- land boards, 68–9, 74
- Leach, E. R., 25
- Legae family
 bridewealth (*bogadi*) expectations, 137–9
 dispute over herdsman, 89–91
 Facebook, 271–2
 family portraits, 171–2
 lack of interest in *bogwera* initiation ceremony, 228, 233
 relationship with ethnographer, 2–3, 34–8
 response to Lorato's house building, 71–2
 shifting work patterns, 54–7
 struggles after Kagiso's death, 270–2

306 Index

- Legae family celebration, 223
 boundaries of space and movement, 261
 costs, 213–15
 for Dipuo and Mmapula, 207–9
 Dipuo's failure to appreciate, 216–17
 Dipuo's public reproach, 207–8, 220–1
 early discussions, 213
 failure to confront Dipuo over his
 behaviour, 218
 family debrief, 216–18
 food and drink, 207, 215
 lack of interest from wider family, 214
 management of the guests, 215–16
 New Year fireworks, 273
 personal invitations, 214
 preparations, 213–15
lelwapa (courtyard), 53
 Lentswe II, 225–6
 Livingston, J., 13n, 18, 72–3, 168
 love (*lorato*), 18, 252
- marriage, 154–63
 cousin marriage, 156–7
 decline, 157–8
dikgang, 159–61
 and existing kin relationships, 156–8
 government role, 157
 and housing choices, 70–1
 key aspect of personhood, 161–2
 Legae children's failure to achieve, 154, 159–60, 216–17, 220–1
 Legae discussion, 137–9
 low marriage rates, 139, 161
 negotiations, 154–6, 158–60, 162–3
 one extended event, 157
patlo advice sessions, 235n, 235–6
 and recognition, 263–4
 and relationship realignment, 143, 152
 unsuccessful negotiations, 154–6, 159–61
masimo (farmlands), 54–6, 60
 McKinnon, S., 7, 27–8, 210
- men
bogwera initiation, 224–5
see also initiation ceremonies
 food responsibilities, 109
 gerontocratic patriarchy, 221–2
 month-end spending, 115
moraka (cattle post) responsibilities, 55
 property acquisition on marriage, 58
 self-making on marriage, 161–2
- mobility
 and HIV and AIDS transmission, 80–1
 residential patterns, 53–4
 and self-making, 56
 shifting family work patterns, 54–7
 sustenance of family relationships, 59–60
see also child circulation
morafe *see* tribal polity (*morafe*)
moraka *see* cattle posts (*moraka*)
- morality
botho (personhood), 13n, 226
dikgang, 16–17
 medical confidentiality versus risk, 165
 moral regeneration, 47, 226, 235–6, 254–5
 of pandemics, 275–8
 Motor Vehicle Authority (MVA), 260–3, 266
motshelo *see* grocery parties (*motshelo*)
- non-governmental organisations (NGOs)
 alternatives to family, 125–6, 247–8
 ambivalent position, 48
 care limitations, 125–6, 128–9
 effects of interventions on families, 3–4, 6–7, 26–7, 130, 247–8, 267–9
 feeding programmes, 127
 food baskets, 125–7, 197
 HIV and AIDS and orphan care, 39–40, 81–2, 125–8
 housing finance, 75
 intervention programmes and needs, 241
 and kinship practice, 211, 241–3
 social concerns, 25–6
 and unmarried couples, 139
see also humanitarian interventions
- orphan care
 appropriation of others' things, 128–9
 area tour, 78–80
 bureaucratic and spatial boundaries, 80–3
 clothes and household goods, 127–8
 distance away from family *gae*, 83
 food baskets, 125–7, 197
 fragmentation of agency intervention, 85
 multiplicity of projects, 81–2
 NGO limitations, 125–6, 128–9
 project centre design, 78, 82
 social and moral needs unmet, 129–30
 unexpected family members, 79
see also foster care; wilderness retreats
- orphans
 AIDS crisis, 29
 land inheritance, 68, 74–5
 moment of silence, 245

- refusal to contribute at home, 130
 singing for money, 241
 tensions over after-school activities, 85–6
- passion killings, 268–9
patlo advice sessions, 235n, 235–6
 personhood (*botho*)
 conferred by marriage, 161–2
 definition, 13n, 226
 diverse modes, 23
 independence and distance from family,
 69, 261–2
 and initiation, 226
 and pregnancy, 152
 see also self-making (*go itirela*)
 poverty, 9
 pregnancy, 148–53
 effect on family relationships, 150–2
 effect on women's personhood, 152
 father's responsibilities, 149–51
 negotiations, 145–6
 recognition, 144–8
 and relationship realignment, 143, 147
 as source of *dikgang*, 145, 147–8
 see also childbirth
 property
 basic elements, 58
 see also cattle posts (*moraka*); farmlands
 (*masimo*); house building
 proverbs, 41, 49, 68, 89, 99–100, 106, 114,
 137, 144, 154, 173, 181, 188, 195,
 207, 213
- recognition
 celebrations, 218–19
 conferred by marriage, 263–4
 and conjugal relationships, 142, 152, 167–9
 HIV status, 142–3, 167–9
 pregnancy, 144–8
 sociality and social risk, 140–1
 source of self-knowledge, 141
 research methods
 fictitious conflation, 42–4
 storytelling, 41–4
 see also fieldwork
 rituals
 uncertainty and curiosity, 224, 226–7
 see also initiation ceremonies
 roads, 10–11, 48, 48
- Sahlins, M., 19, 22–33, 276
 savings groups (*motshelo*), 120
 Schapera, I., 12, 28, 38, 59–60, 100,
 209–10
 Schneider, D., 21–2
- scorn (*sotlega*), 15, 18, 141–3
 Seboko, Mosadi, *kgosikolo* (paramount
 chief), 226, 231–2
 self-making (*go itirela*)
 Balete initiation ceremony, 233–4
 and contributions, 132
 definition, 13–14
 and *dikgang* of care, 92–3
 and family responsibilities, 123
 house-building, 45
 interdependency with government and
 NGOs, 254
 intergenerational responsibilities, 220–1
 and mobility, 56
 risks of *dikgang*, 222
 Setlhabi, K. G., 225–6, 231
 Shever, E., 247
 siblingship, 92, 95, 99, 150–1
 social services
 ethnographer's work, 11, 39–40, 81–2
 international and colonial origins, 253
 orphan care, 3–4, 79, 126–7
 see also foster care
 sociality, 56, 140–1
 socio-political change, 18–20
 Strathern, M., 22–3
 subsistence agriculture, 9
- tlhokomelo see* care (*tlhokomelo*)
 tribal polity (*morafe*)
 diversity, 11
 interdependence with the family (*losika*),
 227, 232–3, 237
 moral standards, 226
 regeneration, 47, 211, 226, 235–6
 see also initiation ceremonies
- urbanisation, 10–11
- van Dijk, Rijk, 159, 222
 village (*motse*), importance of the home,
 210, 220
- Wagner, R., 177–8
 wedding rituals, 152–3, 158–9
 Werbner, P., 225–7, 231–5, 235n
 Widlok, T., 95
 wilderness retreat opening ceremony
 Canadian teacher's contentious attitude,
 244–6
 Canadian teacher's speech, 244–5, 248
 cost, 247
 dikgang, 244, 246, 249
 government officials' speeches, 239–40,
 245–8

308 Index

- wilderness retreat opening ceremony (cont.)
 - local choir, 241, 244
 - meal, 246
 - moment of silence, 245
 - parallels with kinship practice, 249–50
 - reinforcement of difference and hierarchy, 247–8, 255
- wilderness retreats
 - Canadian student help, 239–40, 244–5
 - NGO/Social Services partnership, 25–6, 240
- Willoughby, W. C., 225–31, 235n
- witchcraft (*boloi*)
 - and car accident, 271
 - childbirth and children, 149
 - deaths, 260
 - initiation ceremonies, 228, 234–5
 - and jealousy and scorn, 15, 141–3
 - and kinship, 22
 - and people’s movements, 62
- women
 - food responsibilities, 108–9, 111
 - grocery parties (*motshelo*), 118–21
 - life events, 143
 - patlo* advice sessions, 235–6, 235n
 - personhood following pregnancy, 152
 - puberty rituals, 225
 - women’s initiation (*bojale*), 225, 228