

Index

- a* as *b*-structure, 58–61, 79, 81, 84, 230
 as responsive to others, 65, 80, 85, 93–94,
 124, 215
 lacking in animals, 124–126, 128
 PCI on, 75–76, 174
 absorption, 58
 accountability, 243–246. *See also* attributability
 action, 131, 135–139, 144
 joint, 147, 149–151, 158
 shared, 132–133, 149–150, 153, 155, 259
 affectivity, 58, 153
 affordance, 33–34, 51, 131, 141–146, 155–156,
 244. *See also* goal; in-order-to relation
 joint, 145–146, 149–150
 alterity, 6–7, 113, 117–118
 America, 200–201, 210–212, 216–217, 257
animal rationale, 47, 51–52, 231
 animality, 102, 121–129, 211, 230
 animism, 116
 anticipation, 239, 247–248
 antisemitism. *See* Judaism
 anxiety, 193, 227–228, 232–240, 243–244
 Anyone, the, 8–10, 35–37, 160–176, 178–182,
 194–195, 205, 215, 245, 248, 253. *See also*
 pragmatic conventionalist interpretation,
 the; social normativity: anonymous
 and externalism, 73–78
 as drift towards social coherence, 172–175,
 190–191, 215
 Arendt, Hannah, 39, 209
 argument from analogy, 100–101, 108,
 112
 Aristotle, 27, 228
 atomism, 2, 111, 141–144, 182
 attributability, 143, 226–227, 239–240,
 244–253. *See also* accountability
 authenticity, 119–120, 160, 175–176, 179–180,
 195, 215, 226–228, 234, 239–240,
 246–248
 and intersubjectivity, 248–257
 and social change, 254
 and the Anyone, 172–175
 definition of, 228–232
 autonomy, 248, 252–253
 averageness, 172, 174, 195
 Beauvoir, Simone de, 228
Befindlichkeit. *See* affectivity
 being-towards-death, 180, 227, 235–241, 243,
 246–248
 and demise, 235–239
 and perishing, 235–236, 238
 being-with, 1, 8, 39, 217–218
 and authenticity, 248–257
 and discourse, 153–154
 as essential agreement, 86–89
 concept of, 28–29
 transcendental status of, 10, 22, 37, 45–46,
 65–67, 81, 259
 Biles, Simone, 138
 Bird, Larry, 136
 Blattner, William, 20, 153, 237–238
 body. *See* embodiment
 Bratman, Michael, 5, 133–136, 146–147, 150,
 152
 Buber, Martin, 1, 35
 camping trip, example of the, 146–150, 156
 care, 54–55, 59, 64, 116, 142, 149, 202–205,
 236, 242–243, 251–253
 Carman, Taylor, 3, 8, 20, 73–74, 76, 83, 99,
 122, 153, 165, 171–175, 179, 229–230,
 235, 237–238
 Carr, David, 182
 Cartesianism, 2–5, 46–49, 54, 101, 104,
 108–112, 220, 252
 collective intentionality, 5–6, 15–16, 80, 130,
 134, 151–152, 155, 157, 163–167, 170
 collectivism, 178, 217–218
 commitment, 33–34, 131, 141–146, 237–248,
 252, 259. *See also* for-the-sake-of relation
 by default, 169, 172, 181, 194, 251

- communal, 192–195, 199–206, 209, 213–214, 216
 Gilbert's notion of, 133–135
 joint, 147–149, 158, 181–184
 Schmid's notion of, 140, 148
 conscience, 227, 239–248, 250
 of others, 245, 254–257
 constitution, 15–17, 19–21
 in Husserl, 41–49, 51–52
 convention, 8–10, 35–39, 65, 75–76, 88, 92, 94, 161–163, 167–170, 186
 Crowell, Steven, 20, 57, 142, 146, 182–184, 228, 240, 243–245, 255–256
- dancing, 135, 138, 151
das Man. *See* Anyone, the
 Dasein, concept of, 3, 61–62, 225
 as individual or collective, 3
 Davidson, Donald, 7, 70, 87–92
 death. *See* being-towards-death
 Derrida, Jacques, 122, 201, 217
 Descartes, Rene. *See* Cartesianism
 destiny, 59, 182–185, 187, 193, 214, 253
 developmental psychology, 111, 140, 152
dikē, 186–191, 215–216
 discourse, 85–92, 152–157, 245–246
 distantiality, 168, 171–172, 174, 195
 Dreyfus, Hubert, 8, 24, 35–38, 59, 62, 73–75, 88–89, 136–139, 153, 160, 165, 171–175, 182
 dyadic relation, 5–8, 42, 110–112, 258
- education, 204–205, 208, 212–213, 223
Eigentlichkeit. *See* authenticity
 embodiment, 49–50, 59, 63–64, 104
 empathy, 6, 42, 101–104, 110–112, *See also*
 interpersonal understanding;
 transpositioning
 Heidegger's critique of, 105–112
 special hermeneutics of, 106, 118
 enactivism, 104, 109, 112
 en-framing, 200, 207, 210–211, 214
epoché, 19–20, 48, *See also* constitution
Ereignis, 67, 221–222, *See also* historicism
 existentialism, 173, 228, 248
 externalism, 2, 68–69, 72–73, 83–84, *See also*
 holism
 and natural kinds, 76
 open-ended (or weak), 83, 92, 188, 208, 216
 strong, 83, 208
- facticity, 55–64, 69, 87, 218
 fallenness, 58, 232–233, 238, 247
- fellow Dasein, 4, 28–29, 37, 65, 99, 110, 119, 129, 250–251, 257, *See also* interpersonal understanding
 football, 86
 for-the-sake-of relation, 33–34, 109, 113–116, 142, 145–150, *See also* commitment
 fragility, 186–189, 239, 247
 Fried, Gregory, 189
Fug. *See* *dikē*
Führerprinzip, 203–204, 214–216
Fürsorge. *See* solicitude
- Gadamer, Hans-Georg, 1, 127, 219
Gelassenheit, 67
 genetic problem, the, 134, 152
 geopolitics, 201, 208, 213, 216–218, 224
Gerede. *See* idle talk
 Germany, 185, 199–205, 209–214, 216–217
Gestell. *See* en-framing
 Gilbert, Margaret, 6–12, 16, 18, 133–136, 147–152, 156
 goal, 34, 94, 116, 129, 133–137, 142, 146–149, 157–158, 204, 259, *See also* affordance;
 in-order-to relation
 Golob, Sacha, 81, 90, 228, 231, 256
 Greece, 201, 207, 214
 Guignon, Charles, 55, 60–64, 91, 207, 228
 guilt, 241–244, 247
- Habermas, Jürgen, 1, 35, 179
 Hatab, Lawrence, 106
 Haugeland, John, 3, 146, 153–154, 171–172, 237
 Hegel, Georg Wilhelm Friedrich, 189, 202, 219, 252–253
 Heinämaa, Sara, 50–51
 heritage, 180–182, 193
 hermeneutics, 32–33, 54–55, 62–63, 74, 91, 105–106, 118, 185, 218–219
 historicism, 62–63, 216, 218–224
 history, 62, 66–67, 183, 200–202, 205–214, 216–218, *See also* social normativity:
 historical; historicism
 Hölderlin, Friedrich, 185–186, 201
 holism, 1–8, 63–64, 71–76, 141–145, 248,
See also externalism; relativism
 and animality, 124
 and historicity, 221–222
 and relativism, 37, 68–70
 and the differentiation condition, 74, 77, 79, 82, 87, 93
 and the jointness condition, 74, 82, 93
 Husserl, Edmund, 6, 19–20, 40–46, 72, 80, 101–103, 141, 218, 257

- Husserl, Edmund (cont.)
 and the critique of Heidegger, 52–55
 Heidegger's critique of, 24, 46–52, 55–65, 105–112
- idealism, 20, 70, 74, 91, 201, *See also* realism
- idle talk, 156, *See also* discourse
- inauthenticity, 119–120, 175–176, 179, 229–232, 249–250, 253, *See also* Anyone, the; authenticity
- individualism, 178, 182, 184, 217–218, 227
- methodological, 5
- individuation, 49–51, 59, 64, 225–226, 229
 as emphatic, 234–235, 238–240, 246–248, 256
 most radical, 55–64
 of the world, 95
- in-order-to relation, 31–33, 114–116, 145, 147, 205, *See also* affordance; goal
- institutional facts, 163–165, 169–170
- intellectualism, 6, 130, 132, 135
- intellectualist problem, the, 135
- intentionality. *See a as b*-structure
- intergenerationality, 192–194, 213
- internalism, 2, 68–69, 72–73, 80, 125, 147, *See also* animality; externalism
- interpersonal understanding, 60, 155, 258, *See also* empathy; transpositioning
- Heidegger's neglect of, 99
- problem of, 37, 117
- introspection, 2, 19, 49, 64, 109, 111
- Jemeinigkeit*. *See* mineness
- joint attention, 38, 78–84, 87, 156
- Judaism, 10, 206–212, 216–217
- Kant, Immanuel, 21, 72, 144, 147, 220, 250, 252, 255–256
- Lafont, Christina, 71–76, 83, 91
- language. *See* discourse
- layer ontology, 45, 48, 50, 113, 258
- leaping-ahead, 118–121, 251–252, *See also* solicitude
- leaping-in, 118–121, 251, *See also* solicitude
- levelling down, 172, 195
- Levinas, Emmanuel, 1, 6, 35, 117, 179
- Lewis, David, 161–163, 167–170
- Lipps, Theodor, 101–103, 105–112
- Löwith, Karl, 35, 182, 205, 208
- Ludwig, Kirk, 132
- Malpas, Jeff, 3–4, 61, 66
- Marchart, Oliver, 219
- Martin, Wayne, 61–62
- McManus, Denis, 20, 90
- McMullin, Irene, 8–10, 37, 105–106, 119, 153
- Merleau-Ponty, Maurice, 23, 85–86, 90
- metapolitics, 209–210, 213, 216–220, 222–223, *See also* Nazism
- Mill, John Stuart, 100–101, 112
- Millikan, Ruth, 168
- mineness, 3, 24, 163, 225, *See also* authenticity; care
- Mitdasein*. *See* fellow Dasein
- Mitsein*. *See* being-with
- mood. *See* affectivity
- mutual use, 80, 83, 86, 88, 116, 259
- Nancy, Jean-Luc, 39, 218
- naturalism, 16–17, 19–23, 48, 52, 57, 75–76
- Nazism, 10–11, 157–158, 182, 184, 202, 209, 211–213, *See also* Germany; metapolitics
- Nietzsche, Friedrich, 207, 214, 223
- normativity
 and acting in light of norms, 228, 232, 255
 and morality, 255–257
 as inert, 131, 233–234, 244
 as lacking in Heidegger, 243
 in Dasein's existence, 191
 in shared action, 133–134, 145–152
- O'Brien, Mahon, 9, 119
- object-awareness, 70–73, 76–84, 93–94, 99, 117
- Okrent, Mark, 8, 34–38, 73–75, 206
- Olafson, Frederick, 9, 172–175, 220–221
- open intersubjectivity, 45–46, 64, 80, 110
- order, historical. *See* *dike*
- other-awareness (non-thematic), 70–71, 84–85, *See also* interpersonal understanding
- Overgaard, Søren, 45–46, 48–51
- people, concept of the, 157–158, 175–176, 178, 182–186, 190–194, 202–205, 209–214, 216–218, *See also* geopolitics; Germany; metapolitics; social normativity: historical
- polis*, 186–189
- Polt, Richard, 217
- power, 164–170
- pragmatic conventionalist interpretation, the, 35–38, 71–76, 78, 80, 83, 90–91, 94
- problem of other minds, the, 2–5
- projection, 22, 34, 58–59
- psychologism, 15–17, 19, 22, 53
- public, the, 174–175
- Raffoul, François, 218
- Rawls, John, 199
- realism, 20, 74, 76

- recognition, 99, 102, 108, 111, 119, 189
Rede. *See* discourse
 Reid, James, 229–230
 relativism, 37, 63, 68–77, 81, 89, 92–93, *See also*
 holism; idealism
 repetition, 180–181, 185, 253–254
 resoluteness, 179–184, 247–249, 254
 respect, 255
 reticence, 245, 247
Rick and Morty, 120
 Rorty, Richard, 206
 Russia, 200–201, 210–212, 216, 257
- Sánchez Guerrero, Héctor Andrés, 146, 148
 Sartre, Jean-Paul, 1, 6, 9, 99, 114, 173, 221, 228,
 232
 Schatzki, Theodore, 3, 8, 19
 Schear, Joseph, 21, 90
 Scheffler, Samuel, 193
 Scheler, Max, 6, 101–103, 105–112, 177–178
 Schmid, Hans Bernhard, 8–12, 84, 139–141,
 143–145, 148, 152
 Schmitt, Carl, 215
 Schütz, Alfred, 110, 112
 Searle, John, 5–12, 16–17, 21–23, 76, 132, 137,
 151, 163–170
Sein-zum-Tode. *See* being-towards-death
 self-awareness. *See* selfhood
 selfhood
 and constancy, 226, 239, 246–248
 and *I*, *you*, and *we*, 3, 114, 152, 184, 218
 existential, 2–3, 34, 51, 59, 113–114,
 141–143
 in action, 139–145
 minimal, 50–51, 141, 144
 plural, 143–145
 self-world. *See* world, the: threefold conception
 of
 Senegalese, example of the, 77–78, 93–94
 shared action. *See* action
 significance, 33–35, 90, 92–93, 114–115,
 154
 simulation theory of mind, 104–112, 118
 social cognition. *See* interpersonal understanding
 social normativity, 159, 194–195, 215, 255, 259
 anonymous, 159–179, *See also* Anyone, the
 historical, 175–195, 200, 205, 216, 253
 social ontology
 and fundamental ontology, 24–25
 and politics, 10–11, 214–224
 restricted view of, 15
 transcendental, 19, 55–64, 219
 unrestricted view of, 18–19
 solicitation, 2–4, 51, 59, 131, 141–146,
 149–150, 152, 160, 226, 243, 259
- solicitude, 8–10, 118–121, 251–253, *See also*
 leaping-ahead; leaping-in; transpositioning
 solipsism, 1, 5, 40, 111
Sorge. *See* care
Star Wars, 193
 state, the, 202–205, 209, 215, 223–224
 status function, 163–165, 168
 Stein, Edith, 6, 60, 101–103, 105–112
 subjectivism, 57, 66, 220–221
 subjectivity. *See* selfhood
 surrounding world. *See* world, the: threefold
 conception of
- taxonomy problem, the, 135, 149–150
 Taylor, Charles, 88
 teleology. *See* goal
 temporality, 56–60, 192–193
 tennis, 59–60
The Gods Must Be Crazy, 75
 theory theory of mind, 103–112, 118
 Theunissen, Michael, 1, 41
 Thomson, Iain, 207, 233, 235–238
 thrownness, 58–59, 87, 190, 216, 219,
 241–247
 Tomasello, Michael, 129–130
 Tönnies, Ferdinand, 176–178
 transcendence, 55–64, 256
 and alterity, 6
 and intersubjectivity, 63–65, 81
 in Husserl, 41–49, 51–52, 64–65
 transcendentalism, 31, 61–62, 218–224,
 228
 late Heidegger's rejection of, 66–67, 220–224
 transpositioning, 112–123, 126–128
 triangulation, 7–8, 87–94, 99, 117, 126–129,
 171–174, 184, 186, 248, 259
- understanding, 21, 31–34, 58, 87, 90, 93–94,
 112, 153, 220
 of being, 21, 54, 61, 69–73, 75, 77–78,
 82–83, 94, 125–127, 188, 200–201,
 206–211, 214–216, 219–224, 230
 ontic, 230–232
 ontological, 230–232, 234
Uneigentlichkeit. *See* inauthenticity
- van Buren, John, 27
Verstehen. *See* understanding
 volatility, 225–227, 238–239, 246–248, 251
- Weber, Max, 5, 177–178
 Westerlund, Fredrik, 170, 218
 with-world. *See* world, the: threefold conception
 of
 Wittgenstein, Ludwig, 9, 18, 36, 242–243

world, the	world sharing, 7, 9–10, 38–39, 42–44, 63–65, 92–93
a priori structure of, 31–33	as distribution, 216
concept of, 24–30	asymmetric, 127–129
threefold conception of, 25–27, 45	Lafont on, 73
world-building, 125–126, 230, 235, <i>See also</i>	PCI on, 38, 74
transpositioning; world sharing	Wrathall, Mark, 51, 75, 90, 137–138, 207, 245
worldlessness, 40, 211–212, 230	Zahavi, Dan, 40, 45, 48, 50–51, 102, 110, 141, 144
world-poverty, 122–124, 128–129, 230, <i>See also</i>	
animality	