What does freedom mean without, and despite, the state? Ida Danewid argues that state power is central to racial capitalism’s violent regimes of extraction and accumulation. Tracing the global histories of four technologies of state violence – policing, bordering, wastelanding, and reproductive control – she excavates an antipolitical archive of anarchism that stretches from the favelas of Rio de Janeiro to the borderlands of Europe, the poisoned landscape of Ogoniland, and the queer lifeworlds of Delhi. Thinking with a rich set of scholars, organisers, and otherworldly dreamers, Danewid theorises these modes of refusal as a utopian worldmaking project that seeks not just better ways of being governed but an end to governance in its entirety. In a time where the state remains hegemonic across the Left–Right political spectrum, *Resisting Racial Capitalism* calls on us to dream bolder and better in order to (un)build the world anew.

**Ida Danewid** is Lecturer in Gender and Global Political Economy at the University of Sussex.
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An Antipolitical Theory of Refusal

IDA DANEWID
University of Sussex
To my grandmothers: Bomme, Samme, and Gunnipunni.
Every cook can govern. That has never left me for half a second…. That is all, that is all.

– Darcus Howe
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