

Index

- Abbasid Caliphate, 62, 116ⁿ22
 ‘Abbasid Empire, 92
 Abdullah, Sheikh, 7, 34ⁿ33
 Abhinavagupta, 12
 Abrahamic faiths, 188, 233
 absolutist power, 25, 209
‘adhāb al-qabr, 169–70
 Afaqi, Asadullah, 11
 Afghanistan, Soviet withdrawal from, 4
 afterlife, 100, 141, 161, 167–68, 174, 233
 agony of death, 166
abankār (pride), 60–61
abl al-bayt (family of the Prophet), 69
 Ahl-e Hadīth movement, 8, 52–53, 65, 68
 Ahmad, Aziz, 18–21, 23, 43, 43ⁿ125, 44ⁿ134, 64
 Aḥmad, Ibn “Aṭā”, 94
 Ahmed, Shahab, 102, 125ⁿ164, 125ⁿ169, 126ⁿ174
Ā’in-e Akbarī (Abul Fazl), 6
 Akbar, 6, 46ⁿ172
ākhirāb (the end), 174
 al-‘Affān, Uthmān ibn, 67
 al-‘Ālam, Shaikh, 131–32, 135, 137, 139, 149, 152–57
‘alamdār, 7, 149, 237, 249
‘Alamdār (journal), 8
 ‘Alamdār-e Kashmir, 105
 Alam, Muzaffar, 78, 84, 244ⁿ85
 al-Anṣārī, ‘Abdullāh, 80
 al-‘Arabī, Ibn, 46ⁿ174, 49ⁿ191, 79, 85, 99, 108, 190, 213ⁿ67
 al-‘Ash‘ari, Imām Abū al-Ḥasan, 120ⁿ80
 al-Baghdādī, Junayd, 71, 85
 al-Baṣrī, Ḥasan, 61, 75, 85
 al-Daylamī, 99, 125ⁿ172
 al-Dīn, Bābā Bām, 9
 al-Dīn, Bābā Latīf, 9
 al-Dīn, Bābā Nāṣir, 9
 al-Dīn, Bābā Zain, 9, 22
 al-Dīn, Qāri Saif, 53
 “Alexandrian assault” (*sikandarānā sanjūn*), 138
 al-Ghazālī, Abu Ḥāmid, 13, 63, 75–76, 79–81, 168, 224
 al-Ḥajjaj, Muslim ibn, 106
 al-Ḥallāj, Maṣṣūr, 46ⁿ174, 51, 55, 60–61, 63–64, 71, 79–81, 83–88, 90–91, 93–94, 96–98, 106, 108, 113, 246, 248
 approach to the thinking of God as Love, 99
 idea of love, 101–02
 legend of, 93
 martyrdom of, 84, 93–94
 Nund Rishi’s thinking on, 84
 popularity of, 96
 public proclamation of, 95

- al-Hamadāni, ‘Ayn al-Quḍāt, 80, 92, 122n126
- al-Hujwīrī, Sufi ‘Alī (Dātā Ganj Bakhsh), 91, 116n32
- Ali, Agha Shahid, 159
- ‘*ālim* (scholar), 75, 81
- Ālimuk bōr ḷodabakh kharan*, 76
- Ali Shah, Sultan, 22
- al-Khattāb, ‘Umar ibn, 67
- al-Muḥasibī, Ḥārith, 80, 91
- al-nabī al-ummi*, 74
- al-Qaranī, ‘Uways, 55, 61, 83, 102–07
- al-Qushayrī, Abū al-Qāsim, 80, 171
- al-Qushūrī, Naṣr, 86
- al-Suhrawardī, Shihāb al-Dīn Yaḥyā, 80
- al-Tūstārī, Sahl bin ‘Abdullah, 85, 121n95
- al-walī*, 72
- ‘*amal* (action), idea of, 61, 64, 80
- Āmi kunearan dyut kōtab jalāv* (The One-ness endlessly emanates), 189
- amrita* (nectar), 55, 234
- ‘*Ana al-Haq* (I am the Truth), 88, 90, 122n115
- “an apocalypse from below”, 216
- Anglo-Sikh war, 3
- an-naḥs al-‘ammārah*, 63
- anti-Dogra movement, 3, 40n102
- anti-India insurgency (1990), 4–5
- Apabrhamśa poetry, 110
- aphoristic style, of Nund Rishi, 10
- apocalypticism of Nund Rishi, 216, 235
- apophatic boldness, 28
- aporias, 25, 47n175, 135–36, 200
- Approaching the Qur‘ān: The Early Revelations* (Michael Sells), 217
- ‘*aql* (reason), 190–91
- opposed to ‘*ishq*, 220
- Arabic, 12, 63, 80, 89, 107, 118n58, 122n117, 166, 191, 206, 212n39, 219, 234
- ‘*ārif*, 91, 133
- armed insurgency, in Kashmir, 34n33
- Asad, Talal, 83, 210n5
- ascetic/asceticism, 13, 22, 29, 60–61, 79, 82, 100, 103, 105, 109, 112, 147–49, 174, 186, 232, 248
- Ash‘arite theology, 81, 119n80
- āshikār*, 97
- ‘*āshiq* (lover), 91, 100
- Aśvagoṣha, 17
- At-Takāthur*, 185, 210n5, 240n47
- ‘Aṭṭār, Farid al-Dīn, 93, 96, 107, 122n115, 239n31
- Aurangzeb, Emperor, 64, 94, 124n140, 202
- awrād*, 17
- Azad, Abdul Ahad, 133–34
- Azad Jammu and Kashmir, 5, 32n14
- Baghdad, 70, 85–86, 121n96, 123n139, 246
- Baghdādī, Shākir bin Aḥmad, 94
- Bahuguna, Sunderlal, 12
- Bakk, Mas‘ud, 64, 94
- Bakr, Abū, 67, 83, 102–03
- Baldick, Julian, 107–08, 117n43, 127n199
- Bansawi, ‘Abd al-Razzaq, 84
- baqā* (spiritual perdurance), 172, 222
- Barelvi groups, 8, 54, 114n11
- Bār khudāyā pāp nivār* (This burden of existence! God, forgive my sins), 187
- barzakh*, 142, 165, 169
- bā shara*‘, 65
- Bashir, Shahzad, 75, 42n112

- Basra, 85–86
bātu, 11
 Bayhaqi sayyids, 23
 bazaar, 141, 144, 146, 162, 208
 Beckett, Samuel, 200
Become Nothing, 204
 Beerwah, 9
 Behat Bībī, 18
Being and Time, 159, 161, 163
 Being of the One and the Nothing, 209
be shara, 65
 Bestāmī, Bāyazīd, 63
bhaga, 109
Bhagavadgīta, 109
bhakti, 10, 19, 29, 36n47, 38n81, 56, 97, 104, 109–11, 113, 130n239, 149, 163, 197, 205, 210, 216, 239n32, 246
 saints of north India, 56
 upsurge in north India, 210
bhānd pāthbu'r (Kashmiri folk theatre), 7, 52
 Bhaṭṭa, Sūha, 7, 22
 Bhawani, Rupa, 12–13
 Bhittai, Shah Abdul Latif, 97
bhugib, 109
 birth of Nund Rishi, 8
 Blanchot, Maurice, 134, 188, 203
 Böwering, Gerhard, 82
 Bowker, John, 165
 Brahman (the Supreme Being), 196
 British colonial rule, 3, 70
 British India, 3–4, 31n4
Buddhācharita (Aśvagoṣha), 17
 Buddha, renunciation of, 174
 Buddhism, 17, 28, 55, 62, 79, 96, 109–12, 119n72, 128n210, 149, 173, 196, 199
 Mahayana, 13, 185
 Buddhist asceticism, 148, 174
 Buddhist ritualism, 112
 Buddhist *sūnya*, 199
 Buddhist tantric tradition, 109
 Bukhārī, Imam, 106
Bu'kus Rishī me kyāb nāv? (What Rishi am I? What is my name?), 188
Bu'nu' kenb tu' me kyāb nāv? (I am nothing. What is my name?), 188
 Burchett, Patton E., 18
 Buturovic, Amila, 167, 169, 171–72, 174–75
 “Byākḥ Rishīnamu” short story (Ratan Lal Shant), 249
 Caliphate, political failures of, 62, 82, 116n22
 celibacy, 52, 81–82, 103, 128n210
 Central Asia, 20, 27, 40n101, 62, 66, 75, 78, 82, 107, 147
 Chaitanya Vaiṣṇavite tradition, 109
 Chaucer's *Prologue*, 74
chaupāī, 13, 38n81
chhāngu'r peyn, 141
 Chishtī saints, 59
 Chishtiyyā Sufi Order, 16, 62, 78
 of Punjab, 60
 Chittick, William C., 99, 120n90, 240n38
 chowries, 146–47, 227
 Chrar, 1–2, 8, 17, 23, 31n2, 54
 Christianity, 47n175, 62, 79, 119n72, 164, 207, 237n2, 246
chumma pada, 12
 communal self-help groups, 19
 Cook, David, 216, 241n54, 242n61, 243n71
 Corbin, Henry, 203
 counterapocalypse, 235

- creatio ex nihilo*, 204, 207–08
 cultural memory, of the Rishi Order, 15
- dabr*, 168
ḍamaru, 217, 238n10
dambāl (dervish dance), 7, 52
dantbra namāz, 112–13
 Darāz, Gīsū, 52
 Dar, Rahman, 194–95
dars-e nizāmī curriculum, 84
darshana (or vision) of the divinity, 193
 Dasein's kind of Being (or life), 161
 Dasgupta, Shashi Bhushan, 109, 111
 Davidson, Ronald, 109–11
 Dawūd, Ibn, 86, 121n103
 Dayal, Dadu, 197
 Day of Judgment (*yawm al-qiyāmah*),
 69–70, 77, 142, 217–18, 220
- death
 agony of, 166
 anniversaries (*vorus* or *urs*), 17
 of disbelief, 166–67
 dying before, 97, 163, 165, 168–69,
 171, 174–75, 184–85, 192, 205,
 207
 of every “I” or “we”, 141
 existential thinking of Nund Rishi
 on, 159
 fear of, 168, 174
 of God, 184
 “good death” (*ars moriendī*), 173
 Great Death, the, 206
 Heidegger's existential thinking of,
 159
 in hell, 166
 Islamic concept of, 161, 175
 in Islamic poetry, 164
 Judeo-Christian-Islamic
 understanding of, 164
 knowledge of, 196
lazal tsūr (a stealthy thief), 166
 life-beyond-death to death as an
 existential encounter, 168, 171
 of mortals, 164
 nothingness of, 184
 of Nund Rishi, 8, 59, 69
 Nund Rishi's powerful images of, 197
 Nund Rishi's thinking of death as
 “idle talk” about death, 162
 political-eschatological dimension of,
 208
 possibility of death as impossibility,
 163
 pre-Islamic Arab thinking of, 174
 Qur'anic thinking of, 164, 167, 171
 realization of, 206
Sakarāt al-maut (the agony of death),
 166
 Sufi idea of, 175
 as “sweet drink” which “heals”, 161
 universality of, 166
 as universal truth, 132
 death-contemplator, 145
 death's imminence
 Nund Rishi's insistence on, 184
 recognition of, 184
 death-work of life, 141
 de Certeau, Michel, 28, 30, 48n185, 51,
 209
 Dehat Bibī, 18, 81
deiws, 55
 Delhi Sultanate, 16, 62, 78, 81–82
 demise, 159, 162
 Deobandīs, 8, 53, 68
 Derrida, Jacques, 25–26, 28–29,
 47n176, 163, 165, 173, 197, 203
 dervish dance, 7, 52
 devotional Islam, 54

- Devsar, 9
- Dhakhīrat al-mulūk*, 21
- dhamāl*, practice of, 52
- dhyāna* (mindfulness), 61
- didār*, 199
- die before death, mystery of, 172
- die before you die, 30, 97, 160, 163–64, 166–68, 170, 172–73, 175, 186
- dihlīz* (threshold), 173, 182n164
- dīn al-ḥiṭrī*, 111
- Divine Truth, 102
- divō*, 55
- djinn*, 76
- Djordjevic, Gordan, 110
- Dogra monarchy, 3
- agitation against, 3
- dōhā*, 13
- Dome of the Rock, 216
- Drobgam, 9
- ḍum ḍumu' gath*, 217
- Dyḍ, Shām, 18
- dying before dying, practice of, 174–75
- Eaton, Richard, 45n145, 228, 241n53
- Eckhart, Meister, 26, 188, 204–05, 209, 213n67
- ecstatic utterances (*shatḥ*), 61, 63
- ego-self, 207
- ek-static existence, 155
- Epicurus, 180n115, 205
- Ernst, Carl W., 92–94, 98, 102, 121n110, 122n115, 126n176
- ethico-spiritual discipline, 79
- existential politics, 209–10
- faith, 1, 6, 23–25, 55, 60, 72, 89, 93, 115n18, 123n129, 124n140, 127n184, 135–36, 139, 149, 156, 168, 170, 188–89, 192, 200, 202, 204, 211n18, 221, 233, 247
- fake *mullabs*, 66, 77
- fake Rishis, 74
- fālav*, image of, 197
- false Muslim and the true Muslim, gap between, 74
- fanā* (annihilation), 92, 172, 222
- Sufi concept of, 220
- fanā al-fanā* (annihilation) of the self, 220
- faqīh* (jurist), 81
- faqr* (asceticism), 111, 248
- Farīd, Bābā, 52, 60, 62, 116n21
- fate, 1, 70, 80, 83, 93, 96, 146, 150, 167–68, 196–97, 218–19, 225, 230
- Fāṭimāh (daughter of Prophet Muhammad), 69–70
- fear of death, 141, 157, 160, 168, 171, 174, 195
- fikr* (thinking), 190–91
- fiqh* (jurisprudence), 66
- Flood, Gavin, 174
- folk poetry, 96, 153
- forests, 12, 23
- form of nothingness (*shunya ākār*), 184, 186
- Foucault, Michel, 25, 49n190, 49n191
- Franke, William, 27, 49n190, 49n191
- freedom, 31n2, 31n9, 163, 168, 209–10, 228, 247
- freedom towards death, 163
- fundamental death, 204–05
- Gandhi, Supriya, 123n139
- Ganjoo, T. N., 11–12
- gāsu' kān* (a dry blade of grass), 196

- Gauhar, G. N., 17, 236, 34n27, 245n89
- Ghalib, Mirza, 97, 125n161, 148, 151–52, 161–62, 178n60, 248
- ghamarāt al-maut*, 169
- God
- as a Being, 25
 - death of, 184
 - disobedience against, 207
 - Hindu God Śiva, 196, 217, 219
 - Kingdom of, 208
 - Lā Ilāhā illallāh* (There is no god but God), 192, 200–01
 - Moses's encounter with, 191
 - negative determination of, 30
 - nirguna* (God without form/attributes), 187, 196
 - problem of immanence-transcendence of, 207
 - relationship to human beings, 175
 - transcendence of, 27, 64, 192, 207
 - unity of, 93, 200–01, 211n18
 - as without Being, 25
- Goldziher, Ignaz, 173
- “good death” (*ars moriendi*), 173
- Gorakh Bāni* (Gorakhnāth), 109–10, 128n211, 128n212
- Gorakhnāth, 109
- Great Death, the, 206
- Great Tradition, 18, 21, 23, 43
- Guenther, H. V., 110
- gunbad* (domes of buildings, dwellings, tombs), 216
- Guru Granth Sahib, 109
- gurus* (teachers), 105
- hadīth* (collections of Prophet Muhammad's sayings), 53, 66, 97, 105, 126n176, 164, 166–67, 247
- inauthenticity of, 167
- Hajj, 87, 92
- Halevi, Leor, 169
- Ḥallājīan ecstatic utterances (*shaḥḥ*), 61
- Hamadānī, Mīr Sayyid ‘Alī (Shāh-e Hamadān), 5, 8, 14, 16, 21–22, 40n102, 40n103, 45n148, 45n156, 49n191, 52, 62, 67, 78, 81, 117n46, 245n95
- Hamadānī mosque, 23
- Hamadānī, Mīr Muḥammad, 8, 21, 67, 78, 236
- Hanafi, 61
- Harder, Hans, 34n35, 111, 248
- hārni garmiyi* (the heat of summer), 194
- haṭha yoga*, 18
- hāwiya*, 218, 220
- Hawley, John Stratton, 130n239
- Ḥaẓrat-e Shaikh*, 137, 158
- Heidegger, Martin, 159, 162–64, 179n106, 180n110, 197, 203, 211n12
- existential encounter with death, 161
 - thinking of death in *Being and Time*, 159
- Hindi–Urdu film, 125n171
- Hindu–Buddhist culture, in Kashmir, 21
- Hindu God Śiva, 196
- Hinduism, 4, 17, 19, 28, 55, 62, 79, 85, 112, 119n72, 136, 149, 196
- Hindu–Muslim encounter
- in medieval Bengal, 41n108
 - in medieval Kashmir, 15, 62
- Hindu–Muslim sectarian conflict, 4
- historicality, 57
- Ḥizb al-Mujahidīn, 1
- Hōnzi pāthryñ lobmu's tār* (I crossed over like a royal swan), 149, 156
- Hoskote, Ranjit, 13–14

- human *mulk*, 222
 Human Rights Watch, 32*n*11
 Ḥusayn, martyrdom of, 84, 93
 Hussanini, A. S., 106–07
- Iblīs, 76–77, 87, 90, 119*n*64
 Ibn Miskawayh, 168
 Ibn Sīna, 168
 Ibn Surayj, 86
 “idle talk” about death, thinking of death as, 162–63
 Ilkhanid Mongols, 20
‘ilm (knowledge), 76, 80, 248
 Iltutmish, Sultan, 62
 immanence of divinity, Sufi idea of, 190
 immigrant Muslims (*sād makkār*), 77
 immigration from Central Asia, 27
 immortality, 55, 161, 168, 234
 imperial Islam, 74
Indian Antiquary, 30
 Indian Army, 1, 3
 Indian *siddhās*, 13
 India–Pakistan War
 of 1947–48, 3
 of 1965, 3
 of 1971, 4
 Indo-Iranian notions, of religious and political authority, 215
 Indo-Muslim modernity, 248
 Indo-Persian cultural climate, 60
 Indo-Persian Sufism, 190
Inna’llah ma’al’ā šābirīn (Allah is with the Patient), 172
insāf yun (to have mercy), 219
 interreligious conversation, 28, 246
Introduction to Islamic Theology and Law (Ignaz Goldziher), 173
Introduction to Tantric Buddhism, An (Ronald Davidson), 109
- inviting foreign rule, consequences of, 23
 Iqbal, Muhammad, 8, 75, 234
 Irāqī, Shams al-Dīn, 75, 118*n*59
 ‘Isā, ‘Ali ibn, 86
 Ishaq Khan, Mohammad
 Kashmir’s Transition to Islam: The Role of Muslim Rishis, 2 isharu’, 217
 ‘ishq (love), 90–91, 99–101, 113, 172, 220, 248
- Islam
 assimilation of Kashmiris in, 52
 of Ḥasan al-Baṣri, 85
 Nund Rishi’s views on, 55
 political universalism of, 112
 as a religion of the *sahaja*, 110
 religious conversions to, 27, 214
 self-representation, 111
 spread in South East Asia, 14
 Sunni–Shi’i split in, 85
 universalism of, 29
 vernacular vision of, 214
 Islamic asceticism, 13, 82
 Islamic eschatological themes, 215
 Islamic eschatology, 141–42, 170, 214–16, 233
 Islamic imperial power, growth of, 79
 Islamic linguistic and religious registers, 55
 Islamic mystical poetry, 75, 97, 131, 214
 Islamic mysticism, 9, 62, 99, 125*n*169
 in Qur’ān, 79
 in South Asia, 29
 Sufism as a form of, 48*n*187
 Urdu literary culture and, 125*n*171
 Islamic negative theology, 25–29, 46*n*174, 246
 in medieval Kashmir, 28–29

- vernacular, 24
Western scholarship and, 46n174
- Islamic path of peace (*shanti hanz kray*), 95
- Islamic *qiyāmah*, 215
- Islamic revelation, 104
- Islamic revivalist movements, 53–54, 71
- Islamic spirituality, 113
demands of, 76
- Islamic world (*dār al-Islām*), 216
- ‘Izrā’īl, 142, 169
- Jahangir, Emperor, 6, 33n22
- Jahāngīrnāmā*, 6, 33n22
- Jamāt-e Islāmī, 8, 52–53, 68
- Jamāt-e Islāmī Hind of India, 114n10
- Jamāt-e Islāmī Kashmir, 114n10
- Jamāt-e Islāmī Pakistan, 114n10
- Jamī‘at-e Ahl-e Hadīth, 114n9
- Jammu and Kashmir, 1, 3–4, 31n4, 31n10, 32n14
displacement of Hindu minority from, 4
dispute over, 3
distinctive practice of Islam in, 57
divided between India and Pakistan, 3
Hindu population of, 22, 240n50
history of Islam in, 3–4
India-administered, 4
Legislative Assembly elections (1987), 4
Mongol invasions of, 6, 19, 228, 241n53
Pakistan-administered, 5
transition from a Hindu–Buddhist society to an Islamic society, 2
- Jammu and Kashmir Academy of Art, Culture and Languages, 7, 11, 133
- Jammu and Kashmir Liberation Front (JKLF)
demand for self-determination, 31n2
struggle for *azādi* (freedom), 31n2
- jān*, 147
- Jesus, 228–29
- Jonaraja, 6, 20, 33n23
- Judaeo-Christian-Islamic apocalyptics (Abrahamic apocalyptics), 216
- judicial decree (*fatwa*), 122n115
of denunciation, 86
- Kabir (Indian saint-poet), 35n43, 38n81, 56, 96–97, 109–10, 113, 149, 163, 180n14, 197, 238n10, 247
- kāfīs*, 14
- Kafka, Franz, 249
- kahavat* (touchstone) of literature, 131, 136
- Kaimoh, 8
- kalimā*, 124n140, 192, 201–02, 211n18
meditation on, 200
negation–affirmation dialectic of, 202
Sufi interpretation of, 200
- kalima-e-shahadat*, 202
- Kamil, Amin, 7, 9, 11, 34n28, 34n30, 35n47, 46n168, 118n63, 133, 135, 148, 200, 210n2, 239n20, 239n29, 241n56, 243n74
- Nūrnāmu’*, 11, 126n180, 135, 200, 212n34
- Kam māli chyth hyok su dariyāv* (Who, my dear, could drink up the ocean?), 139, 191
- Karbala, tragedy at, 85
- Kartu’l phatram tu’ garmas drāt*, 209
- Kārvān-e Islām, 8
- Kashani, Muhammad Said Sarmad, 123n139

- Kashf al-mahjūb* (Revelations of the Unseen), 91, 96, 106, 116*n*32
- Kashmiri converts to Islam, 66
- Kashmiri devotionalism, 16–17
- Kashmiri Hindu diaspora, 4
- Kashmiri Islam
idea of, 51
regional history of, 105
- Kashmiri Islamism, 55
- Kashmiri *kunear*, 191
- Kashmiri language, 7, 10, 12, 15, 24, 28, 33*n*24, 34*n*29, 104, 130*n*238, 133–35, 137–38, 166, 214, 223, 235
development of, 7
Muslim apocalyptic in, 216
scholarship, 133
- Kashmiri literary and religious culture, 9–10, 17
- Kashmiri literary culture, 152
- Kashmiri Muslims, 16
massacre of, 3
movement for sovereignty, 3
- Kashmiri narrative public, 7
- Kashmiri nationalism, 55
rise of, 7
- Kashmiri nationalists, 1
- Kashmiri negative theology, 53
- Kashmiri Pandits, forced migration of, 32*n*12
- Kashmiri peasantry, 17, 105, 147, 196, 228, 236
- Kashmiri Qurʾān, 14
- Kashmiri *rishīs*, 247
- Kashmiri Rishism, 1
- Kashmiri Sufi orders, 1, 13, 57, 65, 91
- Kashmiri Sufism, 2, 3, 5, 51–52, 70, 248
- Kashmiri *tazkirāhs*, 57
- Kashmiri universalism, 104
- Kashmīriyat*, 1, 54, 114*n*3
- Kashmir Śaivism, 13, 199
- Kashmir's Transition to Islam: The Role of Muslim Rishis* (Ishaq Khan), 2, 50*n*200, 52
- Kashyapa Rishi, 104, 127*n*186
- Kaula Śaivism, 199
- Kaul, J. L., 133–34
- Kaviraj, Sudipta, 50*n*204
- Keller, Catherine, 235
- Kenb na tuʾmanz kyāhtām drāv* (From the Nothing/Something came to be), 187
- Khan, Mohammad Ishaq, 2, 17–18, 20–23, 34–35, 40*n*101, 41*n*109, 42*n*122, 42*n*124, 50*n*200, 51–52, 57, 65, 118*n*59, 236, 244*n*87
- khānqāhs*, 19, 23, 40*n*102
- Khār, Wahab, 138, 243*n*73, 247
- kbirqa*, 173
- Kitab al-Hind* (Alberuni), 40*n*105
- knowledge, origins of, 192
- Koshur Quʾrān, 14
- Kothari, Rita, 15
- Koul, Anand, 8, 10
- krodha* (anger), 60
- Kubrāvī, ʿIsmāʿīl, 118*n*59
- Kubrāwiyyā Sufi Order, 15, 29, 190
- Kubrāwiyyā Sufi(s), 5, 8, 13, 21, 32*n*14, 44*n*142, 60, 65, 81, 83, 99, 120*n*82, 190, 211*n*17, 236
attitudes to the *abl al-bayt* (family of the Prophet), 69
influence on the Kashmiri court, 44*n*142
- Shafiʿi school of Islamic jurisprudence, 61

- Kulliyāt-e Shaikh al-‘Ālam* (Moti Lal Saqi), 11
- Kullu nafsin zaiqat al-maut* (every soul shall taste death), 166
- kunear*, 188–89, 191–92, 203, 205, 208
- Kunearē bōzakh kuni nō rōzakh*, 189
- kunear* of solitude, 189
- kuni nō rōzakh*, 188–89, 211n15
- Kværne, Per, 110
- Kyāb karu’ kyāb karu’ tsoliy nu’ zāth*, 160
- Kyāb tagi mōtas* (What can death do?), 141, 163
- Lahore, 91, 96
- Lā Ilāhā illallāh* (There is no god but God), 192, 200–01
- Lā Ilāhā illallāh ṣabih korum*, 200
- Lal Ded (Śaivite saint), 8–10, 12–13, 15–16, 19, 21, 24, 28, 33n24, 35n43, 35n47, 36n60, 38n85, 54–55, 72, 74, 77, 105, 113, 121n113, 124n150, 139–41, 152–58, 172, 177n36, 187, 189, 192, 198, 203, 209, 237, 238n15, 242n59, 247
- āsī ās tu’āsī āsav* (We have been and we shall be), 141
- comparison of poetry with Shaikh al-‘Ālam, 153
- interreligious conversation, 28
- relation with Nund Rishi, 28
- Śaiva *yoginī*, 54, 105
- spiritual attainment of, 55
- spiritual crisis, 198
- thinking of death, 157
- uniqueness of poetic vision, 156
- Lallā to Nūruddīn: Rishī-Sufi Poetry of Kashmir* (Jaishree Kak Odin), 10
- lā makān*, 100–01, 203, 212n39
- Lā rabbāniyya fī al-Islām* (There is no asceticism in Islam), 103
- Lawrence, Bruce, 14, 16, 18, 83, 102
- lazal tsūr* (a stealthy thief), 166
- learned ignorance, 79, 119n70
- Letter to a Disciple* (al-Ghazālī), 76
- Little Tradition, 18–19, 23, 43n124
- lōbh/lōbha* (greed), 60, 184–86
- Lorenzen, David, 17, 35n43, 42n113
- love of Muhammad (*‘ishq-e muḥammadī*), 69
- Lucknow, 97
- mad* (intoxication), 60
- madhhab-i ‘ishq* (the religion of love), 102, 126n174
- madrasas*, establishment of, 22
- Maharshi Maṅṣūr*, 96
- mahātapa* (period of great asceticism), 35n41
- Mahayana Buddhism, 13, 185
- Majnūn Laylā*, 89, 125n171
- Makhdūm-i-Jahāniyān, Jalāl al-Dīn Bukhārī, 93
- makkār mullabs*, 74
- Mālik, Imam, 106
- Malik, Yasin, 32n18
- manājāt* recitations, 17
- Mānikpūrī, Ḥusam al-Dīn, 93
- Mantiq-ut-ṭayr* (Conference of Birds), 96
- Māran kasū tu’ māran kas?*, 141
- Margu’c sharbath canu’ ros nu’ balizay* (Death is a sweet drink without which you shall not heal), 161
- Marion, Jean-Luc, 25
- Marith martabu’ peyi* (only in losing yourself to death will you find yourself), 163
- Markaz-e Nūr, 8

- Marnas brōnth mar* (die before you die), 163, 167, 186
- martyrdom, 60, 63, 70, 83–85, 89–90, 93–94, 97–98, 124n140, 125n161
- Mason, Herbert W., 86
- Massignon, Louis, 85, 96
- matsar boruth iztirāb*, 220
- Maybudi, 80
- McGregor, Ronald S., 109
- measured diet (*mīnj kben*), 192
- Meccan *sūrahs*, 165
- medieval dervish traditions, 13
- medieval Kashmir, dominant political culture of, 174
- medieval Sufism, transformations of, 79
- metanoia, 221
- meter, 11, 37n66
- metsū'i* (only clay), 199
- mindfulness, 61, 174
- mi'raj* (the Prophetic ascension story), 172, 190, 215
- Mīrān Rishi, 83, 104–05
- Mir, Samad, 247
- “modernist/existential” poetry
superiority over Left-leaning
‘progressive’ poetry, 13
- moh* (attachment), 60
- Mohi-ud-Din, Akhtar, 41n109, 194
- Mojā hovun*, 89
- Mōj, Ṣadru', 9
- momīn* (a believer), 56
- monarchy, political concept of, 21
- Mongols, 78
invasions of Kashmir, 19, 228, 241n53
- monotheistic God, absolute
transcendence of, 188
- moral distinction, between the good and the evil, 217
- Mōtas ṣalīzē nu' achi muhas tāṃ* (You cannot escape death even by the distance of an eyelash), 163
- Mount Kailash, 196
- mufakkir* of Kashmir, 53
- Mughal Empire, 16
- Muhammad, Prophet, 9, 53, 55, 67, 69–70, 74, 77, 84, 102–03, 105, 107–08, 113, 126n184, 127n187, 247, 249n2
- collections of the sayings of, 164
- death of, 142–43
- insistence on *faqr*, 111
- Muhammad's Thoughts on Death* (Thomas O'Shaughnessy), 165
- mūjūd* (existents), unity of, 203
- Mulasarvastivadin Buddhist thought, decline of, 199
- mullāb*, 66, 71–77, 84, 92, 113, 193, 232, 247
- Multilingual Nation, A* (Rita Kothari), 15
- Munkar, 142, 169–70
- murshids*, 19
- Musalmān*, 55–58, 60, 135–36
- mushabida*, 202
- Muslim apocalyptic literature, 216
- Muslim ascetics, of Kashmir, 112
- Muslim historical apocalypses, 216, 223
- Muslim nationalism, in contemporary Kashmir, 51
- Muslim power, weakening of, 82
- Muslim ruling dynasty, establishment of, 51
- Muslim Shahmīrī dynasty, in Kashmir, 78

- Muslim societies, poetical discourses of, 125*n*169
- Muslim sovereignty, collapse of, 70
- Muslim sultanate, 19, 27, 43*n*125, 56, 209, 236, 246
 establishment of, 214
 political transformation, 30
 Shahmīrī dynasty, 214
- Mu‘tazalite theology, 119*n*80
- mye-tsū’i* (to me, you alone), 199
- mystic (*‘ārīf*), 133
- Mystical Languages of Unsayings* (Michael Sells), 47*n*175
- mystical poetry, of Nund Rishi, 2–3, 6–7, 11, 13–15, 24–27, 30, 32*n*18, 47*n*174, 52–55, 57, 61, 74, 81, 83, 99, 133, 149, 161–62, 184, 193, 199, 202, 214–15, 239*n*20, 239*n*29, 247–48
 aesthetic quality of, 158
 death, theme of, 131
 experience of reading the Qur‘ān and a dying before death, 165
 Islamic God in, 248
 in Kashmiri folklore, 54
 sense of the impermanence of the world, 153
 significance of, 14
 thinking of death, 158
 traditional Islamic reading of, 53
 two editions of, 7
 in vernacular Kashmiri, appeal of, 53
 vernacular vision of Islam disclosed in, 214
 mystical saying and unsaying, 29
 mysticism, of Nund Rishi, 26
- nafī-īsbāt* (negation–affirmation), 201–02
- Nafī Isbāt ṣahīb korum* (I decided on the negation–affirmation), 200–01
- nafs* (ego), 61, 63, 115*n*20, 157, 206, 221, 248
 concept of, 171–72, 182*n*158
 Sufi theme of the annihilation of, 207
- Nafsu’i myōn chuy madu’b hostuy*, 63
- Nāgorī, Ḥamid al-Dīn, 18, 60
- nāb karun* (to make Nothing), 204–05
- Nakīr, 142, 169–70
- namāz*, 112–13
- Nanak, Guru (Sikh guru), 56, 59, 109, 113, 128*n*210, 130*n*240, 149, 197, 247
 hymns about being a “true Muslim”, 59
- Naqshbandī*, 66, 68, 78, 82, 108
- Naqvi, Nauman, 202
- Nāṣir al-Dīn, Bābā, 9, 147, 231
- Nātha spiritual movements, 13
- Nāth, Gorakh, 113
- Nāth *yogis*, 18
- national saint, Nund Rishi as, 7
- negative theology, 24–30, 46*n*174, 47*n*175, 47*n*176, 48*n*183, 49*n*189, 53, 131, 139, 173, 198–200, 202, 205–07, 209, 213*n*67, 233, 246–47
 of Nund Rishi, 29, 200
 of Rishis of Kashmir, 27
- Neoplatonic metaphysics, 190
- Neoplatonic philosophy of the One, 27
- Neoplatonism, 26, 119*n*72, 189
- Neoplatonists, 25
- Newall, D. J. F., 17
- new religious culture, development of, 14

- New Testament, 163, 166
Nīlamata Purāṇa, 104
nirguna (God without form/attributes), 187, 196
 Nishitani, Keiji, 185, 204–09
niyāz, 17
 non-religious religiosity, 205
 north Indian Sufism, 19
 Nothing
 Buddhist thinking on, 199
 and a “fundamental death”, 204
 Hindu ideas of, 199
 idea of becoming, 196
 origin of, 192
 translation of, 204
 Nund Rishi corpus, 13, 68, 136, 201, 215, 228
 Nūr al-Dīn (Light of Faith), 8, 33n25
 Nūrānī, Shaikh Nūr al-Dīn, 6–7
 Nūrbakhshīya Sufis, 39n99, 65, 69, 75, 117n39
 Nūrbakhshīya Order, 69
nūrnāmās, 11, 37n60
Nūrnāmu’ (Amin Kamil), 11, 15, 135, 200
Occidental Eschatology, 222
 O’Connell, Joseph T., 109
 Oneness, mystery of, 191
 Oneness of the One, 189
 ontological primacy of death, 134
otshuy (empty), 187, 192
padas, 12, 38n81, 131–32, 187
Pakān pakān pakān gos, 63
 Palās Rishi, 83, 104–05
 Panjabi folk-poetry, 96
pānnyār (warmth of ownness), 156
 Parimoo, B. N., 57, 118n63
 Parmahansa, Sri Ramakrishna, 50n197
pār pāv śūratihāl (frightening situation), 219
 Partition of British India, 3–4
 Patil, Pratibha, 5
 patron saint, Nund Rishi as, 7
pavan (wind), 187, 192
pazar bāsh, 151, 177n51
 perishing, 159
 Perreira, Todd LeRoy, 173–75
 Persian
 immigrants, 66
 Qur’ān, 14
 Sufi orders of Kashmir, 6, 24, 78
 Persianate Sufi Orders, 15, 29, 41n109, 52, 190, 236
 Persianization of Kashmir, 23
Phaedo, 145, 163, 173
Phāb gōm nīrith har bandray (the heat escaped from every part of my body), 194
pīr (Sufi teacher), 19, 68, 107
 Plato
 Phaedo, 145, 163, 173
 Timaeus, 203
 poetic personality (*shā’irānā shakhsiyath*), of Nund Rishi, 133
 points of wisdom (*hakīmānā noqtu’*), 134–35
 political community, 23, 28, 174–75
 political reversal, Muslim apocalyptics of, 222
 political unconscious, 23, 210
 post-*jihād* caliphate, 5
 post-traumatic stress disorder (PTSD), 31n11
 Prakrit poetry, 110
 pre-Islamic Arab life, 168

- pre-Islamic ascetic practices, 52
 pre-Islamic Kashmiri spirituality, 56
 pre-Islamic Kashmiri spiritual traditions, 109
 pre-Islamic religious culture, in Kashmir, 7, 16
 presencing (*anwesen*), 203–04, 212n38
 Priest, Graham, 185
 prophecy, 12, 214, 229, 231
 proverbs, 12, 214
 provincializing, acts of, 15
 punishments of the grave, 169–70, 218
 Pushp, P. N., 222
- Qādirī Order, 5
 Qādirī Sufis, 84
 Qalandar, 19, 43n129
 Qalandar, Lāl Shāhbāz, 65, 97
qayāmat, in Urdu and Kashmiri, 215
Qil tu' qāl, 90
Qışsa-e Maṣṣūr, 97
qit'a, 87
qiyāmah, 215
- Qurʾān, 48n186, 51, 53, 63, 79, 85, 92–93, 99, 107–09, 111, 115n18, 121n95, 126n176, 127n184, 164–69, 171–72, 175, 182n158, 196, 206, 210n5, 216–18, 242n62, 248
 concept of death, 167
 Meccan revelations in, 216
 Qurʾānic *hāwīya*, 220
 Qurʾānic *nafs* (blameworthy ego), 61
 Qurʾānic revelation, 168
 Qutb al-Dīn, Sultan, 21–22, 245n95
- radical democracy, 105
 radical equality, 209
 Rafiabadi, Hamid Naseem, 85, 90
- Rafiqi, Abdul Qaiyum, 6, 22–23, 33n25, 38n84, 44n134, 52, 65, 244n87
- Rahi, Rahman, 12, 30, 36n52, 74, 116n21, 131–32, 134, 138–40, 144, 147–50, 152, 160–61, 184–85, 216, 219, 248
 assessment of Nund Rishi, 154
 comparative reading of Lal Ded and Nund Rishi, 152–53, 155
 mystic experience of Nund Rishi, 139
 on Nund Rishi's poetic thinking and Sufi mysticism, 149
 on Nund Rishi's stature as a poet, 139
- Rahman, Fazlur, 116n27, 182n158, 206
- Raidās (*bhaktī* saint), 109–10, 112–13
- Raina, Baba Ali, 17
- Raina, Bimla, 13
- Ramanujan, A. K., 29
- Rāvmu't ma'nē* (Lost Meanings), 249
- Redfield, Robert, 21, 42n124
- regional culture, production of, 14
- religious conversions, to Islam, 27, 214
- religious law, in Kashmir, 78
- renunciation, Sufi tales of, 174
- Ricci, Ronit, 14, 130n237
- rice, 17, 227–28
- riddles, 11
- Rinchen, rule of, 20
- Rishi asceticism, rise of, 174
- Rishi–Kubrāwīyā tensions, 23
- Rishi *mazārs* (tombs), 19
- Rishi movement, 2, 5, 17–18, 20, 24, 28–30, 35n43, 35n47, 38n84, 42n113, 52, 56–57, 104, 233, 235, 237, 244n87

- rishīnāmās*, 11, 37n60
rishīnamu', 15, 46n168, 249
 Rishi Order of Kashmiri Sufism, 1–3, 5, 16–17, 51–52, 75, 248
 admission of women to, 52
 asceticism, sexual celibacy, and vegetarianism of, 103
 difference with Sharī'ah-oriented Persianate Sufi orders of Kashmir, 52
 influence of Hindu and Buddhist ascetic practices on, 103
 legitimacy of, 103
 popularity in Kashmir, 5–6
 significance of, 4
 Rishi *silsilā* (order), 19
 Rishi *tadbkirābs*, 65
Rishī tabrik, 2
 Rishi, Yasmān, 8
 Rishi, Zain al-Dīn, 22, 235
riyāzat (spiritual exercises), 108–09
rōz-e mahshar (Day of Gathering), 220
rubā'ī, 87
 ruination (*ruinanz*), idea of, 194–95, 197–98
 Rūmī, Jalāl al-Dīn, 14, 46n174, 61, 66, 72, 79, 83, 96, 99, 102, 172, 213n67
 Rumu' Rishī, 104–05
 Rupawan, 9
 Ṣadr al-Dīn, Sultan, 20
ṣadur (ocean), 192
sabaja, idea of, 63, 96, 108–13, 128n210, 128n211, 129n226, 129n233, 246, 248
sabajānanda/Sahajānanda, 7, 109, 113
sabaja Qur'ān, 63, 108
sabaja vath (*sabaja* path), 63, 113, 116n28
saba jāyate iti sabajaḥ, 112
sabajiyā, 110, 129n232
 Sahajiyā Buddhism, 109
 Śaiva *yoginī*, 33n24, 54, 105, 124n150
 Śaivism, 13, 199
Sakarāt al-maut (the agony of death), 166
 Sakkas, Ammonios, 48n183
sama' (listening to music), 65–66, 81
samsāra (the world), 186
sangar tār zan wazan, 216, 218
 Sanskrit, 6–7, 11–12, 18, 20, 24, 37n71, 38n91, 44n142, 46n165, 55, 60–61, 103, 108–09, 147, 182n156, 185, 219, 234, 237, 244n82, 248
 Sanz, Salar, 8
 Saqi, Moti Lal, 7, 11, 57, 115n17, 116n28, 118n63, 181n124, 200–01
sār (meaning), 187
 Sarmad, 64, 94, 97, 123n139, 124n140, 202, 246
 Sarmast, Sachal, 95, 97
Sauf le Nom, 197
 Schimmel, Annemarie, 48n187, 86, 93, 95–98, 124n152, 124n160, 164, 245n93
 scholarship, on Islam in South Asia, 56
 scholastic theology (*kalām*), 80
 Scholem, Gershom, 27
 Schomer, Karin, 13
 sectarian conflict, 4, 237
 secularism, ideology of, 1–2, 4, 54
 Sehwan, 97
 self-determination, nationalist movement demanding, 3
 self-transformation, spiritual practice of, 199, 232

- Sells, Michael, 24, 26, 28–29, 47n175, 217
- Shabistārī, Maḥmūd, 96
- Shafī'i school of Islamic jurisprudence, 61
- shabādah*, 93
- Shaheed, Sarmad, 202
- Shāh-e Hamadān (“the King of Hamadan”), 5, 32n14, 67
- Shāh Mīr (Sultan Shams al-Dīn)
 - defense of Kashmir against other Muslim invaders, 20
 - Shāhmīrī dynasty, 20
- Shāhmīrī sultans, 22
- shāhrāb* (highway), 63
- shaiḵh al-‘ālam*, 5, 7, 11, 74, 132, 135, 137, 139, 149, 152–57
- Shaikh al-‘Ālam airport, 5
- “Shaikh al-‘Ālam saṅz shā‘īrānā ḥaṣiyath”
 - essay, 131, 216
- Shaikh, Ḥaẓrat, 35n47, 135, 138, 151, 155–57
- Shangu’ Bībī, 18
- Shant, Ratan Lal, 249
- shāra‘* (road), 63
- Sharī‘ah (Islamic law), 15–16, 19–22, 30, 45n156, 52–53, 55–56, 60, 62–66, 68–72, 75, 77–78, 81, 83–84, 86–87, 89–90, 93, 95–96, 99, 103, 124n140, 126n184, 236
 - embankment of, 64, 89
 - implementation of, 20, 22, 40n103, 62
 - on legality of *sama‘* practice, 65–66
 - ‘ulamā‘*, 56
- Sharī‘ah–Sufism debate, 64, 70, 84
- Shash Rang*, 194
- shatḥ*, 61, 63
- shatḥiyāt* (ecstatic sayings), 84
- Shauq *Ṣāb*, 157
- Shauq, Shafi, 36n52, 157, 161, 163
- Sheikh ul Alam Airport, 9
- Shiblī, 90–91, 98
- Shihāb al-Dīn, Sultan, 20, 43n125
- Shihadeh, Ayman, 79–80
- Shi‘ī Chak dynasty, 68
- Shi‘ism, 66, 68–69, 117n43
- Shikoh, Dārā, 66, 94, 97, 124n140, 124n160
- Shivarajpuri, 97
- Shizuteru, Ueda, 204–05
- shrine and tomb complex (*astān*), of Nund Rishi, 1
- sbruks* of Nund Rishi, 13–14, 27, 51, 53, 57, 87, 184, 197, 215, 222, 228
 - about death and a dying before death, 168
 - apocalyptic, 222, 228
 - attack on the *mullāb* for his negligence of the prescribed religious duties, 74
 - Buddhist resonance of, 185
 - that deal with the Nothing, 197
 - existential encounter with death in, 161
 - invoking of Maṅṣūr al-Ḥallāj in, 88
 - in Kashmiri vernacular, 51
 - mood of anxiety and anticipation, 160
 - negative theology in, 200
 - play between *fikr* (thinking) and being, 193
 - political stakes of, 215
 - Rahi’s interpretation of, 149–50
 - salutations and praise to the first caliph of Islam, 67

- time-image of an abandoned bazaar, 141
- use of *sabhaja*, 108–09
- shubūd*, 93
- shunya ākār*, 184–86
- siddhas*, 13, 18, 112, 129n226
- Sihalwī, Mullah Nizām al-Dīn, 84
- Sikandar, Sultan, 7, 20–23, 78, 236, 240n50, 244n87
- Silesius, Angelus, 26, 197, 204–05
- silsilā*, 16, 18–19
- Simnānī, Sayyid Husayn, 8, 190, 211n17
- Singh, Ravinder Raj, 145
- Singh, Shukdev, 110
- Sirhindī, Shaykh Aḥmad, 66, 108
- Śiva, 55, 112, 168–69, 196, 217, 219, 238n10
- Śiva (Being), 112
- Siyāh rūdu' jarj'n manz*, 135
- slave markets, 19
- śloka*, 11–12, 37n68
- social and economic justice, 82
- social transformation, in Kashmir, 20
- Socrates, 145, 163–64
- solitude, 106, 164, 188–92
- soth* (bank), 64
- South Asian proto-modernity, in medieval north India, 104
- Soviet Union, withdrawal from Afghanistan, 4
- space of emptiness (*shunya*), 184
- spiritual and political life, of Kashmiris, 8
- spiritual autobiography, 139
- spiritual crisis, of Nund Rishi, 198
- spirituality, truth of, 56
- spiritual jurisdiction (*wilāyat*), 19
- spiritual leader (*dīnī peshwā*), 133
- spiritual liberation, 196
- spiritual practitioner (*āmīl*), 133
- spiritual self-transformation, 104, 113
- spiritual transformation, 64, 75, 111, 173
- spirituo-political movement, of the Rishis, 23
- Srinagar, 5, 8–9, 18, 21, 33n25, 40n102, 78, 114n4, 114n9, 134, 162, 236, 245n89
- Stewart, Tony. K., 41n108
- Studies in Islamic Culture in the Indian Environment* (Aziz Ahmad), 64
- Sufi apocalypse, 214, 226, 231–32
- Sufi-*bhaktī* movement, 29, 246
- upsurge in medieval north India, 205
- Sufi *memento mori*, 142
- Sufi poetry, in Kashmir, 27, 56, 91, 93, 210, 233
- Sufi *shatkhs*, conflicts with Kashmiri sultans, 78
- Sufism in Kashmir, 54
- history of, 65
- Sufism, Orientalist scholarship on, 119n72
- Sufism–theology relationship, 78–80
- Sufis of Sindh, 102
- Sufi teaching, 9, 81, 83, 102
- Sufi theology, 13, 83, 99, 246
- Suharwardī Sufi, 17
- Suharwardīyya, 13, 18, 29, 41n106, 65, 78, 82
- Sultanate of Kashmir, 56, 62, 78, 82, 241n53
- sunnaḥ*, 41n109, 53, 121n90
- Sunni–Shi'ī split, in Islam, 85
- Śunya (Nothing), 112
- śūnya*, Buddhist concept of, 199
- śūnyatā*, idea of, 184–85, 210n6

- śūnyatā* (emptiness), of Buddhist thought, 199
- Surah Al-Qār'ia*, 217
- Surah At-Takāthbur*, 185, 240n47
- Suy dupze Musalmān*, 55–58, 60
- symbolic pilgrimage, idea of, 87
- syncretic, 1, 51
- Tadbbkirāt al-Awliyā* (Memoir of the Saints), 96, 107, 122n115
- taḥār*, 17
- tajallī-e illābī* (divine emanation), 189
- Ṭālib, Alī ibn Abī, 67, 83
- Talu' chuy zyus tu' pjtbu' chuk natsān*, 218
- tāndava* (the Hindu god Śiva's divine dance of destruction), 219
- tantra, 18, 110, 112–13
- Tantrāloka*, 12
- Tantric, 13–14, 34n27, 109, 111, 113
- tantric *namāz*, 112–13
- tarīqās*, 19
- Tā' Sīn al-Azal*, 87
- Taubes, Jacob, 48n183, 216, 222, 224–25, 228, 241n52, 249n3
- tawajjud*, 87, 121n110
- tawba*, 82
- tawhīd*, Islamic concept of, 200
- Taymiyya, Ibn, 80, 85
- teacher–student relationship, 82
- thanatos melete*, 145
- Thānvī, Maulana Ashraf 'Alī, 71, 93
- theological knowledge, 25, 29, 66, 71, 74–76, 79, 108, 209
- Theravada Buddhist tradition, 174
- Tibet, 196, 235
- Timaeus* (Plato), 203
- Times of India, The*, 12
- trabrāvan vōl taṣvīr*, of the ruination of life, 148
- translatability, principle of, 26, 57, 216
- translations of Nund Rishi, 15, 39n97
- trati trāv vārdāth*, 220
- Trika, 199
- true Muslim, 55–56, 59, 74, 115n18, 135
- tsākh pan*, 227
- tsyṭh* (search), 187
- Tughlaq, Firoz Shah, 64, 94
- turmeric, 17
- Tüstār, 85, 121n96
- Tüstārī, Sahl b. 'Abdullah, 61, 85, 121n95
- Tuzūk-e Jahāngīrī* (Emperor Jahangir), 6
- Udayanadeva (Hindu king), 20
- 'ulamā (religious scholars), 56, 66, 70, 75, 77, 83, 232
- 'Umar, 67, 106–07
- unconcealment, 203
- unity of being (*waḥdat al-wujūd*), idea of, 113, 188, 190, 203
- unity of God, 93, 200–01, 211n18
- universality of death, 166
- University of Kashmir
Centre for Shaikh al-Ālam Studies, 8
study of Nund Rishi, 8
- Upaniṣads, 109, 124n160
- Usmānī, Zafar Aḥmad, 93
- Uwaysī initiation, 9, 102–03, 105–06, 108
- Vaḥī korum panun pān*, 202
- Vaiṣṇava *sahajiyās*, 109, 111
- Vaiṣṇava thought, 199
- vā'izānā shān*, of Shaikh's poetry, 135

- vākhs* of Lal Ded, 12–13, 16, 87, 141, 153
- Valantasis, Richard, 174
- vāNDAR rāj* (the rule of the beasts), 222–223
- Vāni dīth vānan phālāv gayi*, 141, 177n55
- Vāru' pakun*, 63
- vatsun*, 11, 13
- Vaudeville, Charlotte, 110, 180n114
- Vedānta, 18, 124n160
- Vedic *ṛsi*, 104
- vegetarianism, practices of, 17, 41n109, 52, 81–82, 103, 126n184, 127n184
- vernacular proto-modernity, 30
- vernacular Sufism, 99
- Vishnudas of Gwalior, 38n81
- Vojūd trāvīth mūjūd myūlum*, 202
- vojūd* (existence), unity of, 203
- voluntary dying, idea of, 166, 171
- vopālhākh*, 18
- vorus*, 17
- vjtsār*, 169, 187
- waḥdat al-wujūd*, 113, 190
- Wahhabi movement, 64, 117n35
- wopshun* (religious discourse), incorrect transcription of, 115n17
- Yama (Hindu god of death), 142, 152
- Yamī yati vov tām tati lūnō* (The one who sows shall reap), 157
- yāmun*, 142
- Yasmān Rishi, 8
- Yāvan Mats*, 235–36, 245n88
- Yazīd, 85
- Yīman padan me vjtsār gotsbiy* (These verses call to thinking), 131
- Yoga, 13, 18, 129n226
- Yogacāra, 109
- yogico-tantric practices, 111
- yoginī*, 33n24, 54, 105, 124n150
- yogis*, 18, 38n84, 109
- Yus kari gongal suy kariy krāv* (Only the one who sows shall reap), 160
- Zahiri Law, 86
- Zalku' Rishī, 104–05
- Zanj revolt, failure of, 86
- Zanj slave labor, 80
- Zargar, Ahad, 99, 243n74
- Zayn al-Ābidīn, Sultan, 22–23, 38n81, 46n165
- Zazaran chōku' hani hani dāb gōm* (The wounds of decay waste every part of my body), 195
- Zia-ul-Haq, General, 5, 32n14
- zū* (life), 184–87, 189, 192–93
- zuhd* (asceticism), 100, 103, 105
- zuhdiyyā* (ascetic), 100
- zubbād*, 82
- zūl* (a festival of lights), 7, 52
- Zulju (Mongol commander), 19, 44n134
- Zū nēri brōnṭh* (the first to leave, or depart, is life), 184
- Zutshi, Chitralkha, 7, 14, 16, 37n71, 38n91
- zyus*, 218, 220